

# Mul'ata Yesuus Kiristoos - Lakkoofsa Kudha Jaha

*Mul'achuun Torbanii Mul'ifamuun: Xiinxala Raajii Mul'ataafi Seenaa Dhoksa*

Jeff Pippenger  
2023-11-15

Nuti ibsa raajii dhokataa qilleensota torbanii tiin adda baafaman, kan Mul'ata boqonnaa kudha tokko hanga kudha sadiitti bakka bu'amanitti, tartiiba taateewwan raajii ibsaa turreerra. Guddina taateewwan kana keessatti amma iyyuu bakka seennee hin geenye; achitti seenaa gaanfa Pirotestantummaa fi gaanfa Riphaabilikaanummaa wal irratti ni diriirsina. Akkasumas, ergaa Iyyata Halkan Giddugaleessaa keessatti gaheen Islaamaa maal akka ta'e ifatti agarsiisuuf bu'uura hubannoo qopheessinee iyyuu hin jirru. Haa ta'u malee, dhugaan baay'ee barbaachisaan taateewwan kana waliin walqabatu tokko jira; inniis namni tokko yeroo dhugaawwan banamaa jiran hubatu, maal gochuu akka qabu adda baasa. Eebbi Mul'ataa keessatti argamu itti gaafatamummaa waan "eeguu" isa keessatti barreeffaman of keessaa qaba.

Seenaa seenaa kan hiikamaa jiruu humna uumamaa Waaqayyoo warra wantoota achi keessatti barreeffaman dhaga'an, dubbisan, eeganiif dabarsa. Kanaafuu amma hiika "guyyoota sadii fi walakkaa" Eliyaasii fi Museen karaa guddaa odeeffannoo kan sulula lafeewwan du'an goggogan keessa darbu irratti du'anii ciisan sanaa hundeesuuf, yaada keenya seenaa raajii dhumaa Isaayaasii fi Mul'ata boqonnaa kudha tokko irraa hanga kudha sadiitti irraa addaan kutuun yeroo isaa ga'eera. Amma immoo mallattoo "gammoojjii" jedhu adda baafnee ilaalla.

Mata-duree isa dhumaa keessatti, waltajjii taateewwanii kan seenaa dhokataa qaqawwee torbaa irraa hundeeffameef ragaa raajii afur adda baasne. Sarara fakkii Kiristoos, sarara dhuga-baatota lamaan, sarara fakkii bineensichaa, fi sarara mootii kaabaa sobaa ta'e.

Sararicha hafuura mootummaa sobaa mootii kaabaa, humneeffamuu abbaa taayitaa Phaaphaasii bara 538ttiin jalqaba. Sana booddee Phaaphaasiin, mootii kaabaa hafuura kan sobaa ta'e, Yerusaalem hafuura fi Israa'el hafuura waggoota kuma tokkoo fi dhibba lamaa fi jahaatamaaf miilla jala dhidhiite.

Isaanis qara mootummaa lolaa tiin kufu; saba hundumaatti booji'amani geffamus; yeroo saboota Ormaa guutamututti Yerusaalem miilla saboota Ormaa jalatti dhidhiitami. Luqaas 21:24.

Yohannis qulqulluu iddoo sanaa fi waraana sanaa lamaan isaanii iyyuu akka safaru itti himame; garuu, mooraa sana garuu akka dhiisu itti himame, sababiin isaas inni waggaa kuma tokko fi dhibba lamaa fi jaatamaaf ormootaaf kennamee ture.

Uleedii bokkaa ulee warraaqsa fakkaatu naa kenname; ergamichis dhaabatee, "Ka'i, mana qulqullummaa Waaqayyoo, iddoo aarsaa, warra isa keessatti waaqeffatanis safari. Garuu



sanaatti ga'e, oo! dhugaan sun akkam ifaa fi ulfina qabeessa ta'ee naaf mul'ate! Inni as jira! Inni kun "the daily" dha! Egaa amma Phaawulos "inni amma dhowwu," yookaan gufachiisu, jechuun maal jechuu isaa? "Nama cubbuu," fi "hamaa" jechuun popery dha. Egaa maaltu popery akka mul'atu dhowwa ree? Maaliif, inni paganism dha; egaa, "the daily" jechuun paganism jechuu qaba.'—Second Advent Manual, fuula 66." J. N. Andrews, The Sanctuary and the 2300 Days, 33, 34.

