

# Mul'ata Yesuus Kiristoos - Lakkoofsa Shan

*Ayasa Afurtam: Jajjabeessaa, Jajjabeessaa*

Jeff Pippenger

2023-10-25

Aayaata kudhan torban jalqabaa Isaayyaas afurtamaa keessatti, dhibbaan afurtamii afurii kuma tokkoo fi dhibba afurtamii afurii kun raajii-duraatiin dhuma guyyaa sadii fi walakkaa irratti argamu; yeroo sana isaan du'anii daandiiwwan irratti ciisanii turan, yeroo addunyaan immoo gammadaa ture. Raajonni hundinuu walii wajjin waliigalu; taateewwan raajii isaan dhiyeessanis yeroo hundumaa raajota kaanii wajjin walsimu; sababiin isaas Waaqayyo burjaajii kan uumu miti.

Akkumaaleen raajotaas raajotatti ni bitamu. Waaqayyo wal jeequmsaa utuu hin ta'in kan nagaa ti; waldoota qulqulloota hunduma keessatti akkasuma. 1 Qorontos 14:32, 33.

Jajjabeessituun, isa Yesuus yeroo Inni keessaa fagaatetti erguuf waadaa gale, jechoota jalqabaa isa lakkoofsa jalqabaa, boqonnaawwan digdama jaha kan seenaa raajii dhuma Isaayyaas ijaaran keessaa kaa'ame. “Sabni koo jajjabeeffamaa, jajjabeeffamaa, jedha Waaqni keessan.” Seerri yeroo jalqabaatti caqasamuu addeessa boqonnaawwan digdama jaha itti aanan kun dhufaatii Jajjabeessituu sanaa guutamuu guutuu fi isa dhuma wajjin walqabsiifamee akka hubatamu.

Ani Abbaa nan kadhada; innis Jajjabeessaa kan biraa isiniif ni kenna; innis bara baraan isin wajjin akka jiraatuuf.... Jajjabeessaan garuu, jechuunis Hafuurri Qulqulluun, isa Abbaan maqaa kootiin ergufu, inni waan hundumaa isin ni barsiisa; waan ani isinitti hime hundumaas yaadannoo keessanitti isinitti ni deebisa. Yohaannis 14:16, 26.

Seenaa Miilaroota keessatti iyyi walakkaa halkan keessaa ture sun seenaa namoota kuma dhibba tokkoo fi afurtamii afur keessatti irra deebi'amee mul'ata.

“ዓለም አለች ብክፋት፣ ብምትሓላለፍን ብስሕተትን፣ ኣብ ጥላል ሞት ባዕሉ ተንቀሳቂሳ ትድቅስ ኣላ፤ ትድቅስ፣ ትድቅስ። ንሰቶም ንምቕሳቕስኣ ዝስቃይ ብነፍሶም ሙን እዮም? ኣየናይ ድምፂ እዩ ክበጽሓ ዝኸእል? ሓሳብይ ናብ ሙጻኢ ተወሲዱ፣ እቲ ምልክት ክወሃብ ከሎ። ‘እንሆ፣ ሙርዓዊ ይመጽእ ኣሎ፤ ንምቕባሉ ውፁ።’ ነገር ግን ገሊኣቶም ንሙብራህቶም ንምምላእ ዘድሊ ዘይት ንምርካብ ኣዝዮም ክድንጉይ እዮም፣ እንዳሓለፈ ግዜ ድማ እቲ ብዘይቲ ዝተወከለ ባህርይ ክተሓላለፍ ዘይከኣል ምጊኑ ክፈልጡ እዮም።” Review and Herald, February 11, 1896.

Gaaffiin kun ni kaafama, “sagaleen kam” warra “rafan” “dammaqsu” danda'a?” “Sagaleen” isaan dammaqsu, Isaayyaas boqonnaa afurtamaa keessatti, “sagalee” lafa onaa keessatti “iyyuu” dha.

Yerusaalemitti jajjabeessitanii dubbadhaa, isheetti iyyadhaa, waraanni ishee akka xumurame, hammeenyi ishee akka dhiifame; cubbuu ishee hundaaf harka Waaqayyoo irraa dachaa lama akka fudhatte. “Sagaleen” isa gammoojjii keessatti “iyyuu”.... Isaayyaas 40:2, 3.

Ergaan halkan-bultii wal fakkaataa ergaa roobaa isa boodaa ti.

