

Mul'ata Yesuus Kiristoos — Lakkoofsa Sagal

Macaafa Raajii Xumuraa Isaayaas: Mul'ata Kiristoosii fi Gahee Raajii Warra 144,000

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መጽሐፈ ኢሳይያስ፣ በተለይም ከምዕራፍ አርባ እስከ ስድስት ድረስ የተገኘው የኢሳይያስ የመጨረሻ ትንቢታዊ ትረካ፣ አሁን የሰው ልጅ የምሕረት ዘመን መዝጊያ እየቀረጠን ሲሄድ እየተፈታ ካለው ከኢየሱስ ክርስቶስ ራዕይ ጋር በቀጥታ የተያያዙ ጥቂት አስፈላጊ ትንቢታዊ እውነቶችን የሚያገለግል ገለጻ ነው። ከእነዚህ እውነቶች አንዱ የአልፋና አሜጋ መገለጥ ነው። በመጽሐፍ ቅዱስ ውስጥ ሌላ ማንኛውም መጽሐፍ፣ የአንድ ነገርን መጨረሻ ከመጀመሪያው ጋር የሚያመሳክረውን የእግዚአብሔር ባሕርይ ክፍል በማብራራት ከኢሳይያስ ምስክርነት ጋር ሊተካከል አይቀርብም።

Eenyutu isa hojjetee fi raawwate, dhaloota jalqabaa irraa waamee? Ani Waaqayyo, inni jalqabaa, inni isa dhumaa wajjinis; ani isa sana. Isaayaas 41:4.

Isaiah keessatti Waaqayyo wanta Waaqayyo akka Waaqayyo ta'e mirkaneessu maal akka ta'e ibsa.

ይህም፣ የእስራኤል ንጉሥና ተቤገኞች፣ የሠራዊት ጌታ፣ እንዲሁ ይላል፤ እኔ ፊተኛው ነኝ፣ እኔም ኋለኛው ነኝ፤ ከእኔም በቀር አምላክ የለም። እንደ እኔስ ማን ይጠራል፣ ይናገራል፣ ለእኔስ ያዘጋጀውን በሥርዓት ያቆማል፣ ከጥንት ሕዝብን ከሸምሁ ጀምሮ? የሚመጡትንም ነገሮች እና የሚሆኑትን ያሳዩላቸው። አትፍሩ፣ አትደንግጡም፤ ከዚያ ጊዜ ጀምሮ አልነገርሁምን? አላውጅሁምን? እናንተም ምስክሮቼ ናችሁ። ከእኔ በቀር አምላክ አለን? አዎን፣ አለት የለም፤ ሌላ አላውቅም። ኢሳይያስ 44፡6-8።

Phetolelo ya bofelo ya boporofeti ya ga Isaia e gatelela tiragatso e e itekanetseng le ya bofelo ya go tla ga Mogomotsi yo Jesu a mo solofeditseng.

Na dhaga'aa, isin warri qajeelummaa duukaa buutan, isin warri Waaqayyoon barbaaddan; gara kattaa keessaa irraa isin muramtan sanaa ilaalaa, gara boolla qotamtanii keessaa baafamtan sanaattis ilaalaa. Gara Abrahaam abbaa keessanii fi gara Saaraa isin deesseettis ilaalaa; ani isa kophaa isaa waame, isa eebbise, isa baay'ise. Waaqayyo Xiyoon ni jajjabeessa; inni iddoo ishee onaa ta'e hunda ni jajjabeessa; lafa onaa ishee akka Eedenitti, gammoojjii ishee akka iddoo biqiltuun Waaqayyoo ni taasisa; gammachuu fi hojii guddaan achi keessatti ni argamu, galanni fi sagaleen faarfannaas ni argamu. Isaayaas 51:1-3.

Akka jajjabeessaan kun Adoolessa bara 2023 keessa dhufe. Dhugaan biraa seenaa Isaayaas keessatti cimsee ibsame immoo seenaa dhokataa, sadarkaa sadiin adeemu kan qaqawwee torbanii ti; innis ijaarsa “emeth,” jechuun jecha Ibrootaa qubee jalqabaa, kudha sadaffaa, fi xumuraa alifbeetii Ibrootaan uumame dha.