Lewwii "yeroo torbaa" kan Seera Leewwotaa boqonnaa digdamii ja'a keessatti ibsame sanaatti, waaqeffannaan mootummaa lafaa qulqullina iddoo qulqulluu fi tuuta isaa waggoota kuma tokkoo fi dhibba lamaa fi jahaatamaaf gad dhiitee miidhe; achiis paappaasummaan hojii isuma sana waggoota kuma tokkoo fi dhibba lamaa fi jahaatama dabalataaf raawwate. Akka Luqaasii fi Yohaannisitti, paappaasummaan Yerusaleem waggoota kuma tokkoo fi dhibba lamaa fi jahaatamaaf gad dhiitee miidhe, hamma paappaasummaan madaan isaa du'a geessisu sun bara 1798tti itti dhaga'amee argamutti. Bara 1798 irraa waggoota kuma tokkoo fi dhibba lamaa fi jahaatama yoo hir'isan, bara 538 irra ga'a. Bara 538 irraa waggoota kuma tokkoo fi dhibba lamaa fi jahaatama yoo hir'isan, gara bara dhaloota Kiristoos dura 723tti geessa; yeroo sanatti Asoor, mooticha kaabaa isa hiika qulqulluu keessatti yeroo sana ture, mootummaa kaabaa Israa'el booji'amee gabrummaatti geesse.

የሐንስ የሚያመለክተው ጳጳሳዊ ሥርዓት መቅደሱንና ሠራዊቱን ለአንድ ሺህ ሁለት መቶ ስድሳ ዓመታት እስከረገጠበት ድረስ ብቻ ነው፤ ሉቃስ ግን አረማዊነትና ጳጳሳዊነት ኢየሩሳሌምን ረግጠው ያሳለፉትን ሁለቱንም የአንድ ሺህ ሁለት መቶ ስድሳ ዓመት ዘመናት ያመለክታል፤ ምክንያቱም “የአሕዛብ ዘመናት እስኪፈጸሙ ድረስ” ብሎ ይናገራል። ሉቃስ ኢየሩሳሌም መረገጥን ከአንድ ብቻ “ዘመን” በላይ መሆኑን ያሳያል፤ ምክንያቱም ይህን የአሕዛብ “ዘመናት” ፍጻሜ ብሎ ይጠራዋል።

Dhugumatti, bara 1856 keessatti Adveentizmiin Millariitii Laa'odiiqeyaa ta'e; waggaa torba booddees dhugaa "yeroo torbaa" kan Lewwota boqonnaa digdamii jaha keessatti ibsame ni didan; kanaafuu Adveentizmiin dhugaawwan Macaafa Qulqulluu salphaa kana arguuf hin danda'u. Dhugaan ani adda baafachaa jiru immoo, seenaa dhokataa kakuu torban sanaa, kan mallattoolee karaa sadii adda baasu, akkasumas yeroo tokko mallattoo karaa isa jalqabaa fi isa lammaffaa gidduu jiru, ergasii ammoo yeroo lammaffaa mallattoo karaa isa lammaffaa fi isa sadaffaa gidduu jiru, sarara raajii mootii kaabaa sobaa keessatti bakka bu'amee akka jiru dha.

Sariin sun bara 723 Dh.Kd. keessatti jalqabe; yeroo mootummaa kaabaa Israa'el harka mootii Asoor, jechuunis mootii kaabaa isa dhugaa, jala garbummaatti gale. Sana booddee, bara 538 keessatti, mootichi kaabaa hafuura aango argate; innis Yerusaleem hafuura waggaa kuma tokkoo fi dhibba lamaa fi jaatama dabalataaf miidhee jalatti ukkaamsaa ture, hamma bara 1798 keessatti madaa du'aa argatutti. Bara 723 Dh.Kd. irraa jalqabee hamma bara 538tti, humnoonni Israa'el mootummaa jala bittaa keessatti qabanii turan yeroo hundumaa humnoota waaqeffannaa tolfamaa turan.