“Isin gara fuula Gooftaa ba’uuf jiru baay’ee fagoo godhaa jirtu. Ani bokkaa boodaa akka [akkuma hatattamaan] iyya walakkaa halkanitti dhufaa ture, humna isaatiin immoo dachaa kudhaniin akka ta’e arge.” Spalding and Magan, 5.

Waaqni dheeraa keessa argaman keessaa tokkoo fi ergaa bokkaa boodaa bakka bu’u keessaa, mallattoon jechoota yookaan himoota dachaan ibsamaniiti. Jechoota yookaan himoota dachaan ibsuun, guyyoota dhuma keessatti mallattoo Iyyuu Halkan Giddugaleessaa, yookaan ergaa bokkaa boodaa ti. Fakkeenyi “jajjabeessaa” jedhu dachaan ibsame kun, banuu boqonnaa afurtamaa Isaayaas keessatti yeroo turtii keessa kaa’a; yeroo ergaan fakkeenya dubartoota kudhan keessaa Iyyuu Halkan Giddugaleessaa jedhamee bakka buufame beekamuu fi sana booddee labsamuu qabu sana. Yeroo sanatti, Kiristoos Dubbiin Jajjabeessaa erga, dubartoota rafan dammaqsuuf; isaanis raajii keessatti akka rafanitti bakka bu’anii jiru, fi kutaa raajii tokko tokko keessatti immoo akka rafuu du’aatti ibsamu. Lakkoofsi jalqabaa boqonnaa afurtamaa Isaayaas raajiidhaan guyyoota fakkeenya sadii fi walakkaa “booda” abdii cituu Adoolessa 18, 2020 irratti argama; sababiin isaas yeroo sana Dubbiin Jajjabeessaa warra rafan dammaqsuuf ni ergame. Guyyoonni sadii fi walakkaan mallattoo lafa onaa ti; achittis “sagaleen” “iyyuu” jalqaba.

Mul’ata kurnan tokkoo, Hisqi’el sodomii-torba, Maatewos digdamii-shan, seenaa warra Miileriitotaa (akkasumas mallattoolee daandii seenaa Miileriitotaa kan sochii haaromsa hundumaa keessatti mul’atan wajjin), walitti dhufuun haala ‘adeemsa addaa’ dubartoota qulqulluu hirriba keessa jiran dammaqsu ittiin adda baasu. Adeemsi kun dubartoonni qulqulluun yeroo mufannaa keessa hirriba seenuu isaaniitiin jalqaba. Yeroon turuu kan mufannaa sanatti jalqabe, dhuma irratti akka yeroo turuutti beekama. Kutaan dhuma yeroo turuu sanaa guddina ergaa Iyyuu Walakkaa Halkan keessaa ti. Ergaan sun yeroo hundeeffamutti, hamma inni xumura isaa, murtii, ga’utti labsamaa deema.

Isaaya keessatti ergamaan akka “sagalee”tti bakka bu’e, ergaan lallabamuu qabu maal akka ta’e gaafate. Innis afaan mallattootiin ergaa Islaamaa dhiheessuuf itti himame. Ergaan raajii Islaamaa seera Dilbataa dhihoo dhufuu jiru irraa addaan baafamuu hin danda’u; sababiin isaas Islaamni humna malakataati, malakatoonni torban Mul’ata keessa jiran immoo humnoota seerota Dilbataa dabarsan irratti murtii Waaqayyoo bakka bu’u. Humnoonni sun Roomaa waaqeffannaa waaqolii 321 keessatti, mallattoo jawwee; Roomaa papaasii 538 keessatti, mallattoo bineensaa; akkasumas seera Dilbataa Ameerikaa keessatti dhihoo dhufaa jiru, mallattoo raajii sobaa turan.

Waan eenyummaa ergaa “sagaleen” isa lafa onaa keessatti iyyachaa ture labsuu qabu maal akka turee wajjin walqabatee, abdachiisni dubbii Waaqayyoo gonkumaa akka hin kufne ture. “Abdiin fi mirkaneessi” dubbii Waaqayyoo gonkumaa akka hin kufne jedhu, iddoo raajii walfakkaataa keessatti argama; innis Habakkuk boqonnaa lammaffaa, lakkoofsa sadii keessatti, “inni dhuma irratti ni dubbata, kijibni isa keessaas hin jiru; yoo tures isa eegi; inni dhugumaan ni dhufaatii, hin turu” jedhamuun ibsameera. Ergaan Islaamaa gonkumaa hin kufu; inni dhugumaan ni dhufa. Lakkoofsi dhuma Isaayaas boqonnaa afurtamaa, warra mul’ata Habakkuk keessa jiru eegan ni ilaallata.

