

# Mul'ata Yesus Kiristoos - Lakkoofsa Kudha Tokkoffaa

*Bifa Bineensaa keessaa Fakkeenya isaa*

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Samii keessatti dinqiin biraan ni mul'ate; kunoo, hojii guddaa diimaa tokko, mataa torbaa fi gaanfa kudhan qabuu, mataawwan isaa irrattis gonfoo torba qabu. Eegeen isaa immoo urjiiwwan samii keessaa harka sadaffaa haxaa'ee gara lafaatti darbate; hojii sunis dubartii deessuuf qophoofte sana dura dhaabatee, mucaa ishee akkuma dhalatteen liqimsuuf eegaa ture. Isheenis ilma dhiiraa deesse; innis saboota hundumaa ulee sibiilaatiin bulchuuf jedhu ture; mucaan ishees gara Waaqayyootti fi gara teessoo mootummaa isaatti ol fudhatame. Dubartittiin immoo gara lafa onaatti baqatte; achitti iddoon Waaqayyo irraa isheedhaaf qophaa'e jira, akka guyyaa kuma tokkoo fi dhibba lamaa fi jaatamaaf achitti ishee sooran. Samii keessattis waraanni ni ta'e; Mikaa'elii fi ergamoonni isaa hojii sanaan lolan; hojii sunis fi ergamoonni isaas lolan; garuu hin mo'in; iddoon isaaniis si'achi samii keessatti hin argamne. Hojii guddaan sunis ni darbatame; bofa durii sun, jechuun Diyaabilosii fi Seexana kan jedhamu, inni biyya lafaa guutuu gowwoomsu, gara lafaatti darbatame; ergamoonni isaas isa wajjin ni darbataman. Anis sagalee guddaa tokko samii keessatti akkana jedhu nan dhaga'e, "Amma fayyinni, humni, mootummaa Waaqayyo keenyaatii fi aangoon Kiristoos isaa dhufeera; sababiin isaas himataan obboloota keenyaa, inni guyyaa fi halkan fuula Waaqayyo keenyaa duratti isaan himu, gadi darbatameera. Isaanis dhiiga Hoolichaatiin, dubbii dhugaa ba'umsa isaaniitiinis isa mo'atan; lubbuu isaanii hamma du'aatti illee hin jaallanne. Kanaaf yaa samiiwwan, isin kanneen keessa jiraattanis gammadaa. Garuu yaa warra lafa irra jiraattan, yaa warra galaana irra jiraattan, isiniif wayyoo! Sababiin isaas Diyaabilos yeroo gabaabaa qofa akka isaaf hafe beekke dheekkamsa guddaadhaan gara keessan bu'eera." Hojii sunis gara lafaatti darbatamuu isaa yommuu argu, dubartittii ilma dhiiraa deesse sana ari'e. Dubartittiidhaafis baallee gorgorraa guddaa lama kenname, akka isheen gara lafa onaatti, gara iddoo isheetti balali'uu dandeessuuf; achittis fuula bofa sanaa irraa fagaattee yeroo tokkoo, yeroo lamaa, walakkaa yeroo tokkoof ni sooratamti. Bofnis afaan isaa keessaa dubartittii duukaa bishaan akka lolaatti dhangalaase, akka lolaan ishee fudhatee deemuuf. Lafti garuu dubartittii gargaare; laftis afaan ishee banattee lola hojii sun afaan isaa keessaa dhangalaase sana liqimsite. Hojii sunis dubartittii irratti dheekkamee, sanyii ishee hafan warra ajajawwan Waaqayyoo eeganii fi dhugaa ba'umsa Yesuus Kiristoos qaban loluuf ni deeme. Mul'ata Yohannis 12:1-17.