Kiristoos sararaani kun bara 27 keessatti cuuphaatti dibamuu mooticha dhugaa kan kaabaa agarsiisa; akkasumas guyyoota raajii kuma tokkoo fi dhibba lamaa fi jahaatama booddee Inni fannifame. Ergasii hamma bara 34 keessatti Istifaanos dhagaadhaan rukutamee ajjeefamutti



Seenaa sochii ergamaa sadaffaa keessatti seenaa dhokataa onkoloolessa torbanii mul'atu, sararoota wal fakkaatoo kaan caalaa ibsa bal'aa hedduu kenna; garuu sararri ergamaa sadaffaa, sararri mootii kaabaa dhugaa, fi sararri mootii kaabaa sobaa, hundinuu amaloota raajii walfakkaataa qabu; isaanis qabxii jalqabaa tokko, sana boodaan yeroo hamma qabxii gidduutti geessu tokko, innis itti aansuudhaan yeroo hamma murtii qabxii dhumaatti geessu tokko of keessaa qabu.

Bara kumaa dhibbaa lamaa fi jaatamni seenaa dhokataa torban guugguubaa keessaa qooda ijoo dha. Bara kumaa dhibbaa lamaa fi jaatamni Mul'ata boqonnaa kudha lammaffaa keessatti akka “gammoojjii”tti fakkeeffamee mul'ata.

Dubartittiinis gara lafa onaatti baqatte; achittis iddoo Waaqayyo isheedhaaf qopheesse qabdi; akka isaan achitti guyyoota kuma tokkoo fi dhibba lamaa fi jaatama ishee sooranitti. Mul'ata Yohaannis 12:6.

Tajaajilli papalummaa waggoota kuma tokkoo fi dhibba lamaa fi jaatamaaf turu jalaa ba'uuf waldaan gara lafa onaa baqatte. Lakkoofsi kudha afur raga biraa kenna.

Dubartittiin sun lama guguddoo risaa guddaa kennameef; akka isheen gara lafa onaa, gara iddoo ishee, achitti fuula bineensa irraa bara tokkoof, baroota lamaaf, walakkaa baraa immoo ittiin sooramtuutti balaliituuf. Mul'ata Yohaannis 12:14.

Waldaan kiristaanaa ariifannaa bineensa guddaa fi paaphaasummaa irraa bara kuma tokkoo fi dhibba lamaa fi jahaatamaaf baqatte; kanaafuu “lafti onaa” guyyaa kuma tokkoo fi dhibba lamaa fi jahaatamatti fakkeenya. Lakkoofsi sun kitaabota Daani'elii fi Mul'ata keessatti yeroo torba ifatti ni mul'ata; garuu Caaffata Qulqullaa'oo keessatti karaa biraa hedduunis ni bakka buufama. Haala hundumaa keessatti, inni “yeroo torba” Seera Lewwotaa digdamii jaha sanaa ni bakka bu'a.

እቲ ካብ 723 ቅ.ል.ክ. ክሳብ 538 ዓ.ም. ኣረማውነት ነቲ መቐደስን ሰራዊትን እንተ ረገጸ፣ ወይስ ጳጳሳዊ ስርዓት ንመንፈሳዊት ዮሩሳሌምን ኣብኣ ዘለዉ ኣምላኽትን እንተ ረገጸ፣ እዚ ኣብ ዘሌዎውያን ምዕራፍ ሓምሽተን ሽዱሽተን ከም ዝተወከለ ህዝቢ ኣምላኽ ኪዳን “ሰንበታት-ምድረ” ብምፍራስ ዝመጸ ምብታን ህዝቢ ኣምላኽ ዘርኢ ምሳሌ ነበረ። ኣብ ምዕራፍ ሽዱሽተ ድማ ጥልመት ኪዳን ኣምላኽ ተባሂሉ ይጽዋዕ።

Aniis billaa isinitti nan fida; innis kakuu koo cabsitanii morman san haaloo baasa. Isin yommuu magaalawwan keessan keessatti walitti qabamtan, ana keessaa dha'icha isin gidduutti nan erga; isinis harka diinaatti kennamtu. Lewwota 26:25.

