

Mul'ata Yesuus Kiristoos - Lakkoofsa Kudhan

መንግሥተ ሰማይ ውስጥ ጦርነቱ

Jeff Pippenger

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Kiristoosii fi Luusifer (Bifa Ba'aa) gidduutti falmiin guddaan samii keessatti jalqabe, Waaqayyos yeroo qormaataa ni eeyyame. Yommuu Luusifer fincila isaa babal'isu, firii fincila Bifa Ba'aa sanaa akka mul'atuuf yeroo tokko ni kenname. Yommuu Waaqayyo yeroo qormaataa sun xumuramuu isaa murteesse, maqaan Luusifer Bifa Ba'aa jedhamu irraa gara Seexana, Diinaa, jedhamuutti jijjiirame. Seexanni fi ergamoonni fincila isaa keessatti isa wajjin hirmaatan immoo yeroo qormaataa isaanii xumuranii turan; isaanis samii keessaa gad gataman, ibidda bara baraattiis murtaa'an.

Achiis isaan warra bitaa jiranittis, “Isin warri abaaramtoonni, na biraa deemaatii ibidda bara baraatti, isa Seexanaa fi ergamoota isaatiif qophaa'e sanatti gala” isaaniin jedha. Maatewos 25:41.

ያ ክርስቶስና ሰይጣን መካከል ያለው ታላቅ ተጋድሎ ከዚያም ወደ ዔድን አትክልት ደረሰ፤ እግዚአብሔርም እንደገና የፈተና ዘመንን አካተተ። ሰይጣን ስለ ሞትና ስለ ዛፉ ፍሬ እግዚአብሔር እንደዋሸ በከሰሰ ጊዜ፣ ሌዋንንም በዓመፁ እንድትተባበር ባሳተፈች ጊዜ፣ በሰማይ እንደሆነው ሁሉ የሰይጣን ዓመፅ ፍሬዎች በምድር ላይ እንዲገለጡ እንደገና የተወሰነ ዘመን ተፈቀደ። በዚያም ሰይጣን “ከሳሽ” ማለት የሆነውን ተጨማሪ ስም “ዲያብሎስ” ተቀበለ። የፈተናውም ዘመን (በሰይጣን ዓመፅ የተባበሩትን የአዳም ልጆች በተመለከተ) በሚያበቃበት ጊዜ፣ እነዚያ የአዳም ልጆች ለዘላለም እሳት ይፈረድባቸዋል።

Samii keessatti waraanni ta'e; Mikaa'elii fi ergamoonni isaa bineensa guddicha wajjin lolan; bineensi guddisni lolate, innisii fi ergamoonni isaa wajjin. Garuu hin moone; iddoon isaaniis si'achi mootummaa samii keessatti hin argamne. Bineensi guddaan sunis, jechuunis bofa durii, kan Diyaabilosii fi Seexana jedhamuu, inni guutummaa addunyaa gowwoomsu, gad ni darbatame; innis gara lafaatti darbatame, ergamoonni isaas isa wajjin gad ni darbataman. Mul'ata Yohaannis 12:7-9.

Waldhaansi guddaan jalqabatti samii keessatti ta'e waldhaansa guddaa xumura irratti ta'u ni fakkeessa; sababiin isaa, Alfaa fi Oomegaan yeroo hundumaa jalqaba wantaa wajjin dhuma wantaa ni agarsiisu. Ibsi waldhaansicha samii keessatti ta'e, dinqii guddaa samii keessatti mul'ateen dhiyaata.

Akkasumas samii keessatti mallattoo guddaan mul'ate; dubartiin aduudhaan uffatamte, ji'inis miila ishee jala ture, mataa ishee irrattis gonfoon urjii kudha lamaa ture; isheenis ulfoofttee, da'umsaaf ciniinsifachaa, deessuufis dhiphachaa iyyaa turte. Mul'ata Yohaannis 12:1, 2.

Yeroo walitti bu'iinsi dhuma falmii guddaa Kiristoosii fi Seexaana gidduutti ta'u, yeroo ayyaanni qorumsaatiif kennamu amma illee hojii irra jirutti; dirreen lola kun Mul'ata Yesuus Kiristoos keessatti akka samii keessa ta'etti ibsameera. Dhugaan kun amma hiikamaa jira. Ergamaan Phaawulos waa'ee samiilee sadii dubbata.

“Ergamaan Phaawulos mudannoo isaa kiristaanummaatiin duraa keessatti warra Yesusiin hordofan ilaalchisee fedha Waaqayyoo barachuuf carraa addaa kennameef ture. Inni ‘gara samii sadaffaatti ol qabame,’ ‘gara jannataattis ol seene, dubbii namaaf dubbachuun seeraan hin eeyyamamne, dubbii ibsamuu hin dandeenye dhaga’e.’ Inni mataan isaa akka isaaf ‘mul’atawwanii fi mul’achuun ibsaman hedduun’ ‘Gooftaadhaan’ kennameef turan amaneera. Hubannaan isaa bu’uuraalee dhugaa wangeelaa irratti qabu kan ‘ergamoota keessaa isa caalaa ol aanaa ta’an illee’ wajjin wal qixxaata ture. 2 Qorontos 12:2, 4, 1, 11. Inni ‘bal’ina, dheerina, gadi fagoo, ol ka’insa’ ‘jaalala Kiristoos, isa beekumsa caalu’ guutummaatti ifatti hubata ture. Efesoon 3:18, 19.” Hojii Ergamootaa, 469.

