

Mul'ata Yesuus Kiristoos - Tokkoffaa

Sa'a Mul'ataa: Fakkeeniyota irraa kaasee hamma Akeekkachiisa Dhumaatti Ulfina Raajii Ifa Baasuu

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Biyyoonni Ameerikaa Macaafa Qulqulluu keessatti addatti ibsameera. Keeyyatoota Macaafa Qulqulluu hedduun dhuma addunyaa irratti Biyyoonni Ameerikaa addatti eenyummaa isaanii ni ibsu. Mul'ata boqonnaa kudha sadii keessatti Biyyoonni Ameerikaa bineensa lammaffaa, yookaan bineensa gaafa lama qabu kan lafa keessaa ol ba'u, akkasumas addunyaa guutuu akka hin bitne yookaan hin gurgurre ni dhowwa—mallattoo bineensichaa yoo qabaatan malee.

Anis lafa kaan utuu lafaa keessaa ol ba'u nan arge; inni gaanfa lama akka hoolaa qaba ture, garuu akka jawwee dubbata ture. Inni humna bineensa isa jalqabaa hunda fuula isaa duratti hojjeta; lafaa fi warra ishee irra jiraatanis bineensa isa jalqabaa, kan madaa du'aa isaa fayye, akka waaqeffatan godha. Mallattoowwan gurguddaas ni hojjeta; hamma ija namootaa duratti ibidda samii keessaa gara lafaa buusuutti. Dinqiiwwan sana, kan inni fuula bineensichaa duratti hojjechuuf aangoo qabu, ittiin warra lafaa irra jiraatan ni gowwoomsa; warra lafaa irra jiraatanittis, bineensa isa billaa tokkoon madaa'e sana, kan lubbuudhaan jiraateef, fakkii akka tolchan ni dubbata. Inni fakkii bineensichaatiif hafuura kennuufis aangoo qaba ture; akka fakkiin bineensichaa dubbatu, akkasumas warri fakkii bineensichaa waaqeffachuu didan hundinuu akka ajjeefaman godhuuf. Inni hunduma isaanii, xinnaa fi gurguddaa, soressaa fi hiyyeessa, bilisaa fi garba, harka isaanii mirgaa irratti yookaan adda isaanii irratti mallattoo akka fudhatan godha; akkasumas namni mallattoo sana, yookaan maqaa bineensichaa, yookaan lakkoofsa maqaa isaa qabaate malee, eenyuyyuu akka hin bitne yookaan hin gurgurre godha.

Kana ogummaa dha. Namni hubannaa qabu lakkoofsa bineensichaa haa lakkaa'u; inni lakkoofsa nama tokkooti; lakkoofsi isaas dhibba jaha fi jaatamii jahadha. Mul'ata Yohaannis 13:11–18.

Kutaa kana keessatti amaloonni raajii guguddoon torba bineensa lafa keessaa gaanfa lama qabuun walqabatan jiru. Inni aangoo bineensa isa isa dura ture ni hojiirra oolcha; inni namoota biyya lafaa hundumaa bineensa isa isa dura ture sana akka waaqeffatan ni godha; inni dinqiiwwan guguddoo namoonni hundi argan ni hojjeta; inni biyya lafaa guutuu ni gowwoomsa, akkasumas addunyaan suuraa bineensa isa isa dura ture sana akka tolchu ni ajaja; inni suuraa bineensichaaf jireenya ni kenna, isheenis ni dubbatti; inni adabbii du'aatiin guutummaa biyya lafaa suuraa bineensichaatiif akka sagadan ni dirqisiisa; akkasumas inni guutummaa biyya lafaa mallattoo bineensichaa adda isaanii irratti yookaan harka isaanii irratti akka fudhatan ni dirqisiisa, warra mallattoo, maqaa yookaan lakkoofsa bineensichaa hin qabne irratti immoo bituu fi gurguruu ni dhowwa.

Hojiin gowwo sobaa raawwatamuun bineensa lakkoofsa kudha tokko keessatti “lafa keessaa ol ba'u” jedhamee ibsame sun hamma nama dogoggorsuufi humna guddaa qabaatee “warra lafa irra jiraatan ni gowwoomsa.” Addunyaan guutuun Ameerikaa Gamtooman Mootummootaatiin ni

gowwoomfamti. Kunis jechuun—waldaa Waaqayyoo malee—addunyaan guutuun mallattoo mormituu Kiristoos fudhachuuf gowwoomfamuu qabdi. Taateewwan raajii gowwoomsa addunyaa mara kana dura deemani jiran duraan iyyuu jalqabamaniiru.

Kitaabni Qulqulluu keessaa seenaan baay'een namoota hedduudhaan beekamu ni jira, yoo xiqqaate iyyuu sadarkaa irratti haa ta'u malee. Namoonni baay'een walitti bu'iinsa Musee fi Fara'oon, Daani'elii fi Nebukadnezaar, yookaan immoo Yesuusii fi Philaaxoos gidduutti ta'e dhaga'anii jiru. Namoonni seenaa Kitaaba Qulqulluu kana sadarkaa hubannoo garaa garaatiin ni beeku; garuu raajii Kitaaba Qulqulluu moototaa fi mootummaawwan kallattiidhaan akkasumas baay'ee ifatti adda baasee akka ibsu dirqama miti hubachuu. Dhugumatti, kun Musee, Daani'elii fi Kiristoosiif akkasuma ture. Gibxi, Baabilonii fi Roomaan hundinuu seenaa keessatti raawwii raajii mootummaa isaanii irratti kenname guutuu isaanii dura raajii Kitaaba Qulqulluu keessatti addatti ibsamani turan. Waaqayyoo gonkumaa hin jijjiiramu.

Ani ana GOOFTAA dha, ani hin jijjiiramu; kanaafuu isin ilmaan Yaaqoob hin badine. Miilkiyaas 3:6.

Yesuus Kiristoos inni kaleessa akka ture, har'as akkasuma, bara baraanis akkasuma. Ibroota 13:8.

Waaqayyoo gonkumaa akka hin jijjiiramne ta'uun, waa'ee bineensa lafa irraa ba'e gaanfa lama qabu kan Mul'ata boqonnaa kudha sadii keessatti ibsame ilaalchisee loojikii salphaa tokko tokko itti fayyadamuu nu dandeessisa. Mootummoonni Gibxi, Baabilonii fi Roomaa akkuma tokkoon tokkoon isaanii waldaa Waaqayyoo wajjin wal qunnamanii ishee ari'atanitti, Waaqayyoo raajii keessatti kallattiidhaan akka adda baafaman waan beeknuuf, waa'ee bineensa lafaa kan Mul'ata boqonnaa kudha sadii ilaalchisee dhugaa muraasa hundeessuu dandeenya. Bineensi lafaa kunis, akkuma Gibxi, Baabilonii fi Roomaatti, seenaa keessatti yeroo raajii sabicha ilaalchisee dubbatame sun raawwatamutti dursee raajii Macaafa Qulqulluu keessatti kallattiidhaan adda baafamee ni ibsama. Ani dhugaa kana hundeessuu dandeenya kanan jedhu, seera Macaafa Qulqulluu baay'ee salphaa garuu barbaachisaa ta'e tokko irratti hundaa'uudhaani. Seerri sun dhugaan ragaa lamaatiin akka hundeeffamu adda baasa.

Dhugaa-baatota lamaa yookaan dhugaa-baatota sadiitiin, namni du'aaf malu haa ajjeefamu; garuu dhugaa-baataa tokko qofaatiin hin ajjeefamin. Keessa Deebii 17:6.

Dhugaan nama tokkoo yakka kam iyyuu irratti, yookaan cubbuu kam irratti, cubbuu inni hojjete kam iyyuu irratti nama tokko mormuuf hin ka'u; dubbii sun afaan dhugaa-baatota lamaatiin, yookaan afaan dhugaa-baatota sadiitiin ni mirkanaa'a. Keessa Deebii Seeraa 19:15.

Kun yeroo sadaffaa isin bira dhufaa jiru. Dubbiin hundinuu afaan dhugaa-baatota lamaa yookaan sadiitiin haa jabaatu. 2 Qorontos 13:1.

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Raajii Macaaf Qulqulluu yeroo Waaqayyoo Fara'oon Gibxi isa fincilaa wajjin murteeffate, kufaatii Gibxi durii dursitee ibsite. Raajii Macaaf Qulqulluu mootota Baabilon isa fincilaa wajjinis yeroo walitti qabatu, ka'umsaa fi kufaatii Baabilon durii dursitee ibsite. Raajii Macaaf Qulqulluu

ka'umsaa fi kufaatii mootummaa Roomaa waaqeffannaa waaqota tolfamoo irratti hundaa'e dursitee ibsite; akkasumas bakka-bu'oota Roomaa warra manca'an adda baaftee isaan wajjin murteeffatte. Waliigalteen amala Waaqayyoo isa yeroo hundumaa hin jijjiiramne keessaa, mootummaan raajii Macaaf Qulqulluu keessatti caalaatti barbaachisaa ta'e—bineensi lafaa Mul'ata boqonnaa kudha sadii—dhugumatti raajii Macaaf Qulqulluudhaan adda baafamee akka mul'atu ifa godha.

Mul'ata lafa bineensichaa yeroo guutamtu, akka Musee, Daani'elii fi Kiristoosiin raajii keessatti fakkeenyaan agarsiifametti, waldaan Waaqayyoo hoggansa siyaasaa fi amantii mul'ata lafa bineensichaa wajjin walitti bu'iinsa keessa ni seena. Gaheen raajii Ameerikaan Dhuma Addunyaa keessatti qabdu mata-duree ijoo raajii Macaafa Qulqulluu keessaa isa tokko dha. Odeeffannoo macaafa qulqulluu gahee Ameerikaan raajii Macaafa Qulqulluu keessatti qabdu adda baasnu yeroo ibsinu, seerota Macaafa Qulqulluu keessaa argaman ni fayyadamna; jechuunis Dubbiin Waaqayyoo hiika namaa hin barbaadu. Israa'el durii seerota sirna waaqeffannaa, seerota fayyaa, seerota naamusaa kudhan, seerota qonnaa, fi kkf ni argatte turte. Waaqayyoo nama sirna qabeessa dha.

Wanti hundi akka gaariitti fi akka sirnaatiin haa raawwataman. 1 Qorontos 14:40.

Galmeen macaafni qulqulluun nuuf dhiheessu namni tokko qajeelfamoota Waaqayyoo kenne salphaatti tuffachuun akka eebbifamu kan agarsiisu ragaa tokko illee hin qabu. Namni kaayyoo qorannaa raajii tiif seera hiikkaa raajii Macaafa Qulqulluudhaan keessa dhaabatee fi isaatiin hundeeffame tuffatee yoo deeme, enyutu akka inni eebbifamu abdachuu danda'a?

Kottaa, amma waliin haa mari'annu, jedha Waaqayyoo; cubbuun keessan diimaa akka diimaa ciccimaa ta'us, akka cabbii adii ta'a; yoo akkuma suuta diimaa ta'e illee, akka suufii ta'a. Isaayyaas 1:18.

Akkuma seeraalee Macaafa Qulqulluu hojii irra oolchinu, seerota sun dhugaa ta'uu isaanii yookaan soba ta'uu isaanii Macaafni Qulqulluun mataan isaa akka hundeesuu fi mirkaneessu ni hayyamna. Akkuma seeraalee Waaqayyoo adda addaa hunda keessatti jirutti, yeroo hundumaa seerota sanaaf fakkeenyi sobaa kan mootummaa Seexanaa irraa ta'e ni jira. Kanaafuu, yeroo seerri tokko dhugaa tokko hundeesuuf hojii irra oolu, dhugaan adda baafame sunis, seerri hojii irra oole sunis, lamaan isaanii iyyuu qoramani mirkanaa'uun dirqama dha.

Yaa jaallatamtoota, hafuura hundumaatti hin amaniinaa; garuu raajonni sobdoon baay'een gara biyya lafaatti ba'aniiru waan ta'eef, hafuuronni sun Waaqayyoo irraa ta'uu isaanii qoruudhaan ilaalaa. 1 Yohaannis 4:1

Kaayyoon biraa, qorannoo kana keessatti gahee raajii Ameerikaan Tokkummaa qabu adda baasuu bira darbee, ergaa iccitii Yesuus hanga dhaloota addaa kanaatti kitaaba Mul'ataa keessaa dhoksee ture adda baasuudha.

