

እነርሱ መንፈሳዊ ግሪክ ሆነው ተወክለዋል፤ እንዲሁም በቀርጫሎስ ተራራ ምስክርነት ውስጥ አክዳብ ናቸው፤ ደግሞም በመዝሙር ሰማንያ ሦስት ያሉት አሥር ጠላቶች ናቸው።

Mul’anni lafaa lammataa diinaa kan Mul’ata boqonnaawwan kudha lamaa fi kudha sadi keessatti eerame, bineensa galaana keessaa ba’u sana dha; isa obboleettii White kallattiin Katoolikummaa ta’uu isaa ibsite.

Anis qarqara galaanaa irra dhaabadhee bineensa galaana keessaa ol ba’u tokko nan arge; innis mataa torbaa fi gaanfa kudhan qaba ture; gaanfa isaa irratti gonfoo kudhan, mataawwan isaa irrattis maqaa arrabsoo ture. Bineensi ani arge sun qeerensaa fakkaata ture; miilli isaas akka miila ayyiitti, afaan isaas akka afaan leencaa ture; jawween humna isaa, teessoo isaa, aboo guddaas isaaf kenne. Anis mataawwan isaa keessaa tokko akka du’aan madaa’etti nan arge; madaan isaa inni du’a geessisu sunis fayye; guutummaan biyya lafaas bineensa sana duukaa dinqisiifate. Mul’ata Yohaannis 13:1–3.

Yohannis lakkoofsa galaanaa irra dhaabbatee ture lakkoofsa tokko keessatti; innis bineensa galaana keessaa ol ba’u arge; achii booddees bineensa lafa keessaa ol dhufu arge. Obboleettii White yeroo Yohannis bineensota lamaan kana arge 1798 akka ta’e ni ibsiti; sababiin isaas waggaa sana keessatti paaphaasummaan “humna isaa irraa saamame,” kanaafis madaa du’aa geessisu fudhatee ture; madaan sunis dhuma irratti ni fayya ture.

“በዚያ ጊዜ ጳጳሳዊ ሥርዓቱ ኅይሉን ተነጥቆ ከስደት ለመቆም በተገደደ ጊዜ፣ ዮሐንስ የአውሬውን ድምፅ ለማስተጋባትና ያንኑ ጨካኝና ስድብ የተሞላበት ሥራ ለመቀጠል እየወጣ ያለ አዲስ ኃይል አየ። ይህ ኃይል፣ በቤተ ክርስቲያንና በእግዚአብሔር ሕግ ላይ ጦርነት የሚያካሂድ የመጨረሻው ኃይል፣ እንደ በግ ያሉ ቀንዶች ባሉት አውሬ ተመስሎ ቀርቧል። ከእርሱ በፊት የቀደሙት አውሬዎች ከባሕር ወጥተው ነበር፤ ይህ ግን ከምድር ወጣ፣ ይህም የሚወክለው አገር—ዩናይትድ ስቴትስ—በሰላማዊ ሁኔታ መነሣቱን ያመለክታል።” Signs of the Times, February 8, 1910.

Yohaannis yeroo bineensa galaanaa, isa papasummaa ta’e argu, gara seenaa darbeetti ilaalaa jira. Yeroo gara seenaa fuulduraatti ilaalu, bineensa lafaa, isa Ameerikaa Tokkummaa ta’e arga. Kanaaf bineensi galaanaa keessaa karaa raajii ta’een akkuma ijaarrame ijaarrame. Yohaannis yeroo 1798 irraa duubatti ilaalu, jalqabatti “mataa torbaa fi gaanfa kudhan” arga; kunis yeroo gaanfota keessaa sadii gaanfa jabaa papasummaa, isa waan gurguddaa dubbateef iddoo kennuuf buqqifaman, seenaa keessatti mallattoo godha.

Achi sanas afraffaan beeku barbaade, inni warra kaan hundumaa irraa adda ta’e, baay’ee sodaachisaa kan ture, ilkaan isaa sibiila irraa, qeensa isaas naasaa irraa kan qabu; inni nyaatee, caccabsee, haftees miilla isaatiin irra deemu ture; akkasumas waa’ee gaanfota kudhan sanaa kanneen mataa isaa irra turan, fi waa’ee isa kaan kan ol ba’e, isa dura immoo sadii kufan sanaa; jechuunis waa’ee gaanfa sanaa kan ija qabuu fi afaan waan gurguddaa baay’ee dubbatu, kan bifa isaatiin michoota isaa caalaa jabaa fakkaatu sanaa. Daani’el 7:19, 20.