महा-बिबिदस्य आदौ युद्धं तृतीये स्वर्गे आरब्धम्, तथा महा-बिबिदस्य अन्ते युद्धं प्रथमे स्वर्गे समाप्तं भवति। त्रयः स्वर्गाः सन्ति; तेषु प्रथमः सः स्वर्गः यः पृथिवी-ग्रहस्य वायुमण्डलं प्रतनिधाति। द्वितीयः स्वर्गः सूर्यः, चन्द्रमा, नक्षत्राणां च। तृतीयः स्वर्गः सः अस्ति यं सिसिटर ह्वाइट “पैराडाइस्” इति अवदत्, स च परमेश्वरस्य सहिसनस्य स्थानं प्रतनिधाति। परमेश्वरस्य आज्ञा-केन्द्रस्य साक्षात् सन्नधि एव ज्योतिरिवाहकः, लूसीफरः, स्वस्य विरोहम् आरब्धवान्।

ሰልሳይ ሰማይ እቲ ገለ ነብያት፣ ሓውቲ ዋይት እውን ኣብ ራእይ ዝተወሰዱሉ ቦታ እዩ። ጳውሎስ ኣብኡ እንተነበረ፣ ብ18 ሓምለ 2020 ኣብ ጎደና ተቐቲሎም ዝነበሩ ሙታት ደረቕ ኣዕጽምቲ ናይ ምንቓሕ ታሪኽ፣ ከምኡውን ድሕሪኡ ምስ ልደት ናይቶም ሚእትን ኣርብዓን ኣርባዕተን ሽሕ ዝተኸተሉ ፍጻሜታት ተርእዩዎ ነበረ። ጳውሎስ ግና ነቲ ታሪኽ ከይካፈል ተኸልኪሉ ነበረ፣ ምኽንያቱ እቲ ታሪኽ “ክውጻእ” ሕጋዊ ዘይኮነ ታሪኽ ከም ዝኾነ ተወኪሉ ነበረ። ጳውሎስ፣ ዮሃንስ ራእይ ናይ ዮሱስ ክርስቶስ ራእይ ከይተቐበለ ቅድሚ ልዕሊ ሰላሳ ዓመት ሞይቱ ነበረ። ዮሃንስ ከም ጳውሎስ፣ እቲ ሸውዓተ ነገድጓድ “ዝወጸ” ሰሚዑ ነበረ፣ ንሱ እውን ዝ “ወጸ” ከይጽሕፍ ተነገሩዎ ነበረ። እቲ ሸውዓተ ነገድጓድ “ዝወጸ” ድማ፣ እቶም ክልተ ምስክር ኣብ ጎደና ሞይቶም ዝነበሩሉ ሰለስተን ፈረቓን ምሳሌያዊ መዓልታት ክሰቡ ዝውድእ ተሓኪኡ ክተርፍ ነበረ።

Yeroo torban guurroon sagalee isaanii dubbatanittis, ani barreessuuf jedhu ture; sagalee tokko immoo samii irraa akkana naan jedhu nan dhaga’e: “Wantoota torban guurroon dubbatan sana chaappessi; isaanis hin barreessin.” Mul’ata Yohaannis 10:4.

Raajonni hundinuu qorannootiin murtii “bara dhumaa” irratti baatu ni dhugaa baasu; “barri dhumaa” sunis addatti Fulbaana 11, 2001 irraa jalqabe, amma immoo bakka mallattoo kaa’uun itti jalqabu ga’eera. Mallattoo kaa’uunis xumura guyyoota fakkeenya ta’an sadii fi walakkaa sana irratti jalqaba; yeroo dhugaa-baatonni lama ajjeefaman sun karaa irratti ciisanii turanitti. Raajonni hundinuu walii wajjin waliigalu. Phaawulos lafa waraanaa waraana mootummaa qorannaa isa dhumaa arge; innis samii jalqabaa keessatti raawwatama. Lafni waraanaa waraana mootummaa qorannaa isa dhumaa, kan samii jalqabaa keessatti raawwatamu, lafa waraanaa waraana mootummaa qorannaa isa jalqabaa, kan samii sadaffaa keessatti raawwatame, waliin wal fakkaata. Waraana kana akka waraana yeroo mootummaa qorannaa ta’eetti adda baasuun hin barbaachisu fakkaachuu danda’a; garuu Seexanni, kan lola jalqabaa keessatti mormaataa Kiristoos turee fi lola dhumaa keessatti immoo mormaataa dhibba afurtamii afur kuma ta’e, yeroo isaa gabaabaa ta’uu ni beeka. Inni akka lola tokkoo ta’e, kan dirree yeroo mootummaa qorannaa keessatti qophaa’e, ni beeka. Nuti hoo?

