Dhugaan Maali? - Lakkoofsa Sadii

The Road to Emmaus

Jeff Pippenger
2023-09-07

Yohaannis Wangeela keessatti, Irbaata Gooftaa isa dhumaa booddee yeroo muraasa keessatti hamma Yesuus Iddoo Dhaabaa Geetsemaanee dhaquutti, seenaa dheeraa tokko boqonnaa kudha afuri irraa jalqabee hamma dhuma boqonnaa kudha torbaatti ni jira. Barruu itti aanu keessatti boqonnaawwan kana irratti yaada kennuuf yaadeera. Barruun kun hubannaa boqonnaawwan sanaa irratti ijaaruuf bu'uura dha. Sarara haaromsa seenaa Kiristoos ilaalchisee, boqonnaawwan sana keessatti mariin Kiristoosii fi bartootni Isaa gidduutti adeemsifame, seensa injifannootiin Yerusaalemitti galuu sana booddee fi fannifamuu dura yeroo jiru keessatti ta'a. Yesuus Yerusaalem seene; sana booddee bartoota wajjin nyaata Isaa isa dhumaa nyaate; ergasii seenaichi ni raawwatama; achiis Geetsemaanee ni dhaqa; walakkaa halkan guyyaa isuma sanaattis ni qabama; adeemsi tarkaanfii torba of keessaa qabu kan fannifamuutti geessu ni jalqaba. Inni fi bartootni Isaa, akka raajiiatti, seenaa sochii ji'a torbaffaa bakka bu'utti, walga'ii buufata Exeter booddee fi Abdii Kutannaa Guddaa dura turan. Seenaa Irbaata Gooftaa isa dhumaa booddee jalqabu keessatti, wanti Yesuus jalqaba dubbate jechuun:

> Garaan keessan hin raafamin; isin Waaqayyotti amantu, anattis amanaa. Yohaannis 14:1.

Gaddisi guddaan sa'aatii muraasa keessatti akka fuulduratti jiru beekuudhaan, Yesuus inisiiwwan isaa balaa dhufuuf jiruuf jabeessuuf barbaade. Sararri raajii dhokataan mallattoolee afran, taateewwan akka torban kakkattuuwwaniitti fakkeeffamaniin ijaaraman keessatti argamu, seenicha sadarkaa sadeen keessaa qooda hima Wangeela Yohaannis keessatti raawwatamu dha. Sararri dhokataan sun, torban kakkattuuwwan keessaa, seenaa abdii-kutannaa jalqabaa irraa hamma abdii-kutannaa isa dhumaatti jiru ni bakka bu'a.

Yesus isaaniin "garaan keessan hin raafamin" jedhee isaan beeksisuu isaa dura xiqqoo, Yihudaan Isqorotichi yeroo sadaffaa fi isa dhumaaaf gara Saanhediriinitti deemuu dhaan irbaata sana keessaa ba'e. Inni yeroo sadaffaa walga'ii isaa sanaaf irbaata keessaa ba'etti, yeroo qormaata isaa ni cufame.

ኣብ ኩነታት ናይታ ስውርቲ መስመር ኣብ ምልክት እቶም ሸውዓተ ነጐዳት፡ እቲ ናይ ክርስቶስ ናይ ዓወት ምእታው ነቲ ክልተ ክፍልታት ኣምለኽቲ ዝግለጹሉ ናይ ፍርቂ ለይቲ ጭውያ ይውክል። እቲ ኣብ ምፍጣር እቲ እብራይስጢ ቃል "ሓቂ" ዝጥቀመሉ ማእከላይ ፊደል እብራይስጢ ዝኾነ መለለዪ መድረኽ፡ እታ ዓሰርተው ሰለስተኛ ፊደል ኣልፋቤት እብራይስጢ እያ። ዓሰርተው ሰለስተ ዓለወኝነት ይውክል፣ ከም ትንቢታዊ መለለዪ መድረኽ ድማ ነቲ እተን ዓሻ ደናግል ምግላጽ ዓለወኝነት ዝኾናሉ፣ ከምኡውን ይሁዳ ኣብቲ መለለዪ መድረኽ ናይ ዓወት ምእታው ዝኾነሉ ናይ ፍርቂ ለይቲ ጭውያ ይውክል።

> "Qamadii gidduutti aramaan ni jiraate, yeroo hundas ni jiraata; durboonni gowwoonni warra ogeeyyii wajjin, warri zayitii qodaa isaanii keessa hin qabne ibsaa isaanii wajjin ni jiru. Waldaa Kristos lafa irratti hundeesse keessatti Yihuudaan sassataan ture, akkasumas yeroo

> seenaa ishee hundumaa keessatti waldaa keessa Yihuudaawwan ni jiraatu.” Signs of the Times, October 23, 1879.

Yihudaan qarshii san deebisee, Qayyaafaatti gantummaa isaa erga himatee fi achiis Kiristoositti erga himatee booda, of fannisuuf deeme. Inni mana murtii keessaa yeroo ba’aa turetti, jecha sanuma durboota gowwoota rakkoo isaanii ibsu—yommuu isaan zayitii argachuu dhabuu isaanii hubatanitti—ittiin iyyan sanaan iyyate.

> “Yihudaan kadhannoon isaa faayidaa hin qabu ta’uu argee, akkana jechuun ariitiin galma sana keessaa ba’e: Yeroon darbeera! Yeroon darbeera! Inni Yesus fannifamee akka du’u arguuf jiraachuu akka hin dandeenye hubatee, abdii kutannaan ba’ee of fannise.” Desire of Ages, 722.