Sadan sana sadan Herulii, Ostrogototaa fi Vaandaalonni keessaa buqqaatan dura, Roomaan waaqeffannaa waaqolii sobaa “gonfoo kudhaniin” bakka buufamte turte. Gonfoonni kudhan sun Roomaa waaqeffannaa waaqolii sobaa bakka bu’u. Sana booda Yohannis bineensa saaphana fakkaatu kan Giriikii adda baasa; itti aansuudhaan orsaa Meedoo-Pershyaatii, achiis leenca

Baabiloon adda baasa.

Tokkoffaan inni jalqabaa akka leencaa ture, baalleen risaa immoo isa irratti turan; anis hamma baalleen isaa irraa buqqaatanitti ilaale; innis lafa irraa ol kaafamee akka namaatti miilla isaa irratti dhaabate, onneen namaas isaaf kenname. Kun booddees, kunoo, tokkin biraa, inni lammaffaan, akka amaakaa ture; innis gama tokkoon of ol kaase; afaan isaa keessatti ilkaan isaa gidduutti lafee cinaachaa sadii qaba ture; isaanis akkana jedhanitti, “Ka’i, foon baay’ee nyaadhu.” Kana booddee anis ilaale; kunoo, inni biraan tokko, akka qeerensaa ture, dugda isaa irrattis baalleen simbirroo afur turan; tokkoffaan sun mataa afur illee qaba ture; aangoonis isaaf kenname. Daani’el 7:4–6.

Kaatoalikiizim keessatti Kiristaana kan ta’e wanti tokko illee hin jiru; bineensi galaanaas walitti-dhufeenya mootummaawwan waaqeffannaa isaanii waaqota sobaa irratti hundaa’an, raajii Macaafa Qulqulluu keessatti isa dura turan hunda bakka bu’a. Bineensi galaanaa kun tartiiba seenaa garagalchuun ibsama, sababiin isaas Yohaannis seenaa duubatti ilaalaa jira. Inni jalqaba aangoo yeroo gaanfota sadii sun keessaa buqqaatan hundeeffame arge—paaphaasummaa. Ergasii gaanfota kudhan moogaa kudhaniin waliin arge—Roomaa waaqeffannaa sobaa. Itti aansuun leenca-bineensa fakkaatu arge—Giriik. Achi booddee ursii arge—Meedoo-Phaaris. Dhuma irratti leenca arge—Baabilon. Ibsi bineensa galaanaa kanaa qaamolee mootummaawwan waaqeffannaa sobaa isa dura turan tokkoon tokkoon isaanii keessaa ijaarame; ibsi sunis paaphaasummaan walitti-bu’iinsa bifa hundumaa waaqeffannaa sobaa seenaa Macaafa Qulqulluu keessatti mul’ate ta’uu isaa mirkaneessa. Kaatoalikiizim keessatti Kiristaana kan ta’e wanti tokko illee hin jiru. Wanti Kaatoalikiizim keessatti akka Kiristaanaatti mul’atu kam iyyuu soba fakkeessuu qofa dha.

ገብረ ቀርጫሎስ ላይ፣ ኤልያስ ከኤዛቤል ነቢያትና ከእርስዋ ከእምነት የተለየ ባል ጋር በተዋጋ ጊዜ፣ ኤዛቤል በሰማርያ ቤትዋ ውስጥ ነበረች። የጢሮስ ጋለሞታ ሁለት ቀንዶች ባሉት የምድር አውሬ ታሪክ ውስጥ ተረከታለች። ኤዛቤል ሁልጊዜ ተሰውራ ትኖራለች፤ በራእይ ምዕራፍ አሥራ ሁለትና አሥራ ሦስትም ዓለም በእርስዋ ይደነቃል፤ ነገር ግን እንደ ተባበሩት መንግሥታት፣ እንደ አሜሪካ ዩናይትድ ስቴትስ፣ እና እንደ ሰይጣን በሰማያት የሚደነቅባት ድንቅ ነገር ሆኖ አትቀረብም። እርስዋ ወደ ሰማርያ የትእዛዝ ማዕከል—ወደ ሮም ከተማ—ተመልሳለች።