Kiristoosii fi Seexanaa gidduutti wal'aansa guddaa sana keessatti lolli jalqabaa fincila Luusiferiin waaqa sadaffaatti jalqabe; lolichi jalqabaa sunis waaqa duraa keessatti lola dhuma sana fakkeenyaan mul'isa. Loltiin biraas ni jira; sababiin isaas, xumura waggoota kumaa sanaatti Seexanni yeroo gabaabaadhaaf hiikama, Yerusaleem irratti haleellaa kaasuufis ni ka'a; garuu lolichi sun injifannoo argachuu danda'uu hin qabu. Jalqaba irratti lolli waaqa sadaffaatti adeemsifame sun, kan dhuma irratti lola waaqa duraa keessa jiru bakka bu'u, carraan qalbii



ትንበያ በናሽሺል፣ ቴነሲ ላይ የሚፈጸም እስላማዊ ጥቃትን ለይቶ ያመለከተ ሲሆን፣ የሦስተኛውን ወቅት እስልምና ይወክል ነበር። በራዲዮ አሥራ አንድ ጎዳና ውስጥ ያሉትን የሞቱ ደረቅ አጥንቶች የሚያነቃ መልእክት፣ የእኩለ ሌሊት ጩኸት መልእክት ፍጹምና የመጨረሻ ፍጻሜ ሲሆን፣ የናሽሺልን ትንበያ (ያለ ጊዜ ንጥረ ነገር) እርማት ይወክላል። ይህም በአራተኛው መለያ ምልክት፣ እርሱም የእሁድ ሕግ በሆነው ጊዜ፣ የሦስተኛው ወቅት እስልምና በቅርቡ የሚመጣውን የእሁድ ሕግ በማስፈጸሟ ምክንያት አሜሪካን ይመታል።

Yommuu dhugaan kun beekametti, akkasumas sochiin humna qabeessi ergamaa sadaffaa akeekkachiisa murtii dhiyaataa ta'uun isaa waliin ilaalamu, murtiin Islaamaa inni balaa sadaffaatiin bakka bu'ame akka "balaa" "lafaa" fi "galaana" irratti fidamu salphaatti hubatamuu danda'a.

Waaqni warra jiraatanii Fulbaana 11, 2001 irraa jalqabe; yeroo sanaa kaasee hamma seerri Dilbataa dhihootti dhufu sanatti, qormaanni bifa bineensichaa ijaaru keessatti Ameerikaa keessatti raawwatama. Seera Dilbataatii jalqabee hamma Miikaa'el ka'utti fi carraan qoramuu namaa cufamutti, addunyaan hafte immoo yeroo sanatti bifa bineensichaa ijaaruun qoratamti. Yoo Adventistoonni Guyyaa Torbaffaa Ameerikaa keessatti qoramaa jiran ta'e, yookaan erga seerri Dilbataa bahee booddee addunyaan guutuun qoramaa jirti ta'e, qormaanni sun qormaata iddoo itti mootummaa keenya bara baraa murtaa'u jechuun ibsama. Akkasumas qormaata carraan qoramuu seera Dilbataatti cufamuun dura darbuu qabnu dha. Mul'anni raajii qormaata bifa bineensaaf jedhu inni jalqaba Ameerikaa keessatti, achi booddee immoo deebi'ee addunyaa keessatti mul'atu, sirriitti hubatamuu isaaf barbaachisaa dha.

“Biyyoonni Ameerikaa, biyya bilisummaa amantii, yaada sammuu namaa dirqisiisuudhaan fi namoota Sanbata sobaa kabajuuf dirqamsiisuudhaan Paaphaasii wajjin yoo tokkoome, ummanni biyyoota hundumaa addunyaa irra jiran fakkeenya ishee hordofuuf ni geggeeffamu.”  
Testimonies, volume 6, 18.

Yommuu mallattooleen sun hubataman, kutaan Mul'ata boqonnaa kudha sadii keessatti argamu, inni qorumsa fakkii bineensichaa walitti aananii dhufan lama, garuu walfakkaataa ta'an kana ilaallatu, salphaatti beekamuu danda'a. Kun sababa garagaraa hedduudhaaf barbaachisaa dha. Sababni tokko immoo, qunnamtii manca'e Luusifer waraana jalqabaa keessatti samii sadaffaa keessatti fayyadame, akkamitti qunnamtiin manca'an Seexanaa waraana isa dhumaa keessatti samii jalqabaa keessatti deebi'ee mul'atu akka ta'e ni agarsiisa.

