ማስጠንቀቂያዎች በተመሳሳይ አቅጣጫ - ቁጥር ሁለት

Mul’ata Raajii Raajii Barsiisaa: Ergaa Mul’ata 14 Keessatti Seenaa Millereetotaa fi Har’as Hiikuun

Jeff Pippenger

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የዐሥሩ ደናግል ምሳሌ በሚለራይት ታሪክ ሲፈጸም በሁለተኛው መልአክ መልእክት ዘመን ውስጥ ተፈጸመ። የሁለተኛው መልአክ መልእክት ሁለት የተለዩ መልእክቶችን ይወክላል፤ ይህም ሁለቱም በሚሸፍኑት የጊዜ ወቅትና መልእክቱ የተመረጠላቸው አድማጮች አንጻር ነው። የሁለተኛው መልአክ መልእክት ከሮም ወደ እርስዋ ተመልሰው የባቢሎን ሴት ልጆች ለሆኑት የፕሮቴስታንት ቤተ ክርስቲያናት ተመርቶ ነበር። የእኩለ ሌሊት ጩኸት ግን እንቅልፍ ላይ ለነበሩት ሚለራይቶች ተመርቶ ነበር። የመጀመሪያው መልእክት ከሚለራይቶች ውጭ ተመርቶ ነበር፤ ሁለተኛው ግን በውስጣቸው ተመርቶ ነበር። ይህ በዘመናችን ቃል በቃል ይፈጸማል።

The difference that needs to be noted in the repetition of our day is that in the beginning of Adventism the message of the second angel first went outside the Millerites and then part two of the message went inside the Millerites. At the end of Adventism, when the parable is again repeated, so also is the second angel’s message. We are told that directly more than a handful of times. But the two-fold nature of the message is reversed at the end. The first message goes to Adventism and the second to those outside of Adventism. We are told that the work and message represented by the angel of Revelation eighteen is a repetition of the second angel’s message.

> Raajichi dubbiin akkana jedha: “Ergamichi biraan tokko samii irraa bu’aa dhufe nan arge; inni humna guddaa qaba ture; laftis ulfina isaatiin ni ifte. Innis sagalee jabaa guddaadhaan akkana jedhee iyye: Baabilon guddoon kufteerti, kufteerti, teessuma hafuurota hamootaa taateertis” (Mul’ata 18:1, 2). Kun ergaa isa ergamaa lammaffaatiin kennamedhuma sana dha. Baabilon kufteerti, “sababni isaas isheen saboota hundumaa wayinii dheekkamsa ejja isheetiitiin akka dhugan gooteetti” (Mul’ata 14:8). Wayiniin sun maali?—Barsiisota sobaa ishee ti. Isheen mootummaa biyya lafaatiif Sanbata abboommii afraffaa iddoo isaa irraa buusuudhaan sanbata sobaa kenniteetti; akkasumas soba jechuun Seexanni jalqaba Eeden keessatti Hewwaanitti hime sana irra deebi’iteetti—lubbuun uumamaan hin duutu jedhu. Dogoggoroota gosa isaanii hedduus fagoo fi bal’inaan facaasiteetti; “abboommii namootaa barsiisa godhatanii barsiisaa” (Maatewos 15:9).
>
> “Yeroo Yesus tajaajila isaa kan ifatti mul’atu jalqabe, Mana Qulqullummaa xureeffannaa yakka-qabeessa irraa ni qulqulleesse. Gochawwan tajaajila isaa keessaa isa dhumaa keessaa tokko immoo qulqulleessuu Mana Qulqullummaa isa lammaffaa ture. Akkuma kana, hojii dhumaa keessatti addunyaa akeekkachiisuuf, waamichoonni adda addaa lama waldoota kiristaanaaaf ni kennamu. Ergaan ergamaa lammaffaa, ‘Baabilon kufteerti, kufteerti, magaalaa guddoo sana; isheen saboota hundumaa daadhii dheekkamsa halgee ishee akka dhugan gooteerti’ (Mul’ata 14:8) jedha. Iyyi jabaa ergaa ergamaa sadaffaa keessattis sagaleen mootummaa samii irraa dhaga’ama, ‘Yaa saba koo, cubbuu ishee keessatti hirmaattota akka hin taaneef, dha’ichawwan ishee irraas akka hin fudhanneef, ishee keessaa ba’aa. Cubbuun

> ishee hamma samii ga’eera; Waaqayyos jal’inawwan ishee yaadateera’ (Mul’ata 18:4, 5).” Selected Messages, book 2, 118.

Advantizimii jalqaba irratti ergaan ergamaa lammaffaa ergaa ergamaa Mul’ata kudha saddeet keessatti bakka buufame sanaa wajjin wal fakkaata; akeekkachiisa sana keessattis sagaleewwan lama ergaa tokko labsan jiru. Sagaleen inni jalqabaa yeroo lafti ulfina isaatiin ifteessamutti labsama; lakkoofsa afur keessattis Yohaannis sagalee biraa akkana jedhu dhaga’e: “ishee keessaa ba’aa.”

በሚለራይት ታሪክ ውስጥ ከባቢሎን መውጣት የሚጠራው ጥሪ በመጀመሪያ መጣ፣ ለሚለራይቶችም የተላለፈው መልእክት በሁለተኛ ደረጃ መጣ። በራእይ አሥራ ስምንት ውስጥ ከአድቬንቲዝም ውጭ ያሉትን የሚናገረው ሁለተኛው ድምፅ ወይም ሁለተኛው መልእክት ነው። “ለቤተ ክርስቲያናት የተደረጉ ሁለት የተለዩ ጥሪዎች አሉ” ከሚለው መግለጫ ጋር በተያያዘ፣ ክርስቶስ ቤተ መቅደሱን ሁለት ጊዜ ያነጻበትም (በአገልግሎቱ መጀመሪያና መጨረሻ) የአድቬንቲዝም መጀመሪያና መጨረሻ ምሳሌ መሆኑ ይገኛል።

Jalqabni Adventizimii qulqulleessuun hojjettoota qulqulleessuu tokko agarsiise; qulqulleessuun sunis hundee William Milleriin akka ijaaramuuf gargaarame ijaaruu keessatti gargaare. Hundeen sun xumura ergaa ergamaa lammaffaatti raawwatame; sababni isaas, dhufaatii ergamaa sadaffaa Onkololeessa 22, 1844 irratti, dhugaawwan hundee Adventizimii ijaaran warra dhaga’uuf fedhii qaban akka hubatamaniif ni mul’atan.