Walii-galteen Waaqayyoo irratti ka'e gabrummaa fi bittinnaa'insa saba Waaqayyoo irratti fide; kunis “wal-dhabdee kakuu koo” jedhamee ibsama. Adabbii sana—kan Daani'el abarraa fi kakuu Musee jedhee waamu, kan akkasumas “wal-dhabdee kakuu koo” jedhamee waamamu—hubachuu dhabuun nama hojii Kiristoos isa Daani'el boqonnaa sagal keessatti bakka bu'amee jiru hiika isaa gadi fagoo ta'e akka argu irraa isa jaamsa. Barreeffamoota Ellen White keessatti madaalliin wal irraa hin cinne inni saba Waaqayyoo kan jaamummaa Laa'odiqiyaa keessa jiran irratti kennitu, isaan “sababaa irraa gara bu'aa” yaaduu hin danda'an jedhuudha. Bara kuma tokkoo fi dhibba lamaa fi jahaatama Dukkana Giddugaleessaa hubachuu kee ni himatta ta'a; garuu “sababii” ukkaamfamuu sanaa yoo hin beekne, ati jaamaa dha.



fidamu. Garuu hariiroo kakuu sana raawwachuuf, akkuma Daani'el boqonnaa sagal keessatti godhe, isaan ulaagaalee kakuu sanaa guutuun isaan irraa barbaachisa. Ulaagaaleen kakuu “yeroo torbaa” warra biyya diinaa keessatti of argatanif qajeelfama addaa of keessaa qabu. Warri dhugaa akka bittinnaa'anii jiranitti dammaqanii gara Gooftaa deebi'uu fedhan, Leewwota digdamii ja'a keessatti akkaataa itti deebi'an qajeelfamni isaaniif kennameera.

Isin warra isin keessaa hafan, biyya diinota keessan keessatti cubbuu isaanii keessatti ni manca'u; akkasumas isaanis cubbuu abbootii isaanii keessatti isaanii wajjin ni manca'u. Yoo isaan cubbuu isaanii, cubbuu abbootii isaanii, yakka isaan natti hojjetan sana, akkasumas ana irratti faallaa deemuu isaanii yoo himatan; anis isaan irratti faallaa deemee gara biyya diinota isaanii isaan galchuu koo yoo himatan; yoos garaan isaanii sun kan hin dhaqabamin gad of qabee, adabbii cubbuu isaanii yoo fudhatan; yeroo sanatti ani kakuu koo Yaaqoob wajjin gale nan yaadadha; kakuu koo Yisihaaq wajjin galeenis nan yaadadha; kakuu koo Abrahaam wajjin galees nan yaadadha; biyyattis nan yaadadha. Lewwota 26:39-42.

Jechoonni “laafuu” jedhu Caaffata Qulqullaa'oo keessatti hiikni isaa diigamuu, manca'uu, fi dhume baduu dha. Laafuu jechuun hamma lafee du'e, gogaa ta'etti suuta suutaan manca'uu dha. Akkasumas qajeelfamni sun du'a adda baasa; sababiin isaas, warra haala isaanii dammaqanii hubatan akka “biyya diinota keessan keessa” jiranitti bakka bu'a.

Diinni isa dhumaa kan barbadaa'u du'a. 1 Qorontos 15:26.