Warri kan Rabbii irratti abdatan garuu humna isaanii ni haaromsu; akka risaa qoochoon ol baasu; ni fiigu, hin dadhaban; ni deemu, hin laaffatan. Isaayyaas 40:31.

መጽሐፍ ሸውዓተ ነገድጓድ እቲ ሕቡእ ታሪኽ፣ ሕጂ ድማ ይኸፈት ዘሎ፣ ብሓይ ተስፋ ምቕራጽ ዝጅምርን ዝውዳእን ሰለስተ መለኮዊ ነጥብታት ይግለጽ። ኣብቲ ምሳሌኣዊ ታሪኽ፣ ብኸልተ ዘመናት ጊዜ ዝተፈለለዩ ሰለስተ መለኮዊ ነጥብታት ኣለዉ። ሓይ ተስፋ ምቕራጽ ነቲ ጊዜ ምጽባይ ይጅምር። እቲ ጊዜ ምጽባይ ናብቲ ዝተኣረመ መልእኽትን ትንቢት ናይ ጭርሖ ፍርቂ-ለይቲን ይመርኡ። እቲ መልእኽቲ ጭርሖ ፍርቂ-ለይቲ ነቲ መልእኽቲ ጭርሖ ፍርቂ-ለይቲ ዝስበኽ ጊዜ ይጅምር፣ እዚ ድማ ናብ ካልኣይ ተስፋ ምቕራጽ ይመርኡ፣ እዚ ኸኣ ከም ፍርዲ ይውከል። እዞም ሰለስተ ስጉምታታት፣ ብኸልተ ዘመናት ጊዜ ዝተፈለለዩ፣ ነቲ ኣልፋን ኦሜጋን ይውከሉ፣ እዚ ድማ ኣብ እቲ ዕብራይስጢ ቃል “ሓቂ” ከም ዝተፈጥረ እዩ።

Hisqi’el boqonnaa soddomaafi torbaffaa keessatti, Hisqi’elis “sagalee” Isaayyaas afurtamaa bakka bu’a. Sagaleen Isaayyaas afurtamaa keessatti, “Ani maal iyyuu?” jedhee gaafata. “Sagaleen” Hisqi’el boqonnaa soddomaafi torbaffaa, lakkoofsa torba keessatti immoo, akkuma inni “ajajameetti” “raajii dubbate.”

ገጽ ፩ ምዕራብ ልዕሊ ይገልጽ፣ ዓዲ ገጽ ፩ ምዕራብ ልዕሊ ይገልጽ፣ ሓይ ተስፋ ምቕራጽ ነቲ ጊዜ ምጽባይ ይጅምር። እቲ ጊዜ ምጽባይ ናብቲ ዝተኣረመ መልእኽትን ትንቢት ናይ ጭርሖ ፍርቂ-ለይቲን ይመርኡ። እቲ መልእኽቲ ጭርሖ ፍርቂ-ለይቲ ነቲ መልእኽቲ ጭርሖ ፍርቂ-ለይቲ ዝስበኽ ጊዜ ይጅምር፣ እዚ ድማ ናብ ካልኣይ ተስፋ ምቕራጽ ይመርኡ፣ እዚ ኸኣ ከም ፍርዲ ይውከል። እዞም ሰለስተ ስጉምታታት፣ ብኸልተ ዘመናት ጊዜ ዝተፈለለዩ፣ ነቲ ኣልፋን ኦሜጋን ይውከሉ፣ እዚ ድማ ኣብ እቲ ዕብራይስጢ ቃል “ሓቂ” ከም ዝተፈጥረ እዩ።

የሕዝቅኤል የመጀመሪያው ትንቢት ኣጥንቶቹን ሥጋውን ኣንድ ኣድርጎ ኣሰባሰበ፣ ነገር ግን ገና ሕያዋን ኣልነበሩም። “ስለዚህ” ሕዝቅኤል “እንደ ታዘዘው” ለሁለተኛ ጊዜ “ትንቢት ተናገረ።” ሁለተኛው ትንቢት ኣካላቱን ሕያዋን ኣደረገ። እነዚህ ሁለቱ ትንቢቶች በኣዳም ፍጥረት ውስጥ ምሳሌ ሆነው ተገልጦዋል።

Akkasumas Waaqayyo gooftaan biyyee lafaa irraa nama tolchee hidhii isaatti hafuura jireenyaa afuufe; namnis lubbuu jiraataa ta’e. Uumama 2:7.