የመሠረቱን መገንባት ሥራ በሁለተኛው መልአክ ታሪክ ከፍተኛ ነጥብ ላይ ተጠናቀቀ፣ በዚያም “ለቤተ ክርስቲያናት ሁለት የተለዩ ጥሪዎች ተደርገው ነበር።” የመጀመሪያው ጥሪ ከሚለራውያን ውጭ ነበር፤ ሁለተኛው ግን ለሚለራውያን ነበር። ነገር ግን ከአድቬንቲዝም ጅምር ጋር የሚስማማ ሌላ ጅምር ክርስቶስ መቅደሱን ለመጀመሪያ ጊዜ ባነጻበት ጊዜ ያለው አገልግሎቱ ነው። መቅደሱ እየነጻ መሆኑ የትንቢታዊ ምሳሌ በአገልግሎቱ መጀመሪያና መጨረሻ ላይ ያለ ንጽህናን ያመለክታል፤ ይህም በተራው በጅምሩና በፍጻሜው ላይ ያለውን የአድቬንቲዝም ንጽህና ይወክላል። የክርስቶስ ሁለቱ የመቅደስ ማንጻቶች ከአድቬንቲዝም ጅምርና ፍጻሜ ጋር ይስማማሉ፤ ነገር ግን መልእክቱ ለቃል ኪዳኑ ሕዝብ ብቻ ነበር፣ እነርሱም ራሳቸውን ከእግዚአብሔር ለዘላለም በመፋታት ሂደት ውስጥ ነበሩ።

እቲ መጀመርታ ኣድቨንቲዝም ንመኽፈት ፍርዲ ዝእውጅ መልእኽቲ ኣቓሪቡ ነበረ፣ መወዳእታ ኣድቨንቲዝም ድማ መወዳእታ ፍርዲ እዩ ዝእውጅ ዘሎ። እየሱስ ንቤተ መቕደስ ንመጀመርታ ጊዜ ኣንጺሁ ነቶም ኣይሁድ ንቤቱ ዓቕላይ ሰረቕቲ ብምግባሮም ገኒሑዎም ነበረ፤ እቲ ካልኣይ ምንጻህ ቤተ መቕደስ ግና “ካብ መወዳእታ ግብርታት ኣገልግሎቱ መንጎ” ነበረ። ኣብ መወዳእታ ኣገልግሎቱ፣ ነቶም ኣይሁድ ንቤት ኣቦኡ ዓቕላይ ሰረቕቲ ከም ዝገበርዎ ደጊሙ ኣይበሎምን፤ ሽዑ ግና ቤቶም “ባዶኡ ኮይኑ ከም ዝተረፈሎም” ነገሮም።

> “Yeroo sanatti waaqeffattoonni saba hundumaa keessaa gara mana qulqullummaa waaqeffannaa Waaqayyoof qulqulleeffamee ture sanaa dhufaa turan. Inni warqeefi dhagaa gatii guddaa qaban irraa miidhaginaan calaqqisuudhaan, mul’ata bareedinaa fi ulfinaa ture. Garuu Yihowaan mootummaa bareedinaa sana keessatti si’achi hin argamu ture. Israa’el akka sabaatti ofii ishee Waaqayyoodhaa hiikte turte. Yeroo Kiristoos, tajaajila Isaa lafa irratti raawwachaa ture gara xumuraatti dhihaachaa, keessaa mana qulqullummaa sanaa yeroo dhumaatiif ilaale, akkana jedhe: ‘Kunoo, manni keessan ona isiniif dhiifameera.’ Maatewos 23:38. Hanga yeroo sanaatti inni mana qulqullummaa sana “mana Abbaa Kootii” jedhee waamaa ture; garuu yeroo Ilmi Waaqayyoo dallaa sana keessaa ba’e, argamuun Waaqayyoo

> mana qulqullummaa ulfina Isaatiif ijaarame sana irraa bara baraan irraa kaafame.” Hojii Ergamootaa, 145.

Jalqabni Inni jalqabaa jalqaba irratti qulqulleesse, isa Inni dhuma irratti qulqulleesse irraa adda ture. Jalqabni sun mana Abbaa Isaa ture; garuu jalqabni lammaffaan mana Yihudootaa ture. Gooftaan jalqaba irratti Adveentizimii wajjin kakuu seene, Adveentistoonnis mootummaa isaa keessatti luboota ta’an. Dhuma Adveentizimii irratti garuu isaanii luboota ta’uun ni dhaabata, manni isaaniis ni onneeffama.

Ergamichi lammaffaan ergaa lama bakka bu’a. Kunis sababa tokko ergaan kun Baaabilon yeroo lama kufuu isaatiin bakka buufamuuf. Kun sababa ijoo labsiin kufaatii Baaabilon yeroo lama irra deebi’amee dubbatameef miti, garuu sababa tokko dha. Akkamitti ergaa lama ta’a?

Angeloonni lammaffaan ergaa ergamaa isa jalqabaa diduu keessatti deebii ta’ee dhufe. Yeroo raajiin waggaa 2300 xumura isaa akka bara 1843tti ta’e jedhu, jechuunis tilmaamni dogoggoraan kun, waldoonni Pirootestaantii ergaa dogoggoraa kana fayyadamuudhaan ergaa Miller didan. Ergaan Miller ergaa ergamaa isa jalqabaa ture. Yeroo inni didametti, waldoonni Pirootestaantii, warri waggoota 1260 ol mana amantii Waaqayyoo lafa onaa keessatti turan, didaman; intala Baabilon ta’an. Yeroo sanatti ergamaan lammaffaan ergaa isaa wajjin dhufe.

There are some very important points involved with the various elements of this history we are considering. There is at least one point that must be developed slowly for it definitely contributes to the understanding of the message of the Revelation of Jesus Christ that is currently being unsealed. For this reason, I am including a very important passage about that history. It is two chapters that I am pointing to, but there is also a third important chapter in the middle of those two chapters. I am not including this at this time in order to limit the scope of our consideration.

Yeroo dubbistan keessaa ergamaa kamtu dubbatamaa akka jiru hubadhaa; adeemsa qormaataa sadarkaa sadarkaadhaan itti fufaa deemu barbaadaa; keewwata jalqabaa keessatti amaloonni raajii ergamaa Mul’ata boqonnaa kudha saddeetii ta’an amaloota ergamaa isa jalqabaa ta’uu isaanii hubadhaa. Ergaa keessaa tokko fannisuun Kiristoosin fannisuudha hubadhaa; akkasumas ergamoonni sadan hundinuu akka ergamaa tokkootti dhiyaatan, garuu ergaan Iyya Barsiisaa Halkan Gidduu garuu baay’ina ergamootaa ta’ee dhiyaata hubadhaa.