ጁላይ 18, 2020 እ.ኤ.አ. ውስጥ፣ በሦስተኛው መልአክ እንቅስቃሴ ውስጥ የመጀመሪያው ቅሬታ ተከሰተ። ይህም በቅዱሳን የትንቢታዊ ተሃድሶ መስመሮች ውስጥ በተከሰቱ ሌሎች ሁሉ የመጀመሪያ ቅሬታዎች በሙሉ ተምሳሌት ሆኖ ተገልጾል። ሕዝቅኤል ምዕራፍ ሠላሳ ሰባት በመጨረሻዎቹ ቀኖች ያሉ የእግዚአብሔርን ሕዝብ እስኪፈቱ፣ እስኪበላሹ፣ እስኪጠፉም ድረስ ተበታትነው፣ ተበላሽተው እና ተቃጥለው እንደ ደረቁ የሞቱ አጥንቶች ሸለቆ ብቻ ሆነው እንደቀሩ ይገልጻል። እነርሱም በጠላት ምድር ውስጥ ናቸው፣ ይህም የሞት ምድር ነው። በራእይ አሥራ አንድ ውስጥ፣ ሁለቱ ምስክሮች ተገድለው በመንገድ ላይ ተተዉ። ነቢያት ሁሉ እርስ በርሳቸው ይስማማሉ። ስለዚህ ሙሴ በሕዝቅኤል ሸለቆ ውስጥ በሚያልፈው መንገድ ላይ ለሞቱት ሰዎች እየተናገረ ነው። በቅሬታቸው ሁኔታ ውስጥ በኤርምያስ አማካኝነት መመሪያ ይሰጣቸዋል።

Kanaaf, akkuma Waaqayyo jedhuutti, Yoo ati deebi'te, ani si deebisee nan dhaaba, atis fuula koo dura ni dhaabbatta; yoo ati gatii guddaa kan hamaa keessaa baafte, akka afaan koo ni taata; isaan gara kee haa deebi'an; ati garuu gara isaanii hin deebi'in. Ermiyaas 15:19

Ermiyaan yoo inni Waaqayyoof dubbachuu barbaade, akka deebi'u, akkasumas yeroo kana raawwatu keessatti qaalii kan ta'e irraa gadhee adda baasu akka qabu itti himame. Haalli yeroo keessaa namoota gadhee ta'an warra inni gara isaanii deebi'uu hin qabne akka ta'an ni mul'isa. Yeroo inni keessatti akka nama abdi kutateetti ibsame, kophaa isaa akka ture ni ibsa.

Ani utuu walga'ii qoositootaa keessa hin teenye, yookaan gammadee hin turre; ani sababii harka kee irraa ka'e kophaa koo teenye; ati aarii na guuttee jirtaatii. Ermiyaas 15:17.

Ermiyaas “walga'ii qoostotaa” keessa hin teenye; inni kophaa isaa taa'ee ture. Inni gara warra xuraa'oo, warra walga'ii qoostotaa ta'anitti deebi'uu hin qabu ture. Bara 1863 keessatti, Adveentizimiin yeroo “torban yeroo” Musee diduuf mala hiikkaa Macaafa Qulqulluu kan intallan

Baabilonitti deebi'e, yeroo sana irraa kaasee gara "walga'ii qoostotaa" deebi'uun isaa jalqabe. Garuu Ermiyaas seenaa Mileroota caalaa, guyyoota dhumaa irratti ifatti dubbachaa jira. Yeroo warri gammoojjii lafeewwan du'anii keessa jiran diinota isaanii biyya keessa akka jiranitti dammaqan, isaan warra du'a isaanii karaa irratti irratti gammadan sanaatti gonkumaa deebi'uu hin qaban. Gareen sun gara Ermiyaasitti deebi'uu danda'a; inni garuu gara isaanii deebi'uu hin danda'u.

Garuu yoo isaan deebi'uuf ta'an, isaanis qajeelfamoota Museedhaan kenname, kanneen kallattiidhaan "yeroo torba" wajjin walqabatan, guutuu qabu. Warri Mul'ata boqonnaa kudha tokko keessatti daandii irratti du'an, guyyoota sadii fi walakkaadhaaf du'anii jiru; kunis raajii keessatti "lafa onaa" dha.