Seerri samii jalqabaa isa seera Dilbataatiin eegalu, yeroo qormaata fakkeenya bineensichaa addunyaa guutuuf ta'utti raawwatama. Fulbaana 11, 2001 irraa jalqabee, yeroo qormaata fakkeenya bineensichaa Ameerikaa keessatti adeemsifamaa jira. Yommuu yeroo qormaataa lamaan kana walitti aananii jiran jechuun, dura Ameerikaa keessatti jalqabani achiis addunyaatti akka itti fufan hubannu, sana booda dhugaa Mul'ata boqonnaa kudha lamaan keessatti waraana sanaan bakka bu'an seenaa bara 2001 keessaa hamma seera Dilbataatti deebisnee ilaaluu dandeenya. Fakkeenyaaf, qunnamtii xuraa'aa Luusifer kan hinoozisii jedhamee ibsamu, hojii yeroo ammayyaatti humna jawweetiin waraana samii isa jalqabaa Mul'ata boqonnaa kudha lamaan keessatti fayyadama irra oola. Hinoozisiin seenaa sana keessatti jawween fayyadamu kaayyoo Yizebel warra akka heretiksii ta'anitti adda baafte ajjeesuufidha.

Seenaa bara 2001 keessatti, gara seera Dilbataatti, dhugaa-baattonni lamaan daandii Sodoomii fi Gibxii keessatti ajjeefaman. Raawwii jalqabaa Mul'ata boqonnaa kudha tokkoffaatti, sabni Sodoomii fi Gibxiin bakka buufame Faransaay ture. Faransaay sab-durii raajii keessaa sabaa humna lama of keessaa qabu dha; akkuma mootummaa Meedoo-Faarsiyaa, akkuma Israa'el durii mootummaa qoodame keessatti ture, akkuma gosoota Yihudaa lamaan Yihudaa fi Beniyaamiin bakka bu'anis. Saboonni gaanfa lama qaban hundinuu mallattoo ahaan saba gaanfa lama qabdu Ameerikaa bakka bu'u.

Magaalaan Sodoomii fi biyya Gibxii, gaanfa mootummaa Ripabilikaanummaa (Gibxii) fi Pirootestaantummaa (Sodoomii) lamaan bakka bu'u. Bara 2020 keessatti gaanfooni lamaan ni ajjeefaman; jechuunis gaanfi Ripabilikaanummaa fi gaanfi Pirootestaantummaa. Sana booda, akkaataa walfakkaatuun waraana samii isa jalqabaa keessatti itti fayyadama argatuun, sammuu namaa mo'achuuf humnoota jawwee addunyaa-hammataatiin karaa miidiyaa marsariitii addunyaa guutuutiin fayyadaman ni hojii irra oole. Ergaa marsariitiin addunyaa guutuun dabarsu to'achuudhaan, filannoon bara 2020 bu'aa falaasama addunyaa-hammataatti walii galu akka fiduuf karaa saayinsaawaatiin ni too'atamee ni qindeeffame. Kun fakkeenya qofa dha; inniis qormaanni fakkii bineensichaa dura Ameerikaa keessatti raawwatama, achiis addunyaa keessatti akka raawwatamu hubachuun barbaachisaa ta'uu isaa agarsiisa.

“Gooftaan suuraan bineensichaa yeroo carraan araaraa cufamuu isaa dura akka ijaaramu ifatti na argisiiseera; sababiin isaas, inni ummata Waaqayyootiif qormaata guddaa ta'uuf, isa irratti hirkachuun mootummaa isaanii isa bara baraa murtaa'uuf. Dhaabbanni kee walfaallaa ba'iiwwan akkas walitti makaman waan ta'eef, namoonni muraasni qofatu gowwoomfamu.”

“Mul'ata 13 keessatti dhimma kana ifatti dhihaatee jira; [Mul'ata 13:11–17, caqasame].

“Kun qorumsi Waaqayyoo chaappaa argatan dura qormaata kana qabaachuu qabu. Warri hundinuu seera Isaa eeguun, akkasumas sanbata sobaa fudhachuu diduun amanamummaa isaanii Waaqayyoo mirkaneessan, mootummaa Gooftaa Waaqayyoo Yihowaa jalatti hiriiru, chaappaa Waaqayyoo jiraataa ni argatu. Warri dhugaa madda samii irraa dhufe dhiisanii sanbata Dilbataa fudhatan immoo mallattoo bineensichaa ni argatu.” Manuscript Releases, volume 15, 15.