> “An hojii lafa irratti deemaa ture keessatti samiin guutuun fedhii guddaa akkamii akka qabu natti agarsiifame. Yesus ergamaa cimaa fi humna qabeessa tokko akka gad bu’ee jiraattota lafaa dhufaatii isaa isa lammaffaadhaaf of qopheessuuf akeekkachiisu ajaje. Anis ergamaan humna qabeessi sun samii keessatti argamu isaa Yesuus biraa akka ba’e nan arge. Ifni baay’ee ifaa fi ulfina qabeessi tokko isa dura adeema ture. Ergamaan kun ergamni isaa lafa ulfina isaatiin ibsuu fi dhufaatii dheekkamsa Waaqayyoo nama akeekkachiisuu akka ta’e natti himame. Namoonni baay’een ifa sana fudhatan. Warri tokko baay’ee ulfina-qabeeyyii fakkaatu turan, warri kaan immoo gammachuu guddaatiin guutamanii fi dinqisiifatamanii turan. Ifni sun hunduma irratti bu’e; garuu namoonni tokko tokko qofa dhiibbaa ifa sanaa jala seenan malee garaa guutuudhaan hin fudhanne. Garuu warri isa fudhatan hundinuu fuula isaanii gara ol, gara samiitti deebisanii, Waaqayyoon ulfeessan. Namoonni baay’een

dheekkamsa guddaadhaan guutaman. Tajaajiltoonni amantii fi sabni warra hamaa wajjin tokko ta'anii, ifa ergamaan humna qabeessi sun facaaserratti jabaatanii morman. Garuu warri isa fudhatan hundinuu addunyaarraa of qusachuudhaan walitti dhi'aatti tokko ta'an."

"Seexanni fi ergamoonni isaa ifa irraa yaada nama hundumaa, warra isaan danda'an hunda, garagalchuuf hojii guddaa keessa turan. Gareen isa ifa sana didan immoo dukkana keessatti hafan. Ani ergamaan sun, akka ergaan ka'umsa samii qabu isaanitti dhihaatutti, amala isaan horatan galmeessuuf, sabni Waaqayyoo ofiin jedhu sana irratti fedhii gadi fagoo ta'een eeggachaa ture nan arge. Akkasumas, namoonni baay'een warri Yesuusin jaallachuu isaanii ofiin jedhan ergaa samii irraa dhufe sana tuffii, qoosaa fi jibbaadhaan irraa garagalan yeroo ta'e, ergamaan tokko maxxansa harkaa isaa keessa qabu galmee qaanessaa sana barreesse. Yesuus hordoftoota isaa ofiin jedhan biratti tuffatameera waan ta'eef, samiin guutuun dheekkamsaan guutame."

"I saw the disappointment of the trusting ones. They did not see their Lord at the expected time. It was God's purpose to conceal the future, and bring his people to a point of decision. Without this point of time the work designed of God would not have been accomplished. Satan was leading the minds of very many far ahead in the future. A period of time proclaimed for Christ's appearing must bring the mind to earnestly seek for a present preparation. As the time passed, those who had not fully received the light of the angel, united with those who had despised the heavenly message, and they turned upon the disappointed ones in ridicule. I saw the angels in heaven consulting with Jesus. They had marked the situation of Christ's professed followers. The passing of the definite time had tested and proved them, and very many were weighed in the balance and found wanting. They all loudly professed to be Christians, yet failed in following Christ in almost every particular. Satan exulted at the state of the professed followers of Christ. He had them in his snare. **He had led the majority to leave the straight path**, and they were attempting to climb up to heaven some other way. Angels saw the pure, the clean, and holy, all mixed up with sinners in Zion, and the world-loving hypocrite. They had watched over the true lovers of Jesus; but **the corrupt were affecting the holy**.

"Warri qalbi isaanii hawwii gubataa, fedhii cimaadhaan Yesusin arguuf qabaman, obboloota isaanii ofiin of waamanii himatan irraa dhufaatii isaa dubbachuuf dhorkaman. Maleekonni haala sana guutummaatti ilaalaa turan, hafeewwan mul'achuu Yesus jaallatanis ni mararfatan. Maleekaan humna guddaan biraan tokko gara lafaa akka bu'u ergame. Yesus barruu tokko harka isaa keessa kaa'e; inni immoo yeroo gara lafaa dhufe, 'Baabilon kufte! kufte!' jedhee iyye. Sana booddee ani warra abdii kutatan sana deebi'anii fuulli isaanii akka ifu, ija isaanii gara samii ol kaafanii, gooftaa isaanii mul'achuuf amantii fi abdii isaanii ilaalaa akka turan nan arge. Garuu baay'een isaanii akka nama rafee, akka wallaalummaa keessa tursiifametti hafan fakkaatan; ta'us ani fuula isaanii irratti mallattoo gaddaa gadi fagoo arguu nan danda'e. Warri abdii kutatan sun Macaafa Qulqulluu irraa akka isaan yeroo tursiisaa keessa jiran, mul'anni sun akka raawwatamu obsaan eeggachuu akka qaban ni argan. Ragaan isuma isaan Gooftaa isaanii bara 1843tti eeggachiise, bara 1844ttis isa eeggachuuf isaan geggeesse. Ani baay'een isaanii humna amantii isaanii bara 1843 keessa mul'atee ture sana akka hin qabne

nan arge. Abdii kutachuun isaanii amantii isaanii ni laaffise ture. Garuu yeroo warri abdii kutatan iyyata maleekaa lammaffaa keessatti walii galanitti, loltoonni samii fedhii gadi fagoo isa hunda caaluun ilaalanii, bu'aa ergaa sanaas ni hubatan. Isaan warra maqaa Kiristiyaanotaa baatan, warra abdii kutatan sana irratti qoosaa fi tuffiidhaan akka garagalan ni argan. Yeroo dubbii sun afaan qoostuuttii irraa bu'e, 'Amma iyyuu ol hin baane!' maleekaan tokko ni barreesse. Maleekaan sunis, 'Isaan Waaqayyoon qoosaa jiru' jedhe."