ከተማይቱ ውስጥ የድምፅ ጫጫታ፣ ከቤተ መቅደሱ የሚመጣ ድምፅ፣ ለጠላቶቹ ፍዳን የሚመልስ የእግዚአብሔር ድምፅ። ኢሳይያስ 66፡6።

Dhugaan barbaachisaan biraa Isaayaas keessatti dhiyaate tokko, gaheen Islaamaa akka meeshaa murtii hojii-raawwachiiftuu Waaqayyoo ta'ee jalqaba irratti Ameerikaa irratti, achii booddee

immoo addunyaa irratti hundatti darbiinsa dirqama Dilbata kabajuu sanaaf raawwatamuudha.

Safara safaraan, yeroo inni biqilu isa wajjin falmita; inni guyyaa bubbee ba'a-bahaa keessatti bubbee isaa hamaa ni dhaaba. Isaayaas 27:8.

Dhugoonni kun hundinuu akka qaamota ergaa Iyya Walakkaa halkanitti ramadamu ni danda'u; innis fakkeenya durboota kudhaniin ibsama kan ta'e, ergaa Mul'ata Yesus Kiristoos isa Abbaan Yesusitti kenne, Yesus immoo Gabri'eeliif kenne, inni immoo Yohaannisiif kenne, Yohaannis immoo barreesse gara waldootaatti erge, sanaa bakka bu'iinsa ta'eedha. Nuti seenaa dhuma Isaayaas fayyadamaa turre, sarara taateewwan raajii isa boqonnaa kudha tokkoffaa Mul'ata keessatti jalqabu deeggaruuf; amma immoo gara boqonnaa kudha lammaffaatti geenyerra, achittis dubartiin aduudhaan uffatamte sun mallattoolee Isaayaasiin akka ciminaan deeggarametti ni agarsiifamti; kunis, Kiristoos dhuma waan tokkoo jalqaba waan tokkootiin akka ibsuudha.

Kana samii keessatti mallattoon guddaan ni mul'ate; dubartiin aduudhaan uffatamte tokko, jiiinis miilla ishee jala, mataa ishee irrattis gonfoon urjii kudha lamaan ni ture. Isheenis ulfooftee, deessuuf ciniinnattee, dhukkubsattee ni iyyaa turte. Kana samii keessatti mallattoon biraanis ni mul'ate; kunoo, bineensi guddaan diimaan tokko, mataa torba, gaanfa kudhan qabaatee, mataa isaatii irrattis gonfoo torba qabaatee ni mul'ate. Eegeen isaas urjiiwwan samii keessaa sadaffaa isaanii harkisee gara lafaa gad darbate; bineensichis dubartittii deessuuf qophoofta sana dura dhaabatee, yeroo mucaan ishee dhalatutti isa liqimsuuf ni eegaa ture. Isheenis ilma dhiiraa deesse; inni saboota hundumaa ulee sibiilaatiin bulchuuf kan jiru ture; mucaan ishees gara Waaqaatti, gara teessoo mootummaa isaatti ol fudhatame. Mul'ata Yohaannis 12:1-5.

Mul'anni Mul'ata 12 keessatti dubbatamtu mallattoo uummata filatamaa Waaqayyoo kan seenaa guutuu keessatti argamuudha. Gosoondi kudha lamaan Israa'el durii isa dhugaa jalqaba uummata kakuu filatamaa Waaqayyoo bakka bu'u. Gosoondi kudha lamaan sun immoo dhuma Israa'el durii isa dhugaa fakkeenyaan mul'isu, yeroo Kiristoos bartoota kudha lama filate. Bartoonni kudha lamaan sun, dhuma Israa'el durii isa dhugaa irratti, ergamoota kudha lamaan jalqaba Israa'el hafuura ammayyaa irratti turan. Dhugaa-baatonni jalqabaa lamaa fi dhugaa-baataan xumuraa tokko walitti makamanii dhugaa-baata sadii hundeessu; isaanis kumaatama dhibba afurtamii afuricha akka dhuma Israa'el hafuura ammayyaa ta'an addaan baasu.

Tokkoo dhibba tokkoo fi afurtamii afur kuma sunis mallattoo obboloota isaanii biratti irraa gatame dha. Isaan mallattoo sulula lafee gogaa du'aa, magaalaa guddoo Sodoomii fi Gibxii jedhamtu keessatti daandii irratti ciisaa tureedha; isaan bineensa boolla gad fageenya hin qabne keessaa ol ba'een ajjeefaman. Isaan mallattoo, dhagoota gonfoo, dubartiin mataa ishee irratti uffatteedha.

Guyyaan isaanii Waaqayyoo isaanii gaafas akka bushaayee saba isaa ta'anii isaan ni oolcha; isaanis akka dhagaa gonfoo ta'anii, biyyasa irratti akka mallattoo ol kaafamanitti ni ta'u. Zakariyaas 9:16.