Yeroon qorumsaa Guyyaa Torbaffaa kabajtootaaf yeroo seerri Dilbataa hojii irra oolu cufama. Biyyoonni fakkeenya Ameerikaa hordofan, akkuma Ameerikaan goote sana, yeroon qorumsaa isaanii ni cufama.

“Biyyoonni alaa fakkeenya Ameerikaa hordofu. Isheen jalqabdee karaa banu illee, garuu rakkinni wal fakkaataan kun saba keenya irratti kutaa addunyaa hundumaa keessatti ni dhufa.” Testimonies, volume 6, 395.

Dhaabbata xumuraa saffisaa dha.

“Humnoota hamminaa humna isaanii walitti qabaa fi jabeeffachaa jiru. Isaan balaa guddaa isa dhumaa sanaaf of cimsaa jiru. Jijjiiramoonni gurguddoon yeroo dhihoo keessatti biyya lafaa keenya keessatti raawwatamuuf jiru, sochiiwwan isa dhumaa immoo saffisaa ta'u.”

Testimonies, volume 9, 11.

Beastii fakkeenya bifa isaatiin hubachuuf, raawwii raajii teeknikaa ta'e muraasni ni barbaachisa. Jalqabatti, mallattoon bineensaa fi fakkeenya bineensaa mallattoolee lama wal irraa adda ta'anidha.

“Beeladhaa bineensaa’ jechuun bifa Pirootestaantizimii gantummaa irraa kufe sana agarsiisa; innis yeroo waldoonni amantaa Pirootestaantii dogma isaanii hojii irra oolchuuf gargaarsa mootummaa mootummaa irraa barbaadanitti ni guddifama. ‘Mallattoon bineensaa’ garuu amma iyyuu hiikamuu qaba.” The Great Controversy, 445.

Mallattoon bineensichaa Dilbii Sanbata kabajuudha; fakkeenya bineensichaa waldaa barsiisa amantii ishee hojiiirra oolchuuf aangoo mootummaa fayyadamtuudha.

“ପ୍ରଚ୍ଛେଦନଶୀଳ କଲିସିଆମାନଙ୍କ ପକ୍ଷରୁ ରବିବାର-ପାଳନକୁ ବାଧ୍ୟତାମୂଳକ କରାଇବାର ଅର୍ଥ ହେଉଛି ପୋପତନ୍ତ୍ରତା—ଅର୍ଥାତ୍ ସହେ ପଶୁର—ଉପାସନାକୁ ବାଧ୍ୟତାମୂଳକ କରାଇବା। ଯେମାନେ ଚତୁର୍ଥ ଆନୁଷ୍ଠାନ ଦାବିକୁ ବୁଝିଆଇ ସତ୍ୟ ସର୍ବପାର ପରିବର୍ତ୍ତନ ମିଥ୍ୟା ସର୍ବପାତକୁ ପାଳନ କରିବାକୁ ବାଧ୍ୟକରି, ସେମାନେ ଏହିପରି କରି ସହେ ଶକ୍ତିକୁ ଶୁଦ୍ଧିପାଞ୍ଜି କରି ଦେଖନ୍ତି, ଯାହାର ଅଧିକାରରେ ମାତ୍ର ଏହା ଆନୁଷ୍ଠାନିକ ହୋଇଛି। କିନ୍ତୁ ଧର୍ମୀୟ କର୍ତ୍ତବ୍ୟକୁ ଲୌକିକ ଶକ୍ତିଦ୍ୱାରା ବାଧ୍ୟତାମୂଳକ କରାଇବାର ଏହି କାର୍ଯ୍ୟରେ, କଲିସିଆମାନେ ସୂଚନା ସହେ ପଶୁର ଏକ ପ୍ରତିମୂର୍ତ୍ତି ଗଠନ କରିବେ; ଏହିପରି, ଯୁକ୍ତରାଷ୍ଟ୍ରରେ ରବିବାର-ପାଳନକୁ ବାଧ୍ୟତାମୂଳକ କରାଇବା ମାନେ ପଶୁ ଏବଂ ତାହାର ପ୍ରତିମୂର୍ତ୍ତିର ଉପାସନାକୁ ବାଧ୍ୟତାମୂଳକ କରାଇବା ହେବ।” The Great Controversy, 448, 449.