"Ani gara jijjiirama Eliyaasitti deebi'ee akeekkame. Wayyaan isaa Eliisha irratti kufe; ijoolleen hamoonni (ykn dargaggoonni) isa duukaa bu'anii qoosaa, 'Ol ba'i, mataa qullaa! Ol ba'i, mataa qullaa!' jechuun iyyaa turan. Isaan Waaqa qoosanii, achumatti adabbii isaanii argatan. Isaan kana warra isaanii irraa barataniiru. Warri yaada qulqulloonni ol ba'uu isaanii irratti qoosanii fi qishnaasan immoo dha'icha Waaqayyootiin ni daawwatamu; innis isa waliin taphachuun waan xinnaa akka hin taane ni hubatu."

"YESUS namoota Waaqayyoo biroos akka ariitiidhaan balali'anii amantii laafee gadi bu'e saba isaa haaressaanii cimsan, akkasumas ergaa ergamaa lammaffaa fi sochii guddaa yeroo dhihoo keessatti mootummaa waaqaa keessatti ta'uuf jedhu hubachuuf isaan qopheessan. Ani ergamoonni kun YESUS irraa humna guddaa fi ifa guddaa fudhatanii, hojii isaa keessatti ergamaa lammaffaa gargaaruuf ajaja isaanii raawwachuudhaaf ariitiidhaan gara lafaatti balali'an arge. Yommuu ergamoonni sun iyyan, ifni guddaan saba Waaqayyoo irratti ife. Kunoo, Misirrichi dhufeera; isa simachuuf ba'aa. Achiis ani warra abdii kutatan sun ka'anii, ergamaa lammaffaa wajjin walii galuudhaan, 'Kunoo, Misirrichi dhufeera; isa simachuuf ba'aa' jedhanii labsan arge. Ifni ergamoota irraa ba'e dukkana bakka hundatti keessa seene. Seexannii fi ergamoonni isaa ifni kun akka hin babal'annee fi bu'aa isaaf karoorfame akka hin fidne dhowwuuf yaalan. Isaan ergamoota Waaqayyoo wajjin morman; Waaqayyo saba gowwoomseera, ifa isaanii fi humna isaanii hundumaan illee namoota YESUS akka dhufu amansiisuu hin danda'an jedhan. Ergamoonni Waaqayyoo hojii isaanii itti fufan, Seexanni immoo karaa cufuuf, yaada namootaa ifa irraa garagalchuuf haa carraaqu iyyuu. Warri isa fudhatan baay'ee gammadoo fakkaatan. Ijji isaanii gara samii olitti dhaabame, mul'achuu YESUS hawwan. Namoonni tokko tokko immoo dhiphina guddaa keessa turan, boo'anii kadhachaa. Ijji isaanii ofuma isaanii irratti kan dhaabate fakkaata ture, ol ilaaluufis hin ijaaramne."

"Banti samii irraa dhufte tokko gatii guddaa qabdu dukkana isaan irraa addaan qoodde; iji isaanii, kan abdii kutannaan of isaanii irratti dhaabbatee ture, gara oliitti deebi'e; galanni fi gammachuun qulqulluun ammoo fuula hunda irratti mul'ataniiru. Yesuusii fi loltoonni ergamootaa hundinuu warra amanamoo, eeggachaa turan sana irratti gammachuu guutuun ilaalan.

"Warri ifa ergamaa ergamaa ergamaa angafa jalqabaatti ifa sana didanii fi morman, ifa ergamaa lammaffaattis ni dhaban; humnaa fi ulfina ergaa, 'Kunoo, Misirroon dhufaa jira' jedhee dhufe sana wajjin tureenis fayyadamuu hin dandeenye. Yesuus ija jibbuudhaan isaan irraa garagale. Isaan isa tuffatanii fi didanii turan. Warri ergaa sana fudhatan duumessa ulfinaa keessatti marfamanii turan. Isaan fedhii Waaqayyoo beekuudhaaf eegaa, dammaqaa, kadhachaa turan. Isa mufachiisuu baay'ee sodaatan. Ani Seexanaa fi ergamoota isaa ifa waaqa

irraa ta’e kana saba Waaqayyoo irraa dhoksuuf yaalaa akka turan arge; garuu hamma warri eegaa turan ifa sana kabajanii, ija isaanii lafa irraa gara Yesuusitti ol qabatanii jiranitti, Seexanni ifa gatii guddaa qabu kana isaan irraa fudhachuuf humna tokko illee hin qabu ture. Ergaan waaqa irraa kenname Seexanaa fi ergamoota isaa baay’ee aarse; warri Yesuusin jaallachuu isaanii himatan garuu dhufaatii isaa tuffatan, amanamoo fi warra isa irratti amanatan arrabsanii, qoosanii, salphisanii turan. Garuu ergamaan tokko arrabsoo hundumaa, tuffii hundumaa, miidhaa hundumaa obboloota isaanii jechuun waamaman irraa isaanitti ga’e mallatteessaa ture. Baay’een isaanii sagalee isaanii ol fuudhanii, ‘Kunoo, Misirroon dhufaa jira’ jedhanii iyyaa turan; obboloota isaanii warra mul’achuu Yesuus hin jaallannee fi waa’ee dhufaatii isaa isa lammaffaa irratti akka isaan hin dubbannedhaan isaan hin hayyamne keessaa ba’an. Ani Yesuus warra dhufaatii isaa didanii tuffatan irraa fuula isaa akka garagale arge; sana booddee inni ergamoota isaatiin saba isaa warra xuraa’oota keessaa akka baasan ajaje, akka isaan xuraa’ummaan hin faalamneef. Warri ergaawwan sanaaf abboomaman bilisa ta’anii fi tokkummaadhaan addatti dhaabatanii turan. Ifni qulqulluun, gaariin fi kabajamaan isaan irratti ni ibse. Addunyaa gatan; jaalala isaanii isa irraa ciccirsanii, faayidaa isaanii isa lafa irraa ta’e aarsaa godhan. Qabeenya isaanii isa lafa irraa ta’e dhiisan; ija isaanii yaaddoodhaan guutame gara samiiitti qajeelchanii, Furataa isaanii isa jaallatamaa ta’e arguuf eeggachaa turan. Gammachuun qulqulluun, qulqullaa’aan fuula isaanii irraa ni ife; nagaa fi gammachuu keessa isaanii mo’ataa ture ni mul’ise. Yesuus yeroo qorama isaanii dhihaachaa tureef ergamoonni isaa dhaqanii akka isaan jabeessan ajaje. Ani warri eegaa turan kun akka isaan dirqama ta’een amma iyyuu hin qoratamin arge. Dogoggora irraa bilisa hin turre. Ani araaraa fi gaarummaa Waaqayyoo, akeekkachiisa tokko saba lafaatiif erguudhaan, akkasumas ergaawwan irra deddeebi’anii yeroo murtaa’etti isaan geessuuf, akka isaan of isaanii ciminaan qoratan, dogoggora warra waaqeffattoota mootummaa fi Phaaphaasotaa irraa dhaloota irraa dhalootatti darbanii dhufan of irraa akka qulqulleeffatanif erge sana arge. Ergaawwan kanaan Waaqayyo saba isaa bakka inni humna guddaadhaan isaaniif hojjechuu danda’utti, akkasumas bakka isaan abboommii isaa hundumaa eeguu danda’anitti baaseera....”