Adda mallattoo, inni kun dhibba afurtamii afur kuma, akkuma Kiristoositti dhagaa dha.

“Mul’anni Mul’ataa kitaaba cufamaa dha, garuu akkasumas kitaaba banamaa dha. Inni taateewwan dinqisiisoo bara dhumaa seenaa lafaa kana keessatti raawwataman galmeessa. Barsiisni kitaaba kanaa ifa dha; inni icciitii qofa yookaan hubatamuu hin dandeenye miti. Is keessatti sararri raajii isauma Daani’el keessatti kaafame sana deebi’amee fudhatameera. Raajiiwwan tokko tokko Waaqayyo irra deebi’ee dubbateera; kanaanis isaanii irratti barbaachisummaan kennamuu akka qabu agarsiisa. Gooftaan waan hiika guddaa hin qabne irra deebi’ee hin dubbatu.” Manuscript Releases, volume 9, 8.

መስመር ትንቢት በዳንኤል ውስጥ የሚገኝ ያው በራእይ መጽሐፍ ውስጥ ይቀጥላል። የዳንኤል ድንጋይ፣ ማለትም ያለ እጅ ከተራራ የተቆረጠው፣ የዴጥሮስ “ሕያዋን ድንጋዮች” ነው፣ እነርሱም “መንፈሳዊ ቤት፣ ቅዱስ ክህነት እንድትሆኑ የምትሠሩ” ናቸው፤ እንዲሁም የዳንኤል ድንጋይ አንድ መቶ አርባ አራት ሺህን ደግሞ ይወክላል። ተራራው በታሪክ ውስጥ ያለችው የእግዚአብሔር ቤተ ክርስቲያን ናት።

እና በእነዚህ ነገሥታት ዘመን የሰማይ አምላክ ፈጽሞ የማይጠፋ መንግሥት ያቆማል፤ መንግሥቱም ለሌላ ሕዝብ አይተላለፍም፤ ነገር ግን እነዚህን መንግሥታት ሁሉ ያደቃል ያጠፋልም፣ እርሱም ለዘላለም ይኖራል። ድንጋይ ከተራራው ያለ እጅ እንደ ተቆረጠ፣ ብረቱንም፣ ናሱንም፣ ሸክላውንም፣ ብሩንም፣ ወርቁንም እንደ ደቀቀ እንዳየህ፤ ታላቁ አምላክ ከዚህ በኋላ የሚሆነውን ለንጉሡ አሳውቆአል፤ ሕልሙም እውነተኛ ነው፣ ትርጓሜውም የተረጋገጠ ነው። ዳንኤል 2፡44፣ 45።

Ergaan walakkaa kumaa afurtamii afurii fi kuma afurii ergaan iyyiisa halkan walakkaa jedhamus rooba boodaa jechuun bakka buufama; mootummaa dhagaa Daani’eel keessatti bakka buufame Waaqayyo “dhaabu” kan inni ta’us yeroo rooba boodaa sana keessatti dha.

“Bokkaan boodaa sun warra qulqulloota ta’an irratti ni dhufa—yeroo sana hundinuu akkuma duraanii ni fudhatu.

“Yeroo ergamoonni afran gad dhiisanitti, Kiristoos mootummaa Isaa ni dhaaba. Roobni boodaa isa argatu homtuu hin jiru, warra waan danda’an hundumaa hojjechaa jiran malee. Kiristoos nu gargaara ture. Hundumtuu ayyaana Waaqayyootiin, dhiiga Yesusiin injifattoota ta’uu ni danda’u. Samii guutuun hojii kana irratti fedhii qaba. Ergamonniis fedhii qabu.” Spalding and Magan, 3.

ራብዬን afurii Islaamaa seera Dilbeetii irratti hiikamu; achiis Kiristoos mootummaa Isaa dhaaba. Kunis bara mootummaa hafuuraa Daani’el boqonnaa lammaffaa keessatti raawwatama. Abjuu Nebukadnezaar keessatti mootummaa hafuuraa afran isa dhumaa, mootummaa dhugaa afran isa jalqabaatiin fakkeenyaan agarsiifaman. Baabilon dhugaa, Meedoo-Pheersiyaa, Giriikii fi Roomaan Baabilon hafuuraa, Meedoo-Pheersiyaa, Giriikii fi Roomaa bakka bu’u.