Bifa bineensaa waldaa fi mootummaa walitti makamuun waldaan hariiroo sana irratti to'annoo qabaachuu isaa argisiisa. Akkuma Izaabel Ahaab irratti mootummaa godhatte, akkasumas Hiroodiyas Heroodis irratti mootummaa godhatte. Mallattoon bineensichaa Dilbata eeguu dha. Bifni bineensichaa yeroo dheeraa keessatti guddachaa deema. Mallattoon bineensichaa immoo yeroo murtaa'e tokko bakka bu'a. Bifni bineensichaa suuta suuta guddachaa deema; garuu guutummaatti bilchaachuu isaa kan ga'u, yeroo dogmaawwan amantii isaa mootummaa dirqisiisee akka seera baasutti humna qabaatu qofa keessatti dha. Qormaanni “uumama” bifa sanaa wajjin wal qabata.

“Garuu ‘bifa bineensichaaf’ jechuun maali? Akkamittis ni uumama? Bifichi bineensa gaanfa lama qabuun hojjetama; innis bifa bineensichaaf dha. Akkasumas bifa bineensichaa jedhamees waamama. Egaa bifichi akkam akka ta'e fi akkamitti akka uumamu barachuuf, amala bineensichaa ofii isaa—paaphaasummaa—qorachuu qabna.

“Yeroo waldaan kiristaanaa durii salphina wangeelaa irraa goruun xurii fi duudhaa warra ormootaa fudhachuutti mancaate, Hafuura fi humna Waaqayyoo ni dhabe; akkasumas yaada-sammuu uummataa to'achuuf deeggarsa mootummaa biyya lafaa barbaade. Bu'aan isaa papasummaa ture; waldaa humna mootummaa to'atu, akkasumas fedhii ofii ishee galmaan ga'uuf, addumaan ‘heresy’ adabuuf isa fayyadamte. Ameerikaan Suurata Bineensichaa uumuuf, humni amantii mootummaa sivilii akkasiitti to'achuu qaba; aboo mootummaa waldaan illee kaayyoo ofii ishee galmaan ga'uuf akka itti fayyadamtu.” The Great Controversy, 443.

Beasticha fakkeenya fi mallattoon beastichaa gidduu jiru garaagarummaan hubannoo Adventistii aadaa ta'e dha. Garuu Adventismiin mata duree kana irratti karaa irraa baay'ee isa dhabaatu



ኮንግረስ ሄደው፣ ረቡዕ የእሑድ ሕግ እንዲፀድቅ ኮንግረስን እንዲጠይቁ አይደለም። በቤተ ክርስቲያንና በመንግሥት መካከል የሚካሄደው የመቀላቀል ሂደት፣ በዳንኤል ምዕራፍ 3 ውስጥ ያለውን የወርቅ ምስል “መቋቋም” እንደሚመስል፣ የአውሬው ምስል “መቋቋም” ተብሎ ተወክሏል፤ ለመገንባቱም ጊዜ ይወስዳል። የአውሬው ምስል በጨለማው ዘመን ሚሊዮኖችን ሰማዕታት ለመግደል ጳጳሳት የተጠቀሙበት ሥርዓት ነው፤ የእሑድ ሕግ እንዲገደድ የሚያስፈልገውን ማኅበራዊ አካባቢ እና ሕጋዊ ቅድመ ሁኔታ ለመፍጠር ማኅበራዊ፣ ፖለቲካዊ፣ ሃይማኖታዊ እና ኢኮኖሚያዊ እድገቶች ያስፈልጋሉ። እነዚህ እድገቶች “የዘላለማዊ እጣችን የሚወሰንበትን” የአውሬው ምስል ፈተና ይወክላሉ፤ እንዲሁም “ከመታተማችን በፊት” ማለፍ ያለብንን ፈተና ይወክላሉ።

“Gooftaan suuraa bineensichaa yeroo carraan araaraa cufamu dura akka hundeeffamu ifatti natti agarsiiseera; sababiin isaas, inni qormaata guddaa saba Waaqayyootiif ta’uuf, isa irratti xumuri isaanii kan bara baraa murtaa’u dha.... Kun qormaata sabni Waaqayyoo dura chaappeffamuu isaanii qabaachuu qabaniidha.” Manuscript Releases, volume 15, 15.