Wantoonni dhokatoon kan Waaqayyoo Gooftaa keenyaati; wantoonni mul'atan garuu hamma bara baraatti kan keenyaatii fi kan ijoollee keenyaati; akka nu dubbii seera kana hunda raawwannuuf. Keessa Deebii Seeraa 29:29.

Yaasuus Kiristoos ergaa inni Waaqa irraa fudhate sanaan wantoota lama raawwate. Ergicha ergamaa isaatiin erge; akkasumas ergamaa sanaan ergaa isaa mallattoodhaan ibse. Ergamaan isaas ergaa sana gara raajicha Yohaannisitti geesse; Yohaannis isa barreesse, akkasumas waldoota kiristaanaatti isiniifii nuuf erge. Lakkoofsonni sadii jalqabaa “Hafuura Qulqulluudhaan” akkasitti “bocamanii” turan; kunis ergaa sanaa fi “adeemsa qunnamtii” ergaa sana geessisu keessatti hirmaate lamaan isaanii irratti cimsanii xiyyeeffachuuf ture.

Aayyanni sadan ilaaltee jirru kun ergaa dhumaa ilmaan namaa bira ga’u dhiheessu; garuu ergaa dhumaa qofa utuu hin ta’in, caalaatti immoo lafa kanaaf ergaa “akeekkachiisaa” dhumaa ta’uu isaanii agarsiisu. Amalni ergaa kanaa inni “akeekkachiisaa” ta’e yeroo gareen namootaa “warra eebbifamoo” jedhamanii adda baafamanitti ifa ta’a; isaanis waan “achitti barreeffaman” dubbisani, dhaga’anii fi eeganiif akkas jedhame. Gareen namootaa tokko ni jira; isaan akeekkachiisa akka “Mul’ata Yesuus Kiristoos”tti dhihaate hin dubbisan, hin dhaga’anis. Isaan eebbifamuu akka hin dandeenye wanti hin mamsiifne dha. Yoo gareen tokko waan achitti barreeffaman dubbisuu, dhaga’uu fi eeguu isaaniitiin eebbifamoo ta’an jiraatan, ergaa gareen hin eebbifamne akka jiru ifaadha. Namni tokko ergaa Mul’ata Yesuus Kiristoos dubbisee, dhaga’ee fi ni eega laata? Yoo akkas ta’e ni eebbifama; yoo akkas hin taane immoo ni abaarama.

“Raajichi jedha nabiyyichaa: ‘Kan dubbisu eebbifamaadha’—warri hin dubbifne jiru; eebbi sun isaanii miti. ‘Warri dhaga’anis’—akkasumas namoonni waa’ee raajiiwwanii dhagahuu illee didan jiru; eebbi sun garee kanaaf miti. ‘Wantoota keessatti barreeffamanis kan eeganiidha’—baay’een isaanii akeekkachiisummaa fi qajeelfamoota Mul’ata keessa jiran fudhachuu didu; keessaa isaanii tokko illee eebba abdachiifame sana ofii isaatiif jechuun hin danda’u. Warri mata dureewwan raajii kanaa tuffatan hundinuu, mallattoolee asitti ulfinaan kennaman irratti qoosan hundinuu, warri jireenya isaanii haaromsuu didanii fi dhufaati Ilma namaatiif of qopheessuu didan hundinuu, eebbifamoo hin ta’an.” The Great Controversy, 341.

Aka “yeroon isaa dhihaateera” jedhu kan lakkoofsa sadi keessatti argamu, yeroo addaa tokko keessatti ergaan akeekkachiisa isa dhumaa seenaa keessatti akka dhufu ni mul’isa. “Yeroon”—(yeroo addaa tokko) “dhihaateera.” Yeroon addaa tokko dhufuuf jira; inni dhihaatee waan jiruuf, uummanni Waaqayyoo (Yohaannisiin bakka buufame) ergaa sana utuu “yeroon” sun hin geenye ni hubata. Yohaannis macaafa Mul’ata jaarraa jalqabaa dhuma irratti barreesse; ta’us, lakkoofsonni kun seenaa keessatti bara 100 booddee yeroo dheeraa ta’e keessatti yeroo tokko akka jiraatu, yeroo sanatti ergaan akeekkachiisa isa dhumaa akka labsamu ni ibsu. Yeroo “yeroon sun” “dhihaatu,” ergaan “waan yeroo gabaabaa keessatti ta’uu qabu” adda baasu sun tajaajiltoota Waaqayyootiif ni mul’ata.

Mata dureewwan kana keessatti, hiikni kutaa Macaafa Qulqulluu kanneen nuti caqafnu akka jabeeffamuuf, Macaafni Qulqulluunii fi barreessitoonni Ellen White aangoo ta’anii itti fayyadaman.

Nuti akkasumas raajii hiikuu William Milleriin walitti qabamanitti, akkasumas seera walitti qabama Prophetic Keys jedhu keessatti ibsamanittis ni deebi’na. Akkasumas qorannaa raajii Habakkuk’s Tables jedhamus ni fayyadamna.

Nuti seera hunda hunda itti fayyadamnu hunda hiikuu hin yaadnu. Gabaabinaaf jecha, namoota seerichaaf ragaa bal'aa caalaa dubbisuu barbaadaniif qofa walitti-qabama Prophetic Keys ni eerra. Tartiiba Habakkuk's Tables keessatti immoo, dhiyeessinoota tokko tokko kan keessatti mata-dureen nuti gabaabinaan tuquuf jedhu bal'inaan irratti kaafamu agarsiisuuf ni yaadna.

Yeroo kitaaba Mul'ata qo'annuuf hojjenu deebii uummataa ni jajjabeessina; garuu galtee qo'annoo itti fufaa jiruuf gumaachu qofaaf deebii ni kennina. Bal'inni marii keenya walitti aaninsa dhiyeessa yeroo ammaa, seerota raajii nuti itti fayyadamnu, fi odeeffannoo Gabatee Habaaquq keessatti argamu ni hammata.

Mul'ata Yesus Kristos, kan Waaqayyo isaaf kenne, waan isa dhiifama malee yeroo dhihoo keessatti ta'uu qabu garboota isaatti argisiisuudhaaf; innis karaa ergamaa isaatiin garbicha isaa Yohaannisiiif ergee mallatteesse: inni dubbii Waaqayyoo, dhugaa ba'umsa Yesus Kristos, fi waan hundumaa inni arge dhugaa ba'e. Namni dubbii raajii kanaa dubbisu eebbifamaadha; isaanis dubbii isaa dhaga'anii waan keessatti barreeffame eegan eebbifamoodha; yeroo sun dhihaateeraatii. Mul'ata 1:1-3.

“Signified” jedhamee hiikame jechi Giriikii hiikni isaa “agarsiisuu” jechuudha. Inni ergaa sana ergamaa “isaa”tiin erge; akkasumas ergamaa “isaa”tiin isa agarsiise. Ergamaan “isaa” jechuun Gabri'eel dha.

“Ergamichaa ergamaa, ‘Ani Gabri’el, kan fuula Waaqayyoo dura dhaabbadhu,’ jedhan sun akka inni mana murtiiwwan samii keessatti iddoo ulfina guddaa qabu agarsiisu. Inni yeroo ergaa tokkoon gara Daani’el dhufetti, ‘Wantoota kana keessatti kan na wajjin cimtu tokkollee hin jiru, Miikaa’el [Kiristoos] Bulchaan kee malee’ jedhe.” Daani’el 10:21. “Waa’ee Gabri’el, Fayyisaan Mul’ata keessatti akkana jedha: ‘Innis ergamaa Isaa ergee garbicha Isaa Yohaannisitti mallattoo ittiin ibsee erge.’” Mul’ata 1:1. *The Desire of Ages*, 99.

Ergamichi Gabri’el ergaa wajjin ergama; ergamichi Gabri’el ergaa sanas ni bakka bu’a. Yommuu namni seenaa keessatti bakka “yeroon dhi’aateera” jedhamutti, jechuunis ergaan akeekkachiisaa dhumaa labsamuuf ga’etti, ergaan dhumaa sun ergamaan bakka buufama. Kitaaba Mul’ata keessatti “ergaawwan” yeroo baay’ee akka ergamootaatti bakka buufamu; akkasumas, jechi Giriikii Mul’ata keessatti “ergamaa” jedhamee hiikamu hiikni isaa ergamaa dha.

Waaqayyo dhugaa isaa seenaa keessatti mul’ise hundinuu dhuguma mul’ata Yesuus Kiristoosii dha; garuu Mul’anni Yesuus Kiristoos, Mul’ata boqonnaa tokko keessatti argamu, akeekkachiisa dhumaa ilmaan namaatiif kennamee dha; innis yeroo addaa tokko keessatti ta’a, yeroo sanaas akka “yeroo” tokkootti bakka buufamee ibsameera. Kitaaba Mul’ata keessatti kutaan biraan immoo jira; achitti Yohaannis, “yeroon dhihoo dha” jedhee ni ibsa. Kutaan sun inni biraan, waa’ee keeyyata tokko hamma sadiitti ani dubbii jalqabaa dhiheesse qorachuuf ragaa lammaffaa kenna.

Innis na maatiin an, Amanamaa fi dhugaa dha; Gooftaan Waaqni raajota qulqullootaa ergamaa isaa tajaajiltoota isaatti waan yeroo gabaabaa keessatti ta’uu qaban argisiisuuf erge. Kunoo, ani dafee nan dhufa; namni dubbii raajii kitaaba kanaa eegu mootummaa qaba.

Anis Yohaannis waan kana argee, dhaga'es. Ani ergan dhaga'ee argee booddee, ergamaan waan kana natti agarsiise sun miilla isaa duratti kufee isa waaqeffachuuf nan jilbeenfate.

Inni immoo akkana naan jedhe, “Kun hin godhin; ani tajaajilaa kee wajjin ta'e, obboloota kee raajota, warra dubbii kitaaba kanaa eegan keessaa tokko; Waaqa waaqeffadhu.”

Innis akkana naan jedhe, “Yeroon dhi'oo ta'eef, dubbii raajii kitaaba kanaa hin chaabessin. Namni jal'aan jal'aa ta'uu isaa itti haa fufu; namni xuraa'aanis xuraa'aa ta'uu isaa itti haa fufu; namni qajeelaan immoo qajeelaa ta'uu isaa itti haa fufu; namni qulqulluunis qulqulluu ta'uu isaa itti haa fufu.” Mul'ata Yohaannis 22:6–11.

Phaa kitaaba Mul'ataatti, mata-dureen inni jalqaba Mul'ata keessatti argame sunuma irra deebi'ee ni mul'ata. Adeemsi qunnamtii fi ergaan sanais yeroo “Gooftaan Waaqayyoo” “waan yeroo muraasa keessatti ta'uu qabu garboota isaatti akka argisiisuuf ergamaa isaa erge” jedhamee ibsamutti ammas ni eerama. Akkuma garboonni sun ergaa “waan yeroo muraasa keessatti ta'uu qabu” adda baasu sana argisiifamaniin, Kiristoos innis saffisaan akka dhufu ni labsa. Kun ergaa dhufaatii lammaffaa Kiristoosiin dura dursu dha; kanaafis inni ergaa akeekkachiisaa isa dhumaa dha—ergaa isauma boqonnaa tokkoffaa lakkoofsa tokkotti “Mul'ata Yesus Kiristoos” jedhamee bakka bu'e sana. Eebbi lakkoofsota sadii jalqabaa Mul'ataa keessatti abdachiifame, “namni dubbii raajii kitaaba kanaa eegu eebbifamaa dha” jedhuun irra deebi'amee ibsameera.

Aayata kana keessatti, adeemsa qunnamtii boqonnaa tokkoffaa keessatti ibsame bal'inaan babal'ifamee akka arginu ni ta'a; jechuunis, erga Gabri'el ergaa Yohaannisitti dabarsee booda, Yohaannis ergaa sanaan hammam akka liqimfame irraa kan ka'e Gabri'eliin waaqeffachuuf yaala; yeroo sanaas Gabri'el hubannoo dogoggoraa Yohaannis qabu fayyadamuudhaan ergamoonni samii, raajonni lafa irraa, akkasumas warri hundinuu dubbii ergaa sanaa eegan, “garboota hojii tokkoo” ta'uu isaanii ibsa; isaanis Uumaa-Waaqa qofa waaqeffachuu qabu malee uumama Waaqaa miti.