Bineensi bineensota lafa irraa, iddoon qormaanni fakkeenya bineensichaa addunyaa guutuu keessatti itti ifatti adda baafamu dha. Qormaanni sun yeroo waraanni mootummaa samii isa jalqabaa gaggeeffamutti ni raawwatama. Kana jechuun wanta yeroo kana ilaaluu hawwinu dha. Anis lakkoofsaawwan yeroo ammaa ilaallu keessatti jecha “inni” jedhu bakka Ameerikaa Gamtoomteetti nan buusa.

Ani bineensa biraa tokko lafa keessaa ol ba’aa jiru nan arge; Ameerikaanis hoolaa fakkaatan gaanfa lama qabdi ture, akka bineensa hamaa isa guddaa immoo dubbatte. Ameerikaanis humna bineensa isa jalqabaa hundumaa isa duratti hojjetti; warri lafa irra jiraatanis bineensa isa jalqabaa, kan madaan isaa nama ajjeesu fayye sana akka waaqeffatan godha. Ameerikaanis dinqiiwwan gurguddaa hojjeta; jechuunis, ija namootaa duratti ibidda samii irraa gara lafaa akka bu’u taasisa. Mallattoowwan sana, kan bineensa sana duratti gochuu dandeettii qabduun, warra lafa irra jiraatan ni gowwoomsa; warra lafa irra jiraatanis bineensa isa qiluun madaa’e garuu jiraate sanaaf fakkii akka tolchan itti hima. [Ameerikaanis] fakkii bineensa sanaaf

hafuura kennuuf aangoo qabdi; fakkiin bineensa sanaa akka dubbatus, namoonni fakkii bineensa sanaa waaqeffachuu didan hundi akka ajjeefamanis akka ta'u godha. Ameerikaanis hundumaa, xinnaa fi gurguddaa, dureessaa fi hiyyeessaa, bilisaa fi garba, harka isaanii mirgaatti yookaan adda isaanii irratti mallattoo akka fudhatan godha; akkasumas namni mallattoo sana, yookaan maqaa bineensa sanaa, yookaan lakkoofsa maqaa isaa hin qabne akka bitu yookaan gurguru hin dandeenye godha. Mul'ata Yohaannis 13:11–17.

Mul'ata boqonnaa kudha-sadi keessatti, yeroo mormi mootummaa Roomaa waaqeffannaa waaqota hedduutiin guutame abbaa taayitaa Phaaphaasii teessoo mootummaa lafaa irra kaa'e, mormichi kun wantoota sadii Phaaphaasii kenne.

Bineensi ani ani argu sun, miila shumburaa fakkaata ture; miilli isaas akka miila ursaa ture; afaan isaas akka afaan leencaa ture; bineensi guddaan immoo humna isaa, teessoo isaa, aangoo guddaas isaaf kenne. Mul'ata Yohaannis 13:2.

Mootummoonni kudhan warra Roomaa waaqeffattota tolfamoo bakka bu'an (Faransaayis mootii kurnan keessaa isa dura ta'e kan Ahaabaan bakka buufame) papasummaadhaaf wantoota sadii kennan: humna, teessoo, fi aangoo. Yeroo mootummaa Qonstaantiinos magaalaa mootummaa magaalaa Roomaa kan dhihaa keessaa gara bahaa geessee, bara 330 keessa Qonstaantinopiliin magaalaa mootummaa haaraa Impaayera Roomaa taasise, yeroo sana Roomaan waaqeffattota tolfamoo teessoo ishee “waldaa Roomaa”f kennite.

Yeroo Kiloovis, mootii Farankotaa (Faransaayii), bara 496 keessa gara Katolikummaa jijjiiramee humnoota ka'uumsa papasummaa teessoo lafa irratti ol ka'uu isaa mormanitti loluu jalqabetti, yeroo sanitti Roomaan waaqeffataa sobaa turte papasummaadhaaf “humna” ishee kennite.