ଯିହୂଦା ଏକ ଭ୍ରାନ୍ତ ମଧ୍ୟରାତ୍ରୀର ହାକ୍ ସନ୍ଦେଶକୁ ଏଭଳି ଦର୍ଶାଏ—“ସେ ସଭାମଣ୍ଡପରୁ ଦ୍ରୁତଗତିରେ ବାହାରି ଚିତ୍କାର କରୁଥିଲା, ଏବେ ବହୁତ ଦେରି ହୋଇଗଲା! ଏବେ ବହୁତ ଦେରି ହୋଇଗଲା!” ସେହି ସନ୍ଦେଶ ସଦା ଦୁଇ ଶ୍ରେଣୀର ଉପାସକଙ୍କୁ ପ୍ରକାଶ କରେ, ଏବଂ ମିଲେରୀୟ ଇତିହାସରେ ଯେପରି, ସତ୍ୟ ମଧ୍ୟରାତ୍ରୀର ହାକ୍ ସନ୍ଦେଶ ପହଞ୍ଚିବା ପରେ ମୂର୍ଖ କୁମାରୀମାନେ ଏକ ଭ୍ରାନ୍ତ ସନ୍ଦେଶ ସହ ଆଗକୁ ବଢ଼ି ଚାଲିଥାନ୍ତି। ଏହିପରି, ମିଲେରୀୟ ଇତିହାସରେ ଆମେ ସେହି ଆନ୍ଦୋଳନକୁ ଦେଖୁଛୁ ଯାହା ୱିଲିଅମ୍ ମିଲରଙ୍କୁ ନେତା ଭାବେ ଚୟନ କଲା, ଯେତେବେଳେ ସେମାନେ ତୃତୀୟ ଦୂତର ସନ୍ଦେଶକୁ ଅସ୍ୱୀକାର କଲେ ଏବଂ ଅତି ପବିତ୍ର ସ୍ଥାନରେ ଖ୍ରୀଷ୍ଟଙ୍କୁ ଅନୁସରଣ କରିଥିବା ଛୋଟ ଝୁଣ୍ଡର ବିରୋଧ କଲେ।

> “Naannoon gara fuulduraatti geeffame; yeroo mallattoon kennamu sanaatti. ‘Kunoo, Misirrichi dhufa; isa simachuuf itti ba’aa.’ Garuu namoonni tokko tokko zayitii ibsaa isaanii ittiin guuttachuuf argachuuf harkifatan; akkasumas baay’ee yeroon booddee akka amala, kan zayitiidhaan bakka bu’ame sana, dabarsanii kennuun hin danda’amne ni hubatu.” Review and Herald, February 11, 1896.

Caqasni seenaa dhokataa inni sadaffaan murtii bakka bu’a; akkasumas qubee dhumaa afaan Ibrootaa ta’een ni bakka buufama. Qubeen sun “Taav” dha; yeroo barreeffamutti immoo bifa fannoo qaba. Fannoon murtii bakka bu’a.

କାବିଟ୍ ଏଡମ୍ସ ତାଙ୍କ ମଞ୍ଚରଅ ଏବ ଟାରିକ୍ ମ୍ୟାରଅୟାନ୍ କ୍ୟାଅ ଏଟ୍ ନୟ ଫର୍ମ୍ୟ ଲୟଟ୍ ମ୍ୟୁୟାଟ୍, ଅୟ କାବ ଲୟଲ ଏଲ୍ଫ କ୍ୟାଅ ଏଲ୍ସଅୟ ନୟର୍ଟ ଲୟଲ, ନ୍ୟାଲ ମ୍ୟାଜ ଯମଲକ୍ଟ ମ୍ୟଲକ୍ଟ ମେନ୍ଗାଡ୍ଜ ଏଲ୍ଅ; ଏଜ ଡମ୍ୟ ଏବଟ୍ ମ୍ୟାଲ୍ୟ ନୟ ଓସର୍ଟ ଡନ୍ୟଲ ଟମ୍ ମ୍ୟାଜ ମ୍ୟଡ୍ନ୍ୟୟ ଜ୍ୟାଟ୍ଲାୟ ଅଏ; ମ୍ୟାଜ ମ୍ୟଡ୍ନ୍ୟୟ ଡମ୍ୟ ଏବ କାଲଏୟ ମ୍ୟଅରଫ ନୟ ୟାବ୍ଟ୍ଚ ଏୟେନ ଏଲ୍ଅ:: କାବ୍ଟ୍ ନୟ ଫର୍ମ୍ୟ ଲୟଟ୍ ମ୍ୟୁୟାଟ୍, ଅୟ କାବ୍ଟ୍ ୟାଲ୍ସଅୟ ଓସର୍ଟ ଲୟଲ ନୟ ଓମଅ୍, କ୍ୟାଅଟ୍ ଓସ୍ଟ ଟ୍ୟାଜ ମ୍ୟଞ୍ଚରଅ୍, ଏଟ୍ ଦଜ୍ୟାରଏୟ ଲୟଲ ନୟ ଲୟଲ୍ୟଟ୍; ଏଅୟ ଜ୍ୟାଜ ଅଜ ମ୍ୟାଜ ନ୍ୟାଜ୍ଲ୍ଲ; ଏଜ ଡମ୍ୟ “ନୟ ୟାବ୍ଓୟ ଅରଜ ମ୍ୟାନ୍ଚ୍ୟାସ୍” ଟ୍ୟାୟ୍ଲ ଏଅ୍ଟ୍ଅଚ ନ୍ୟାଜ୍ଲ୍; ମ୍ୟାନ୍ଚ୍ୟାଟ୍ ଜ୍ୟାଅଟ୍ ଏୟଅରଜ ଅରଜ୍ଲ୍, ମ୍ୟାଲ୍ଜ୍ଲ୍