“Akkuma tajaajilli Yesu Iddoo Qulqulluu keessatti xumuramee gara Iddoo Hundumaa caalaa Qulqulluutti darbee, taabota seera Waaqayyoo qabate sana dura dhaabateetti, inni ergamaa humna qabeessa biraa ergaa sadaffaa wajjin gara lafaatti erge. Inni maraata xalayaa tokko harka ergamichaa keessa kaa’e; yeroo inni ulfinaa fi humnaan gara lafaatti bu’etti, inni akeekkachiisa sodaachisaa, doorsisa namatti yeroo kam iyyuu geeffame keessaa kan hamaa ta’e, labse. Ergaan kun ijoollee Waaqayyoo akka of eeggatan gochuuf, sa’aatii qoramaatii fi dhiphina isaanii dura jiru isaanitti agarsiisuuf qophaa’e. Ergamaanis akkana jedhe: Isaan bineensaa fi fakkii isaa wajjin wal’aansoo dhihoo keessatti ni galfamu. Abdiin isaanii tokkichi jireenya bara baraa argachuu keessatti jabaatanii dhaabachuu dha. Inni lubbuun isaanii balaa keessa yoo jirtellee, dhugaa cimanii qabachuu qabu. Ergamaan sadaffaan ergaa isaa dubbii kanaan xumura: Kun obsaa qulqullootaati; warri abboommii Waaqayyoo fi amantii Yesuus eegan as jiru. Yeroo inni dubbii kana irra deebi’ee dubbate, inni gara Mana Qulqullummaa waaqa irraa jiruutti akeeke. Sammuun warra ergaa kana fudhatan hundumaa gara Iddoo Hundumaa caalaa Qulqulluutti qajeelfama; achitti Yesuus taabota dura dhaabatee, warra araarri amma iyyuu isaaniif turu hundumaaf, akkasumas warra seera Waaqayyoo osoo hin beekin cabsan hundaaf, araara isaa isa dhumaa ni taasisa. Araarri kun du’oota qajeelotaaf

akkuma taasifamu, jiraattota qajeelotaafis ni taasifama. Yesuus warra ifa abboommii Waaqayyoo irratti utuu hin fudhatin du’an, warra cubbuu isaanii wallaalummaadhaan hojjetan sanaafis araara ni taasisa.”

“ኢየሱስ የቅዱሳን ቅዱስን በር ከከፈተ በኋላ የሰንበት ብርሃን ታየ፥ እናም እግዚአብሔር በጥንት ዘመን የእስራኤልን ልጆች እንደፈተነ ሕዝቡም ሕጉን ይጠብቁ እንደሆነ ይታይ ዘንድ ሊፈተኑና ሊረጋገጡ ነበር። ሦስተኛው መልአክ ወደ ላይ እየጠቆመ ተስፋ የቆረጡትን ወደ ሰማያዊው መቅደስ ቅዱሳን ቅዱስ የሚወስድ መንገድ እያሳየ አየሁ። እነርሱም በእምነት ኢየሱስን ተከትለው ወደ ቅዱሳን ቅዱስ ገቡ። ዳግመኛም ኢየሱስን አገኙ፥ ደስታና ተስፋም እንደ አዲስ ፈለቁ። ከኢየሱስ ሁለተኛ ምጽአት አዋጅ ጀምሮ እስከ 1844 ዓ.ም. የወቅቱ ማለፍ ድረስ ያደረጉትን ጉዞ እየተመለከቱ ወደ ኋላ ሲመለሱ አየሁአቸው። ተስፋ መቁረጣቸው እንደተብራራላቸው ያያሉ፥ ደስታና እርግጠኝነትም ዳግመኛ ሕይወት ይሰጣቸዋል። ሦስተኛው መልአክ ያለፈውንና ያለውን እንዲሁም ወደፊት የሚሆነውን አብርቶአል፥ እነርሱም እግዚአብሔር በምስጢራዊ አስተዳደሩ በእርግጥ እንደመራቸው ያውቃሉ።”

“Naasitti naaf mul’ate keessaa hafan Yesus duukaa bu’anii Gara Iddoo Hundumaa Caalaa Qulqulluu seenan; taabota kakuu fi teessoo araaraa argan, ulfina isaasitti ni hawwataman. Yesus haguuggii taabota kakuu ol kaase; kunoo! gabateewwan dhagaa, ajajni kudhan irratti barreeffame. Isaan dubbiiwwan jiraatoo ta’an sana hordofu; garuu yommuu ajaja afraffaa ajajoota qulqulluu kurnan gidduutti jiraataa ta’ee argan ni rifatu, ni hollatu; ifni caalaa ifaa ta’e tokkos isa irratti ajajoota sagal kaan irra caalaa ibsa, ulfinniis akka goolabii isa marsee jira. Achitti Sabatiin akka haqame yookaan gara guyyaa jalqabaa torbaniitti akka geeddarame isaanitti himu homaa hin argatan. Inni akkuma yeroo afaan Waaqayyootiin ulfinaa kabajamaa fi sodaachisaa ta’een gaara irratti dubbatametti dubbifama; yeroo balaqqeen ibsitee, guungummiinis dhaga’amee turetti, yeroo quba isaa qulqulluu ofiitiin gabateewwan dhagaa irratti barreeffamettis akkuma sanatti. Guyyoota ja’atti ni hojjetta, hojii kee hundumaas ni raawwatta; guyyaan torbaffaan garuu Sabata Waaqayyo Gooftaa keetii ti. Isaan yommuu kunuunsa ajajoota kurnan irratti godhame argan baay’ee dinqisiifatu. Isaan ajajoonni sun Yihowaa bira akka kaa’aman, qulqullummaa isaatiinis akka gaaddifamanii fi eegamaniis ni argu. Isaan ajaja afraffaa seera kurnan sanaa akka miillaan dhidhiitan, guyyaa Yihowaan qulqulleesse irraas, guyyaa warri Waaqeffattoota waaqa sobaa fi paaphaasonni dabarsanii kennan akka eegaa turan ni argu. Isaan fuula Waaqayyoo duratti of gadi qabu; irra-daddarbii isaanii darban irraas ni gaddan.