በ1840 ዓ.ም. እቲ ኃይል መልኣኽ ወረደ እሞ መልእኽቲ ናይቲ ቀዳማይ መልኣኽ ኣበርተዐ። እቶም ፕሮቴስታንት ናይታ ትውልዲ በዚ ጊዜ ተፈተኑ እሞ ኣብ መወዳእታ ከም ኣዋልድ ባቢሎን ስለ ዝተሰመዩ ስም

ዓመፅ ተለጠፈሎም። ስም ሉሲፈር እውን ኣብ ጊዜ ፈተና ምሕረቱ ተቐየረ። እቲ በ1840 ዓ.ም. ዝወረደ ኃያል መልኣኽ፡ ምሳሌ ናይቲ ኣብ 11 መስከረም 2001 ዝወረደ ኃያል መልኣኽ ራእይ 18 ነበረ። ኣብ 1840 ዓ.ም. መርመራዊ ፍርዲ ገና ኣይተጀመረን ነበረ፤ ምኽንያቱ ገና ኣርባዕተ ዓመት ኣብ ቅድሚት ነበረ፤ እንተኾነ ግና እቶም ፕሮቴስታንት ናይ ፍርዲ ህያዋን ትንቢታዊ ውክልና ኣቕረቡ፤ ምኽንያቱ እቲ መልኣኽ በ1840 ዓ.ም. ምስ ወረደ፡ ጊዜ ፈተና ምሕረቶም ጀመረ። እቲ መልኣኽ ራእይ 18 በ2001 ምስ ወረደ፡ እቲ ፍርዲ ኣብ ሰማይ ካብ ፍርዲ ምውታን ናብ ፍርዲ ህያዋን ተቐየረ።

On July 18, 2020, sochiin inni jalqabaa ergamaa sadaffaatiin bakka buufame, kan sochiin ergamaa jalqabaatiin jalqabaa gadduun fakkeenfame, ni ga'e. Sochii jalqabaatti, adeemsi qorama Pirootestaantotaa daandii mallattoo gadduu jalqabaatti ni xumurame; achii booddee immoo qorama sochii jalqabaa ni jalqabe. Adoolessa 18, 2020 irratti, adeemsi murtii tarkaanfii biraa gara fuulduraatti ni ce'e; sababni isaas ergaan dhuma gammoojjii guyyaa sadii fi walakkaa irratti dhufu, guutuu fi xumura raawwii ergaa Iyyata Halkan-Waangoo qofa utuu hin ta'in, akkasumas raajii keessatti dhufaatii chaappaa dhibba afurtamii fi afur kuma sanaa ni mallatteessa ture.

የእስራኤልም አምላክ ክብር በላዩ ከነበረበት ኪሩብ ላይ ተነሥቶ ወደ ቤቱ መድረክ ወጣ። በጎኑም የጸሐፊ ቀለም ቀንድ ያለውን በተልባ የተለበሰውን ሰው ጠራው፤ እግዚአብሔርም እንዲህ አለው፡- በከተማይቱ መካከል፣ በኢየሩሳሌም መካከል እላፍ፤ በመካከልዋም ለሚደረጉት አስጸያፊ ነገሮች ሁሉ በሚቃቅቱና በሚያለቅሱ ሰዎች ግንባር ላይ ምልክት አድርግ። ሕዝቅኤል 9፡3, 4።

Adeemsi mallatamuu dhibba afurtamii afurii kuma tokkoo fi afurtamii afurii dhaloota isaanii irraa jalqabe; kunis ka'umsa isaanii kan du'aa keessaa kaafamuu isaanii illee ture. Ergaan qilleensota afurii lafeewwan goggogoo du'an jireenyatti fida; ergaan qilleensota afurii immoo ergaa mallatamuu dhibba afurtamii afurii kuma tokkoo fi afurtamii afurii ti. Phaawulosii fi Yohaannis lamaan isaanii iyyuu seenaa dhuguma amma keessa jiraachaa jirru, seenaa “raajonni baay'eenii fi namoonni qajeelonni baay'een arguu hawwan” sana arganii fi dhaga'aniiru. Seenaa sochii humna qabeessa ergamaa sadaffaatii, isa fakkeenyaan sochii humna qabeessa ergamaa jalqabaatiin agarsiifame sana.

“Ergaan hundi ergaawwan bara 1840–1844 keessatti kennaman amma humnaan ibsamuu qabu; sababiin isaas namoonni hedduun kallattii isaanii dhabaniru. Ergaawwan sun waldoota amantii hundaaf geessamuu qabu.

“Kiristo akkana jedhe, ‘Ijji keessan waan arganef, gurri keessan immoo waan dhaga’aneff eebbifamoo dha. Dhuguman isinitti nan jedhu, raajonni baay'eenii fi namoonni qajeelonni baay'een waan isin argitan arguu hawwanii turan, garuu hin argine; waan isin dhageessan dhaga'uu hawwanii turan, garuu hin dhageenye’ [Maatewos 13:16, 17]. Ijji wantoota bara 1843 fi 1844 keessatti mul’atan argite eebbifamtuudha.