jalqabaa hundumaa, kanneen dhugaa ba’umsa sararoota haaromsaa keessatti bakka bu’aniin mul’atan, abdii kutannaan haala tokko of keessaa qaba; haalichiis dhugaa barbaachisaa duraan mul’ifame tuffachuudhaan dhufa. Duuti Kiristoos fannoo irratti dhugaa barbaachisaa ture; ammas ni ta’a; innis akka Inni fannifamu, du’aa ka’us bartootaatti kallattiidhaan dubbatee ture; garuu rakkoon sun guddaa, baay’ee ulfaataa waan tureef, isaan waan yaadachuu qaban irraanfatan.

> “Yeroo Kiristoos, Abdiin Israa’el ta’e, fannoo irratti fannifamee akkuma inni Niiqoodemoositti of ol fuudhamuu akka qabu itti himeetti ol kaafame, abdiin bartootaa Yesuus wajjin du’e. Isaan dhimma sana ibsuu hin dandeenye. Isaan waan Kiristoos waa’ee isaa duraan isaanitti hime hundumaa hubachuu hin dandeenye.” Faith and Works, 63.

Ulfaatinni seenaa guutuu boqonnaalee afur Yohaannis keessaa kan nuti irratti xiyyeeffannu keessatti, Yesuus yeroo abdii kutannaa isaan halkan walakkaa Yesuus qabamuu irraa jalqabee hamma Inni gara Abbaa Isaa ol ba’ee deebi’utti isaan mudatuuf tureef bartoota Isaa qopheessaa ture. Boqonnaalee afur Yohaannis keessatti, yeroo Kiristoos bartoota irraa fagoo ture sun yeroo turtii bakka bu’a. Seenaa keessatti yeroo ani yeroo turtii jedhee ibsaa jiru sun mootummaa fannootiin booda ta’e. Boqonnaalee afur kan ilaaluuf qophoofnu keessatti garuu, isaan raajii ta’uun yeroo turtii kan abdii kutannaa jalqabaa irraa jalqabu bakka bu’u; abdii kutannaa guddaa kan fannoo boodaa miti.

Kittisa ani yaada dhiheessaa jiraachaa ture inni dhumaa Kiristoos bartoota Isaaaf qopheessaa ture, sarara haaromsa Kiristoos keessatti abdii kutannaa jalqabaa isa Laazaroos du’uu ture fakkeenyaan agarsiisaa ture jedhee ani maaliif jedhu? Gaaffiin kun, seenaa boqonnaawwan afur keessaa Yohaannis keessatti argamu ifa dhugaa amma seenaa dhokataa torban guurraa wajjin walqabatee hiikamaa jiru cimsu sana keessatti arguuf dura furamuu qaba.

Seenaa Kiristoos keessatti, yeroo du’aa fi du’aa ka’uu Laazaaroos gidduu jiru yeroo turtii wajjin wal-sima. Sana booddee Kiristoos seensa injifannoo Isaa raawwachuuf gara Yerusaalemitti deema. Yohannis boqonnaa kudha afur keessatti Kiristoos barattoota Isaa dubbachaa jira; kunis seenaa sochii ji’a torbaffaa ta’ee ture keessatti, yeroo ergaan Iyya Halkan Walakkaa dhufee sochii ji’a torbaffaa jalqabeen, yeroo turtiin duraan dursee xumuramee ture, keessatti jalqabame sana.

በዕብራይስጥ “እውነት” የተባለው ቃል ከሰባቱ ነጐድጓዶች ምሳሌያዊ ታሪክ የተፈታ የተሰወረውን ታሪክ መለየት እንዴት እንደሚያረጋግጥ ለመረዳት፣ ክርስቶስ በዚያን ጊዜ በዮሐንስ ምዕራፍ አሥራ አራት እስከ ምዕራፍ አሥራ ሰባት ድረስ ለደቀ መዛሙርቱ እየሰጠ የነበረውን መልእክት በጥንቃቄ መተንተን ያስፈልጋል። ታላቁ ተስፋ መቁረጥ የሚለው የመንገድ ምልክት የመጀመሪያውን ተስፋ መቁረጥ የሚለውን የመንገድ ምልክት ለማብራራት እንዴት እንደተጠቀመ የሚያሳይ ምሳሌ፣ በኤማሁስ መንገድ ላይ ባሉት ደቀ መዛሙርት ልምምድ ውስጥ ሊታወቅ ይችላል።