“Ani aarsaa qodaa keessaa ixaanni akka aaru arge, yeroo Yesuus himannaa fi kadhannaa isaanii gara Abbaa isaatti dhiheessu. Yommuu inni ol ba’usis, ifni ifaan cimaan tokko Yesuus irra, teessoo araaraa irrattis boqote; warri ciminaan kadhatan, kanneen sababii of isaanii akka seera Waaqayyoo cabsitoota ta’anii argataniif dhiphatanis, eebbifaman; fuulli isaaniis abdii fi gammachuudhaan ife. Isaan hojii ergamaa sadaffaatti hirmaatan; sagalee isaanii ol kaasanii akeekkachiisa ulfaataa sana labsan. Garuu jalqabatti namoonni muraasni qofa ergaa sana fudhatan; ta’us humnaa fi ciminaan akeekkachiisa sana labsuu itti fufan. Sana booddee ani baay’een ergaa ergamaa sadaffaa sana akka hammatan, sagalee isaanii warra jalqaba akeekkachiisa sana labsanii wajjin akka tokkoomsatan, akkasumas Guyyaa Boqonnaa isaa qulqulleeffame kabajuudhaan Waaqayyoon akka ol kaasanii isa guddifatan arge.”

“Baay’een ergaa sadaffaa fudhatan ergaa lamaan duraa keessatti muuxannoo hin qabne turan.

Seexanni kana ni hubate; ijasaa hamaanis isaan kuffisuuf isaan irra ture; garuu ergamaan sadaffaan gara Iddoo Hundumaa Caalaa Qulqulluutti isaan akeekaa ture, warri ergaawwan darban keessatti muuxannoo qabanis karaa isaanii gara Mana Qulqullummaa samii ni agarsiisaa turan. Namoonni baay'een dhugaa guutuu walitti hidhata guutuu qabu ergaawwan ergamootaa keessatti ni argan, gammachuudhaanis ni fudhatan. Isaan tartiiba isaanii keessatti isaan fudhatanii, amantiidhaan Yesusin gara Mana Qulqullummaa samii keessatti ni duukaa bu'an. Ergaawwan kun akka ankaaraa qaama sana qabee dhaabuutti natti fakkeeffaman. Namoonni dhuunfaa akka isaan fudhatanii fi hubatanitti, gowwoomsota Seexanni baay'inaan dhiyeessu irraa ni eegamu."

"Bara 1844 keessa abdii kutannaa guddaan erga uumamee booddee, Seexanni fi ergamoonni isaa amantii waldaa irraa sochoosuuf kiyyoo kaa'uu keessatti jabaatanii hojjechaa turan. Inni sammuu namoota dhuunfaa warra wantoota kana keessatti muuxannoo dhuunfaa qaban irratti dhiibbaa geessisaa ture. Isaan fakkeenya gad of deebisuu qabu turan. Ergaa jalqabaa fi lammaffaa ni jijjiiran; raawwii isaanii gara fuulduraatti akeekan; yeroo warri kaan immoo baay'ee gara darbeetti deebisanii, achitti akka raawwataman labsan. Namoonni kun sammuu warra muuxannoo hin qabne irraa garagalchaa, amantii isaaniis ni raasan turan. Tokko tokko qaama irraa adda ta'anii, amantii ofii isaanii ijaarrachuuf Macaafa Qulqulluu qorachaa turan. Seexanni waan kana hundumaa keessatti gammade; inni warra ankaraa irraa of hiikan dogoggora garaagaraatiin akka tuqu, akkasumas qilleensa barsiisaatiin akka marfamanii asii fi achi darbaman ni beeka ture. Baay'een warra ergaa jalqabaa fi lammaffaa keessatti dura bu'an isaan ni morman; qoqqoodamuu fi bittinnaa'uunis qaama hundumaa keessatti ture. Anis achumaan Wm. Millerin arge. Inni yaaddoo keessa kan jiru fakkaata ture; saba isaatiif gaddaa fi dhiphinnaan gadi jedhee ture. Garee bara 1844 keessatti tokko ta'anii fi wal jaallatan akka wal jaalala isaanii wal irraa dhaban, akka wal morman arge. Isaan gara haala qabbanaa'aa fi duubatti deebi'ee kufeetti akka deebi'an arge. Gaddi humna isaa ni fixaa ture. Ani namoota dura bu'an Wm. Millerin ilaalchaa, inni ergaa ergamaa sadaffaa fi abboommii Waaqayyoo sodaachisaa akka fudhatu sodaatan arge. Yommuu inni gara ifa samii irraa dhufu sanatti madaqu, namoonni kun sammuu isaa irraa garagalchuuf karoora tokko tokko ni baafatu turan. Ani sammuu isaa dukkana keessa tursuuf, dhiibbaa isaas isaan gidduutti eegsisuuuf dhiibbaa namaa geggeeffamaa jiru arge. Dhumarratti Wm. Miller ifa samii irraa dhufutti sagalee isaa ol kaasee ni morme. Ergaa abdii kutannaa isaa guutummaatti ibsee, darbe irratti ifaa fi ulfina buusu, humna isaa dadhabe haaromsu, abdiisaa ibsu, fi akka inni Waaqayyoon ulfina kennu isa geggeessu sana simachuu dhabuu isaatiin ni kufe. Garuu inni ogeessa namaa irratti hirkate malee ogeessa Waaqa irratti hin hirkannes; hojii cimaa Gooftaa isaa keessatti tureenii fi dulloomni isa cabsanii waan turaniif, warra isa dhugaa irraa ittisan sanaa akka hin gaafatamne miti. Isaan gaafatamoodha; cubbuunis isaan irra jiraata. Osoo Wm. Miller ifa ergaa sadaffaa arguu danda'ee, wantoonni baay'een isaaf dukkanaa'oo fi dhoksa-qabeeyyii fakkaatan ni ibsamu turan. Obboloonni isaa jaalala fi dhimma cimaa akkasii isaaf qabu jechuun waan of mul'isanif, isaan irraa of baasuuf akka hin dandeenye isaatti yaade. Garaan isaa gara dhugaatti ni jallata ture; garuu achumaan obboloota isaa ilaala ture. Isaan isa ni morman. Inni warra dhufaatii Yesuusin labsuu keessatti isa wajjin cinaachaanii fi gatiittiin dhaabbatan irraa of baasu dandeenyaa? Inni dhuguma isaan isa karaa irraa hin balleessan jedhee yaade."