ଆତ୍ମିକ ବାବିଲ ହରେଇଁ ସୁଶାର ମୁଖୁଡ, ଯାହା 1798 ମସିହାରରେ ଏକ ମାରାତ୍ମକ ଆଘାତ ପ୍ରାପ୍ତ କଲା, ଯଦେରି ନବୁକଦନେଜର “ସାତ କାଳ” ପାଇଁ ସାମୟିକ ଭାବରେ ଶାସନଶକ୍ତିରୁ ବଞ୍ଚିତ ହୋଇଥିଲେ, ସହେପରି ତାହାର ପ୍ରତୀକ ରୂପେ। ଯଦେବେଲେ ଅଜଗର, ପଶୁ ଏବଂ ମିଥ୍ୟା ଭବିଷ୍ୟଦ୍‌ବଦ୍‌କତାତ୍ମକ ଚରିତ୍ରଣ ସଂଘଟନ, ସାତଟିରୁ ଥିବା ଅଷ୍ଟମ ରାଜ୍ୟକୁ ଗଠନ କରେ, ସଦେବେଲେ ତାହା ନବୁକଦନେଜରତ୍ମକ ଦୃଷ୍ଟିରେ ଅଧିକାର ପ୍ରତିନିଧିତ ସମସ୍ତ ଆତ୍ମିକ ରାଜ୍ୟମାନଙ୍କୁ ନଇେ ଗଠିତ ହବେ। ପାପାସାର ମୃତ ଅବସ୍ଥା ଏବଂ ପାପାସାର ପୁନରୁଦ୍ଧିତ ଅବସ୍ଥା, ପ୍ରତିନିଧାର ଚାରିଟି ଆତ୍ମିକ ରାଜ୍ୟର ଆରମ୍ଭ ଓ ଶେଷରେ ଥିବା ଆତ୍ମିକ ସୁଶାର ମୁଖୁଡ ଅଟେ। ସୁକ୍ତରାଷ୍ଟ୍ରର, ଏହି ଚାରି ରାଜ୍ୟର ଦୃଷ୍ଟିରେ ଭାବେ, ଆତ୍ମିକ ମଦେୋ-ପାରସ ଭାବରେ ପ୍ରତିନିଧିତ ହୋଇଛି। ଜାତିସଂଘ, ଏହି ଚାରି ରାଜ୍ୟର ତୃତୀୟ ଭାବେ, ଆତ୍ମିକ ଯୁନାନ ଭାବରେ ପ୍ରତିନିଧିତ ହୋଇଛି, ଏବଂ

ସମୋନେ ସମତେ ସମସ୍ତେ ମିଶି ଅଜଗର, ପଶୁ ଏବଂ ମିଥ୍ୟା ଭବିଷ୍ୟଦ୍‌ଦକ୍ତାଞ୍ଜକର ଚ୍ରିଗୁଣ ସଂଘଟନକୁ ଗଠନ କରି, ସାତଟିରୁ ଥିବା ଅଷ୍ଟମ ରାଜ୍ୟକୁ ସ୍ଥାପନ କରନ୍ତି । ପାପାସୀ ହେଉଛି ଖ୍ରୀଷ୍ଟବିରୋଧୀ ଏବଂ ସେ ଖ୍ରୀଷ୍ଟଙ୍କୁ ଅନୁକରଣ କରିବାକୁ ଚଷ୍ଟା କରେ । ଏହି ପରିପ୍ରେକ୍ଷ୍ୟରେ, ଶେଷ ଚାରିଟି ଆତ୍ମିକ ରାଜ୍ୟମାନଙ୍କ ମଧ୍ୟରେ, ପାପାସୀ ପରଥମ ମଧ୍ୟ ଅଟେ ଏବଂ ଶେଷ ମଧ୍ୟ ଅଟେ ।

Dhagaan gaara keessaa muramee ba'e sun mootummaa lafa guutuu guutu ta'uuf guddachaa deema; mootummaa sanaas akka mallattoo olkaafamaatti "bara mootota kanaa keessatti" dhaabama; mootummaa hafuuraa fakkii sanaa keessaa hundinuu "bara dhumaa keessatti" hojii irra jiranitti bakka bu'amanii jiru. Olkaafamuun mallattoo sanaa, jechuunis hundeeffamuun mootummaa Kiristoos, yeroo qilleensonni afur Islaamaa gadhiifamanitti, roobni boodaa immoo seera Dilbataa irratti safaraa malee dhangalaafamutti ni raawwatama.