በሚለራይት ታሪክ ውስጥ የመዘግየቱን ጊዜ ያበቃው ከዚያ በፊት የከሸፈው የ1843 ትንቢታዊ ቀን መገምገሚያ መታረሙ ነበር። በታላቁ ቅር መደምደሚያ የተጠናቀቀውን የሰባተኛው ወር እንቅስቃሴ ያስጀመረውን መልእክት በማበልጸግ የሳሙኤል ስኖው ሥራ በታሪክ ሊከታተል ይችላል፤ ይህም እስከ ኤክሰተር የካምፕ ስብሰባ ድረስ በታተሙ ጽሑፎቹና በሕዝብ ፊት ባቀረባቸው ንግግሮች ውስጥ የታየውን የማስተዋል እድገቱን በመከተል ነው። መንፈስ በመራ አስተያየት ግን ያንን እድገት ከስኖው የመጨረሻ መልእክት ታሪካዊ እድገት ብቻ በተለየ መንገድ ይቀርባል። እህት ኋይት እንደምታስታውቀን፣ ጌታ በእንባቆም የ1843 ሰንጠረዥ ላይ ባሉት ቁጥሮች ስህተት ላይ እጁን ባነሳ ጊዜ መልእክቱ ተገንዝቦ ተቀባ።

“Ani saba Waaqayyoo gammachuu fi eegumsaadhaan guutamanii Gooftaa isaanii eeggachaa akka turan arge. Garuu Waaqayyo isaan qoruuf karoorfate. Harki Isaa shallaggii yeroo raajii keessatti dogoggora tokko dhokse. Warri Gooftaa isaanii eeggachaa turan dogoggora kana hin hubanne; namoonni barnootaan caalanis, warri yeroo sana morman iyyuu, isa kana arguu hin dandeenye. Waaqayyo saba Isaa akka mufii tokko isaan qunnamu karoorfate. Yeroon sun darbe; warri Fayyisaa isaanii gammachuu fi eegumsaadhaan eeggachaa turan immoo gaddanii abdii kutatan; warri garuu mul’achuu Yesuusin hin jaallanne, ergaa sana sodaa qofaan simatan, Inni yeroo eegamaa sanatti waan hin dhufneef gammadan. Barsiifni isaanii garaa isaanii hin tuqne, jireenya isaaniis hin qulqulleessine. Darbuun yeroo sanaa garaa akkanaa mul’isuuf baay’ee sirriitti qophaa’ee ture. Isaan warra jalqabaa ta’anii warra gaddanii abdii kutatan, warra dhugumaan mul’achuu Fayyisaa isaanii jaallatan sanatti garagaluudhaan qoosan. Ani Waaqayyo saba Isaa qoruu keessatti, akkasumas qormaata cimaa tokko itti kennuudhaan warra yeroo rakkinaa keessatti sodaadhaan duubatti deebi’an ifa baasuu keessatti ogummaa Isaa arge.”

“Yesusii fi mootummaa samii guutuun warra abdii mi’aawaa ta’een Isa lubbuun isaanii jaallattu sana arguuf dheebotanii turan gara laafinaa fi jaalalaan ilaalaa turan. Yeroo qorama isaanii keessatti isaan jabeessuuf ergamoonni isaanii irra naanna’aa turan. Warri ergaa samii fudhachuu dhiisan immoo dukkana keessatti hafan; dheekkamsi Waaqayyoo isaaniitti boba’e, sababni isaas ifa Inni samii irraa isaanii erge fudhachuu waan didaniif. Amanamoonni sun, abdii kutatanii kan Gooftaan isaanii maaliif akka hin dhufne hubachuu hin dandeenye, dukkana keessatti hin hafne. Ammas yeroo raajii qorachuuf gara Macaafa Qulqulluu isaanii geeffaman. Harki Gooftaa lakkoofsota irraa kaafame, dogoggorichis ibsame. Isaanis yeroo raajii sun hanga 1844tti akka ga’u argan; akkasumas ragaan isaanii yeroo raajii 1843tti xumuramu isaa mirkaneessuuf dhiheessanii turan sunuma, yeroo san 1844tti akka xumuramu mirkaneesse. Ifni Dubbii Waaqayyoo haala isaanii irratti ife; yeroos turtii tokko argan—‘Yoo [mul’anni] tures, isa eeggadhu.’ Dhufaatii hatattamaa Kiristoosiif qaban jaalala isaanii keessatti, turtii mul’ataa kan warra dhugumaan eegan mul’isuuf qophaa’e sana bira darban turan. Ammas isaan qabxii yeroo tokko argatan. Garuu ani baay’een isaanii abdii kutannaa cimaa sana irraa ol ka’anii, sadarkaa hinaaffaa fi humna amantii isaanii bara 1843 mallatteesse sana qabaachuu akka hin dandeenye nan arge.”

“ଶୟତାନ ଓ ତାହାର ଦୂତମାନେ ସେମାନଙ୍କ ଉପରେ ବିଜୟୀ ହେଲେ, ଏବଂ ଯେମାନେ ସେହି ସନ୍ଦେଶକୁ ଗ୍ରହଣ କରିବାକୁ ଚାହିଲେ ନାହିଁ, ସେମାନେ ତାହାକୁ ଯେପରି କହୁଥିଲେ, ସେହି ଭ୍ରମକୁ ଗ୍ରହଣ ନ କରିବାରେ ନିଜମାନଙ୍କ ଦୂରଦର୍ଶୀ ବିଚାରଶକ୍ତି ଓ ଜ୍ଞାନ ନିମନ୍ତେ ନିଜେ ନିଜକୁ ଅଭିନନ୍ଦନ କଲେ। ସେମାନେ ଏହା ବୁଝି ପାରିଲେ ନାହିଁ ଯେ ସେମାନେ ନିଜମାନଙ୍କ ବିରୁଦ୍ଧରେ ଈଶ୍ୱରଙ୍କ ପରାମର୍ଶକୁ ପ୍ରତ୍ୟାଖ୍ୟାନ କରୁଥିଲେ, ଏବଂ ଶୟତାନ ଓ ତାହାର ଦୂତମାନଙ୍କ ସହିତ ଏକତ୍ର ହୋଇ ଈଶ୍ୱରଙ୍କ ଲୋକମାନଙ୍କୁ ବିଭ୍ରାନ୍ତ କରିବାର କାର୍ଯ୍ୟ କରୁଥିଲେ, ଯେମାନେ ସ୍ୱର୍ଗପ୍ରେରିତ ସନ୍ଦେଶକୁ ଜୀବନରେ ପ୍ରକାଶ କରୁଥିଲେ।”