Adeemsi tarkaanfachuun lafee goggogaa du’an gara jireenyaatti fiduu jalqaba irratti uumama Aadam keessatti eerame; kanaan immoo Dubbii raajii Waaqayyoo humna Isaa kan uumu ta’uus ni cimsama. Waaqayyo jalqaba Aadam “tolche,” raajiin jalqabaa Hisqi’eel immoo lafee fi qaamota walitti fide; achiis Waaqayyo “hafuura jireenyaa funyaan isaa keessa afuufe; namichis lubbuu jiraataa ta’e.”

ሕዝቅኤል ሁለተኛው ትንቢቱ ወደ “ነፋስ” ነበር የተመራው፤ ወደ ዐጥንቶቹ ኣይደለም፤ ምክንያቱም “ለነፋሱ ተናገረ” ተብሎ ተነግሮት ነበር፤ “ኣቤቱ መንፈስ ሆይ፣ ከኣራቱ ነፋሳት ና፣ እነዚህንም የተገደሉትን እንዲኖሩ ተንፈስባቸው።” ሕዝቅኤል ሁለተኛው ትንቢት፣ እነዚያን ሙታን ኣካላት እንደ ታላቅ ሠራዊት ወደ ሕይወት የሚያመጣው፣ ወደ ሙታን ኣካላት ሳይሆን ወደ ነፋሱ ነበር የተመራው። እርሱም በኣካላቱ ላይ እንዲተነፍስ ለነፋሱ የተሰጠ ትእዛዝ ነበር። “እስትንፋስ” የሚለው ቃል በእግዚአብሔር ቃል ለመጀመሪያ ጊዜ የተጠቀሰው በኣዳም ፍጥረት ላይ ነው፤ በዚያም የሕይወት እስትንፋስ መሆኑ ተገልጦአል፤ ወደ ሙታን ኣካላትም ሕይወትን የሚያመጣው ከኣራቱ ነፋሳት ይመጣል።

“Malaa’ikota afur qilleensota qabatanii jiru; isaanis akka farda aarii guddaa qabu, hiikamee baqatee fuula lafa guutuu irratti fiiguudhaan karaa isaa irratti badiinaa fi du’a fidee darbuu barbaadutti fakkeeffamaniiru.

“Nu garaa addunyaa bara baraa irra ga’ee rafnaa? Nu dadhaboo, qabbanaa’oo, du’oo taanee haa taanuu? Yaa, akka hafuura fi afuura Waaqayyoo waldoota keenya keessatti namoota Isaa keessa afuufamee, isaan miilla isaanii irratti dhaabatanii jiraatan argachuu dandeenyu!”

Manuscript Releases, volume 20, 217.

Gaaffileen lamaan asitti jiru, ni rafnaa, akkasumas ni duunaa? ... jechoota lama haala raajii tokkoof ibsa kennan. Ergaan bubbee afran kan ergamoonni dhowwanii qaban, ergaa hafuuri Waaqayyoo warra du’aniitti akka seenu godhuu fi isaan akka ka’anii jiraatan godhudha. Ergaan bubbee afran, ergaa farda aarii Islaamii ti. Ergaan bubbee afran inni Kitaaba Mul’ataa keessatti argamu, ergaa mallatteessuu ti. Ergaan mallatteessuu kan Mul’ata boqonnaa torba, lakkoofsa tokko hanga sadiitti, ergaa bubbeen afran tajaajiltoonni Waaqayyoo hamma mallatteeffamanitti akka dhowwaman adda baasedha.

Ergasii kana booddee an ergamoota afur handaara afur lafaa irra dhaabatanii, qilleensa afur lafaa qabatanii utubanii jiran nan arge; kunis akka qilleensi lafa irra, yookaan galaana irra, yookaan muka kamiyyuu irratti hin bubbulleef ture. An ergamaa biraa isa bahaa irraa ol ba’aa jiru, chaappaa Waaqa jiraataa qabu nan arge; innis sagalee guddaadhaan ergamoota afur warra lafa fi galaana miidhuuf aangoon isaanii kennameeffitti iyyatee, akkana jedhe, “Hanga nu tajaajiltoota Waaqa keenyaas adda isaanii irratti chaappeessinutti, lafa hin miidhinaa, yookaan galaana, yookaan mukaawwan.” Mul’ata Yohaannis 7:1–3.