Seeraan Dilbata Ayyaanaa halkan walakkaa sanaa ti; inni fakkeenya durboota kurnanii sana raawwii isaa isa dhumaa fi mudaa hin qabneetti geessa. Qormaata halkan walakkaa sana keessatti, akka nu durboota Filadelfiyaa ogeeyyii taanee yookaan durboota Laa’odiiqeyaa gowwoota taanee ifatti mul’ata. Gowwoonni mallattoo bineensaa fudhatu; ogeeyyiin immoo chaappaa Waaqayyoo fudhatu. Namni yeroo kam iyyuu waldaa Adveentistii Guyyaa Torbaffaa keessatti miseensa ta’e kamiyyuu, miseensa ta’uu isaa dura tarree dhugaa barsiisaa irratti walii galeera; kanaafuu Adveentistiin Guyyaa Torbaffaa hundinuu ifa dhugaa Sanbataa dhiyaateefii jira.

“Yoo ifni dhugaa siif dhihaatee jira yoo ta’e, kan Sanbata abboommii afraffaa siif mul’isu, akkasumas kabajni Dilbataa jedhu Dubbii Waaqayyoo keessatti hundee tokko illee akka hin qabne si argisiisu; garuu ati ammas Sanbata sobaa sanatti maxxantee haftee, Sanbata Waaqayyoo ‘guyyaa koo qulqulluu’ jedhee waamu qulqulleessitee eeguudhaaf didda yoo ta’e, mallattoo bineensichaa ni simatta. Kun yoom ta’a?—Yeroo ati ajaja hojii Dilbata irraa dhaabachuu fi Waaqayyoon waaqeffachuu si ajaju sanaaf ajajamtu, yeroo ati Macaafa Qulqulluu keessatti Dilbanni guyyaa hojii idilee irraa kan adda ta’e ta’uu isaa agarsiisu jecha tokko illee akka hin jirre beektu, ati mallattoo bineensichaa fudhachuuf hayyama kennita, chaappaa Waaqayyoo immoo ni didda. Yoo nuti mallattoo kana adda keenya irratti yookaan harka keenya irratti fudhanne, murtiin warra ajajamuu didan irratti labsame nurra bu’uu qaba. Chaappaan Waaqayyoo isa jiraataa garuu warra qalbii isaanii guutuudhaan Sanbata Gooftaa eegan irratti kaa’ama.” Review and Herald, April 27, 1911.

በአሜሪካ ውስጥ የአውሬው ምስል መቋቋም በትንቢት ደረጃ በመስከረም 11 ቀን 2001 ጀመረ። ይህን እውነታ ለማጽናት በርካታ የትንቢት ምስክሮች አሉ። ከዚያ ነጥብ ጀምሮ እስከ በቅርቡ የሚመጣው የእሑድ ሕግ ድረስ፣ ሰባተኛ ቀን አድቪንቲስቶች የአውሬውን ምስል ፈተና እንደሚያልፉ ወይም በዚያ ፈተና እንደሚወድቁ መሠረት ዘላለማዊ እጣ ፈንታቸውን እየወሰኑ ናቸው። እኔ የምከራከረው፣ እጅግ ጥቂቶች የሆኑ ሰባተኛ ቀን አድቪንቲስቶች እንኳ የአውሬው ምስል ፈተና መሆኑን እንደሚያውቁ ነው። ጥቂቶች ብቻ ካሉ፣ እንዴት ፈተና ሊሆን እንደሚችል ያውቃሉ፤ ከዚያም ይልቅ አስፈላጊው፣ ፈተናውን ለማለፍ ምን እንደሚፈለግ አያውቁም። የምንፈረድበት ያለን ብርሃን ብቻ በመሠረት አይደለም፤ ነገር ግን የእውቀትን መጨመር ለመረዳት ራሳችንን በሥራ ላይ ብናውል ልናገኘው የሚችለውን ብርሃን ደግሞ ያካትታል። ስለዚህ የሎዶቅያ ዕውርነት በስድስት ሺህ ዓመታት የኃጢአት ታሪክ ውስጥ ከሁሉ የበለጠ ዕውርነት ነው።