ଏହି କାରଣରୁ ମୃତମାନଙ୍କର ପରାଧମ ଜାଗରତି ଏମିତି ଏକ ସନ୍ଦେଶ ଦ୍ୱାରା ସଫଳ ହୁଏ, ଯାହା ହାତୁଗୁଡ଼ିକୁ ଏକସାଥିରେ ଗଠିତ କରାଏ, କିନ୍ତୁ ସମୋଦନେ ଏଯାବତ୍ ଜୀବିତ ନୁହନ୍ତି। ସମୋଦନକୁ ଏକ ପରବଳ ସନ୍ଦେଶରେ ପରିଣତ କରିବା ପାଇଁ ଚାରି ପବନର ସନ୍ଦେଶ, ଯାହା ମୁଦ୍ରାଞ୍ଜକନର ସନ୍ଦେଶ, ଆବଶ୍ୟକ ହୁଏ। ସମୋଦନକୁ ଏକତ୍ର କରୁଥିବା ପରାଧମ ସନ୍ଦେଶ ଏକ "ସ୍ୱର" ରୁ ଆସେ।

Jajjabeessaa, jajjabeessaa saba koo, jedha Waaqa keessan. Gara Yerusaalemitti qalbii namaa tuquudhaan dubbadhaa; waraanni ishee akka raawwatame, jal'inni ishee akka dhiifame itti lallabaa; cubbuu ishee hundumaatiif harka Waaqayyoo irraa dachaa akka fudhatteef. Sagaleen isa lafa onaa keessatti iyyuuti, Karaa Waaqayyoo qopheessaa, gammoojjii keessatti Waaqa keenyaaf daandii qajeelaa godhaa. Sululoonni hundinuu ol in kaafamu, tulluu fi gaarreen hundinuu gadi in buufamu; kan dachaafame qajeelaa in ta'a, iddoowwan gogaan immoo diriiraa in ta'u. Isaayyaas 40:1-4.

Sagaleen kun mallattoo bittinneettii "yeroo torba" facaafamuu irraa dhufa. Sagaleen sun bittinneettii keessa jira; sababiin isaas Hisqi'eel illee gara sulula lafee du'aa geeffameera. Inni sulula sana keessaa iyyuu, fagoorraa utuu hin ta'in, dhugaa ba'aa ture.

Harki Waaqayyoo ana irra turee, hafuura Waaqayyootiin na baasee lafa buusee gidduu sulula lafee gutamee ture sana keessa na kaa'e. Hisqi'eel 37:1.

Gaarren sun lafa onkoloolessa guyyoota sadii fi walakkaa ti. Waadaan sagalee sanaa jal'inni Yerusaalem dhiifama argateera, waraanni ishees xumurameera, jedhuu dha. Waadaan kun guyyaa dhumaa keessatti mallatteefamuu namoota kuma dhibba tokkoo fi afurtamii afur raawwatamu argisiisa. Garuu dhiifamni jal'ina ishee cubbuuwwan ishee hundaaf "lama dachaadhaan" fudhachuu isheetti walqabata. Furmaanni Museen dhiheesse jal'ina isaanii qofa utuu hin ta'in, jal'ina abbootii isaanii illee jechuun himachuu gaafata. Yoo isaan ajaja sana raawwatan, jal'inni isaanii dhiifama argata.

Mata-duree itti aanu keessatti dhugaa kana itti fufna.

Eeyyee, Israa'el hundinuu seera kee cabsaniiru; isin keessaa deebi'anii sagalee keetiif akka hin ajajamne godhaniiru; kanaaf abaarri sun nu irratti dhangala'eera, kakuu seera Musee garbicha Waaqayyoo keessatti barreeffames, sababni isaas nuti isa irratti cubbuu hojjanneerra. Inni immoo dubbii isaa, isa nu irratti dubbatee fi abbootii murtii keenya, warra nu murteessan irratti

dubbate, hamaa guddaa nu irratti fidaan jabeesseera; samii guutuu jala wanti Yerusaalem irratti raawwatame akka kanaa hin raawwatamne. Akkuma seera Musee keessatti barreeffametti, hammeenya kun hundinuu nu irratti dhufeera; ta'us, hammeenya keenya irraa akka deebinuuf, dhugaa kees akka hubannuuf, fuula Waaqayyo gooftaa keenya duratti kadhannaa hin dhiyeffanne. Daani'el 9:11-13.