ሁለተኛው የሕዝቅኤል ትንቢት ወደ ነፋሱ የተመራ ነበር፤ ነፋሱም ለአካላቱ ያመጣው ሕይወት ከአራቱ ነፋሳት መልእክት የመጣ ነበር። በሕዝቅኤል ሠላሳ ሰባት ቁጥር ስምንት እስከ አሥር ያሉት ቃላት እንደ “ነፋስ” ወይም እንደ “ትንፋሽ” የተተረጎሙት በእያንዳንዱ መግለጫ አንድና ያው የዕብራይስጥ ቃል ነው። እግዚአብሔር በአዳም ውስጥ የሕይወትን ትንፋሽ ነፈሰ፤ በሕዝቅኤልም የሕይወት ትንፋሽ ከአራቱ ነፋሳት የሚመጣው የአንድ መቶ አርባ አራት ሺህ መታተም መልእክት ነው። ያ መልእክት በመጀመሪያው መልእክት በሞት ሸለቆ ውስጥ አንድ ላይ የተሰበሰቡትን አካላት የእግዚአብሔር የፍጥረት ኃይል ያደርሳል። የአራቱ ነፋሳት መልእክት እስልምና በእሑድ ሕግ ምክንያት በዩናይትድ ስቴትስ ላይ ፍርድ እያመጣ ያለው መልእክት ነው። እርሱም የእኩለ ሌሊት ጩኸት መልእክት ነው።

Seenaa dhokataa caccabaa torbanii abdii kutannaa tokkoon jalqaba; innis yeroo turtii sana jalqaba. Mul’ata boqonnaa kudha tokkoffaa keessatti yeroo raajonni lamaan Adoolessa 18, 2020 irratti ajjeefaman, yeroo turtii jalqabe. Yeroo Gooftaan Hisqi’eel irraa yoo dhugumaan dhugaa baattonni lamaan karaa irra du’anii jiran jiraachuu danda’uu akka danda’an gaafate, Hisqi’eel warra du’an keessaa tokko ture.

Harki Gooftaa na irra ture; inni Hafuura Gooftaan na baasee gara alaatti na geesse, gidduu sulula lafee guutame keessa na dhaabe. Innis na naannessuudhaan isaan biratti akka darbu na taasise; kunoo, isaan sulula bal’aa keessa baay’ee hedduu turan; kunoo immoo, baay’ee gogan turan. Innis, “Yaa ilma namaa, lafeen kun jiraachuu ni danda’uu?” naan jedhe. Anis deebisee, “Yaa Gooftaa Waaqayyo, ati ni beekta” jedheen. Hisqi’eel 37:1–3.

Lakkoobsa torbaffaa keessatti, yeroo Hisqi’eel raajiiwwan lamaan keessaa isa jalqabaa dabarsu, ergaan sun salphaatti, “Yaa lafeewwan goggan, dubbii Gooftaa dhaga’aa” ture. Yohaannis immoo, Mul’ata keessatti, “warri dubbii raajii macaafa kanaa dhaga’an ebbifamoo dha” jedhee galmesse.

Hisqi'eel warra lafeewwan du'anii goggan kanneen eebbifamoo ta'an bakka bu'a; isaanis warra ajaja Hisqi'eel, dubbii Gooftaa akka dhaga'an jedhu sana dhaga'anidha; dubbiin Isaas Dhugaa dha. Boqonnaa lammaffaa Hisqi'eel keessatti, muuxannoon warra dubbii Waaqayyoo dhaga'anii ibsameera.

Innis naan, "Yaa ilma namaa, miilla kee irra dhaabadhu, anis si wajjin nan dubbadha" naan jedhe. Yeroo inni na wajjin dubbate sanatti Hafuurri gara koo seenee miilla koo irra na dhaabe; anis isa na wajjin dubbatu sana dhaga'e. Hisqi'eel 2:1, 2

Mul'ata Kurnaffaa keessatti, yommuu reeffi isaanii Dubbii Gooftaa dhaga'anitti, Jajjabeessituun isaanii keessa seentee isaan miila isaanii irra dhaabdi. Miila isaanii irra kan isaan dhaabu Jajjabeessituu dha.