“Ergaan kenname. Ergas deebi’anii dabarsuuff turtiin tokkollee jiraachuu hin qabu; mallattoon yeroo sanaa raawwatamaa jiru; hojii xumuraa raawwatamuu qaba. Hojiin guddaan yeroo gabaabaa keessatti raawwatama. Ergaan yeroo dhihoo keessatti muudama Waaqayyootiin ni kenname; innis iyyiisa guddaatti ni guddata. Sana booda Daani’eel iddoo qooda isaa keessatti ni dhaabata, dhugaa ba’umsa isaa kennuuf.” Manuscript Releases, volume 21, 437.

Mata duree lola duraa waraana Luusifer jalqabaa samii keessatti walqunnamtii ture. Inni baataa ifaa ture; bakka qabusaa fayyadamee dogoggora sammuu ergamoota qulqullootaa keessatti suuta seensise. Nuuf himameera ergamoonni yaadota isaa fincilan sana fudhatanii keessa galchan, wantoota boodarra Waaqa irratti yaadan sanatti akka geessan Luusiferuma akka isaan gowwoomsee yaadiise illee hin hubanne. Akkuma inni Eevii keessatti iddoo biqiltuu sana keessatti godhe sanaan, baay'ee haxxee ture; kanaaf ergamoonni duraan qulqulloota turan yaadota Seexanni sammuu isaanii keessatti dhaabe, yaadota mataa isaanii irraa burqan ta'uu isaanii amanuu jalqaban. Sanyiin sunis dhuma irratti firii badiisa bara baraa fide.

መጫረሻው ጦርነት፣ በመጀመሪያው ሰማይ ውስጥ የሚካሄደው፣ ሊጀምር ተቃርቧል፤ እርሱም ስለ ቅዱሳን መላእክት ማታለል አይደለም፣ ወይም ስለ ሰይጣን ሌዋንን ማታለል አይደለም፤ ነገር ግን በሰማያት ውስጥ እንዳለ ተመስሎ በሚታየው የተበላሽ የመግባቢያ ሂደት አማካይነት ሰይጣን ሰው ልጆችን ሁሉ ስለሚያታልል ነው። ይህም ሰይጣን ሰዎች ውሸትን እንዳመኑ ሳያውቁ ሐሳቦችን በእነርሱ ውስጥ ለማስረጽ ስለሚጠቀምበት ዓለም-አቀፍ ድረ-ገጽ ነው፤ እንዲሁም በዚህ ማድረጋቸው እውነትን እንዳልወደዱ አሳይተዋል። በ“ዘመኑ ፍጻሜ” ሰዎች “እውነትን” የሚወዱት ፍቅር ስላልነበራቸው ውሸትን እንደሚቀበሉ ያቀረበው ሐዋርያው ጳውሎስ ነበር። ከሁሉ በኋላ፣ ይህ ድንቅ የሰይጣን ሥራ የሚፈጸምበትን ታሪክ ራሱ አይቶ ነበር።

Namoonni Addunyaa guutuu to'achuuf ka'anii, humna bineensichaa ta'an kanneen Dhaabbata Mootummoota Gamtoomanii keessatti argaman, nama hunda gowwoomsu. Raajii keessatti, namoonni Addunyaa guutuu to'achuuf ka'anii kanneen Dhaabbata Mootummoota Gamtoomanii keessa jiran mootummaa fi daldaltoota of keessaa qabu. Mootummoonni mootummaa mootummaa biyyaati; teeknooloojii guguddoo fi abbootiin qabeenyaa biliyooneerota biyyoota hedduu keessatti hojjetan immoo daldaltoota dha.

Waraanni sunnii Dilbataatiin jalqaba; yeroo sanatti, Ameerikaan Mootummoota Kurnan keessaa mootii dura-ta'aa taati. Sana booddee Ameerikaan akka bineensa guddaa dubbate; kanaanis mootummaa ja'affaa bineensa lafa irraa ka'e sanaa xumuramuun mallatteeffama. Ergasii dinqiiwwan inni fuula bineensichaa duratti gochuu qabuun addunyaa guutuu gowwoomsuuf ni ba'a; dinqiiwwan kunis akka ibidda waaqa irraa buusuutti fakkeeffamanii ibsamu.

Inni mallattoo gurguddaa hojjeta; akka ibiddi samii irraa gara lafaatti fuula namootaa duratti bu'u godha. Mul'ata Yohannis 13:13.

Yommuu lafeewwan gogaan warri du'anii kaafaman, kanneen karaa irratti ajjeefamanii turan, akka mallattoo ol'aanaa tokkootti gara samii ol kaafamanitti, yeroo sanuma san dinqiidhaan biraa tokko samii keessatti mul'ata.

Akkasumas samii irratti mul'ate; kunoo, bineensi guddaan diimaan mataa torbaa fi gaanfa kudhan qabu, gonfoo torbas mataa isaa irratti qaba ture. Mul'ata Yohaannis 12:3.