Kun lakkoofsi kun ta'aa fi ergaa isa jalqabaa keessatti ilaalaa jirru sanauma ibsu. Isaan dubbiilee amanamoo fi dhugaa ta'an, warra hojjettoonni Waaqayyoo wanta yeroo gabaabaa keessatti ta'uu qabu ittiin argan, irra deebi'anii dubbatu. Ergaan sun ammas haala adeemsa qunnamtii Waaqayyoo fi hojjettoota Isaa gidduutti ta'uun kaa'ame keessatti dhiyaata. Boqonnaa digdamii lama keessatti ergaan sun ergaa akeekkachiisa isa dhumaa ta'uu isaaf ragaa dabalataa argina; yeroo “dhiyaate” jedhame sun yeroo carraan qorannaa namaa cufamu dura battalumatti ta'uun mallatteeffameera; jechuunis labsiin, “inni jal'aan haa jal'atu ammallee; inni xuraa'aanis haa xuraa'u ammallee; inni qajeelaan haa qajeelu ammallee; inni qulqulla'aanis haa qulqullaa'u ammallee,” jedhu cufamuu carraa qorannaa agarsiisa; kunis jalqaba dha'ichoota torban isa dhumaa mallatteessa; isaanis deebii lammaffaa Kiristoos dhufuun xumuramu.

“Yeroo sana Miikaa'el, angafa guddaan isa saba keetiif dhaabatu, ni ka'a; yeroo dhiphinaa akkuma saba tokko erga ta'ee jalqabee hanga yeroo sanatti takkumaa hin ta'in ni ta'a; yeroo sanattis saba kee keessaa namni kitaabicha keessatti barreeffamee argamu hundinuu ni oola.” Daani'el 12:1.

“Yeroo ergaan ergamaa sadaffaa xumuramutti, araarri kana booda jiraattota lafaa cubbamootaaf hin kadhatu. Sabni Waaqayyoo hojii isaanii raawwataniiru. Isaanis ‘rooba boodaa,’ ‘haaromsa fuula Gooftaa biraa’ fudhataniiru; yeroo qorumsaa isaan dura jiruufis qophaa’aniiru. Ergamonni samii keessa asii fi achi ariifachaa jiru. Ergamaan tokko lafa irraa deebi’ee dhufaa jiru hojii isaa akka xumure beeksisa; qormaanni isa dhumaa addunyaa irratti fidameera, warri abboommiiwwan Waaqummaa irratti amanamummaa isaanii mirkaneeffatan hundinuu ‘chaappaa Waaqa jiraataa’ fudhataniiru. Sana booda Yesus mana qulqullummaa ol aanaa sana keessatti araarsuu Isaa ni dhaaba. Harka Isaa ol kaasee sagalee guddaadhaan, ‘Raawwatameera,’ jedha; inni labsii ulfina qabeessa sana yommuu dubbatus, loltoonni ergamootaa hundinuu gonfoo isaanii ni hiiku: ‘Inni jal’aan haa ta’u akkuma jal’aan ta’etti; inni xuraa’aanis haa ta’u akkuma xuraa’aa ta’etti; inni qajeelaan haa ta’u akkuma qajeelaa ta’etti; inni qulqulluuns haa ta’u akkuma qulqulluu ta’etti.’ Mul’ata Yohaannis 22:11. Dhimmi nama hundumaa jireenya yookaan du’aaf murtaa’eera.” The Great Controversy, 613.

Mul’ata Macaafa Mul’ataatti fi xumura Macaafa Mul’ataatti seenaa wal fakkaatuutu dhihaata. Kutaa lamaan kana walitti makuun “Mul’anni Yesus Kiristoos” ergaa akeekkachiisa dhumaa namoota hundaaf dhufaati lammaffaa Kiristoos dura kennamu ta’uu isaa akka hubannu nu gargaara. Ergaan kun mala fakkeenyaatiin ergamaa yeroo qorumsi balballoomuun dura dhufu tokkoon bakka buufamee dhihaata. Ergaan kun yeroo “yeroon dhihaate”tti—yeroo qorumsi balballoomu dura xiqqoo—ergaan banamee mul’atutti, namoonni isa dubbisan, dhaga’an, fi eeggan yookaan hin eegne irratti hundaa’uun ilmaan namaa garee lama keessatti qooda.

“Akkuma gara xumura seenaa addunyaa kanaatti dhihaannuutti, raajiiwwan guyyoota dhumaa wajjin wal qabatan addumaan qo’annaa keenya barbaadu. Kitaabni dhumaa Kakuu Haaraa dhugaa nuti hubachuu nu barbaachisuun guutameera. Seexanni sammuu namoota baay’ee jaamseera; kanaafis, Mul’ata qo’annaa isaanii akka hin gooneef sababii kamiyyuu argachuu isaaniitti gammadan.”

መጽሐፈ ራእይ፣ ከመጽሐፈ ዳንኤል ጋር በተያያዘ፣ በጥልቅ እንዲጠና ይጠይቃል። እግዚአብሔርን የሚፈራ እያንዳንዱ መምህር፣ አዳኞችን በአካል መጥቶ ለባሪያው ለዮሐንስ ያሳወቀውን ወንጌል እንዴት በበለጠ ግልጽነት እንደሚረዳና እንደሚያቀርብ ይመልከት።—“የኢየሱስ ክርስቶስ ራእይ፣ እግዚአብሔር ለእርሱ የሰጠው፣ ለባሪያዎቹም በቅርቡ ሊሆኑ ያሉትን ነገሮች ያሳያቸው ዘንድ።” በምልክቶቹ ምስጢራዊነት የተነሣ ማንም በራእይ ማጥናቱ አይተስፋ ይቁረጥ። “ከእናንተም ማንም ጥበብ ቢጎድለው፣ ለሁሉ በልግስና ለሚሰጥና ሳይነቅፍ ከሚሰጥ ከእግዚአብሔር ይለምን።” “የዚህን ትንቢት ቃል የሚያነብ፣ የሚሰሙትም፣ በውስጡም የተጻፉትን የሚጠብቁ ብጹዓን ናቸው፤ ጊዜው ቀርቦአልና።” በመጽሐፈ ራእይ ውስጥ የተያዙትን ታላላቅና ከባድ እውነቶች ለዓለም ልናውጅ ይገባናል። እነዚህ እውነቶች ወደ እግዚአብሔር ቤተ ክርስቲያን እቅዶችና መርሆች በጥልቅ ሊገቡ ይገባቸዋል። ይህ መጽሐፍ በበለጠ ቅርብነትና በበለጠ ትጋት ሊጠና ይገባል፤ በውስጡ ያሉትም እውነቶች በበለጠ ቅንነት ሊቀርቡ ይገባል፤ እነዚህ እውነቶች በእነዚህ የመጨረሻ ዘመናት የሚኖሩ ሁሉን የሚመለከቱ ናቸው። ጌታቸውን ሊገናኙ የሚዘጋጁ ሁሉ ይህን መጽሐፍ በትጋት ለማጥናትና በጸሎት ለመመርመር ርዕሰ ጉዳያቸው ሊያደርጉት ይገባል። ስሙ እንደሚያመለክተው በእውነት እንዲሁ ነው።—በዚህ የምድር ታሪክ የመጨረሻ ዘመናት የሚፈጸሙትን እጅግ አስፈላጊ ክስተቶች የሚገልጥ ራእይ ነው። ዮሐንስ በእግዚአብሔር ቃልና በክርስቶስ ምስክርነት ያለው ታማኝ እምነት ምክንያት ወደ ጳጥሞስ ደሴት ተሰደደ። ነገር ግን ስደቱ ከክርስቶስ አልለዩውም። ጌታ በስደቱ ውስጥ ታማኝ ባሪያውን ጎበኘው፣ በዓለም ላይ የሚመጣውንም ነገር አስተማረው።

“Kun barsiisa kana nuuf baay’ee barbaachisaa dha; sababiin isaas, nuti guyyaa dhumaa seenaa lafaa kanaa keessa jiraachaa jirra. Yeroo gabaabaa keessatti raawwii taateewwan Kiristoos Yohaannisitti akka raawwataman agarsiise sana keessa ni seena. Ergamoonni Gooftaa dhugaawwan ulfina-qabeeyyii kana yeroo dhiyeessan, mata-dureen isaan qabatan dhimma bara baraa akka ta’e hubachuu qabu; akkasumas cuuphaa Hafuura Qulqulluu argachuuf barbaaduu qabu, akka isaan dubbii isaanii osoo hin ta’in, dubbii Waaqayyo irraa isaaniif kenname dubbatanitti.”

“Kitaabni Mul’ataa sabaaf banamuu qaba. Namoonni hedduun inni kitaaba cufame akka ta’e barsiifamanii jiru; garuu inni warra dhugaa fi ifa didan qofaaf cufame dha. Dhugaan inni of keessaa qabu labsamuu qaba, akka namoonni taateewwan yeroo dhowwatti raawwatamuuf jiran sanaaf qophaa’uuf carraa argataniif. Ergaan Ergamaa Sadaffaa akka abdii tokkicha fayyina addunyaa badee deemaa jiruu ta’etti dhiyaachuu qaba.

“Bara dhumaa bara dhumaa nu mudateera; hojii keenya keessattis namoota balaa isaan keessa jiran sana irraa akeekkachiisuu qabna. Mul’anni raajii ifa godhe kan yeroo dhihoo keessatti raawwatamuuf jiru osoo hin tuqamin hin hafin. Nuti ergamoota Waaqayyoo ti; yeroo balleessinu hin qabnu. Warri Gooftaa keenya Yesus Kiristoos wajjin hojjetoota ta’uu barbaadan dhugaawwan kitaaba kana keessatti argaman irratti fedhii gadi fagoo ni agarsiisu. Isaan qalamnii fi sagaleedhaan wantoota dinqisiisoo Kiristoos samii irraa mul’isuuf dhufe ifa godhuuf ni carraaqu.” Signs of the Times, July 4, 1906.

ଏକ ଶତାବ୍ଦୀରୁ ଅଧିକ ପୂର୍ବରୁ, 1906 ମସିହାର, ଆମକୁ ଜଣାଇ ଦିଆଯାଇଥିଲା ଯେ ଶୀଘ୍ର ହିଁ “ଆମେ ସହେ ଘଟଣାମାନଙ୍କର ପୂର୍ବରୁ ପୂର୍ବରୁ କରୁଛୁ, ଯାହା ଖ୍ରୀଷ୍ଟ ଯୋହନଙ୍କୁ ଦେଖାଇଥିଲେ ଯେ ସେଗୁଡ଼ିକ ଘଟିବାକୁ ଥିଲା।” 1906 ମସିହା ପରମ୍ପରା ସହେ ସନ୍ଦର୍ଶନ ଏଯାବତ୍ ମୁଦ୍ରାକୃତ ଥିଲା। ଏହା ବୁଝିବା ଗୁରୁତ୍ୱପୂର୍ଣ୍ଣ ଯେ ଯୀଶୁ ଖ୍ରୀଷ୍ଟଙ୍କ ପରକାଶିତ ବାକ୍ୟର ସନ୍ଦର୍ଶନ ଘଟଣାମାନେ ଘଟିବା ପୂର୍ବରୁ ଅଭିମତ ସମୀପ ସମୟରେ ଇଶ୍ୱରଙ୍କ ଲୋକମାନଙ୍କ ପାଇଁ ଖୋଲାଯାଏ। ଆମକୁ କୁହାଯାଇଛି ଯେ ପରକାଶିତ ବାକ୍ୟ ପୂର୍ବରୁ “ତାହାର ନାମ ଯାହା ସୂଚାଏ, ସହେଟା ନିଜେ,—ପୃଥିବୀର ଇତିହାସର ଶେଷ ଦିନମାନରେ ଘଟିବାକୁ ଥିବା ସର୍ବପରଧାନ ଘଟଣାମାନଙ୍କର ଏକ ପରକାଶ।”

Isaaniin akka saba Waaqayyoo akeekkachiisa kennaniif banu, warri akeekkachiisa sana dhaga’anis “taateewwan yeroo baay’ee dhihoo keessatti raawwatamuuf jiranitti of qopheessuuf carraa akka qabaatan” ni taasifamu. Yaadachiisuun barbaachisaa dha (Yohaannis yeroo seenaa keessatti ergaan labsamu keessatti saba Waaqayyoo waan bakka bu’uuf), Yohaannis dhimma lama isa irratti ari’atamaa ture adda baasee ibsa. Inni “dubbii Waaqayyoo irratti amantaa amanamaa qabuufi dhugaa-baatuu Kiristoosiif” jedhamuun “Galaan Phaaxmoositti ari’amee ture.” Inni ari’ame sababiin isaas Macaafa Qulqulluu fi Hafuura Raajii, kan “dhugaa-baatuu Yesus” ta’e, lamaan isaanii fudhatee waan tureefi.