“Waaqayyo isa humna Seexanaa jala akka galu, duunis isarratti aangoo akka qabaatu godhe. Warra yeroo hunda isa Waaqayyo irraa harkisaa turan irraa fageessee keessa awwaalchaatti isa dhokse. Museen akkuma biyya abdachiifamte seenutti jedhu dogoggore. Akkasumas, ani Wm. Miller yeroo inni mootummaa samii Kana’aanitti dhihaatee turetti, dhiibbaa isaa dhugaa irratti akka mormuuf laate dogoggoruu isaa arge. Kaan isa kanaatti isa geessan. Isaan kaanis kanaaf itti gaafatamu. Garuu ergamoonni awwaala gatii guddaa qabu tajaajilaa Waaqayyoo kanaa eegu; innis sagalee malakata isa dhumaa keessatti ni ka’a.”

“ኣነ ሓደ ጉጅለ ሰባት ርኤኹ፤ ንሳቶም ብጽኑዕ ሓለዋ ዝቆሙን ጽኑዓትን ነበሩ፣ ነቶም እምነት ናይቲ ኣካል ዝተመስረተ ንምንቕጥቃጥ ዝፈትኑ ድማ ምንም ድጋፍ ኣይህቡን ነበሩ። ኣምላኽ ብምስጋና ረኣዮም። ሰለስተ ስጉምትታት ተርእየኒ—ሓደ፣ ክልተን ሰለስተን—መልእኽትታት ቀዳማይ፣ ካልኣይን ሳልሳይን መላእኽቲ። እቲ መልኣኽ ከምዚ በለ፣ ነቲ ካብዘን መልእኽትታት ሓደ እምኒ ዘንቀሳቕስ ወይ ሓንቲ መርፌ ዘንቀሳቕስ ወይዘሎ፣ ወይለኡ። እቲ ሓቀኛ ምርዳእ ናይዘን መልእኽትታት ኣዝዩ ህይወታዊ ኣገዳሲ እዩ። መወዳእታ ነፍሳት ብኽመይ ከም ዝቕበልወን ይንጠልጠል እዩ። ደጊመ ብእዘን መልእኽትታት እናወረድኩ ተመልሰኹ፣ ህዝቢ ኣምላኽ ተመክሮኦም ክሳዕ ክንደይ ብኽቡር ዋጋ ከም ዝገዝእዎ ርኤኹ። እቲ ብብዙሕ መከራን ብርቱዕ ግጭትን ዝተረኽበ ነበረ። ኣምላኽ ብስጉምቲ ንስጉምቲ ክሳዕ ኣብ ጽኑዕን ዘይንቀሳቐስን መድረኽ ዘቐመሎም ድረስ መሪሕዎም። ሽዑ ገለ ውልቀ ሰባት ናብቲ መድረኽ እናቐረቡ፣ ኣብኡ ከይደየቡ ቅድሚ ምስጉማቶም መሰረቱ ይምርምሩ ከም ዝነበሩ ርኤኹ። ገለ ብሓጎስ ብቕጽበት ኣብኡ ደየቡ። ካልኦት ግና ኣብ ኣቀማምጣ መሰረት ናይቲ መድረኽ ጌጋ ምርካብ ጀመሩ። ምምሕያሻት ክግበር ደለዩ፣ ሽዑ እቲ መድረኽ ዝያዳ ፍጹም ምኳኑን እቶም ህዝቢ ድማ ኣዝዮም ሕጉሳት ምኾኑን በሉ። ገለ ካብቲ መድረኽ ወሪዶም መርመርዎ፣ ድሕሪኡ ድማ ጌጋ ረኺቦም ብምባል ብሕማቕ ከም ዝተነበረ ኣወጁ። ኣነ ኸኣ ዳርጋ ኩሎም ኣብቲ መድረኽ ጽኑዓት ከም ዝቐሙ ርኤኹ፣ ነቶም ካብኡ ዝወረዱ ድማ ካብ እልልታኦም ክቋረጹ ተማሕጸኑ፤ ምኽንያቱ ኣምላኽ እቲ ዋና ሃናጺ እዩ ነይሩ፣ ንሳቶም ድማ ኣንጻሩ ይዋግኡ ነበሩ። ነቲ ናብቲ ጽኑዕ መድረኽ ዘብጽሖም ድንቂ ስራሕ ኣምላኽ ተዛረቡሉ፣ ብሓደነት ድማ ዳርጋ ኩሎም ኣዒንቶም ናብ ሰማይ ኣልዒሎም ብዓው ዝበለ ድምጺ ንኣምላኽ ኣኽበሩ። እዚ ንገለ ካብቶም ዝሓሙን ካብቲ መድረኽ ዝወጹን ተጽዕኖ ገበረሎም፣ ደጊሞም ድማ ብትሕትና ዝተሞልአ ገጽ ኣብኡ ደየቡ።”

“Kiristoos dhufaatii isaa isa jalqabaatiin labsametti akka deebi’ee ilaalu nan akeekame. Yohaannis karaa Yesus dhufuu qopheessuuf hafuuraa fi humna Eliyaasiin ergame. Warri dhugaa-baatummaa Yohaannis didan barsiisa Yesusiin hin fayyadamne. Mormiin isaanii labsii dhufaatii isaa isa jalqabaatti godhan iddoo isaanii isa inni Masiihii ta’uu isaatiin ragaa isa hundumaa caalaa jabaataa ta’e salphaatti fudhachuu hin dandeenye keessa isaan kaa’e. Seexanni warra ergaa Yohaannis didanitti akka itti fufanii Yesusiin illee didanii isa fannisan geggeesse. Kana gochuudhaan, isaan eebba guyyaa Pheenxeqoosxee irratti kennamu, isa karaa gara Mana Qulqullummaa samii itti seenu isaan barsiisu, fudhachuu hin dandeenye keessa of kaa’an. Golgaan Mana Qulqullummaa keessaa irraa cicciramuun aarsaa fi sirna mootummaa Yihuudotaa kana booda akka hin fudhatamne argisiise. Aarsaan guddaan dhiyaateera, fudhatamaas argateera; Hafuurri Qulqulluun guyyaa Pheenxeqoosxee irratti bu’e immoo yaada bartootaa Mana Qulqullummaa lafa irraa gara isa samii, iddoo Yesus dhiiga ofii isaatiin seenee, faayidaa araara isaa bartoota isaa irratti dhangalaaseetti geesse. Yihuudonni gowwoomsaa guutuu fi dukkana guutuu keessatti hafan. Ifa isaan karoora fayyinaa irratti qabaachuu danda’an hunda dhabanii, ammas aarsaa fi kennaa isaanii isa faayidaa hin qabne irratti amanannaa isaanii kaa’an. Tajaajila gidduu-galeessummaa Kiristoos iddoo Qulqulluu keessatti ta’uun isaan hin fayyadne. Mana Qulqullummaa samii isa lafarraa bakka bu’eera;

haa ta’u malee, isaan karaa gara isa samii geessu hin beekne turan.”