Uummanni beekumsa dhabuudhaan ni barbadaa'e; ati beekumsa waan tuffatteef, anis akka ati anaaf lubummaa hin taanee si tuffadha; seera Waaqa keetii waan dagatteef, anis ijoollee kee nan dagadha. Hose'a 4:6.

Barsiifni fakkii bineensaa uumamuutiif ta'u seera Dilbataa yeroo dhihoo dhufu irratti xumurama; yoo qormaata sana hin darbine ta'e immoo, durboota Laa'odiqee gowwootaa kanneen biroo hunda wajjin, warra zayitii argachuuf dide sana wajjin mallattoo bineensaa ni fudhanna. Ani asitti qormaanni fakkii bineensaa jalqaba isaa Fulbaana 11, 2001 irratti akka qabu, akkasumas seera Dilbataatti akka xumuramu maaliif akka hubadhu falmuuf hin dhaabanne. Ani garuu, erga Ameerikaan seera Dilbataa dabarsitee booddee, gahee Ameerikaa akka Mul'ata boqonnaa kudha sadi keessatti ibsame hubachuuf loogika raajii barbaachisaa ta'e qofa addaan baasa. Lakkoofsa kudha tokko keessatti akka bineensaa dubbata; yeroo san irraa eegalee jecha "inni" hordofuun barbaachisaa dha. Fakkiin bineensaa Ameerikaan yeroo sana addunyaa akka dhaabu dirqamsiistu, fakkii bineensaa Ameerikaa keessatti argamu miti; sababiin isaas inni sun duraan iyyuu darbeera.

Aniis bineensa biraa lafaa keessaa ol ba'u nan arge; innis gaafa lama akka hoolaatti fakkaatan qaba ture, akka bineensa jawwee keessaatti immoo dubbata ture. Inni aangoo bineensa isa jalqabaa hundumaa fuula isaa duratti hojjiitti hiika; lafa irrattis, warra achi keessa jiraatanis bineensa isa jalqabaa, kan madaan isaa nama ajjeesu fayyeef, akka waaqeffatan godha. Inni hojii dinqisiisaa guguddaa ni raawwata; hamma fuula namootaa duratti ibidda samii keessaa gara lafaatti buusuutti. Dinqiiwwan sana, kan fuula bineensichaa duratti gochuuuf aangoo itti kennameen, warra lafa irra jiraatan ni gowwoomsa; akkasumas warra lafa irra jiraatanitti, bineensa isa qilaan madaa'ee garuu jiraateef fakkii akka tolchan jedha. Inni fakkii bineensichaatiif hafuura kennuuf aangoo qaba ture; kanaaf fakkiin bineensichaa akka dubbatus, akkasumas namoonni fakkii bineensichaa waaqeffachuu didan hundinuu akka ajjeefaman gochuu danda'a ture. Inni hunduma isaanii, xinnaa fi guddaa, dureessaa fi hiyyeessa, bilisaa fi garba, harka isaanii mirgaa irratti yookaan adda isaanii irratti mallattoo akka fudhatan godha; akkasumas namni tokko illee, yoo mallattoo sana, yookaan maqaa bineensichaa, yookaan lakkoofsa maqaa isaa hin qabaanne, bituu yookaan gurguruu akka hin dandeenye godha. Mul'ata Yohaannis 13:11-17.