Gaarrin tulluu keessaa muramee ba'e kun mootummaa hafuuraa lafaa hunda, isa "sibiila, naasaa, suphee, meetii, fi warqee" jedhuun bakka buufame, caccabsee kukkutuuf jira. Kuma dhibba afurtamii afur kun Kiristoosin bakka bu'u; innis Mul'ata boqonnaa kudha lammaffaatti "ijoollee dhiiraa" jedhamee waamama; dhaloonni isaa dhaloota kuma dhibba afurtamii afur sanaa fakkeenyaan agarsiise. "Ijoolleen dhiiraa" sun "ulee sibiilaatiin saboota hundumaa bulchuuf" jiru. Ulee sanaan saboota ni caccabsa.

Ani seera labsa nan dubbadha: Waaqayyo akkana naan jedhe; Ati Ilma koo ti; ani har'a si dhalcheera. Na kadhaddhu, anis ormoota dhaala keetiif, daariwwan lafaas qabeenya keetiif siifan kenna. Ati ulee sibiilaatiin isaan cabsita; akkuma mi'a suphee tokkootti isaan caccabsita. Faarfannaa 2:7-9.

Ilmi Waaqayyoo Abbaa irraa dhalate. Baay'een dhugaa kana fudhatanii badiisa ofii isaaniitti jallisu. "Dhalate" jechuun dhaluu kennuu jechuu dha; garuu yeroo Kiristoos jiraachuu hin turre tokko illee akka hin jirre ni beekna.

"Amma Hafuurri ifaan dubbata; bara isa dhumaa keessatti namoonni tokko tokko amantii irraa goranii, hafuurota gowwoomsanitti fi barsiisa seexanotaatti qalbeeffachuuf jiru; isaan fakkeessummaan soba dubbatu; sammu isaanii immoo sibiila ibiddaan gubameen akka gubateetti qabu.' Guddina hojii gantummaa isa dhumaa dura, amantii keessatti burjaajii ni jiraata. Waa'ee iccitii Waaqayyoo ilaalchisee yaadni ifaa fi murtaa'aa hin jiraatu. Dhugaan tokko booddee kaan ni mancaafama. 'Mormiin tokko malee, iccitiin waaqeffannaa guddaadha: Waaqayyo foon keessatti mul'ate, Hafuuraan qajeelfame, ergamoota duratti mul'ate, ormoota gidduutti lallabame, addunyaa keessatti amantame, ulfinaan ol fudhatame.' Namoonni hedduun Kiristoos duraan jiraachuu isaa ni ganu; kanaafuu waaqummaa isaa ni ganu; isa akka Fayyisaa dhuunfaa isaaniitti hin fudhatan. Kun Kiristoosiin guutummaatti ganuu dha. Inni Ilma Waaqayyoo isa tokkicha dhalate ture; inni jalqabumaa kaasee Abbaa wajjin tokko ture. Addunyaaleen isaaniin uumaman." Signs of the Times, Caamsaa 28, 1894.

Yeroo Kiristoos akka "Ilma dhalatee" Abbaa jedhamuutti beekamu, dhugaan Kiristoos wajjin walqabatu ibsamaa jira; dhugaan sun yoo dirqamaan fakkeenya abbummaa namaatti galfame ni manca'a. Nuti Waaqa ilaalcha namaa keenya irraa kaanee madaaluu hin dandeenyu. Nuti Waaqa akkamitti Ofii Isaa ofii Isaatti nuuf dhiheessetti qofa madaaluu dandeenya.

Namni hamaan daandii isaa haa dhiisu, namni jal'aanis yaada isaa haa dhiisu; innis gara Waaqayyootti haa deebi'u, innis isaaf araara ni godha; gara Waaqa keenyaattis haa deebi'u, inni araara baay'ee godhaatii. Yaadni koo akka yaada keessanii miti; daandiin keessanis akka daandii koo miti, jedha Waaqayyo. Akkuma samii lafa irraa ol fagaatu, daandiin koo daandii keessan irraa, yaadni koos yaada keessan irraa akkasuma ol fagaatu. Isaayaas 55:7–9.