ଏଥିରେ ମୁଁ ତାଙ୍କୁ ଉପାସନା କରିବା ପାଇଁ ତାଙ୍କ ପାଦପଦ୍ମରେ ପଡ଼ିଲି। କିନ୍ତୁ ସେ ମୋତେ କହିଲେ, “ଏହା କରିବ ନାହିଁ; ମୁଁ ତୁମର ସହଦାସ, ଏବଂ ଯୀଶୁଙ୍କ ସାକ୍ଷ୍ୟ ଧାରଣ କରୁଥିବା ତୁମର ଭାଇମାନଙ୍କ ମଧ୍ୟରୁ ଜଣେ। ଇଶ୍ୱରଙ୍କୁ ଉପାସନା କର; କାରଣ ଯୀଶୁଙ୍କ ସାକ୍ଷ୍ୟ ହେଉଛି ଭବିଷ୍ୟଦ୍ୱାରା ଆତ୍ମା।” ପରକାଶିତ ବାକ୍ୟ 19:10।

ଯୋହନ ପୃଥିବୀର ଶେଷକାଳରେ ବସୋବାସ କରୁଥିବା ସହେ ଜନସମୂହଙ୍କୁ ପରତନ୍ତ୍ରୀକୃତ କରୁଛନ୍ତି, ଯେମାନେ ଯୀଶୁ ଖ୍ରୀଷ୍ଟଙ୍କର ପରକାଶିତବାକ୍ୟର ସନ୍ଦର୍ଶନକୁ ବୁଝନ୍ତି, ଏବଂ ବାଇବେଲ ଓ ଭବିଷ୍ୟଦ୍ୱାରା

ଆତ୍ମା—ଏହି ଉଭୟକୁ ଦୃଢ଼ଭାବେ ଧାରଣ କରିବାର କାରଣରୂପେ ନିରାପତନା ଭୋଗ କରନ୍ତୁ ।

Mul'ata boqonnaa tokkoo keessaa lakkoofsota sadii jalqabaa keessatti adeemsi qunnamtii Waaqayyo Abbaa fi tajaajiltoota isaa gidduu jiru ciminaan ibsameera. Boqonnaan digdamii lamaffaanis seenaa adeemsa qunnamtii kanaa irratti dabalee ibsa. Kutaan lamaan kun jalqabaa fi xumura macaafa Mul'ataa bakka bu'u; walitti qabamanii immoo gahee Yohaannis fakkeenya raajii keessatti qabu bal'inaan ibsu. Inni nama jechoota Mul'ataa barreesse qofa miti; kana malees warra dhuma biyya lafaa irratti ergaa akeekkachiisa isa dhumaa dabarsan bakka bu'a.

Waaqayyo dubbii kenne; gareen warra isa labsan baay'ee guddaa ture. Faarfannaa 68:11

Yohaannis ergaa sana isaa keessatti “wantoota” ergaa sana ijaaran “arge” fi “dhaga'e”; innis ergaa sana barreessuu fi waldoota kiristaanaatti erguu akka qabu ajajame.

Akkana jedhee, Ani Alfaa fi Oomeegaa dha, inni jalqabaa fi inni dhumaa; akkasumas, Waan ati argitu macaafatti barreessi, waldoota torban Aasiyaa keessa jiranitti ergi; jechuunis gara Efesoon, gara Simirnaa, gara Phergaamoon, gara Tiyaatiraan, gara Saardisiin, gara Filadelfiyaan, fi gara Laa'odiiqeyaatti. Mul'ata Yohaannis 1:19.

Wanta inni “dhaga'e” fi “arge” barreessee waldoota torban Aasiyaa Xiqqaa keessa jiranitti akka ergu ajajame; garuu yeroo waldoota dhuunfaa irratti ga'etti, Ergaawwan sana Yesus kallattiin Yohannisitti himsiise; sababni isaas, ergaan tokkoon tokkoon isaa waldoota torban sana keessaa tokkoof kennamu hundi jecha, “Malaa'ikaa waldaa ... keessa jiruutti akkana barreessi” jedhuun jalqaba. Yesus ergaawwan dhuunfaa waldootatti ergaman Yohannisitti himsiise.

Yesuus Yohaannisitti dubbate; akkasumas Yesuus wanta inni argee fi dhaga'e akka barreessu Yohaannisitti hime; yeroo tokko immoo Yesuus wanta inni dhaga'e akka hin barreessine Yohaannisitti hime.

Innis sagalee guddaadhaan iyye, akkuma leenci yeroo aaduutti; inni immoo yeroo iyyeetti, qilleensonni torban sagalee isaanii dhageessisan. Qilleensonni torban sunis erga sagalee isaanii dhageessisanii booddee, ani barreessuufan jedhu ture; sagalee tokko immoo mootummaa keessaa akkana naan jedhu nan dhaga'e: “Waan qilleensonni torban sun dhageessisan sana chaappessi, hin barreessinis.” Mul'ata 10:3, 4.

Yohaannis wanta isa torban torban roobaan dubbate cufee akka kaa'u itti himame; akkas gochuudhaanis inni ergaa torban roobaa sana cufee kaa'aa ture; akkuma Daani'el kitaaba isaa hamma yeroo dhumaatti cufee akka kaa'u ajajame sana.

Koma ati, ee Daani'el, dubbiiwwan kana cufi; macaafa sanas hanga yeroo dhumaatti chaapii. Namoonni baay'een asii fi achi ni deddeemu, beekumsi ni baay'atas.... Innis akkana jedhe: Karaa kee qabadhu, Daani'el; dubbiiwwan kun hanga yeroo dhumaatti cufamanii fi chaapamanii jiru. Daani'el 12:4, 9.

“Sagaleeni gurguddoonni torban kunneen sagalee isaanii erga dubbatan booddee, ajajni sun akkuma Daanyeliif waa'ee macaafa xinnaa ilaalchisee kenname, Yohaannisitti dhufa: ‘Wantoota gurguddoonni torban dubbatan sana cufi.’” The Seventh-day Adventist Bible

Commentary, volume 7, 971.

Waan nuti adda baasaa jirru inni, jalqabaa fi xumura kitaaba Mul'ata lamaan keessatti ergaan tokko adda baafamee akka jiruudha. Adeemsi ergaa sana itti dabarfamuus akkasuma adda baafameera. Gaheen Yohaannis ergaa sana dabarsuu keessatti taphate ifatti ibsameera. Yeroo tokko tokko inni waan arge fi dhaga'e qofa barreesse. Yeroo biraatti immoo itti himamee barreesse; yeroo tokko immoo waan dhaga'e akka hin barreessine itti himame. Ergaan Mul'ata Yesuus Kiristoos isa Abbaadhaan kennamee, Yesuusiif, Yesuus irraa Gabri'eliif, achii immoo gara raajii Yohaannisitti darbuudha; Yohaannis immoo ergaa sana barreessuu fi waldoota kiristaanaatti ergamuu isaatiif itti gaafatamummaa kennameef.

Waanta ati argite, waan amma jiru, fi waan kana booddee ta'u barreessi. Mul'ata 1:19.

Yoona sana ta'uu danda'a lakkoobsa sana dubbisanii ajaja Yohaannis akka barreessu keessatti seera raajii isa keessaa mul'ifame sana utuu hin hubatin darbuu. "Wantoota" argamanii fi dhaga'aman barreessuun seenaa yeroo sanatti jiru galmeessuu dha; yeroo Yohaannisitti "wantoonni" sun turan. Seenaa yeroo sanaa galmeessuun, akkas gochuudhaan yeroo tokkotti wantoota gara fuulduraatti ta'an barreessuun, macaafa Mul'ata keessatti seera raajii isa guddaa dha. Yohaannis seera sana qofa irratti xiyyeeffachiisuufii fi ibsuuf hojii irra oole; inni bu'uuraan, "wantoota jiran, fi" barreessi jedhamuun, akkas gochuudhaan "wantoota kana booddee ta'an" barreessaa jirta; sababni isaas seenaa of irra deebi'a. Tarsiimoon raajii kun mallattoo Yesuus ti; mallattoon maqaa dha, maqaan Isaa boqonnaa tokkoffaa Mul'ata keessatti immoo Alfaa fi Oomeegaa dha. Inni dhuma jalqaba wajjin adda baasee agarsiisa.

Nuti macaafa "Mul'ata Yesuus Kiristoos" jedhu qorachuu jalqabaa jirra; yeroo ammaa kana immoo lakkoofsa sadii jalqabaa boqonnaa tokkoffaa irratti yaada keessa jirra. Ergaan akeekkachiisaa isa dhumaa, kan mata-duree "Mul'ata Yesuus Kiristoos" jedhu qabu, Abbaa samii irraa gara Yesuutti, Yesuus irraa gara Gabri'eelitti, Gabri'eel irraa gara Yohaannisitti kan darbu yoo ta'u, Yohaannis immoo akka gara waldoota kiristaanaatti ergamuuf macaafa keessatti ni barreessa. Ergaan kun ifatti "Mul'ata Yesuus Kiristoos" jedhamee waamamuun isaa irraa kan ka'e, wantoota mara keessaa kanneen Dubbii hafuuraan kennameen namootatti barreeffamanii Kiristoosin mul'isan keessatti, amala tokko inni Yesuus eenyu akka ta'e fi maal akka ta'e agarsiisu, hojii Yohaannis ergaa sana barreessuu keessatti fakkeenyaan mul'ifameera jechuun hubachuun barbaachisaa dha. Inni wantoota yeroo sana turan barreessaa utuu jiruu, wantoota gara fuulduraatti ta'anis ni barreessaa ture.

Dhugaan seenaa irra deebi'uun yeroo Yohaannis guyyoota fi bara isaatiif akeekkachiisa barreessu keessatti mul'ata; akeekkachiisni sunis yeroo fuulduraatiifis akeekkachiisa dha. Yohaannis jalqaba waldaa kiristaanaa keessatti waldoota torbaniif yeroo barreessetti, waldaa kiristaanaa dhuma addunyaatti jirtuufis akeekkachiisa qaluutti ture. Amaloonni kun kan amala Kiristoos bakka bu'an, yeroo Kiristoos Alfaa fi Oomeegaa, jechuunis jalqabaa fi dhumaa, yookaan isa duraa fi isa boodaa jedhamee waamamu keessatti mul'atu. Dhugumatti, Macaafni Qulqulluun amala Kiristoos kana akka waan inni Waaqayyo tokkicha ta'uu isaa mirkaneessuutti ibsa.

Mu muluko guso ogw'okubanza ogw'Okubikkulirwa, tusangamu Yesu ng'ayeeyanjula nti Ye Alfa ne Omega.

Ani guyyaa Gooftaatti Hafuura keessa ture; sagalee guddaa akka sagalee malakataa tokkoo duuba koo irraa dhaga'e; innis akkana naan jedhe: Ani Alfaa fi Oomeegaa, isa jalqabaa fi isa dhumaa dha; waan ati argitu kitaaba keessatti barreessiitii waldoota torban Eeshiyaa keessa jiranitti ergi; jechuunis Efesooniitti, Simiirnaatti, Pergamoonitti, Tiyaatiraatti, Saardiisitti, Filadelfiyaatti, fi Laa'odiiqeyaatti.

