

# Dhugaan Maali? - Lakkoofsa Shan

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Seenaa raajii keessatti banamee jiru seenaa amma keessa jirru nu beeksisa. Dhoksaan sun hamma seenaa inni bakka bu’u sun dhufutti dhokatee ture. Yeroon sun yeroo Jajjabeessaan, Hafuurri “dhugaa” jedhamu, dhugaa Yohaannis Mul’ata Yesus Kiristoos jedhee waame mul’isutti dha; sababiin isaas Yesus Kiristoos Dhugaa dha. Inni jechi “dhugaa” amala Waaqayyoo qofa bakka bu’a jechuun miti. Akkasumas inni mul’ata ogeessa afaanii dinqisiisaa, jechuun jechi Ibrootaa “dhugaa” jedhu keessatti akkamitti karaa gadi fagoo ta’een guutummaa Macaafa Qulqulluu keessatti itti fayyadame qofa miti. Garuu inni dinqii ajaa’ibaa isa yeroo hubatamu raajiiwwan Kitaaba Mul’ataa banuuf furtuu ta’u, akkas gochuudhaanis guutummaa Macaafa Qulqulluu banuu dha. Garuu kun warra arguuf, dhaga’uuf, fi wantoota achi keessatti barreeffaman eeguuf fedhii qaban qofaaf; yeroo sun dhihaateera.

Namoonni “dhugaa” sanaan qulqulloofanii akka isa beekanuf, argamni Hafuura Qulqulluu barbaachisaa dha. Namoonni jecha “dhugaa” jedhu gara sammuu qofaan hubachuu, illee hiika isaa guddaadhaan dinqifamuu ni danda’u; garuu “dhugaan” nyaatamuu qaba. Inni keessa seenuudhaan muuxannoo namaa keessaa kutaa tokko ta’uu qaba; mootummaa jechuutiin, Dubbiin warra bifa Kiristoosiitti geeddaramuu barbaadaniif humna uumamaa Waaqayyoo ni dabarsa. Iddoowwan ani dhuunfaatti jecha Ibrootaa “dhugaa” jedhamee hiikamu irratti qorannoo koo itti jalqabe keessaa tokko hayyoota afaan Ibrootii ture; isaanis akkasuma uumama ajaa’ibsiisaa jecha “dhugaa” fi itti fayyadama isaa Macaafa Qulqulluu keessatti ilaalu. Garuu hubannoon isaanii gara sammuu qofaa jecha “dhugaa” kanaa gara Kiristoositti isaan fide jechuun amanuuf sababni hin jiru.

Raajii raajii kun jechi sun Hafuura Qulqulluu wajjin nyaatamuu akka qabu agarsiisu, hiika Obboleettii White fakkeenya durboota kudhanii keessatti “zayitii”f kennite, akkasumas ibsa isheen waa’ee garee durboota lamaan Misirrichi dhufuuf eeggatan irratti kennite wajjin wal sima.

Mallattoon tokko yeroo baay’ee hiika tokkoo ol qabaata; hiikni isaas haala keessatti mallattoon sun itti argamettiin murtaa’a. Inni hiika jecha sanaa ogeessa giraamaaraatiin kennamuun yookaan yeroo seenaa jechi sun keessatti barreeffamettiin murtaa’uu hin qabu. Karaan lamaan sun warra ti’ooloojistoota Adventismii “dhugaa” mormuuf qabatanii jiranidha. Mallattoon tokko haala keessatti itti fayyadameen hiikama. Spirit of Prophecy keessatti, fakkeenya durboota kudhan keessaa jechi “zayitii” jedhu, akka haala kutaa keessatti “zayitiin” itti argamettiitti, yoo xiqqaate wantoota garaagaraa muraasa bakka bu’a. Maaliif gareen durboota tokko zayitii qaba, inni kaan immoo hin qabne?

“Biyyi tokko hamminaan, gowwoomsaanii fi dogoggoraan, gaaddisa du’aa sana keessa ciisee jira,—ciisee, ciisee. Isaan dammaqsuuf eenyutu gidiraa lubbuu itti dhaga’aa jira? Sagaleen kam isaan ga’u danda’a? Yaadni koo gara fuulduraatti fudhatama, yeroo mallattoon kennamu sanaatti, ‘Ilaa, Misirrichi dhufeera; isa simachuuf ba’aa.’ Garuu namoonni tokko tokko ibsaa

isaanii guutuuf zayitii argachuuf tursiisu; yeroo sana immoo baay'ee boodarra ta'ee ni argatu akka amala, kan zayitiidhaan fakkeeffame, dabarsuun hin danda'amne. Zayitiin sun qajeelummaa Kiristoosidha. Inni amala bakka bu'a, amalli immoo dabarfamuu hin danda'u. Namni tokko isa kan biraatiif argamsiisuu hin danda'u. Tokkoon tokkoon namaa ofii isaatiif amala cubbuu irraa xurii hundumaa irraa qulqulleeffame argachuu qaba." Bible Echo, Caamsaa 4, 1896.