“Ergamoonni ergaa kana keessa turan waldoota keessatti cunqurfamanii turan. Yeroo muraasaaf, warri ergaa kana hin fudhanne sodaan waan garaa isaanii keessa ture hojiitti hiikuudhaan akka hin mul’ifne ittifamanii turan; garuu darbuu yeroon sun miira isaanii isa dhugaa saaxile. Isaanis dhugaa baatonni eegaa jiran dirqamaan baachuutti of argaa turan—yeroon raajii hamma bara 1844tti dheeratee akka ture—cal’isuu barbaadan.

> Iftoominaan, amantoonni dogoggora isaanii ibsanii sababa maaliif bara 1844 keessatti Gooftaa isaanii eegaa turan dhiheessan. Warri isaan morman sababa jabaa dhihaate sana irratti falmii tokko illee dhiheessuu hin dandeenye. Haa ta'u malee, dheekkamsi waldootaa boba'e; ragaa dhaggeeffachuu dhiisuuf murteessanii, dhugaa ba'iinsa sana waldoota keessaa cufuu yaalan, akka warri kaan isa hin dhageenyeef. Warri ifa Waaqayyo isaaniif kenne namoota biraa irraa dhoksuuf ija hin jabaanne waldoota keessaa baafaman; garuu Yesuus isaan wajjin ture, isaanis ifa fuula Isaa keessatti gammadaa turan. Isaan ergaa ergamaa lammaffaa simachuuf qophaa'anii turan." Early Writings, 235–237.

Seenaa amma ibsame kun, wantoota biroo keessaa, muuxannoo Adoolessa 18, 2020 ni ibsa; garuu qophiin ani akka isin yaaddan barbaadu kun, hubannoon ergaa Iyya Halkan Walakkaa, akka walga'ii kaampii Exeter keessatti Saamu'el Snow'n kennameen bakka buufame, hojii seenaa Snow'ttiin osoo hin ta'in, gocha harka Gooftaa tiin akka bakka buufamu dha. Harki Isaa dogoggora tokko haguugee ture; yeroo Inni harka Isaa kaase garuu, Millerootni abdii kutannaa isaanii hubachuu danda'an, akkasumas yeroo isaan keessatti turan sun yeroo "tursiisaa" jedhamee bakka buufame akka ture hubachuu danda'an.

Harki Isaa kaafamuun barattoota gara Emmaa'us deeman keessaa qaama baay'ee murteessaa dha. Inni xumura yeroo "yeroo turtii" jedhamuun beekamuu fakkeenyeessa; hubannaa ergaa Iyya Sa'aa Halkan Badhadhaa (Midnight Cry) tiin bakka bu'amuunis xumurama. Haa ta'u malee, fakkeenyi Emmaa'us jechuunis erga fannoo booddee raawwatame; fannoo sunis Gaddisa Guddaa bakka bu'a malee, gaddisa jalqabaa du'a Laazaaroos miti.

> Ndoto, lama isaanii guyyaa sanauma gara ganda Emmaus jedhamutti, isa Yerusaalem irraa fageenya fiirloongii jahaatama ta'utti, adeemaa turan. Isaanis waan kana hundumaa kan ta'e walitti dubbachaa turan. Yommuu isaan walitti dubbachaa fi yaada waljijjiirachaa jiranitti, Yesuus ofii isaa itti dhiyaatee isaanii wajjin adeeme. Garuu akka isa hin beekneef ijoonni isaanii qabamanii turan. Innis isaaniin jedhe, "Isin yommuu adeemaa jirtanitti wal gidduutti dubbii akkamii walitti himachaa jirtu? Maaliif gadditanii jirtu?" Luqaas 24:13–16.

"ija" jedhu kana keessatti mul'ata agarsiisa; qaama ijaa isa dhugaa caalaa. Jechi "holden" jedhu humna jechuudha. Duuka-buutonni mul'ata fannoo hubachuu hin dandeenye; sababiin isaas Kiristoos dandeettii isaanii mul'ata raajii fannoo arguuf qaban haguugee ture. Harki Kiristoos mallattoo humna Isaa ti. Gaddi Yesus adda baase sun abdii kutannaa isaanii guddaa agarsiisa ture. Erga duuka-buutonni abdii kutatan sana irratti caalaatti wal mari'atanii booddee, Kiristoos dubbachuu jalqabe.

> Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. Luke 24:25–29.