Ani dubbatu isa na dubbachaa ture sana ilaaluuf garagale. Yeroonis garagale, ibsaa warqee torba nan arge; ibsaa torban sana gidduuttis isa Ilma namaa fakkaatu tokko nan arge; inni uffata hanga miilaatti dheeratu uffatee, qoma isaas hidhata warqee tokkoon hidhatee ture. Mataan isaa fi rifeensi isaas akka suufii adii, akka qorraa adii ta'an; ija isaas akka arraba ibiddaa turan; miilli isaas akka sibiila diimaa qulqulluu, akka boolla ibidda keessatti gubatee calaqqisuutti ture; sagaleen isaas akka sagalee bishaanota baay'ee ture. Harka mirga isaatti urjii torba qaba ture; afaan isaa keessaa billaa qara lama qabu afaanii ba'e; fuulli isaas akka aduun humna isheetiin iftuutti ibsa ture.

Inni yommuun isa argeen, akka nama du'ee ta'ee miilla isaa irratti kufe. Innis harka isaa mirgaa natti kaa'ee, "Hin sodaatin; ani isa jalqabaa fi isa dhumaa ti" naan jedhe. Mul'ata 1:10–17.

Aayata kana keessa dhugaan baay'een jira; garuu asitti ani salphaatti waan tokko qofa akeekuun barbaada: Yohannis sagalee Kiristoos kan akka malakataa dhaga'ee, Inni isa dubbachaa ture eenyu akka ta'e arguuf yeroo garagale, Yesuus Kiristoosin akka Lubicha Ol Aanaa isa samii, iddoo qulqulluu mana qulqullummaa samii keessa jiruutti arge. Sana booda Yesuus ofii Isaa Alfaa fi Oomeegaa, akkasumas isa jalqabaa fi isa dhumaa ta'uu Isaa ibse. Ergaa keessatti fi dabarfamuu isaa keeyyata sadii jalqabaa keessatti, sarara dhugaa tokko argine; inni sun sarara dhugaa Mul'ata dhuma irra jiruu wajjin wal sima ture. Yesuus akka Alfaa fi Oomeegaa ta'een dhuma jalqabaatiin, isa dhumaa isa jalqabaatiin fakkeenya godha. Dhumarratti kitaaba Mul'ataa keessatti akkuma jalqabarratti, ammas ofii Isaa akka Alfaa fi Oomeegaa ta'etti ibsa.

Inni akkana naan jedhu, "Jechoonni kun amanamoo fi dhugaa dha; wantoota yeroo gabaabaa keessatti ta'uu qaban garboota isaatti argisiisuuf, Gooftaan Waaqni raajota qulqullootaa ergamaa isaa erge. Kunoo, ani dafee nan dhufa; inni dubbiiwwan raajii macaafa kanaa eegu eebbifamaa dha."

Anis Yohaannis wantoota kana arge, dhaga'es. Yommuu ani dhaga'ee arge immoo, miilla ergamaa wantoota kana na argisiise sanaa duratti sagaduuf kufe. Innis naan jedhe, "Kana hin gohin; ani garbicha hojii kee wajjin hojjetu, obboloota kee raajota, warra dubbii macaafa kanaa eegan wajjin tokko; Waaqaaf sagadi."

Inni nattiin, "Dubbii raajii kitaaba kanaa hin cufin; yeroon waan kanaa dhi'ootti jira."

Inni jal'inaan, amma illee jal'ina haa ta'u; inni xuraa'e, amma illee xuraa'ummaan haa jiraatu; inni qajeelaan, amma illee qajeelaa haa ta'u; inni qulqulluunis, amma illee qulqulluu haa ta'u.

Kunoo, ani saffisaan nan dhufa; gatiin koos na wajjin jira, akka hojii isaa akka ta'etti nama hundumaaf kennuuf. Ani Alfaa fi Oomeegaa dha, jalqabaa fi dhumaa, isa jalqabaa fi isa dhumaa. Mul'ata Yohaannis 22:7-13.

Mul'anni Mul'ataa keessatti, Yohaannis ergaa galmeessetti yeroo jedhu, ergaan sun dhuma jalqabaatiin agarsiifamu jedhu qajeelfama irratti hundaa'a jedhee of-eeggannoodhaan ibsameera. Ergaan sun dhugaa jalqaba Mul'ata keessatti ifatti banamu dha; dhugaan inni isuma sanas isa dhumaa kitaaba keessatti dubbatamu dha. Dhugaa-baatuu jalqabaa fi xumura Mul'ata keessatti immoo, Yesus ofiisaa Alfaa fi Oomeegaa, jalqabaa fi xumura, akkasumas isa jalqabaa fi isa dhumaa ta'uu ibsa.

Macaafni sadii jalqabaa kitaaba Mul'ataa ergaa akeekkachiisaa dhumaa ilmaan namaatiif ta'e adda baasu. Inni akeekkachiisa balaawwan torban kanneen dhumaa fi dhufaati lammaffaa Kiristoos dura dursuudha. Ergaan Mul'ata Yesuus Kiristoos "ergamee mallattoodhaan ibsame" "ergamaa isaaatiin" ture.

Ergamichi akeekkachi dinqisiisaan ergaa Mul'ata keessaa isa dhumaa keessatti ni ibsama; akkasumas akka ergamaa sadaffaa Mul'ata kudha afur keessatti ni bakka bu'a.

መልአኩ ሦስተኛውም ተከትሎአቸው፡ በታላቅ ድምፅ እያለ፡- ማንም ሰው አውሬውንና ምስሉን ቢሰግድ፡ ምልክቱንም በግንባሩ ወይም በእጁ ቢቀበል፡ እርሱ ደግሞ ከእግዚአብሔር ቀጣ ወይን ጠጅ ይጠጣል፤ ይህም በቀጣው ጽዋ ውስጥ ሳይደባለቅ የተፈሰሰ ነው፤ በቅዱሳን መላእክት ፊትና በበጎ ፊት በእሳትና በዲን ይሠቃያል። የሠቃያቸውም ጢስ ለዘላለሙ ዘላለም ይወጣል፤ አውሬውንና ምስሉን የሚሰግዱ፡ የስሙንም ምልክት የሚቀበሉ ሁሉ፡ ቀንና ሌሊት ዕረፍት የላቸውም። ራእይ 14፡9-11።

Ergaan akeekkachiisaa isa dhumaa ergaa ergamaa sadaffaa ta'ee bakka bu'amu dha. Inni akeekkachiisa isa dhumaa dha; sababiin isaas qorumsa dhumaa ilmaan namootaaf ta'u kallattiidhaan adda baasee ibsa. Ergamaan biraan tokkos ni jira; inni ergamaa sadaffaa sana hordofee itti makam-a, ergamaan sunis akkasuma ergaa akeekkachiisaa isa dhumaa dha.

Ergaa booddee waan kanaa ergamaa kan biraa samii irraa gad bu'aa, humna guddaa kan qabu arge; laftis ulfina isaatiin ni ibsite. Innis sagalee jabaa guddaadhaan iyyee, "Baabilon guddittiin kufteerti, kufteerti; iddoo jireenyaa hafuurota hamootaa, mana hidhaa hafuura xuraa'aa hundumaa, akkasumas mana hidhaa simbirroo xuraa'aa fi jibbisiisaa hundumaa taateerti. Sababni isaas saboonni hundinuu daadhii dheekkamsa ejja ishee keessaa dhuganiiru; mootummoonni lafaas ishee wajjin ejja raawwataniru; daldaltoonni lafaas badhaadhina mi'aawwan ishee garmalee irraa sooromaniiru" jedhe.

Kana ani sagalee biraa waaqa irraa, "Yaa saba koo, cubbuu ishee keessatti hirmaattota akka hin taaneef, dha'ichawwan ishee irraas akka hin qoodamneef, ishee keessaa ba'aa" jedhu nan dhaga'e. Cubbuun ishee hamma waaqaatti ga'eera; Waaqayyos jal'ina ishee yaadateera. Mul'ata Yohaannis 18:1-5.

Yesuus Kiristoosin Mul'ata ta'e kun boqonnaa tokko keessatti, boqonnaa kudha afur keessatti, boqonnaa kudha saddeet keessatti fi boqonnaa digdamii lama keessatti ni bakka bu'a. Ergaan kun ergamaa Mul'ata keessatti yeroo jalqabaa fi yeroo dhumaa ibsametti ergamaa Gabri'eeli

jedhamuun beekamuun ni agarsiifama; itti aansuunis boqonnaa kudha afurii fi kudha saddeet keessatti, ergaan kun mallattoo ta'een akka ergamaa samii keessa balali'u yookaan samii keessaa gadi bu'u tokkootti ni bakka bu'a.

ኣብ ምዕራፍ ኣሰርተ ሸሞንተ ካብ ሰማይ ዝወርድ መልእኽት፡ ኣብ ቀዳማይ ኣብ ምዕራፍ ኣሰርተ ከም ሓይ መልእኽት ዝወርድ እሞ ሓይ እግሩ ኣብ ምድሪ እንተ ኸልኣይ ኣብ ባሕሪ ዘንብር ብምሳሌ ተወኪሉ እዩ። እቲ መልእኽት ዮሃንስ ክበልፀ ከተኣዘዘሉ መጽሓፍ ኣለዎ፤ እዚ መጽሓፍ ኣፉ ጥዑም ከም ዝኾነ እንተ ኸርሱ ምረር ይገብሮ። እቲ ዮሃንስ ዝበልፀ መጽሓፍ መልእኽት እዩ፤ እቲ ብትንሹ መጽሓፍ ዝተወከለ መልእኽት ድማ ንመልእኽት እቲ ኣብ ራእይ ኣሰርተ ሸሞንተ ዘሎ መልእኽት ይመስል፤ ስለዚ እውን ንናይ መወዳእታ መጠንቀቕታ መልእኽት ውክልና እዩ።

Nuti Waaqayyoo karaa ergamaa tokkoon ergamee fi mallatteeffamee akka ibsame nutti himameera; akkasumas yeroo ergaa akeekkachiisa isa dhumaa Macaafa Mul'ata keessatti fakkeeffamee argamu xiyyeeffannoodhaan qorannu, yeroo torba ergamaan ergaa akeekkachiisa isa dhumaa akka agarsiisu ni argina. Fakkeenya jalqabaa fi isa dhumaa keessatti ergamaan sun Gabri'el ture. Ergasii Mul'ata boqonnaa kudhan keessatti ergamaan tokko macaafa xinnaa harka isaa keessatti qabatee gad bu'uu ni argina. Mul'ata boqonnaa kudha afur keessatti immoo ergamoota dabalataa sadii, hundinuu ergaa akeekkachiisa isa dhumaa bakka bu'an ni argina. Sana booddee Mul'ata boqonnaa kudha saddeet keessatti ergamaa biraa, kan ergaa akeekkachiisa isa dhumaa isuma sana bakka bu'u ni argina. Ergaawwan akeekkachiisa isa dhumaa torba ergamootaan bakka bu'anii jiru. Kan jalqabaa fi kan dhumaa ergamaa Gabri'el dha; ergamoonni shanan gidduu kan jalqabaa fi kan dhumaa jiran immoo ergamoota mallattoo ta'anidha.

Dhuguma, waldoonni torban sun hundinuu ergamaa qabu; garuu isaan waldoota sanaaf ergaa baatanii jiru; kun garuu ergaan akeekkachiisaa isa dhumaa, kan nuti irratti mari'achaa turre, ergaa addunyaa guutuu dhaggeeffattoota isaa keessatti hammatu dha.

መጨረሻውን የማስጠንቀቂያ መልእክት የሚወክሉት ሰባቱ የትንቢት መስመሮች እያንዳንዳቸው በቅርብ መገምገምና እርስ በርሳቸው ማስማማት ይገባል፤ ነገር ግን በዚህ ወቅት የአልፋና አሜጋ መሠረታዊ መርህ ብቻ ልገልጽ እፈልጋለሁ። ኣንድ ጉዳይ በእግዚአብሔር ቃል ውስጥ ለመጀመሪያ ጊዜ የሚጠቀስበት ቦታ ከሁሉ የበለጠ አስፈላጊ ማጣቀሻ ነው። “ዘር” በመጽሐፍ ቅዱስ ውስጥ ለመጀመሪያ ጊዜ የተጠቀሰው በዘፍጥረት 1:11 ላይ ነው፤ በዚያም ዘሩ “እንደ ዓይነቱ” እንደሚያፈራ ተነግሮናል። የዘሩ የመጀመሪያ መጠቀስ ራሱን ለመድገም አስፈላጊው ዲኤንኤ እንዳለው ያጎላል። ኢየሱስ የእግዚአብሔርን ቃል እንደ ዘር ገለጸው።

Guyyaa sanuma Yesu mana keessaa ba'ee qarqara galaanaa bira taa'e. Namoonni baay'eenis isa biratti walitti qabaman; kanaaf inni doonii seenee taa'e; tuutni hundinuu qarqara galaanaa irratti dhaabate. Innis wantoota baay'ee fakkeenyaan isaanitti dubbate, akkana jedhee,

Kunoo, facaafataan tokko facaasuuf ba'e; yeroo inni facaase immoo, sanyiin tokko tokko karaa irratti bu'e, simbirroonis dhufanii isa nyaatanii balleessan. Kaannis lafa dhagaa qabu irratti bu'e; achitti biyyeen baay'ee waan hin jirreef, battalumatti biqilan, sababni isaas gadi fageenyaa biyyee waan hin qabneef. Yeroo aduun baate garuu gubaman; hundee waan hin qabneefis ni coollagan. Kaannis keessaa qoree irratti bu'e; qoreen sunis biqilee isaan ukkaamse. Kan biraan garuu lafa gaarii irratti bu'e; firriis godhe, tokko dhibba keessaa dhibba, tokko jaatama, tokko sodommas. Namni gurra dhaga'u qabu haa dhaga'u.

dubbachaa jiru.