Bara 533tti, Justinianiin akkana murtii tokko baase; murtiin sun waldaa Roomaa akka mataa waldoota hundumaa taatee fi akkasumas akka sirreessaa heretikootaatti addaan baase. Yeroo sana, aangoon Roomaa waaqeffannaa ormaa kan ture papasiidhaaf kennamee ture.

Lakkoofsa kudha lammaffaatti, “inni [Ameerikaan Gamtooman] humna bineensa isa jalqabaa hundumaa isa duratti hojjechiisa.” Humni pappeessummaan itti fayyadame sun Kiloovisidhaan bakka buufameera; innis humna waraanaa fi dinagdee isaa pappeessummaadhaaf kenne. Kanaafuu Kaatolikummaan Kiloovisiin “angafa mootummaa Kaatolika” jedhee waama; Faransaayis “intala mootummaa Kaatolika keessaa isa guddaa” jedhee waama. Ameerikaan Gamtooman hojii xuraa'aa Kiloovisiin bara 496tti pappeessummaadhaaf jalqabe sana pappeessummaadhaaf akkasuma ni hojjeta.

ଶମ୍ଭୁକ୍ତ ରାଷ୍ଟ୍ରର ଆମରେକାର ଶକ୍ତିକୁ ବ୍ୟବହାର କରାଯିବ, ଯେପରି “ପୃଥିବୀ ଏବଂ ତାହାର ବାସ କରୁଥିବାମାନଙ୍କ ସହିତ ପୂର୍ଣ୍ଣ ପଶ୍ଚିମକୁ ଉପାସନା କରନ୍ତୁ, ଯାହାର ମରଣାନ୍ତକ ଘାତ ସୁସ୍ଥ ହୋଇଥିଲା।” ଶମ୍ଭୁକ୍ତ ରାଷ୍ଟ୍ରର ଆମରେକା ତାହାର ସାମରିକ ଏବଂ ଆର୍ଥିକ ଶକ୍ତିକୁ ବ୍ୟବହାର କରି ସମଗ୍ର ପୃଥିବୀକୁ ବିଶ୍ୱାମର ଦିନ ଭାବେ ରବିବାରକୁ ଗୃହଣ କରାଇବ। ଉତ୍ତରର ବେଶ୍ୱା ଆସନ୍ତା ସନ୍ତତେ ଲାଭ ପୂର୍ଣ୍ଣ ପୃଥିବୀର ପଶ୍ଚିମ ସହ ବ୍ୟଭିଚାର କରିବ, ଏବଂ ପରେ ସେ ବାହାରିଯାଇ ପୃଥିବୀର ଅନ୍ୟ ସମସ୍ତ ରାଜାମାନଙ୍କ ସହ ବ୍ୟଭିଚାର କରିବ।

yeroo hojjetan, mormiin isaanii hin jilbeenfanne kan xiqqoo baay’atu gaaffii ummataa beekamaa ta’eef harka kennuu diduun isaanii akka isaan wanta jibbiinsa waliigalaa ta’an ni taasisa.... dhuma irratti immoo, warra Sanbata abboommii afraffaa qulqulleessan irratti labsii ni baafama; isaan adabbii hamaa keessaa isa hunda caalu malu jedhamanii balaaleffatamu, yeroo murtaa’e tokko booddee immoo ummanni isaan ajjeesuuf bilisummaa ni argata. Addunyaa Moofaa keessatti Romanizimiin, Addunyaa Haaraa keessatti immoo Pirotestantizimiin gantummaa ta’e, warra qajeelchota Waaqayyoo hunda kabajan irratti karaa wal fakkaataa kana ni hordofu.”

“Ummanni Waaqayyoo yeroo sana keessatti gara haalota dhiphinaa fi rakkinaa, raajichi akka yeroo rakkina Yaaqoobitti ibset sanatti, ni lixu.” The Great Controversy, 615, 616.

Keessa kudha jaha fi kudha torba keessatti, fakkeenya bineensichaa erga dhaabamee dubbachuuf humna argatee booda, “[United States] namoota hundumaa, xixiqqaa fi gurguddaa, sooressa fi hiyyeessa, bilisa fi garba, mallattoo tokko harka isaanii mirga irratti yookaan adda isaanii irratti akka fudhatan ni godha; akkasumas namni kam iyyuu, nama mallattoo sana, maqaa bineensichaa, yookaan lakkoofsa maqaa isaa qabu malee, bitachuu yookaan gurguruu akka hin dandeenye ni godha.”