Yesus bartoota isaa barsiisuuf mala hiikkaa Macaafa Qulqulluu isa “taariikawaa” jedhamu fayyadamee, sararoota raajii Musee irraa eegalee seenaa qulqulluu keessa darbanii seenaa fannoo adda baasuuf itti fayyadame. Yesus bartoota abdii kutatan barsiisuuf sararoota seenaa raajii darban, kanneen karaa durii fi mala sarara irratti sararaan jedhu bakka bu’an, itti fayyadame. Inni isaanii wajjin utuu hin galin fuulduratti imaluuf jedhu fakkaatee yeroo mul’ate, isaanis akka ol seenee isaanii wajjin turu isa dirqisiisan. Isaan yeroo tursiisaa keessa turan, Kiristoosis harka isaa ija isaanii irraa kaasuu ga’utti dhihaatee ture. Yommuu harki isaa irraa kaafame, yeroo tursiisaa ni xumurama ture; isaanis dukkana keessa saffisaan Yerusaalemitti gara duuka bu’oota kudha tokkootti deebi’anii fiigan sana keessatti, ariitii dabarsamuu ergaa Iyya Halkan Walakkaa fakkeenya ta’an.

> Inni akkuma inni isaanii wajjin maaddii irra taa’ee turetti, inni buddeena fuudhee eebbise, caccabsees isaanii kenne. Iji isaaniis baname; isa ni beekan; innis ija isaanii duraa ni bade. Luqaas 24:31.

Yesus harki Isaa kan hubannaa mul’ata raajii isaanii qabee ture ni kaase; yeroo akkas godhes isa ni beekan. Yesus ergaa Iyyata Halkan Giddugaleessaa sana isaaniif fidee ture; isaanis yeroo nyaataa turanitti isa fudhatan, sababiin isaas ergaan hundinuu nyaatamuu qaba. Yeruma sanas, “akka dambalii galaanaa jabaa biyya guutuu irratti darbuutti” bartoota kudha tokkootti himuuf saffisaan ni adeeman.

> Isaanis walitti jechuun, “Inni karaa irratti yeroo nu wajjin dubbachaa turetti, yeroo nuufis Caaffata Qulqullaa'oo nuu hiikaa turetti, garaan keenya keessa hin boba'aa turee?” jedhan. Yeroo sanauma ka'anii gara Yerusaalemitti deebi'an; kudha tokkoon walitti qabamanii, warri isaanii wajjin jiranis achi jiru turan; isaanis, “Gooftaan dhugumaan ka'eera; Simoonittis mul'ateera” jechuun turan. Isaanis waan karaa irratti ta'e sana, akkasumas inni cabsuu buddeenaatiin isaanii biratti akkamitti beekame, ni himan. Isaan utuma kana dubbachaa jiranuu, Yesuus mataan isaa gidduu isaanii dhaabatee, “Nagaan isiniif haa ta'u” isaaniin jedhe. Isaan garuu akka malee sodaatanii rifatan; hafuura tokko argan se'an. Innis isaaniin, “Maaliif jeeqamtan? Maaliif yaadni akkasii garaa keessan keessatti ka'a? Harka koo fi miilla koo ilaalaa, ani mataan koo akka ta'e beekaa; na qaqqabaa, ilaalaas; hafuuri akkuma isin ana irratti argitan kana foonii fi lafee hin qabu” jedhe. Kana dubbatee booddee harka isaa fi miilla isaa isaanitti argisiise. Isaanis gammachuu irraa kan ka'eef amanuu dadhabanii dinqisiifachaa utuu jiranuu, inni, “Asitti waan nyaatamu tokko qabduu?” isaaniin jedhe. Isaanis qurxummii waadame keessaa kutaa tokko, akkasumas damma handhuuraa tokko isaaf kennan. Innis fudhatee fuula isaanii duratti ni nyaate. Innis isaaniin, “Dubbiin ani yeroo isin wajjin turetti isinitti dubbadhe kanaa dha; waan ana ilaallatu hundinuu Seera Musee keessatti, Raajota keessatti, Faarfannaawwan keessattis barreeffame guutamuu qaba” jedhe. Sana booddee Caaffata Qulqullaa'oo akka hubatanitti hubannaa isaanii ni bane. Luqaas 24:32–45.

Akkuma bartoota karaa gara Emaa’uus irra turan sanaa wajjin, Yesus seenaa du’aa fi du’aa ka’uu Isaa ibsuuf ergaa sana seenaawwan qulqulluu darban kan Macaafa Qulqulluu keessaa dhiheessa; akkasumas inni fakkeenya nyaataa isaanii kennuudhaan akkas godhe. Uummanni Waaqayyoo ergaa sana nyaachuu qabu. Yeroo isaanii keessatti shakkii fi gaddaan guutaman keessatti, Yesus

yeroo turtii du’a Isaa irraa kaasee hamma du’aa ka’uu, ol ba’uu fi deebi’uu Isaatti ta’e gara xumuraatti fida, hubannoo isaanii gara ergaa dhugaa yeroo ammaa isa seenaawwan qulqulluu darban walitti fidamanii sarara irratti sararaan hundeeffameetti banuudhaan.

Kanaafuu, bartoonni lamaan karaa Emaawus irra turan (ergamaa lammaffaa isa ergaa Iyya Halkan Walakkaatiin walitti qabamee humna argate bakka bu’an) yeroo tursiisaa isa fannoo duukaa dhufe akka yeroo tursiisaa isa Iyya Halkan Walakkaa dura tureetti ibsu. Kanaaf, abdii kutannaan bartichaa sarara raajii keessatti abdii kutannaa jalqabaa bakka bu’a malee, abdii kutannaa guddaa miti.