ଏହି ବିଶ্বাস রক্তবর্ষণে দাগটি গন্ধতান অর্চন, কিন্তু এছা ঘৃণিত এছা ঘোঁরাগিক রোফ মর্য়ন অর্চন।

“Kanaaf yeroo bineensi guddaan kun, duraan dursee, Seexana bakka bu'u, hiika lammaffaatiin garuu Roomaa waaqeffannaa tolfamaa ta'eef mallattoo dha.” The Great Controversy, 439.

Mashticha jechuun Seexana dha; akkasumas hojii isaa isa lammaffaa keessatti mashtichi mootummaa Roomaa waaqeffannaa waaqolii durii hordofu bakka bu'a. Seenaa dhaloota Kiristoos keessatti, mashtichi Roomaa waaqeffannaa waaqolii durii hordofu ni bakka bu'ama; garuu hojii raawwataa raajii keessatti fayyadama guutuun mashtichaa "bara dhumaa" keessa argama. "Bara dhumaa" keessatti mashtichi mootota kudhan Dhaabbata Mootummoota Gamtoomanii tiin bakka bu'ama. Isaan seenaa dhaloota Kiristoos keessatti hin mul'atan; garuu seenaa dhaloota isaanii dhibba afurtamaa afur kuma tokkoo keessatti mul'atu, dhaloonni isaanii dhaloota Kiristoosiin fakkeenyaaf agarsiifamee ture.

“ብሔራዊ ነገሥታትና ገዥዎች እንዲሁም አስተዳዳሪዎች በራሳቸው ላይ የፀረ-ክርስቶስን ምልክት አኑረዋል፤ እነርሱም ከቅዱሳን ጋር—የእግዚአብሔርን ትእዛዛት ከሚጠብቁና የኢየሱስን እምነት ካላቸው ጋር—ጦርነት ለማድረግ የሚሄድ ዘንድ ሆነው ተገልጦዋል።” Testimonies to Ministers, 38.

ገዢዎች ለሌሎች ምክርቤት ለማድረግ የሚሄዱ ሆነው ተገልጦዋል።” Testimonies to Ministers, 38. ገዢዎች ለሌሎች ምክርቤት ለማድረግ የሚሄዱ ሆነው ተገልጦዋል።” Testimonies to Ministers, 38. ገዢዎች ለሌሎች ምክርቤት ለማድረግ የሚሄዱ ሆነው ተገልጦዋል።” Testimonies to Ministers, 38.

Ani anis, mataa isaa keessaa tokko akka du'atti madaa'e nan arge; madaan isaa inni du'aa immoo fayye; addunyaan hundinuu bineensicha duukaa dinqisiifate. Mul'ata 13:3.

Biyyi inni baadaa galaanaa papasii duukaatti dinqisiifachaa jira, madaan isaa nama ajjeesu sana erga fayyee booddee; innis seera Dilbataa Ameerikaa keessatti baafamuttitti fayya. Alaabaan, bineensi guddaan, akkasumas bineensichi hundinuu seera Dilbataa Ameerikaa keessatti baafamurraa kaasee dinqisiifatamanii duukaa bu'amu. Raajichi sobaa yeroo sanuma sanitti dinqiiwwan seexanaa keessaa isa hundarra hiika guddaa qabu mul'isa; jechuunis, seera Dilbataa booddee battaluma, yeroo raajichi sobaa akka "bineensa guddaa" dubbachuu jalqabe sanatti, biyya lafaa guutuu gowwoomsuuf ni ba'a, gowwoomsi isaa immoo waaqa irraa raawwata.

Anis bineensota biraa lafa keessaa ol ba'u tokko arge; inni immoo akka hoolaa gaanfa lama qaba ture, akka jawwee immoo dubbata ture. Innis aangoo bineensota isa jalqabaa hundumaa fuula isaa duratti hojjetee, laftiii fi warri ishee keessa jiraatan bineensa isa jalqabaa, madaa isaa isa ajjeessaa fayye sana, akka waaqeffatan godha. Innis dinqiiwwan gurguddoo hojjeta; akkasumas akka ibiddi samii irraa gara lafaatti fuula namootaa duratti bu'u godha. Mul'ata Yohaannis 13:11-13.

Waraanni samii sadaffaa sadaffaatti jalqabame, samii sadaffaa tokkoffaatti xumurama. Tokkummaan sadii jechuun bineensicha, bineensa sanaa fi raajii sobaa Kitaaba Qulqulluu fi Hafuurri Raajummaa waldaa hamminaatiin walta'iinsa hamaa jedhamuun adda baafameera. Seera Dilbataa irratti, tokkummaan sadii kun gara Armaagedoonitti yeroo imalu, addunyaa guutuu

dubartittii irratti waraana geggeessuuf dura bu’uutti jalqaba. Seera Dilbataa irratti, isaan dirree waraanaa samii sadaffaa tokkoffaa keessatti iddoo isaanii qabatu; ergasii immoo ni mo’amuu! Akkuma Roomaan seenaa addunyaa keessatti yeroo sadii aangoo irra ol kaatu, yeroo hundumaa dura diina isaa, itti aansuun michuu isaa, itti aansuun immoo miidhamaa isaa ni mo’ata; ergasii ni kufa.