Guyyaa sadii fi walakkaa booddee Hafuurri jireenyaa kan Waaqa irraa ta'e isaan keessa seene; isaanis miilla isaanii irratti ni dhaabbatan; warra isaan argu irrattis sodaan guddaan ni bu'e. Mul'ata 11:11.

Namoonni warra du'anii ka'uun, adeemsa tarkaanfii lama qabuu keessaa tarkaanfii jalqabaati; adeemsa kanaan isaan awwaala isaanii keessaa kaafamanii, murtii seera Dilbataa irratti mallattoo ol kaafamu ta'u. Yommuu isaan boqonnaa kudha tokkoffaa keessatti ka'an, warra isaan argan irratti "sodaan guddaan" in dhufa.

Inni sodaa isaan gara iddoo ofii isaanii jabaatti qaxxaamuranii baqatu; bulchitoonni isaaniis mallattoo waraanaa sanaan ni sodaatu, jechuun Waaqayyo, inni ibiddi isaa Xiyoon keessa jiru, furnaasii isaas Yerusaaalem keessa jiru. Isaayyaas 31:9.

Gumaan ergaa halkan giddugaleessaa seenaa Millerootaa keessatti ture ergaa ergamaa lammaffaa keessaa kutaa lammaffaa ture. Ergaan ergamaa lammaffaa kun Milleroota waldoota yeroo sana intaloota Baabilon jedhamanii beekaman irraa addaan baase, warri amanamoonis ba'anii dhufanii Milleroota wajjin akka dhaabbatan waamaman. Ergaa sanaan "qaamni" amantootaa tokko hundeeffame; sana booda tarkaanfiin lammaffaan ergaa Gumaata Halkan Giddugaleessaa isa ergaa lammaffaatti makamee humna itti dabale ture. Achumaan Milleroonni loltoota jabaa ta'an; ergaa sanas akka dambalii galaanaa biyyicha hunda irratti babal'isan. Adeemsi tarkaanfii lamaa kun sagaleewwan lamaan Mul'ata mootummaa kudha saddeetii keessaa ibsamanidha; akkasumas adeemsa du'aa ka'umsa lafee goggogaa Hisqi'eel keessaa, warra daandii irratti Mul'ata mootummaa kudha tokko keessatti ajjeefamanii wajjin guutummaan guutuutti wal fakkaata.

"Ergamoonni ergamaa jabaa samii irraa dhufe gargaaruuf ergaman; anis sagaleewwan bakka hundumaatti dhaga'aman fakkaatan nan dhaga'e, 'Yaa saba koo, isin cubbuu ishee keessatti hirmaattota akka hin taaneef, dha'ichaawwan ishee irraas akka hin hirmaanneef, keessaa ba'aa; cubbuun ishee gara samiitti ol ga'eeraatii, Waaqayyos jal'ina ishee yaadateera.' Ergaan kun ergaa sadaffaatti dabalata ta'ee fakkaate; akkuma waggaa 1844 keessatti iyya halkan walakkaa ergaa ergamaa lammaffaatti makame, isas itti makame." Spiritual Gifts, volume 1, 195, 196.

Torban jalqabaa isa duraa keessatti karaa mallattoo jalqabaa seenaan dhokataan qilleensota torbanii keessaa argamu, abdi kutannaa yeroo turtii jalqabu dha. Yeroon turtii yeroo guyyoota sadii fi

walakkaatti fakkeeffamee ibsamu dha; kunis mallattoo lafa onaati. Dhuma waggoota afurtamaa lafa onaa keessa jooruu booda, Iyyaasuun loltoota humna guddaa gara Biyya Abdachiifamteetti geggeesse. Dhuma guyyoota sadii fi walakkaa sanatti, Hisqi'eel gara sulula du'aatti fudhatamee, reeffota du'aniin, “dubbii Waaqayyoo dhaga'aa” jedhee akka ajaju itti himama. Hisqi'eel “sagalee” lafa onaa keessatti iyyu dha. Ajajni dubbii Waaqayyoo dhaga'uu qaamolee qaamaa walitti fida; garuu isaan amma iyyuu hin jiraatan, amma iyyuu loltoota miti, amma iyyuu hin chaappeffamne. “Dubbiin Waaqayyoo” inni Hisqi'eeliin boqonnaa lammaffaa keessatti dubbatamu, yeroo Jajjabeessaan dhufu uummanni Waaqayyoo akka dhaabbatan, yeroo wal fakkaatu sanattis dubbii Waaqayyoo akka dhaga'an adda baasa. Kiristoos, guyyoota sadii fi walakkaa erga karaa irratti ajjeefamanii booda, akka Inni Jajjabeessaa ergu abdachiiseera.