ଏମ୍ମାଉସର କାହାଣୀ ପରେ ନିରାଶ ଏଗାରୋଜଣ ଶିଷ୍ୟଙ୍କ ସହ ପୁନରାବୃତ୍ତ ହୁଏ। ଯୀଶୁ ସେମାନଙ୍କ ସହ ଯୋଗ ଦେଇ, “historicism” ନାମକ ପଦ୍ଧତି ମାଧ୍ୟମରେ ଭବିଷ୍ୟଦ୍ବାଣୀମୟ ବାକ୍ୟର ପୂରଣ ସମ୍ବନ୍ଧରେ ସେମାନଙ୍କୁ ଶିକ୍ଷା ଦିଅନ୍ତି, ଏବଂ ଭୋଜନ କରୁଥିବା ବେଳେ ସେମାନଙ୍କ ବୁଝାମଣକୁ ଉଦ୍ଘାଟିତ କରନ୍ତି। କାହାଣୀର ଆରମ୍ଭ ଏହାର ଶେଷକୁ ଚିହ୍ନିତ କରେ। ପରେ ଯୀଶୁ ଏହି ସତ୍ୟ ପାଇଁ ତୃତୀୟ ସାକ୍ଷ୍ୟ ପ୍ରସ୍ତୁତ କରନ୍ତି ଯେ, କ୍ରୁଶର ନିରାଶାକୁ ଭବିଷ୍ୟଦ୍ବାଣୀମୟ ଭାବରେ ପ୍ରଥମ ନିରାଶାରେ ପ୍ରୟୋଗ କରାଯାଇପାରେ। ସେ ଇତିହାସର ଗଠନ ପାଇଁ ତୃତୀୟ ସାକ୍ଷ୍ୟ ଯୋଗାଇ ଦେଇ ସେମାନଙ୍କୁ କହନ୍ତି ଯେ, ଉର୍ଦ୍ଧ୍ୱରୁ ଶକ୍ତି ପ୍ରାପ୍ତ ନକରିପର୍ଯ୍ୟନ୍ତ ଯେରୁଶାଲେମରେ ଅପେକ୍ଷା କରନ୍ତୁ।

> Akkasumas isaaniin jedhe, “Akkuma barreeffameetti, Kiristoos dhiphachuu, guyyaa sadaffaattis du’aa ka’uu qabu ture; akkasumas qalbii jijjiirrannaa fi araarri cubbuu maqaa isaatiin saba hundumaa gidduutti lallabamuu qabu ture; Yerusaalem irraa jalqabamee. Isin immoo dhugaa baatota wantoota kanaa ti. Kunoo, ani abdii Abbaa koo isin irratti nan erga; isin garuu hamma humna ol irraa uffatamtanitti magaalaa Yerusaalem keessa turaa.” Innis hamma Beetaaniyaa geessutti isaanii gad baase; harka isaas ol kaasaa isaan eebbise. Yeroo inni isaan eebbisaa turetti, isaan irraa adda ba’e, gara samii ol fudhatames. Isaanis isa waaqeffatanii, gammachuu guddaadhaan gara Yerusaalem deebi’an; yeroo hundumaas mana qulqullummaa keessatti Waaqayyoon galateeffachaa fi eebbisaa turan. Ameen. Luqaas 24:46–53.

ኣብ መገዲ ናብ ኤማሁስ ዝነበሩ ደቀ መዛሙርቲ ዝተገለጸ ምሳሌ፡ ካብ ሞቱ ጀሚሩ ክሳዕ ተንሲኡ ናብ ኣቡኡ ዓረገ ድረስ ዝቐጸለ ጊዜ ምትግያር የለልይ። እቲ ጊዜ ምትግያር ንደቀ መዛሙርቲ ኤማሁስ ኣብቲ ጉዳያት መስቀል ዝምልከት መልእኽቲ፡ መስመራት ናይ ዝሓለፉ ቅዱሳን ታሪኻት ሓደ ምስ ሓደ ብምውሃድ፡ መስመር ኣብ ልዕሊ መስመር፡ ብዘረጋግጽ መንገዲ ስርዓት ምስ ተመስረተ ተወዲኡ። ድሕሪኡ እቲ መልእኽቲ ብደቀ መዛሙርቲ ብዝከኣሎም ፍጥነት ተሸኪሞም ተወሲዱ። ድሕሪኡ የሱስ ምስቶም ዓሰርተ ሓደ ደቀ መዛሙርቲ ይራኸብ፣ እንደገና ምብላዕ ምግቢ ይጠቀስ፣ መስመር ኣብ ልዕሊ መስመር እውን ነቲ መልእኽቲ ንምርግጋጽ ይጥቀም፣ ከምቶም ደቀ መዛሙርቲ ኤማሁስ ድማ ድሕሪኡ ርድኢቶም ይኸፍት እሞ ይለይ። ነገር ግን፡ ቅድሚ ምልያቱ፡ እቲ ጊዜ ምትግያር በቲ መጽኣት መንፈስ ቅዱስ ኣብ ጴንጤቆስጤ ክሳዕ ዝውዳእ ኣብ የሩሳሌም ምጽናሕ ዝምልከት ታሪኽ ይለልይ።

Yommuu Yesuus bartoota Isaatiin Yerusaalem keessa akka turan yommuu jedhu, inni xumura seenaa karaa Emaahus ture. Jalqaba seenaichaa abdii kutannaa tokko bakka bu’a; kana boodas yeroo turtii tokko, isa boodas mul’anni dhugaa ergaa Iyya Halkan Walakkaa bakka bu’u ni dhufa. Mul’annoon dhugaa sun yeroo Kiristoos harka Isaa, ija bartootaa “qabee ture” sana, irraa kaaseetti raawwatame. Kun jalqaba seenaichaa ti; giddugalli seenaichaas seenaa isuma kanaan irra

deebi’amee mul’ata, yeroo Kiristoos Of mul’isuudhaan fi hubannaa isaanii Dubbii Isaa irratti banudhaan abdii kutannaa bartoota kudha tokko irraa kaase. Sana booda ragaan mootummaa raajii wal-fakkaataa sanaa inni dhumaa ni dhufa; kan inni jalqabu abdii kutannaa jalqabaatiin malee abdii kutannaa guddaadhaan miti.