Ani hafuurota xuraa sadi kan raachaa fakkaatan afaan bineensichaa keessaa, afaan seexanichaa keessaa, fi afaan raajii sobduu keessaa bahaa jiran nan arge. Isaan hafuurota jinnii dinqii hojjetanidha; isaan mootota lafa irraa fi mootummaa addunyaa guutuu bira dhaqanii, gara waraana Guyyaa guddaa Waaqa Hundumaa Danda’uu sanaatti walitti isaan qabuu. Kunoo, ani akka hatuutti nan dhufa. Kan dammaqqee uffata isaa eeggate eebbifamaadha; inni qullaa adeemee salphinni isaa akka mul’atuuf miti. Innis iddoo afaan Ibrootaatiin Armaagedoon jedhamee waamamutti walitti isaan qabe. Mul’ata 16:13–16.

“Bara dhumaa” isa “guyyoota dhumaa” keessatti ta’u mammaaksa qofa miti; inni waraana walqunnamtii samii keessatti geggeeffamudha. Afaan bineensa guddaa sanaa keessaa, afaan bineensaa keessaa fi afaan raajii sobaa keessaa “hafuurota hamaa” kan “dinqiiwwan” hojjetan ni ba’u. Jechi “hafuurri” jedhu afuura jechuun dha, afuurri immoo mallattoo ergaa ti. Afuurri Hisqi’el boqonnaa soddonii-torbaa lafeewwan du’an jireenyatti deebisa; kana immoo ergaa Islaamaa geessisuudhaan raawwata; inni Kitaaba Qulqulluu keessatti akka bubblee bahaa bakka bu’ee mul’ata. “Hafuurri,” “bubbleen” fi “afuurris” jechuun jecha tokkoo sana jechoota Ingiliffaa sadan kanneenitti hiikaman dha, jechuunis afaan Ibrootaa keessatti illee, afaan Giriikii keessattis akkasuma.

“Waaqayyo lubbuu hunda kan garaadhaa Isa tajaajiluu hawwitu keessatti jireenya haaraa afuufuu ni danda’a; ibidda jiraataa iddoo aarsaatii irraa funaanee hidhii isaanii tuquu ni danda’a; isaanis galata Isaatiin afaan mi’aawoo akka ta’an ni godha. Sagaleen kumaatamaan lakkaa’aman dhugaa dinqisiisaa Dubbii Waaqayyoo dubbachuuf humnaan ni guutamu. Arrabni hudhamu ni hiikama; warri sodaatan immoo dhugaadhaaf ragaa gootummaa qabu ba’uuf jabaatanii ni godhamu. Gooftaan saba Isaa xuraa’ummaa hunda irraa mana qulqullummaa lubbuu isaanii qulqulleessuuf, akkasumas yeroo roobni boodaa dhangalaafamutti isa keessaa qooda akka qabaatanitti Isatti walitti dhufeenya cimaa akkasii akka eeggatan isaan haa gargaarru.” Review and Herald, July 20, 1886.

“DL0V” DFR DFR OPAAWO dQAC OGHST DL0LJ, OGHST DL0LJ, Dd OGHST SBAY DVdFA OVAG A D4V 4Lh OVR DLZPLAT S’VW. TE. TE DL0GDET SGA KTJ SAGT — OFR OLPZLAT OVdFA S0COWO TS DBR DJA. OFR OLPZLAT DL0GDET SGA TE. SAGT — t’V WRJ TG0J, OFR OLPZLAT T00J. OFR OLPZLAT 4Lh OVAGR DL0GDET SGA KTJ SAGT, 00Y WRJ JEGVAGJ DL0GDET SGA TE. SAGT, DL0LJ0ET T4T, 00Y AJ TRT SVE dVWA0J DL0LJ0ET Dh0YZR0Y SVRFT.

“Dhiironnii fi dubartoonni sammuu warra isaanii wajjin walitti dhufan booji’uuf akkamitti akka danda’amu saayinsii sana barachuu hin qaban. Kun saayinsii Seexanni barsiisu dha. Nuyi waan akkasii hunda ni mormuu qabna. Nuyi mesmerizimii fi hipnootizimii—saayinsii isa mootummaa isaa isa jalqabaa irraa kufee fi mana murtiiwwan samii keessaa ari’ame

sanaa—waliin taphachuu hin qabnu.” Manuscript 86, 1905.