“Baaqeen hedduu Yihudoonni Yesusiin didanii isa fannisuudhaan karaa isaan hordofan sodaa guddaadhaan ilaalu. Akkasumas seenaa akka inni salphina guddaadhaan miidhametti dubbatu yommuu dubbisan, akka isaan Kiristoosiin jaallatan ni yaadu; Pheexiroos akka ta’eetti isa hin ganu turan, yookaan akka Yihudootaatti isa hin fannisu turan jedhanii of yaadu. Garuu Waaqayyo inni ilmi isaa irratti gara-laafina isaanii akka mul’isan beeku, jaalala isaanii kan isaan Yesusiif jechuun dubbatan ni qore; jaalala isaan Yesusiif qaban jedhanii dubbatan sanas qorichaatti fideera.”

“Samii waaqayyo ergaa sana simatamuu isaa fedhii gadi fagoo ta’een ilaalaa ture. Garuu namoonni hedduun, warri Yesusiin jaallanna ofiin jedhan, kan seenaa fannoo dubbisanitti imimmaan dhangalaasanis, ergaa sana gammachuudhaan simachuu mannaa, aariidhaan kaka’anii, oduu gaarii dhufaatii Yesus tuffatanii, gowwoomsaa ta’uu isaa labsan. Isaan warra mul’achuu isaa jaallatan wajjin waldaa qabaachuu hin feene, garuu isaan jibban, waldoota keessaa isaaniis cufan. Warri ergaa isa duraa didan, isa lammaffaatiin fayyadamuu hin dandeenye, iyya halkan keessaa sanaanis hin fayyadamne; inni kun akka isaan amantiidhaan Yesus wajjin iddoo Hundumaa caalaa Qulqulluu ta’e keessa, Mana Qulqullummaa samii seenuuf qophaa’an godhuuf ture. Ergaawwan lamaan duraanii waan didaniifis, ergaa ergamaa sadaffaa, isa karaa gara iddoo Hundumaa caalaa Qulqulluu ta’eetti agarsiisu keessatti ifa tokko illee arguu hin danda’an. Ani akkan argetti, akkuma Yihudoonni Yesusiin fannisanitti, waldoonni maqaa qofaatiin jiranis ergaawwan kana fannisan; kanaaf sochii samii keessatti ta’e sana hin beekan, akkasumas karaa gara iddoo Hundumaa caalaa Qulqulluu ta’eetti geessu hin beekan, achittis kadhannaa gidduu-galummaa Yesus irraa fayyadamuu hin danda’an. Akkuma Yihudoonni aarsaa isaanii faayidaa hin qabne dhi’eessanitti, isaanis kutaa Yesus irraa ba’e sanaaf kadhannaa isaanii faayidaa hin qabne ol dhi’eessu; Seexannis, gowwoomsa hordoftoota Kiristoos jechuun of waamanitti gammadee, kiyyoo isaa keessatti isaan cimsee qaba, amala amantii of irratti fudhata, sammuu Kiristiyaanota jechuun of waaman kanaas gara ofii isaatti geessa, humna isaatiin, mallattoo isaatiin, fi dinqii sobaatiin ni hojjeta. Inni garii isaanii karaa tokkoon gowwoomsa, garii immoo karaa biraatiin. Inni sammuu garaagaraa miidhuuf gowwoomsawwan adda addaa qopheessee qaba. Namoonni tokko tokko gowwoomsaa tokko irratti sodaadhaan ilaalu, yeroo sanatti immoo isa biraa salphaatti fudhatu. Seexanni nama tokko tokko Hafuurota wajjin wal qunnamtiidhaan gowwoomsa. Inni akkasumas akka ergamaa ifaatti dhufa, dhiibbaa isaas biyya irratti facaasa. Ani haaromsa sobaa bakka hundumaatti arge. Waldoonni ol-ka’umsa keessa turan, Waaqayyo isaaniif hojii dinqisiisaa hojjechaa jira jedhaniis lakkaa’an; yeroo sanatti garuu hafuura biraatu ture. Inni badaa deema; addunyaa fi waldaa haala duraanii caalaa hamaatti dhiisee deema.”

“Waan arge Waaqayyo akka ijoollee amanamoo warra Adveentistoota maqaa qofa qaban gidduutti, fi waldoota kufan keessatti qabu, akkasumas tajaajiltoonni fi namoonni utuu dha’ichiwwan sun hin dhangala’in dura iyyuu waldoota kana keessaa akka waamaman, isaanis dhugaa gammachuudhaan akka fudhatan. Seexanni kana ni beeka; kanaafis iyyi guddaan ergamaa sadaffaatiin dura, qaamota amantii kana keessatti kaka’umsa tokko ni kaasa; kunis warri dhugaa didan Waaqayyo isaanii wajjin akka jiru yaadaniif. Inni warra amanamoo

> gowwoomsuu, akkasumas Waaqayyo ammas waldootaaf hojjechaa akka jiru isaan yaadachiisuu abdii qaba. Garuu ifni ni ibsa, warri amanamoon hundinuu waldoota kufan keessaa ni ba’u, haftee wajjinis iddoo isaanii ni qabu.” Spiritual Gifts, volume 1, 151–172.

Kutaan kun dhugaa baay’ee barbaachisoo of keessaa qaba, garuu ani kutaa kana seenaa Milerootaa keessatti amala ergaawwan tokko tokko adda baasuu irratti fayyadamaa jira, akka isaan akkamitti seenaa keenya fakkeessan hubachuuf. Maleekota Mul’ata boqonnaa kudha afur keessatti argaman sadan isaanii harka isaanii keessatti ergaa qabu. Maleekaan lammaffaanii fi sadaffaaniin, yeroo isaan ergaa isaanii wajjin gadi bu’an, “kitaaba maramaa” akka qabanitti ibsamu. Maleekaan tokkoon tokkoon isaa ergaa tokko bakka bu’a; dhufaatiin ergaa tokkoon tokkoon isaas bu’aa tokko fida.

Nuti aŋan dhuha matadhu gubun djoraŋura gegga’a keessatti itti fufna.