Seenaan Emaawus irraa gara Phingxostee geessu keessatti, ragaa sadii ni kenna: abdii kutannaa isa jalqabaa, yeroo turtii, fi Iyya Halkan Walakkaa; garuu abdii kutannaa dhugaan mallattoo daandii ta’ee jalqaba ragoota sadan keessaa tokkoon tokkoon isaanii irratti mul’atu, dhugumatti abdii kutannaa lammaffaa ture malee isa jalqabaa miti. Seenaan Miileroota keessatti mallattoon daandii ta’e Abdii Kutannaa Guddaan, seenaan Miileroota keessatti abdii kutannaa isa jalqabaa ibsuuf akka itti fayyadame hubachuun, seenaa boqonnaawwan afur Yohaannis keessatti arginu—kan nyaata Irbaata Gooftaa dhumaa irratti ta’e fi halkan walakkaatti iddoo biqiltuu Geetesemaanee keessatti qabamuu gidduutti raawwataman—hubachuuf baay’ee barbaachisaa dha. Yeroo Yesus bartoota kudha tokkootti mul’atee isaan wajjin nyaate sanatti, “Maaliif jeeqamtani? yaadonnis maaliif garaa keessan keessaa ka’u?” jedhee gaafate jechuun hubachuunis barbaachisaa dha.

Erga inni inni inni inni inni inni inni inni xumuraa dhumaa nyaatee booda, kutaan nuti ilaaluu deemnu Kitaaba Yohaannis keessatti dubbii Kiristoos isaaniin, “Garaan keessan hin raafamin” jedhuun jalqaba. Guyyoota shan keessatti, ajaja sana iyyuu ni dagatan. Boqonnaan kudha afur irraa hamma boqonnaa kudha torbaatti keessa Wangeela Yohaannis keessatti argamu, guyyaa Adoolessa 18, 2020 kan jalqabaa abdii keessaa cituu agarsiisa; innis yeroo turtii seensisuudhaan, Mul’ata Yesuus Kiristoos isa yeroo qorannoon cufamuutti dura hiikamee mul’atuutti geessa; akkasumas ergaa Iyya Halkan Walakkaa bakka bu’a. Ergaan sun yeroo tokko tokko sochii ji’a torbaffaatiin fakkeeffamee, akkasumas fiigicha bartoota Emawus halkan keessaa duwwaa Yerusaalemitti deebi’aniin fakkeeffamee ture seensisa. Seenaa sanatu qubee Ibraayisxii sadii Kiristoos ofii Isaa akka “Dhugaa”tti of bakka buusuuf itti fayyadameen bakka bu’ame.

ଯୋହନଙ୍କ ଏହି ଚାରି ଅଧ୍ୟାୟର ବର୍ଣ୍ଣନାରେ ହିଁ ଆମେ କେବଳ ଏହା ନୁହେଁ ଯେ ପବିତ୍ର ଆତ୍ମାଙ୍କର କାର୍ଯ୍ୟ ସେହି ସ୍ୱୟଂ ବାକ୍ୟର ସେହି ଏକେ ପଦକ୍ଷେପମାନଙ୍କ ଭାବେ ପରିଚିତ ହେଉଛି, ବରଂ ଏହିଥିରେ ମଧ୍ୟ ସେହି ଦାବିମାନଙ୍କୁ ସମର୍ଥନ କରିବା ପାଇଁ ସର୍ବୋତ୍ତମ ପ୍ରମାଣ ମିଳେ, ଯେଉଁମାନେ ବର୍ତ୍ତମାନ କରାଯାଉଛନ୍ତି—ଯେ, Midnight Cry ବାର୍ତ୍ତାର ଶେଷ ପୂରଣ ବର୍ତ୍ତମାନ ୧୨ ଅଗଷ୍ଟରୁ ୧୭ ପର୍ଯ୍ୟନ୍ତ Exeter ଶିବିର-ସଭାରେ କ୍ରମଶଃ ପ୍ରସ୍ତୁତ କରାଯାଉଛି। ଯେତେବେଳେ ଏହି ବାର୍ତ୍ତାକୁ ଅପେକ୍ଷାରତ ପବିତ୍ରଜନମାନେ ଶେଷରେ ସ୍ୱୀକାର କରିବେ, ସେତେବେଳେ ସେହି ଦୂତମାନେ “ଶେଷ ଦିନ”ର ଶେଷ ସତର୍କବାଣୀକୁ ଏକ ମୃତ୍ୟୁମୁଖୀ ଜଗତ ପାଖକୁ ବହନ କରିନେବା ସମୟରେ, ସମଗ୍ର ପୃଥିବୀ Sunday law ର ସଙ୍କଟରେ ନିମଗ୍ନ ହେବ।