ሂጥኖቲዝም ዛሬ በዓለም ውስጥ በቴክኖ ግዙፎች አማካኝነት በዓለም አቀፍ ድር ይፈጸማል፤ ይህም “ዘመናዊ ማስታወቂያ ሳይንስ” ተብሎ የሚጠራውን ይጠቀማል፤ ነገር ግን በእውነቱ የድሮው የሰይጣናዊ ሂጥኖቲዝም ሳይንስ የሚጨረሻ ደረጃ ረቂቅነት ነው። ዓለም አቀፍውያን፣ ቴክኖ ግዙፎች እና ቢሊየኖች አዳናቸውን ቀድሞውኑ በዓለም አቀፍ ደረጃ ተዘርግቶ ባለው የማታለያ “ድር” ውስጥ ለማጥመድ ያስባሉ። ከፈለጉ ይህን በአጠቃላይ በመላው ዓለም ላይ የሰይጣን የሥነ-ልቦና የጦርነት ዘዴዎች ማለት ይቻላል። ዓለምን ወደ አርማጌዶን የሚመሩት ሰይጣናዊ መልእክቶች ናቸው፤ እነዚህም ሰይጣናዊ መልእክቶች ሦስቱ መላእክት የክርስቶስን መልእክት በሰማያት በሚያውጁበት በዚያው ጊዜ በሰማያት ይታወጃሉ።

Aniis ergamaan biraa samii gidduutti utuu barrisuu arge; inni warra lafa irra jiraatanitti, saba hundumaatti, gosoota hundumaatti, afaan hundumaatti, fi ummata hundumaatti lallabuuf wangeela bara baraa qaba ture; sagalee guddaadhaan akkana jedhaa ture, “Yeroon murtiin isaa ga’eeraatii, Waaqayyoon sodadhaa, ulfina isaas kennaaf; isa samii, lafa, galaana, fi burqituu bishaanii uume waaqeffadhaa.” Ergamaan biraanis isa duukaa bu’ee, “Baabilon, magaalaa guddittiin sun, kufteerti, kufteerti; isheen wayinii dheekkamsa ejja ishee irraa saboota hundumaa dhugsiteerti” jedhe. Ergamaan sadaffaanis isaanii duukaa bu’ee sagalee guddaadhaan akkana jedhe; “Namni kam iyyuu bineensicha fi fakkii isaa yoo waaqeffate, mallattoo isaas adda ofii irratti yookaan harka ofii irratti yoo fudhate, inni sunis wayinii dheekkamsa Waaqayyoo irraa ni dhuga; inni kun xoofoo dheekkamsa isaa keessatti utuu hin makamin dhangalaafameera; ergamoota qulqullootaa duratti, Hoolicha durattis ibiddaa fi diinaadhaan ni dhiphatama. Aaraan dhiphina isaanii bara baraan ol ba’a; warri bineensicha fi fakkii isaa waaqeffatan, akkasumas namni maqaa isaa mallattoo godhatee fudhate kam iyyuu guyyaa fi halkan boqonnaa hin qaban.” Mul’ata Yohaannis 14:6–11.

Qaamoleen “afurii” kan miseensa tokkoo tokkoo walitti dhufeenya sadii keessaa ba’u, afaan isaanii keessaa ba’a. Dubbiin sabni tokko dubbatu hojii mootummaa isaa ti.

“Dubbachuun mootummaa sanaa hojii abbootii aangoo seera baasuu fi murtii kennuu isaa ti.”
The Great Controversy, 443.

Ermiyaan yoo qamadii keessaa busaa adda baasee, gara busaattis deebi’uu baate (busiin garuu gara isaa deebi’uu danda’us), Waaqayyo “afaan” Isaa isa godha jechuun abdachiifame.

Ani qoosaa qoosotaa keessatti hin teenye, hin gammaddes; harki kee narra tureef kophaa koo nan taa’e; ati immoo dheekkamsa natti guutteetta. Maaliif dhukkubni koo yeroo hundumaa ta’a, madaan koos fayyuu diddee kan hin fayyine ta’e? Ati anaaf guutummaan guutuutti akka nama sobuutti, akka bishaan hanqatuuttis ni taataa ree? Kanaafuu Waaqayyo akkana jedha, Yoo ati deebi’te, anis si deebisee nan fidda, atis fuula koo dura ni dhaabbatta; yoo ati waan qaalii ta’e isa xureessaa irraa baafte, ati akka afaan koo ni taata; isaan gara kee haa deebi’an; ati garuu gara isaanii hin deebi’in. Ermiyaas 15:17–19.

Ermiyaan warra Miileerota gaddisa isaanii isa jalqaba keessatti Waaqayyo sobee jira jedhaniif bakka bu’a. Waaqayyo hin sobne; inni dogoggora chaartii bara 1843 keessa ture irratti harka isaa qofa uwwisee ture. Akkuma warri Adoolessa 18, 2020 irratti abdi kutatan abdachiifamanitti, Ermiyaanis abdachiifame; yoo isaan namoota gowwaa fi barsiisa Seexanaa gaddisa sana dura turan

irraa of addaan baasaniiru ta'e, yeroo sana Gooftaan Ermiyaan, fi warra inni fakkeessu, "afaan" Isaa isaan godha ture. Chaartiin bara 1843 ajaja Habaaquuq boqonnaa lama keessatti kenname raawwachuuf guutummaatti qophaa'ee ture.