ምስሊ እንስሳው መቋቋሙ ከምልክት እንስሳው ፈተና በፊት የሚመጣ ፈተና ነው። በምስሊ እንስሳው መቋቋም የሚወከለውን ፈተና ካልናለፍን፣ የምልክት እንስሳውን ፈተና እንወድቃለን። እነርሱ ሁለት የተለያዩ ፈተናዎች ናቸው፣ እንዲሁም ሁለት የተለያዩ ዓይነት ፈተናዎች ናቸው።

Bifa 2001, Fulbaana 11 irraa eegalee kan jalqabame fakkeenya bineensichaa ijaaramuun, yeroo araari cufamu dhihaachaa jiraachuu agarsiisa akeekkachiisa raajii dha. Inni ergaa Eliyaas kan Tulluu Qarmeloos qajeeluma dhiihoo irratti argamu adda baasu, akkasumas yeroo waamichi isa dhumaa hin godhamin dura sabni Waaqayyoo zayita amalaa, zayita Hafuura Qulqulluu fi zayita ergaa Iyyata Halkan Gidduu ofii isaanii mirkaneeffachuu akka qaban mul’isu dha. Isaan dammaquu qabu; kanaafis yeroo Eliyaas, “Isin yaada lama gidduutti hamma yoomiitti gufattu?” jedhee isaan gaafatutti—afaan qabadhamanii hin hafan; yeroo sana afaan qabadhamanii hafuun mallattoo bineensichaa fudhachuu dha. Qorumsi fakkeenya bineensichaa hojii ergaa cufamuu murtii labsu hubachuu bakka bu’a; akkuma ergaan warra Miiler cufamuu murtii labsu osoo hin ta’in banamuu murtii labsaa ture.

Qormaanni mallattoo bineensaa filachuun wal hin qabatu; yeroo qormaataa keessaa wanti filannoo danda’amu tokkollee keessatti hin jiru. Inni yeroo muraasa tokko malee yeroo dheeraa miti. Inni rakkoo cimaa dha; kanaafuu inni qormaata ibsaa ta’ee amala Israa’eloota warra Ahaab seera Dilbataa irratti Tulluu Qarmelitti waamaman sana adda baasa. Isaanis yeroo duraanii keessa amala of keessatti guddifatan sana yeroo sanatti mul’isu; yeroo sana immoo raajii keessatti qormaata fakkii bineensaa jedhamee waamama.

Kanaafuu, akkuma Hafuurri Qulqulluun jedhuutti, “Har’a yoo sagalee isaa dhageessan, akkuma yeroo dallansuu sanaatti, guyyaa qoramaa gammoojjii keessatti ta’e sanaatti, garaa keessan hin jabeessinaa; yeroo abbootiin keessan na qoran, na madaalan, hojii koo waggaa afurtama argan. Kanaafuu ani dhaloota sanaan gaddameen, ‘Isaan yeroo hundumaa garaa

isaanii keessatti karaa irraa jedhu; karaawwan koos hin beekne' jedhe. Kanaaf dheekkamsa koo keessatti kakadheen, 'Isaan boqonnaa koo keessa hin galan' jedhe." Egaa, obboloota ko, akka garaa hamaan amanuu diduu, Waaqa jiraataa irraa fagaatu, isin keessaa tokko keessatti illee hin argamneef of eeggadhaa. Garuu hamma "Har'a" jedhamee waamamutti, cubbuun gowwoomsaa isheetiin akka isin keessaa tokko illee hin jabaatneef, guyyaa guyyaan wal jajjabeessaa. Nuyi, yoo jalqaba amantaa keenya sana hamma dhumaatti jabaatnee qabanne, hirmaattota Kiristoos taaneerraatii. Akkuma jedhu, "Har'a yoo sagalee isaa dhageessan, akkuma yeroo dallansuu sanaatti garaa keessan hin jabeessinaa." Ibroota 3:7-15.