Aayyanni torba san torban keessaa, jechi "inni" jedhu yeroo saddeet ni mul'ata. Yeroo hundumaa jechi "inni" jedhu itti fayyadame, "inni" jalqabaa sanatti, jechuunis yakka Seexanaa fakkaatee dubbate sanatti, yeroo seerri Dilbataa Ameerikaa keessatti labsametti, deebi'a. Qormaanni fakkeenya bineensichaa kan Adventistoonni Ameerikaa keessatti, yeroo Ameerikaan akka Seexanaatti dubbate sanatti, darbanii yookaan kufan, achumaan Adventistota saboota addunyaa biroo keessa jiraniif irra deebi'amee dhihaata; akkasumas ijoollee Waaqayyoo warra biroo amma iyyuu Baabilon keessa jiranifis. Ilaalcha keenya Ameerikaa Mul'ata Yohaannis boqonnaa kudha sadii keessatti itti fufnee barruu itti aanu keessatti ilaalla; garuu maaliif yeroo ammaa dhugaa kana ilaalaa jirru akka isin yaadachiisu naaf eeyyamaa.

ሉሲፈር በሦስተኛው ሰማይ የጀመረው ጦርነት፣ በእሑድ ሕግ ጊዜ በመጀመሪያው ሰማይ የሚጀምረውን ጦርነት ይወክላል። የዘንዶው የተበላሹ መገናኛዎች በሁለቱም ውጊያዎች ተወክለዋል። የሰይጣን የተበላሹ መገናኛዎች ዘመናዊ መገለጫ፣ በቅርቡ ከሚመጣው የእሑድ ሕግ በኋላ ባለው ታሪክ ውስጥ ፕላኔቷ ምድር

የምትወድቅበትን ሂጥኖቲክ ትራንስ ይወክላል። ያ ማታለያ፣ “የመረጃ ሱፐር ሀይዌይ” ተብሎ በሚጠራው ላይ ያለው የዓለም አቀፍ ድረ-ገጽ ቁጥጥር አማካኝነት ይፈጸማል። እነዚያ የተለያዩ የ“መረጃ ሱፐር ሀይዌይ” መንገዶች ማህበራዊ፣ ኢኮኖሚያዊ፣ ሃይማኖታዊ፣ ሳይንስ ተብሎ የሚጠራው፣ መዝናኛ እና ከሁሉ ይልቅ የዜና ሚዲያ መስመር ናቸው።

Yeroo dhugaan kun beekametti jechuunis, “daandiin odeeffannoo guddaan” mul’ata ammayyaa qunnamtii saaxilaa kan Sheexaanii ta’uu isaa, akkasumas hipnoosisii dhokataa Sheexaaniin lolaa ergamootaa samii sadaffaa keessatti fayyadame ta’uu isaa, “daandiin odeeffannoo guddaan” qaama qormaata fakkii bineensichaa isa “dhumaa” addunyaadhaaf ta’e, kan seera Dilbataa booddee raawwatamu ta’uu isaa hundeessuu dandeenya. Ergasii, qormaanni fakkii bineensichaa isa “jalqabaa” Ameerikaa Gamtoomaniif ta’e, kan isa dhumaa wajjin qunnamtii Sheexaanawaa xuraa’e wal fakkaatu qabaachuu qaba jechuun salphaatti beekuun ni danda’ama. Ragaan hojii Sheexaanii “daandii odeeffannoo guddaa” xureessuu irraa, yeroo seera Dilbataa irraa jalqabee hamma cufamuu yeroo qorumsaatti jiru, akkamitti ajjeechaan gaanfota lamaan Repubilikanummaa fi hafeewwan Pirootestaantummaa dhugaa bineensa lafaa irratti bara 2020 keessatti raawwatameef ragaa ni kenna. Kunis “daandii odeeffannoo guddaa” tiin raawwatame; Yohannis immoo Mul’ata boqonnaa kudha tokko keessatti “karaa” jedhee waama.

Akka dhugaan raajii kun banamuun isaa kutaa wantoota warri qorumsa fakkeenya bineensichaa darbuu yaadan hubachuu qaban keessaa tokko dha; qorumsi kunis akka raajittiin ifatti argiteetti, yeroo balballi araaraa cufamuun dura fi yeroo dhibba tokkoo fi afurtamii afur kuma isaanii chaappeffaman dura ijaaramuu qabu.

“Yeroo labsiin sun ba’u, mallattoon isaas maxxanfamu, amala isaanii bara baraan qulqulluu fi xurii hin qabne ta’ee ni hafa.” Testimonies, volume 5, 216.