“ሰሊኦታት መምህራን ካልኣይ ምድኣትን ጋዜጣታቶምን፡ ‘ኣብቲ መበቆላዊ እምነት’ እንተቐመ፡ ምሕታም ናይቲ ሰሌዳ ፍጻሎ ናይ ኣባቱም 2:2, 3 ምኽኑ ሓባራዊ ምስክርነቶም ነበረ። እቲ ሰሌዳ ኣርእስቲ ትንቢት እንተነበረ (እቶም ዝኸሎዱ ግና ካብቲ መበቆላዊ እምነት ይወዱ)፡ ሸዑ 2300 መዓልታት ካብ ዝተቐየሩሉ ዓመት 457 ቅድሚ ክርስቶስ እዩ ዝኸውን ዝስዕብ። ‘እቲ ራእይ’ ‘ክድንግይ’ ምእንቲ ክኸውን፡ ወይ ድማ ግዜ ምድንጓይ ምእንቲ ክህሉ፡ ኣብኡ ድማ ጉጅለ ናይተን ደናግል ኣብቲ ዓብዪ ኣርእስቲ ግዜ ክንቀልሱን ክድቅሱን፡ ቅድሚ ብጭውያ ፍርቂ ለይቲ ክንቕሉ እዩ ዘድልዩ ነይሩ፤ 1843 ድማ እቲ ቀዳማይ ዝተሓትመ ግዜ ክኸውን ነይሩ።” James White, Second Advent Review and Sabbath Herald, Volume 1, Number 2.

Gooftaan karaa Habakuuq warra Milleraa tiin kaartaa bara 1843 akka qopheessan ajaje; innis dogoggora tokko of keessaa qaba ture, dogoggora sana irratti Gooftaan harka Isaa diriirsee ture. Kanaaf Ermiyaas abdi kutannaan isaa harka Waaqayyootiin ta'uu isaa dubbata. Erga abdi kutannaan sun ta'ee booddee, yeroo Gooftaan warra Milleraa gara boqonnaa lammaffaa Habakuuqitti deebisee isaan geggeessetti, abdi sana ni argan; jechuunis mul'anni yoo turullee isa eeggachuu akka qaban, inni soba akka hin taane, dhuma irrattis “ni dubbata” jedhu.

Mul'anni “dubbatuu” qabiyyee ergaa raajii bakka bu'ee ture; waadaan Ermiyaasiif kenname immoo akka inni yoo mufii sana irraa of qunnamee, hinaaffaa ergaaf mufii sana dura qabu sanatti deebi'e, akkasumas yoo inni qamadii fi huskii gidduu garaagarummaa godhe, inni “afaan” Waaqayyoo akka ta'ee fi ergaa Iyya Walakkaa halkan keessaa dhiheessu akka ta'e ture.

Mul'anni kun yeroo murtaa'eef amma iyyuu jira; inni garuu dhuma irratti ni dubbata, hin sobus; yoo turus isa eegi; inni dhugumaan ni dhufa, hin turus. Habbaaquuq 2:3.

Warri isaan Ermiyaasiin bakka buufaman, sochii ergamoota jalqabaa fi sadaffaa lamaan keessatti, ajaja deebi'uu guutan, dirree waraanaa samii jalqabaa irratti walta'insa hamaa sana irratti geggeeffamu keessatti “afaan” Waaqayyoo ta'u. Isaan ergaa Iyyiisa Walakkaa Halkan keessaa dhiheessu. Warri Ermiyaasiin bakka buufaman amma “sagalee” lafa onaa keessatti dhagayaa jiru. Guyyoonni mallattoo raajii sadii fi walakkaa, lafa onaa raajiiitiif mallattoo dha.

Sagaleen isa biyya onaa keessatti iyyu: Karaa Gooftaaf qopheessaa; gammoojjii keessatti Waaqa keenyaaf daandii qajeelaa godhaa. Sululli hundinuu ol in kaafama; tulluu fi gaarren hundinuu gadi in buufamu; wanti jal'ate ni qajeelfama, iddoowwan danqaraan guutamanis dirree ni ta'u. Ulfinni Gooftaas ni mul'ifama, foon hundinuu wal faana isa ni argu; afaan Gooftaati isa dubbate. Isaayaas 40:3-5.

Nuti barruu itti aanu keessatti ilaalcha keenya waa'ee lola dhuma waraana qorumsaa sanaa—kan samii sadaffaatti jalqabee samii isa jalqabaatti xumuramu—itti fufna.

መዓልቲ እቲ ምድያናውያንን ኣማሌቃውያንን ናይ ምብራቕ ደቂ ድማ ኩላቶም ተኣኪቦም ሰጊሮም ኣብ ሸለቆ ይዝርኡል ሰፈሩ። መንፈስ እግዚኣብሔር ግና ኣብ ጌዴዎን መዲኡ ነበረ፤ ንሱ ኸኣ መለኸት ነፊሑ። ኣቢዔዘር ድማ ደድኸራኡ ተኣከበ። ኣብ ብዘሎ ምናሴ ኸኣ ልኡኸት ሰደደ፤ ንሱ ድማ ደድኸራኡ ተኣከበ።

ናብ ኣሴርን ናብ ዘብሎንን ናብ ንፍታሌምን ድማ ልኡኻት ሰደደ፤ ንሳቶም ከኣ ኪረኽብዎም ደየቡ።
መሳፍንቲ 6፡33-35።