“Raajonni durii hundinuu yeroo isaanii caalaa yeroo keenyaaf dubbataniiru; kanaafuu raajii isaanii nuuf hojii irra jira. ‘Wantoonni kun hundinuu fakkeenya isaanii akka ta’aniif isaan irratti ta’an; akkasumas bara dhuma addunyaa irra geenye nu akeekkachiisuuf barreeffamaniiru.’ 1 Qorontos 10:11. ‘Wantoota amma warra Wangeela Hafuura Qulqulluu mootummaa samii irraa ergameen isinitti lallabaniin isinitti himaman sana tajaajilani, ofii isaaniif utuu hin ta’in nuuf tajaajilaniiru; wantoota ergamoonni ilaaluuf hawwanis isaanuma.’ 1 Phexiros 1:12....”

“Kitaabni Qulqulluun badhaadhina isaa hundumaa walitti kuusee dhaloota dhuma kanaaf walitti hidheera. Taateewwan gurguddoo hundii fi hojiiwwan ulfina-qabeeyyii seenaa Kaku Moofaa keessatti raawwataman, guyyoota dhuma kana keessatti waldaa keessatti irra deebi’anii raawwatamaa turan, ammaas raawwatamaa jiru.” Selected Messages, book 3, 338, 339.

Kutaan kun ragaa sadii ni dhiheessa—(Phaawulos, Phexros fi Ellen White)—kan raajonni hundinuu waa’ee dhuma addunyaa dubbachaa jiran ta’uu isaanii dhugaa baasan; yeroo inni kunis yeroo iccitiin kitaaba Mul’ata keessa jiru hiikamee mul’atu sana dha. Kanaafuu, Maatewos boqonnaa kudha sadii keessatti yeroo Yesus, “Ijji keessan waan arguuf, gurri keessanis waan dhaga’uuf, eebbifamoo dha. Ani dhuguman isinitti nan jedhu; raajonni baay’eenii fi namoonni qajeelonni wantoota isin argitan kana arguuf hawwanii hin argine; wantoota isin dhageessan kanas dhaga’uuf hawwanii hin dhageenye,” jedhetti, eebba isauma kutaa sadii jalqabaa boqonnaa tokkoffaa Mul’ata keessatti ibsame sana ibsaa ture.

Eebbifamaan namicha dubbisu sanaa, warri dubbii raajii kanaa dhaga’anis, wantoota keessatti barreeffaman eeganis; yeroo sun dhi’oo dhaatii. Mul’ata 1:3.

Yesuus fakkeenya sanyii facaafaa dhiheesse; achiis bartoonni isaatiin waa’ee fakkeenyaichaa irratti isa waliin marii akka godhan ni geggeeffaman. Garuu utuu gara walitti dhufeenya Yesus wajjinatti hin galchin dura, Inni isaanii fi caalaatti immoo keenyaaf, “Namni gurra dhaga’u qabu haa dhaga’u” jedhe.

Yesuus fakkeenya sana kennee, achiis dhaga’uu warra fedhaniif akeekkachiisaatiin xumura. Ergasii bartoonni isaa gara marii sanaatti geeffamu; achittis Yesus yaadawwan barbaachisoo ta’an yoo xiqqaate sadii ilaala. Inni gosa dhaga’toota lama gidduutti adda jechuun jiru ifa godha; akkas godhaas, karaa kanaan ragaa lammaffaa gosa dhaga’toota lamaa dhiheessuuf kutaa kitaaba Isaayyaas keessaa waaqeffata (yaadadhaa, wanti hundinuu warra dhaga’uu fedhan jechuun qindaa’eera). Yaadni sadaffaan inni kaa’u, gosa dhaga’toota lamaa fi kitaaba Isaayyaas akka ragaa lammaffaatti dhiheessuu sanaan alatti, Dubbiin Waaqayyoo sanyii ta’uu isaati. Kanaafuu, Dubbiin Waaqayyoo sanyii ta’uun isaa immoo warri Mul’ata Yesus Kiristoos isa Mul’ata boqonnaa tokko keessatti jiru dhaga’an dhaga’uu qaban keessaa kutaa dha. Lakkoofsa sadii jalqabaa keessatti dhaga’toonni lama jiru; akkuma Maatewos kudha sadii keessatti gosi dhaga’toota lama jirutti. Maatewos kudha sadiin qofa karaa garaagaraa isaan dhaga’uu didan filannoo dhaga’uu dhiisuu isaanii itti godhan irratti hubannoo muraasa dabala. Ragaan Isaayyaasisis ergaa nuti dhaga’uu

qabnu irratti caalaatti dabala.

Waggaa Uziyaan itti du'e keessa anis Gooftaa teessoo irra taa'ee, ol qabamee ulfina guddaadhaan mootummaa isaa mul'isee nan arge; uffanni isaa dheeraan mana qulqullummaa guutee ture. Isa olitti seraafimomni dhaabatani turan; tokkoon tokkoon isaanii baallee jahaa qabu ture; lamaaniin fuula isaa haguuga, lamaaniin miilla isaa haguuga, lamaaniin immoo ni barrisa ture. Isaan keessaa inni tokko isa kaanitti iyjee, "Qulqulluu, qulqulluu, qulqulluun Waaqayyo Gooftaan Waan Hundaa Danda'u dha; lafni hundinuu ulfina isaa guuteera" jedhe. Sagalee isa iyettiin hundeen balbalaa ni hollate; manichis aaraadhaan guutame.

Achi anin sodaadhe! ani ani inquuqamaadheera; sababiin ani nama hidhii xuraa'aa qabu, gidduu saba hidhii xuraa'aa qabuu keessaas nan jiraadha; ijoonni koos Mooticha, Waaqayyo Gooftaa Raayyaa, arganiiru.

Ergasii seraphim keessaa tokko dhagaa ibiddaa harka isaatti qabatee gara koo in balali'e; isa altaraa irraa qobaa ibiddaatiin fuudhe ture. Inniis afaan koo irra kaa'ee, "Kunoo, kun hidhii kee tuqeera; jal'inni kees irraa fuudhameera, cubbuun kees qulqulleeffamteerti" jedhe.

Aniis sagalee Gooftaa nan dhaga'e; innis akkana jedhe: "Eenyuun erga? Eenyutu nuuf deema?" Anis jedhe: "Kunoo ani as jira; na ergi."

Innis ni jedhe, Dhaqiitii fi saba kanaan akkana jedhi: Dhuguma dhaga'aa, garuu hin hubatinaa; dhuguma illee argaa, garuu hin qalbeeffatinaa. Garaa saba kanaa furdissi, gurra isaanii ulfeessi, ija isaanii cufi; akka isaan ija isaanii irratti hin argine, gurra isaanii irratti hin dhageenye, garaa isaanii irrattis hin hubanne, deebi'anii akka hin fayyineef.

Akkasumas ani, Yaa Gooftaa, hamma yoomi? Innis deebisee, hamma magaaloonni namni keessa hin jiraanneetti onanii, manneen nama hin qabne ta'anii, biyyi guutummaatti ona taatutti, Gooftaanis namoota fagoo baasee geessee, gidduu biyyaattis dhiifamni guddaan ta'utti. Garuu ammas ishee keessatti kudhan keessaa tokko ni ta'a; innis deebi'ee ni nyaatama; akka muka teil fi akka muka quercus, yeroo isaan baala isaanii gatatan keessa bu'uura isaanii qabatan sanaa; akkasuma sanyiin qulqulluun bu'uura ishee ni ta'a. Isaayyaas 6:1-13.

እርግጥ ነው። ይህ ከኢሳይያስ የተወሰደ ክፍል የሚያመለክታቸው ትንቢታዊ ርእሶች በጥልቅነታቸው ፍጹም ድንቅ ነው። ከእነዚህ ርእሶች ብዙዎቹ በሐበቄቅ ጽላቶች ውስጥ ደጋግመው ተመርመረዋል፤ ስለዚህ ኢየሱስ ቃሉን ዘር መሆኑን በጠቀሰበት ነገር ላይ የምናደርገውን አስተያየት የሚደግፉ ነጥቦችን ከዚህ ክፍል ብቻ በአጭሩ እናጠቃልላለን።

መንበረ ትርጓሜው እንደሚያሳይ፣ በዚያ ክፍል ኢሳይያስ ነቢይን ማለትም በዘመኑ መጨረሻ ያሉ የእግዚአብሔርን ሕዝብ ይወክላል። ነገር ግን ለእኛ ነጥብ ይበልጥ አስፈላጊው፣ ኢሳይያስ በኃጢአት ውስጥ እየኖሩ ሳሉ በእግዚአብሔር ቤተ ክርስቲያን ውስጥ የሚያገለግሉ ሕዝብን እንደሚወክል ነው። ኢሳይያስ የእግዚአብሔርን ክብር ራዕይ እስኪቀበል ድረስ የራሱን ኃጢአተኝነት አላወቀም ነበር። እርሱ ሎዶቅያዊ ነበር፤ ዕውርም ነበር።

"Isaayaas cubbuu namoota kaanii ifate ture; amma garuu mataan isaa murtii inni isaan irratti labsaa ture sanaaf saaxilame akka ta'e ni arga. Inni waaqeffannaa isaa keessatti Waaqayyoof sirna qabbanaa'aa, jireenya hin qabneetti quufee ture. Hanga mul'anni Gooftaa isaaif

kennamutti kana hin beekne ture. Amma, yeroo qulqullummaa fi ulfina iddoo qulqulluu sanaa ilaalu, ogummaa fi kennoonni isaa hammam xinnoo akka ta'an itti mul'atan! Inni hammam kan hin malle ture! tajaajila qulqulluu sanaaf hammam kan hin qophoofne ture! Ilaalchi inni of irratti qabu akka afaan ergamaa Phaawulositti ibsamuu danda'a: 'Yaa nama hiyyeessaa ana! qaama du'a kana keessaa eenyutu na baasa?'"

“Garuu Isaayyaas dhiphina isaa keessatti gargaarsi isaaf ergame. ‘Ergasiis seraafim keessaa tokko, cooma boba’aa tokko harka isaatti qabatee, isaas maqaaqqoodhaan iddoo aarsaa irraa fudhatee, gara koo balali’ee; afaan koo irrattis kaa’ee, “Kunoo, kun hidda afaan keetii tuqeera; hammeenya kee irraa fudhatameera, cubbuun kees qulqulleeffamteerti” jedhe.’ Isaayyaas 6:6, 7.