“Begotten” jedhu akka Abbaafi Kiristoos gidduutti yeroo tokko Abbaan Kiristoosin dhalchetti agarsiisuuf jechicha hiikuun, “hafuurota gowwoomsitootaa fi barsiisa seexanootaa” dhaggeeffachuudha. Kaayyoo qorannaa keenya ammaatiif, ani qofa dubartiin Mul'ata boqonnaa kudha lamaan keessa jirtu “mucaa dhiiraa” saboota ulee sibiilaatiin bulchuuf jedhu dhalchuu akka qabdu ibsaa jira. Kuma dhibba afurtamii afur kuma afurii fi afuris saboota ulee sibiilaatiin ni bulchu.

waldaan Taayyaaxiraa yeroo seerri Dilbataa bahe irratti madaan du'aa qabeessa papasummaa fayyutti deebi'a. Seenaa sana keessatti, waadaan saba Waaqayyootiif kenname, warri mo'an “saboota” “ulee sibiilaatiin” akka bulchan dha.

Inni mo'atee, hojii koos hamma dhumaatti kan eegutu, isaaf saboota irratti aboo nan kenna; innis ulee sibiilaatiin isaan ni bulcha; akkuma mi'a suphee hojjetaa caccabee bittinnaa'u, isaanis akkasuma ni caccabu; akkuma ani Abbaa koo irraa fudhadhettis. Mul'ata Yohaannis 2:26, 27.

Sabni Uummata Waaqayyoo kanneen mul'ata isa dhumaa waldaa Tiyaatiraa keessa jiran, dhibba afurtamii afur kuma ta'u. Dubartiin jalqabatti Kiristoosiin deesse; dhumarrattis immoo, dhibba afurtamii afur kuma, warra Hoolicha duukaa bu'an, deessi.

ଏବଂ ସମୋନେ ସିଂହାସନର ସାମ୍ନାରେ, ଚାରିଟି ଜୀବନ୍ତ ପୁରାଣୀ ଓ ପୁରାତାନମାନଙ୍କୁ ସାମ୍ନାରେ, ନୂତନ ଗୀତ ପରି ଏକ ଗୀତ ଗାଇଲେ; ଏବଂ ସେହି ଗୀତ କହି ଶିଖି ପାରିଲେ ନାହିଁ, କେବଳ ପୃଥିବୀରୁ ମୋଚିତ ସେହି ଏକ ଲକ୍ଷ ରୁଆଲିଶ ହଜାର ବ୍ୟକ୍ତି। ଏମାନେ ସମୋନେ, ଯମୋନେ ସ୍ୱର୍ଗୀମାନଙ୍କୁ ସହ ନିଜମାନଙ୍କୁ ଅଣୁଭବ କରିନଥିଲେ; କାରଣ ସମୋନେ କୁମାର। ଏମାନେ ସମୋନେ, ଯମୋନେ ମକ୍ଷଣାବକ ଯେଉଁଠି ଯେଉଁଠି ଯାଆନ୍ତି, ସେଠାସେଠା ତାଙ୍କୁ ଅନୁସରଣ କରନ୍ତି। ଏମାନେ ମନୁଷ୍ୟମାନଙ୍କୁ ମଧ୍ୟରୁ ମୋଚିତ ହୋଇ, ପରମଶେଖର ଓ ମକ୍ଷଣାବକଙ୍କ ପାଇଁ ପରଥମ ଫଳରୂପେ ନିବଦେତ ହୋଇଥିଲେ। ପୁରକାଶିତ ବାକ୍ୟ 14:3, 4.

Kiristoos “duraan dhalate”, kumni afurtamii afur kumni immoo Hoolicha duukaa bu'u; kanaaf isaan “dhuma irratti” dhalatu. Kiristoos “gara Waaqayyootti ol fudhatame”, akkuma dhugaa-baatonni lamaan Mul'ata boqonnaa kudha-tokko keessatti ta'an. Ijoolleen ishee lamaan isaanii gara Abbaatti ol ba'u.

Inni mucaa dhiiraa deesse; innis saboota hundumaa ulee sibiilaatiin bulchuuf jedhu ture; mucaan ishees gara Waaqayyootti, gara teessoo mootummaa isaattis ol fudhatame. Mul'ata 2:5.

Kiristoos akka Gooftaa Raayyaa ta'ee, “qooda Yaaqoob” illee dha; Israa'el immoo “ulee dhaala isaa” dha; akkasumas Israa'el “qottoo waraanaa” isaa fi “meeshaalee waraanaa” isaa kan inni ittiin “saboota caccabsu” dha.

yookaan gurguruu hin dandeenye godha. Asitti ogummaan jira. Namni hubannaa qabu lakkoofsa bineensichaa haa shallagu; lakkoofsi isaa lakkoofsa namaa ti; lakkoofsi isaas dhibba jaha, jahaatama, ja'a. Mul'ata Yohaannis 13:11–18.