Yeroo tokko dhaabatani, qaamoleen “kanneen amma iyyuu hin jiraanne” raajii lammaffaa ni kennamuuf jiru. “Sagaleen gammoojjii keessatti iyyu” jedhu Isaayyaas keessatti, raajiin inni iyyuu qabu maal akka ta'e ni gaafata. “Ergaan” Hizqi'eel fi “sagaleen” Isaayyaas afurtamaa keessatti dhiheessuuf ajajaman, ergaa Islaamaa dha. Yeroo raajiin sun kennamutti, “Adam” akka loltoota jabaa ta'eetti jireenyatti ni dhufa. Ergasii dhugaa baattonni lamaan warri jiraatoon ergaa murtii Islaamni seera Dilbataa dhihoo dhufu sana darbuudhaan Ameerikaa irratti qabu ni labsu. Murtiin seera Dilbataa sun seenaa dhokataa qilleensota torbanii keessatti mallattoo daandii sadaffaa dha. Yeroo inni raawwatamutti, loltoonni sun akka mallattoo mootummaa samii irratti ol kaafamu; akkasumas Mul'ata Yohannis afurtamaa keessatti ni fakkeeffama.

“ଏହି ପୃଥିବୀର ଇତିହାସର ଶେଷ ଦିନଗୁଡ଼ିକରେ ବସୁଥିବା ଲୋକମାନଙ୍କ ଉପରେ ସରାସରି ପ୍ରଭାବ ପକାଇ, ସମଗ୍ର ଜଗତକୁ ସତର୍କତାର ବାରତ୍ତା ଘୋଷଣା କରୁଥିବା ଭାବେ, ପରଥମ, ଦ୍ୱିତୀୟ ଓ ତୃତୀୟ ସ୍ୱର୍ଗଦୂତଙ୍କ ବାରତ୍ତାମାନଙ୍କ ମଧ୍ୟରେ ମୋର ଏକ ଅନୁଭବ ରହିଛି। ସ୍ୱର୍ଗଦୂତମାନେ ଆକାଶମଣ୍ଡଳର ମଝିରେ ଉଡୁଥିବା ଭାବେ ଚିତ୍ରିତ ହୋଇଛନ୍ତି, କିନ୍ତୁ କେହି ମଧ୍ୟ ଏହି ସ୍ୱର୍ଗଦୂତମାନଙ୍କର ସ୍ୱର ଶୁଣିନାହାନ୍ତି; କାରଣ ସମୋନେ ସ୍ୱର୍ଗୀୟ ବରହ୍ମାଣ୍ଡ ସହ ସମନ୍ୱୟରେ କାର୍ଯ୍ୟ କରୁଥିବା ଦବେଜ୍ଜ ଜନମାନଙ୍କୁ ପ୍ରତିନିଧିତ୍ୱ କରୁଥିବା ପ୍ରତୀକ। ଦବେଜ୍ଜ ଆତ୍ମା ଦ୍ୱାରା ଆଲୋକିତ ଏବଂ ସତ୍ୟ ଦ୍ୱାରା ପବିତ୍ରୀକୃତ ପୁରୁଷ ଓ ନାରୀମାନେ, ଏହି ତିନୋଟି ବାରତ୍ତାକୁ ସମୋନେ କରମାନୁସାରେ ଘୋଷଣା କରନ୍ତି।” Selected Messages, book 2, 387.

Baanuun ol kaafame sun ergamaa sadaffaa isa samii gidduudhaan barrisu sana, ilmaan namaa mallattoo bineensichaa fudhachuu irraa akeekkachiisu dha. Waraanichi humna qabeessi sun hamma Miikaa'el ka'utti fi carraan qormaataa namaa cufamutti, ergaa sana addunyaatti dhiheessuu itti fufa.

Maqaa itti aanu keessatti yaadota kana itti fufna.

Halkan yeroo halkan walakkaa sagaleen guddaan dhaga'ame, Kunoo, misirrichi dhufaa jira; isa simachuuf ba'aa. Maatewos 25:6.