Mul'ata Isaayaasiif kenname sun haala saba Waaqayyoo guyyoota dhumaa keessatti argisiisa. Isaan hojii mana qulqullummaa samii keessatti adeemsifamaa jiru amantiidhaan arguuf mirga qabu. “Manni qulqullummaa Waaqayyoo inni samii keessa jiru baname; mana qulqullummaa isaa keessattis taabon kakuu isaa mul'ate.” Isaan iddoo hundumaa caalaa qulqulluu ta'e keessatti amantiidhaan yommuu ilaalan, hojii Kiristoos mana qulqullummaa samii keessatti hojjetamaa jiru yommuu argan, akka isaan sabni hidhii xuraa'aa ta'an hubatu,—sabni hidhiin isaanii yeroo baay'ee waan faayidaa hin qabne dubbate, kennaaleen isaanii immoo hin qulqulleessamin ulfina Waaqayyootiif hojii irra hin oolin ta'an. Yommuu dadhabina fi ga'umsa dhabuu isaanii qulqullinaa fi bareedina amala ulfina qabeessa Kiristoos wajjin walbira qaban, abdi kutachuun isaanii baay'ee sirriidha. Garuu yoo isaan akka Isaayaasitti miira Gooftaan garaa irratti haa godhu jedhee kaayyeffate sana fudhatan, yoo lubbuu isaanii Waaqayyoo duratti gad of deebisan, abdi isaaniiif jira. Xiyyi abdi teessoo mootummaa sanaa ol jira, hojii Isaayaasiif hojjetame sunis isaan keessatti ni raawwatama. Waaqayyoo kadhata garaa cabee keessaa dhufuuf deebii ni kenna.

“Kaayyoon hojii guddaa fi ulfinaa kanaa kan Waaqayyoo keessaa inni tokko, galma samii keessatti kuusamuuf afaanii walitti qabuu dha; jechuunis, lafti ulfina Gooftaatiin ni guutamti. Kanaaf, yommuu hamminni babal'achaa jiru argitan, afaanota xuraa'oo irraa immoo dubbii dhufaa jiru dhageessan, namni tokko illee akka hin rifanne. Yommuu humnoonni dukkanaa saba Waaqayyoo irratti hiriiran; yommuu Seexanni waraana isaa walitti qabuuf wal'aansoo guddaa isa dhumaa sanaaf qophaa'u, humni isaas guddaa fi jechuun ni danda'ama jechuunis nama liqimsuuf dhiyaataa fakkaatu, [sana booda] mul'anni ifaan mul'atu ulfina waaqayyoo, teessoo ol kaafamee ol baafame sanaa, hulaa abdi sanaan marsamee jiru, jajjabina, mirkaneeffannaa, fi nagaa ni kenna.” Review and Herald, December 22, 1896.

Mul'anni kun, “haala saba Waaqayyoo guyyoota dhumaa keessa jiru ni bakka bu'a.” Sabni Waaqayyoo guyyoota dhumaa keessa jiran immoo Laa'oodiiqeyaa dha.

Laa'odiiqiyaa waldaa ergamaa sanaaf akkana jechuun barreessi; Kunis kan Ameen, dhugaa-baatu amanamaa fi dhugaa, jalqaba uumama Waaqayyoo ta'e sanaan dubbatame. Ani hojii kee nan beeka; ati qabbanaa'aa miti, ho'aas miti; qabbanaa'aa yookaan ho'aa ta'uu kee nan fedha ture. Egaa ati laafaa waan taateef, qabbanaa'aa yookaan ho'aa waan hin taaneef, afaan koo keessaa si nan tufaa. Ati, “Ani soorressa; qabeenyaan badhaadheera; waan tokko illee hin barbaadu” jetta; garuu ati akka hiyyeessa, akka nama nama gaddisiisu, akka hiyyeessa,

akka jaamaa, akka qullaa taate hin beektu. Kanaafis akka ati sooressa taatuuf warqee ibiddaan qorame na biraa bitadhu; akka uffatamtus uffata adii, akka qaaniin qullummaa kee hin mul'anneef; akka argitus qoricha ijaa ija kee dibadhu.

Ani kanan jaalladhu hundumaa nan ifaanan, nanis adabaa: kanaaf hinaaffaadhaan jiraadhu, qalbiis jijjiirradhu. Kunoo, ani balbala dura dhaabadhee rukutaa jira; namni tokko sagalee koo yoo dhaga'ee balbalas yoo bane, ani gara isaa nan seena, isa wajjinis nan nyaadha, innis ana wajjin in nyaata. Inni mo'atu ana wajjin teessoo mootummaa koo irra akka taa'u nan eeyyamaaf; akkuma anis mo'adhee Abbaa koo wajjin teessoo mootummaa isaa irra taa'e.

Namni gurra qabu, Waaqayyoonni waldoota kiristaanaatti waan jedhu haa dhaga'u. Mul'ata 3:14-22.

“Ergaa gara waldaa Laa'odiiqeyaa tiif kenname balaaleffannaa nama rifachiisu dha; yeroo ammaa kanattis saba Waaqayyoo irratti hojii irra oola.”

“Gara ergamaa waldaa Laa'odiiqeyaa keessa jiruutti barreessi: Kana jechuun Ameen, Dhugaa-bahaa amanamaa fi dhugaa ta'e, jalqaba uumama Waaqayyoo sun akkana jedha; Ani hojii kee nan beeka; ati qabbanaa'aa miti, ho'aas miti: ani utuu qabbanaa'aa yookaan ho'aa taatee nan jaalladha ture. Egaa sababii ati laaftee, qabbanaa'aa illee ta'uu baattee, ho'aas ta'uu baattee, Ani afaan Koo keessaa si nan tufaa. Sababii ati, Ani sooressa dha, qabeenyaan badhaadheera, waan tokko illee na hin barbaachisu jetta; garuu akka ati hiyyeessa, nama mararfataamaa, hiyyeessa, jaamaa, qullaa taate hin beektu.”

“Gooftaan asitti akka ergamaan namoota isaa akeekkachiisuuf tajaajiltoota inni waameen saba isaatti baatamu ergaa nagaa fi nageenyaa ta'e hin ta'in nu agarsiisa. Inni yaada qofaan daangeffame osoo hin ta'in, wanta hundumaan hojii irratti raawwatamu dha. Uummanni Waaqayyoo ergaa Laa'odiiqeyaa keessatti bakka nageenya foonii keessa jiru akka ta'etti ibsameera. Isaan boqonnaa keessa jiru; of isaanii sadarkaa ol aanaa milkaa'ina hafuuraatiin ga'eera jechuun amanu. ‘Sababni isaas ati, Ani sooressa dha, qabeenyaan badhaadheera, waan na barbaachisu tokko illee hin qabu jetta; garuu ati akka nama hamaa, nama gaddisiisaa, hiyyeessa, jaamaa, qullaa taate hin beektu.”

“Namni namaa namaa guddaan yaada namaa irratti dhufuu danda'u, yoo isaan guutummaan guutuutti dogoggora keessa jiranii ofii isaanii sirrii ta'uu irratti amanamummaa qabaatan irraa caalaa? Ergaan Dhugaa Baatuu dhugaa sabni Waaqayyoo gowwoomsaa nama gaddisiisu keessa akka jiru argata; ta'us gowwoomsaa sana keessatti amanamoo dha. Haalli isaanii fuula Waaqayyoo duratti akkamitti nama gaddisiisu akka ta'e hin beekan. Warri itti dubbifame sun ofii isaanii haala hafuuraa ol'aanaa keessa jirra jedhanii of jaja utuu jiranii, Ergaan Dhugaa Baatuu labsii isaanii dinqisiisuun nageenya isaanii cabsiti; innis dhugaa haala isaanii, jechuunis jaamummaa hafuuraa, hiyyummaa, fi rakkina isaanii ifatti hima. Dhugaan ba'uumsi kun, baay'ee nama muru fi cimaa ta'e kun, dogoggora ta'uu hin danda'u; sababiin isaas inni dubbatu Dhugaa Baatuu dha, dhugaan ba'uumsi Isaas sirrii ta'uu qaba.

“Warii ofitti amantii isaanii keessatti of amananii, beekumsa hafuuraa keessatti badhaadhota ta'uu isaanii amananiif, ergaan isaanii gowwoomfamuu isaanii fi ayyaana hafuuraa hundumaa akka isaan barbaachisu dubbatu fudhachuun rakkisaa dha. Garaan hin qulqulleeffamin ‘waan

isa hin fixu. Ifatti sagal keessaa kurnaffaan sun wanta bu'uuraa sana hin qabne turan ree? Ibiddi akka muka teil fi muka quercus nyaatee fixutti fakkeeffame sun, Macaafa Miilkiyaas keessatti Ergamaa Kakuu, isa tasumaa gara Mana Qulqullummaa Isaa dhufu sanaa ti.

Ilaa, ani ergamaa koo nan erga; innis karaa ana duratti ni qopheessa; Gooftaan isin barbaaddanis tasuma mana qulqullummaa isaatti ni dhufa; jechuunis ergamaa kakuu isa isin itti gammaddan; ilaas, inni ni dhufa, jedha Waaqayyo Gooftaa maccaa.

Garuu guyyaan dhufaati isaa eenyutu obsuu danda'a? Yeroo inni mul'atus eenyutu dhaabachuu danda'a? Inni ibidda nama qulqulleessuu fakkaataatii, akkasumas saamunaa warra uffata qulqulleessanii fakkaata. Inni akka nama meetii qulqulleessuu fi xureessarraa baasuutti taa'ee, ilmaan Leewwii ni qulqulleessa; akka warqee fi meetiitti isaan ni miica, akka isaan qajeelummaa keessatti Waaqayyoof aarsaa dhi'eessaniif. Ergasii aarsaan Yihudaa fi Yerusaalem akka bara duriitti, akka waggoota jalqabaatti, Waaqayyo duratti jaallatamaa ta'a. Milkiyaas 3:1-4.

Kurni Isaayaas kurni keessaa tokko, jechuunis ushricha, akkasumas "aarsaa qajeelummaan dhi'aatu" kan Milkiyaas jedhedha. Aarsaan Milkiyaas kun uummata Waaqayyooti; isaanis "ilmaan Lewwii" jedhamuun bakka bu'amaniiru; ibiddaan qulqulleeffamanii "aarsaa qajeelummaan dhi'aatu" akka ta'aniif, warri ragaa Isaayaas keessatti ibiddaan "nyaataman" immoo kurni keessaa tokko, yookaan ushricha dha.

Waaqa akka naaf kenneen ayyaana Waaqayyooti, ani akka ijaarsa cimaa ogeessaatti hundecha kaa'eera; namni biraan immoo isa irratti ijaara. Garuu tokkoon tokkoon namaa akkaataa itti isa irratti ijaaru haa of eegu. Sababii hundee isa kaa'ame, kan Yesuus Kiristoos ta'e sana malee, namni hundee biraa tokko illee kaa'uu hin danda'uuti. Egaa namni tokko hundee kana irratti warqee, meetii, dhagaa gatii guddaa qabu, muka, margaa gogaa, cirracha ijaare yoo ta'e; hojii nama hundumaa ifa ni ta'a; guyyaan sun waan ibsuuf, sababii inni ibiddi mul'ifamuuf; ibiddichis hojii nama hundumaa maal akka ta'e ni qorata. 1 Qorontos 3:10-13.

Phaawulos asitti namni hundinuu hojii isaa "ibiddaan" akka mul'atu labsa. Kitaaba Milkiyaas keessatti ibiddi xurii baasee balleessa. Kitaaba Isaayaas keessatti qulqulleessuun "kurnaffaa" yeroo isaan baala isaanii gatanitti raawwatama. Baalli, akkuma Addaamii fi Hewaan dhugaa ba'anitti, cubbuu dhokataa, of fakkeessuu, fi of tuulummaa kan agarsiisu dha.

“አሥራተኛው” የተባሉት የኢሳይያስ ሰዎች በውስጣቸው በእሳት ሊጠፋ የማይችል ነገር አላቸው፤ ያም ነገር “ቅዱስ ዘር” ነው። በውስጣቸው ክርስቶስ አለ፤ እርሱም የክብር ተስፋ ነው። ኢሳይያስ ራሱ “ቅዱስ ዘር” ነው፤ እንዲሁም እርሱ የሚለየው “አሥራተኛው” ደግሞ እርሱ ነው። “ቅዱስ ዘር” እና “አሥራተኛው” ሁለቱም በመቅደሱ ውስጥ በኢየሱስ ክርስቶስ መገለጥ ከሎዶቅያ ሁኔታ ወደ ፊላዴልፊያ ሁኔታ ይመለሳሉ።

ኢሳይያስ እኔ ጠፍቻለሁ፤ እኔ ርኩስ የሆነ ሰው ነኝ፤ ይቅርታም የሚያስፈልገኝ ኃጢአተኛ ነኝ ብሎ እንዲጮኽ የሚያደርገው የእግዚአብሔር ክብር ራዕይ፤ ዘፍኝ ቅጠላቸውን በሚጥሉበት ጊዜ በሰማያዊው መቅደስ ውስጥ ይፈጸማል። “መጣል” የሚለው ቃል “ወደ ውጭ መጣል” ወይም ዘፍን “መቅረጥ” ማለት ነው። የሎዶቅያ መወገድ በዚህ ስፍራ ተወክሎአል። “አሥራተኛው” ወይም ቅሬታው በሚልክያስ የቃል ኪዳን መልእክተኛ የሚመጣውን የማንጻት “እሳት” ያልፋል፤ እንዲሁም የሰው ሥራዎቻቸው በመንፈሳዊ ሁኔታ ተቃጥለው ይወገዳሉ፤ እንዲሁም ሊቃጠል የማይችለው እርሱም “ቅዱስ ዘር” የሆነው “ነገረ ነብር” ብቻ

kanaan giddu-galeessi akkuma jalqabaa yookaan xumuraa barbaachisaa dha.

ଏହି ବିଷୟରେ ଆହୁରି ଅନେକ କଥା ଆଲୋଚନା କରିବାକୁ ଅଛି, କିନ୍ତୁ ମାଧ୍ୟମ ଭାବରେ ଉପଯୋଗୀ ଅଧ୍ୟୟନର ସହେ ଅଂଶକୁ ପୁନର୍ବାର ଫରେଲେ ଆମେ ଦେଖିପାରୁ ଯେ, ଯାହା ଶୁଣୁଥିବା କିମ୍ବା ନ ଶୁଣୁଥିବା ଲୋକମାନଙ୍କର ଦୁଇଟି ଶରଣୀକୁ ଚିହ୍ନଟ କରିଥିଲେ। ସେ ନ ଶୁଣିବାର ଏକାଧିକ ପ୍ରକାରକୁ ଚିହ୍ନଟ କରିଥିବାବେଳେ, ପରେ ଯେମାନେ ନିଶ୍ଚୟ ଶୁଣନ୍ତି ସେମାନଙ୍କ ଉପରେ ଆଶୀର୍ବାଦ ଘୋଷଣା କରିଥିଲେ।

Garuu iji keessan ni eebbifamanii jiru; isaan ni argu waan ta'eef; gurri keessanis ni eebbifamee jira; inni ni dhaga'a waan ta'eef. Dhugumaan isinitti nan jedhu, raajonni hedduunii fi namoonni qajeelonni hedduun waan isin argitan kana arguuf hawwanii turan; garuu hin argine; waan isin dhageessan kana dhaga'uufis hawwanii turan; garuu hin dhageenye. Egaa fakkeenya facaasaa dhaga'aa. Maatewos 13:16-18.

Raajii dubbii raajii kanaan, “eebbi” kun kanaaf Mul’ata 1:3 keessatti ibsame eebba isumauma sana dha:

Kan inni dubbisu, warri dubbii raajii kanaa dhaga’anii waan isa keessatti barreeffame eeganis eebbifamoodha; yeroo sun dhi’ootti jira.

Macaafni Yesus inni Maatewos boqonnaa kudha sadii keessatti Isaayaas boqonnaa ja’a irratti godhe, barreeffamoota Ellen White wajjin walqabsiisuudhaan, wantoonni dhuma biyya lafaa irratti mul’atanii fi dhaga’aman akka jiran, isaanis baay’ee guddaa ta’anii, namoonni qajeelonni hedduunii fi raajonni yeroo ergaan akeekkachiisaa isa dhumaa hiikamee ifa baafamu sana keessa jiraachuu akka hawwan mirkaneessa; yeroo sanattis namoonni isaan “argu” fi “dhaga’u” turan.

ଯୋହନଙ୍କୁ ଦର୍ଶନ ଅଧ୍ୟୟନରେ “ସାତଟି ବଜ୍ରଧ୍ୱଜି” ଯାହା ଉଚ୍ଚାରଣ କରିଥିଲା, ତାହାକୁ ମୁଦ୍ରାଭିକ୍ତ କରି ରଖିବାକୁ କୁହାଯାଇଥିଲା; ଏବଂ ବାଲଶମ ଅଧ୍ୟୟନରେ ଏହି ଘୋଷଣା କରାଯାଏ: “ଏହି ପୁସ୍ତକର ଭବିଷ୍ୟଦ୍ୱାରା କଥାଗୁଡ଼ିକୁ ମୁଦ୍ରାଭିକ୍ତ କରି ରଖନ୍ତି; କାରଣ ସମୟ ସମ୍ପର୍କିତ।” ପରବର୍ତ୍ତୀ ପଦଟି ମାନବୀୟ ଅନୁଗ୍ରହକାଳର ସମାପ୍ତିକୁ ଚିହ୍ନଟ କରେ। ଅନୁଗ୍ରହକାଳ ସମାପ୍ତ ହେବାର ଠିକ୍ ପୂର୍ବରୁ “ସାତଟି ବଜ୍ରଧ୍ୱଜି”କୁ ଅମୁଦ୍ରିତ କରିବା ପାଇଁ ଏକ ଘୋଷଣା ହୁଏ, ଯାହା ସହେ ସମୟରେ ପ୍ରକାଶିତବାକ୍ୟ ପୁସ୍ତକରେ ମୁଦ୍ରାଭିକ୍ତ ଥିବା ଏକମାତ୍ର ଅଂଶ। “ସାତଟି ବଜ୍ରଧ୍ୱଜି” ସମ୍ବନ୍ଧରେ ଆମକୁ ଜଣାଇ ଦିଆଯାଇଛି ଯେ, ସଗ୍ରେଡ଼ିକ ଆଡଭେଣ୍ଟିଜ୍‌ମର ଆରମ୍ଭ ଓ ଶେଷକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ।

“Bara addaa kan Yohaannisitti kennamee, kan torban kakuuwwaniin ibsame, ibsa bal’aa taateewwan ergaa maleekota isa jalqabaa fi isa lammaffaa jalatti raawwataman ture....”

“Ergaa qilleensoonni torban sun sagalee isaanii erga dubbatan booddee, ajajni sun akka kitaaba xinnaa sanaa wajjin walqabatee Daani’eelitti dhufeetti Yohaannisitti ni dhufa: ‘Waan qilleensoonni torban dubbatan sana cufi.’ Kunniin taateewwan gara fuulduraatti raawwataman kan tartiiba isaanii keessatti ifa baafaman wajjin walqabatu.” The Seventh-day Adventist Bible Commentary, volume 7, 971.

Torban Moma’oota Torban sun seenaa jalqaba Adventizimii keessatti, seenaa ergaa ergamaa isa jalqabaa fi isa lammaffaa keessatti, bara 1798 irraa jalqabee hamma Onkoloolessa 22, 1844tti raawwataman bakka bu’u; akkasumas barruu walfakkaataa olitti eerame keessatti Torban Moma’ootni “dhimmoota gara fuulduraatti ta’an, tartiiba isaanii keessatti mul’atan waliin wal qabatu” jechuun nu beeksifameera. Seenaa jalqabaa Adventizimii xumura Adventizimii ibsa;

jechuunis Yesuus Kiristoos, akka Alfaa fi Oomeegaa, seenaa Adventizimii guutuu irratti mallattoo Isaa kaa'a; sababiin isaas seenaa Israa'el durii akkuma seenaa qulqulluu ture sanaa wajjin wal qixa seenaa qulqulluu dha.

Akka Yesus Maatewos kudha sadiittama keessatti jedhuutti, wantoonni kun warra raajonni arguuf hawwan, bartoonnis beekuudhaaf eebbifamanidha. Bartoonni sun saba Waaqayyoo warra dhuma addunyaatti jiranii, waan arganii fi dhaga'aniif eebbifaman bakka bu'u. Wanti isaan arganii fi dhaga'an ergaa Mul'ata Yesuus Kiristoos ti; kunis ergaa Torban Qilleensaa jabaa ta'eenis bakka bu'ama; innis seenaa Millerite fi seenaa nama dhibba afurtamii fi afur kuma ta'an lamaan isaanii iyyuu bakka bu'a.

“Ergamoonni bara 1840–1844 keessatti kennaman hundi yeroo ammaa kana humna guddaadhaan ibsamu qabu; sababiin isaas namoonni baay'een kallattii isaanii dhabaniiru. Ergamoonni sun waldoota amantii hundumaatti geeffamuu qabu.

“Kiristo akkana, ‘Iji keessan ni eebbifamte, waan argituuf; gurri keessanis, waan dhaga’uuf. Dhuguman isiniin jedha, raajonni baay’eenii fi namoonni qajeelonni wantoota isin argitan kana arguuf hawwanii turan, garuu hin argine; wantoota isin dhageessan kanas dhaga’uuf hawwanii turan, garuu hin dhageenye’ [Matthew 13:16, 17]. Ijji wantoota bara 1843 fi 1844 keessatti mul’atan arge ni eebbifamte.”

“Ergaan sun kenname. Ammas ergaa sana irra deebi’anii labsuu keessatti harkifannaa tokko illee jiraachuu hin qabu; mallattooleen yeroo sanaa raawwatamaa jiru; hojii xumuraa hojjetamuu qaba. Hojii guddaan yeroo gabaabaa keessatti ni raawwatama. Yeroo dhihoo keessatti ergaan muudama Waaqayyootiin ni kenname; inni immoo iyyisa guddaatti ni guddata. Sana booda Daani’el qooda isaatti ni dhaabbata, dhugaa ba’umsa isaa kennuudhaaf.” Manuscript Releases, volume 21, 437.

ኤሌን ኋይት፣ ክርስቶስ “ደቃን ሰዎች ሊያዩት የተመኙት ታሪክ” ብሎ የለየውን ታሪክ፣ ከ1840 እስከ 1844 ድረስ ያለው የሚለራውያን ታሪክ እንደሆነ ታመለክታለች፤ ከዚያም “በእግዚአብሔር ሹመት አንድ መልእክት በቅርቡ ይሰጣል፣ እርሱም ወደ ታላቅ ጩኸት ያድጋል” ትላለች። “ታላቁ ጩኸት” የሦስተኛውን መልእክት የመጨረሻ ማስጠንቀቂያ ይወክላል፤ ያም መልእክት ሲሰጥ የአድጌንቲዝም መጀመሪያ ታሪክን ይደግማል። የመጨረሻው የማስጠንቀቂያ መልእክት፣ “ወደ ሁሉም ቤተ ክርስቲያናት ሊሄዱ ያሉ” “መልእክቶች” ናቸው፤ እንዲሁም “ከ1840–1844 የተሰጡ መልእክቶች ሁሉ አሁን በኃይል ሊቀርቡ ይገባል።”

ଆଲ୍‌ଫା ଏବଂ ଓମେଗା ଆରମ୍ଭ ସହିତ ଶେଷକୁ ଚିତ୍ରିତ କରାଯାଇଛି । ଏଲ୍‌ନେ ହୁଏଲର୍ କହିଛନ୍ତି ଯେ “ସନ୍ଦର୍ଭଗୁଡ଼ିକ ସମସ୍ତ ମଣ୍ଡଳୀୟ ନିକଟକୁ ଯିବା ଉଚିତ,” ଏବଂ ଯାଣ୍ଟୁ ଯୋହନଙ୍କୁ କହିଥିଲେ, “ମୁଁ ଆଲ୍‌ଫା ଏବଂ ଓମେଗା, ପୂର୍ବ ଏବଂ ଶେଷ; ଏବଂ, ତୁମେ ଯାହା ଦେଖୁଛ, ତାହାକୁ ଗଠିଏ ପୁସ୍ତକରେ ଲେଖ, ଏବଂ ତାହାକୁ ଆସିଆରରେ ଥିବା ସାତଟି ମଣ୍ଡଳୀୟ ପାଖକୁ ପଠାଇଦିଅ; ଇଫିସସକୁ, ଏବଂ ସମୁଦ୍ରନାକୁ, ଏବଂ ପରଗାମସକୁ, ଏବଂ ଥୁଆଟାରାକୁ, ଏବଂ ସାର୍ଦ୍ଦିସକୁ, ଏବଂ ଫିଲାଦେଲେଫିଆକୁ, ଏବଂ ଲାଓଡିକିଆକୁ।”

Ergaan 1840 hamma 1844tti walitti aanan ergaawwan waldoota kiristaanaatti ergamuuf jiran keessaa dha.