Warri gowwoonni dhiibbaa yeroo dhiyootti dhufu keessatti milkaa'uuf barbaachisu amala hin qaban. Isaan qajeelummaa Kiristoos hin qaban. Garuu zayitiin ergaa illee dha; zayitiin fakkeenya durboota kudhanii keessatti "bara dhumaa" keessatti argamu immoo ergaa akeekkachiisaa isa dhumaa, Mul'ata Yesuus Kiristoosiin bakka buufame, kan dhaga'amuu, dubbifamuu fi eegamuu qabu dha.

"Dibamootaawwan Biyya guutuu sanaa Gooftaa bira dhaabbatan, iddoo yeroo tokkoof Seexanaaf akka kiiruubii haguuguutti kenname qabu. Uumamota qulqulloota teessoo isaa marfamarii jiran sanaan, Gooftaan warra lafa irra jiraatan wajjin walqunnamtii yeroo hundumaa itti fufiinsa qabu eega. Zayitii warqee fakkaatu sun ayyaana Waaqayyo ittiin ibsaa amantootaa guutuudha; kunis akka isaan hin cal'isiin, hin dhaamneef. Osoo zayitiin qulqulluun kun ergaa Hafuura Waaqayyootiin mootummaa samii irraa hin dhangalaafamin ta'ee, humnoonni hamaa namoota irratti guutummaatti mootummaa qabaatu turan."

"Waaqni yeroo nu ergaa inni nuuf ergu hin fudhanne ni salphifama. Akkasitti zayita warqee inni akka isa warra dukkana keessa jiraniif dabarsinee kenninuuf lubbuu keenya keessa naquu barbaadu ni didna. Yeroo waamichi, 'Kunoo, misirrichi dhufeera; isa simachuuf itti ba'aa,' jedhu dhufu, warri zayita qulqulluu hin fudhanne, warri ayyaana Kiristoos garaa isaanii keessatti hin kunuunsine, akka durboota gowwootaatti, Gooftaa isaanii simachuuf qophaa'oo akka hin taane ni argu. Isaan zayiticha argachuuf humna of keessaa hin qaban, jireenyi isaanii ni manca'a. Garuu yoo Hafuurri Qulqulluun Waaqayyoo kadhatame, yoo nu akka Museetti, 'Ulfinni kee natti mul'isi,' jennee kadhanne, jaalalli Waaqayyoo garaa keenya keessatti ni dhangala'a. Tuubboowwan warqee keessaa zayiti warqee sun nuuf ni dabarfama. 'Humnaan miti, aangoodhaanis miti, garuu Hafuura kootiin, jedha Waaqayyo Gooftaan maccaa.' Ifa aduu Qajeelummaa irraa ba'u fudhachuudhaan, ijoolleen Waaqayyoo akka ibsaa biyya lafaa keessatti ni ifu." Review and Herald, July 20, 1897.

“ତଲେ” ହେଉଛି ଶେଷ ସନ୍ଦେଶ, ଯାହା ପୁଣିଥର ଯୀଶୁ ଖ୍ରୀଷ୍ଟଙ୍କର ପୂର୍ବକାଳୀନ ଅଟେ। ଉକ୍ତ ଅଂଶରେ, ଯେମାନେ ଏହି ତଲେ ପାଇବାକୁ ଇଚ୍ଛା କରନ୍ତି, ସେମାନେ ହୋରବେର ଗୁହାରେ ମୋଶା ଯେପରି କରିଥିଲେ ସେପରି ଭାବେ ଇଶ୍ଵରଙ୍କୁ ବିନୟପୂର୍ବକ ନିବେଦନ କରିବାକୁ ପଡ଼ିବ। କିନ୍ତୁ ଲକ୍ଷ୍ମଣ କରନ୍ତୁ, ଯଦି ଆମେ “ମୋଶା ଯେପରି କରିଥିଲେ” ସେପରି ଭାବେ ଇଶ୍ଵରଙ୍କୁ ଆମ ପୂର୍ବ ତାଙ୍କର “ମହିମା” “ଦେଖାଇବାକୁ” ବିନୟ କରିବାକୁ ହୋଇ, ତବେ ପୂର୍ବର ଆମକୁ ପବିତ୍ର ଆତ୍ମାଙ୍କୁ ଅନୁରୋଧ କରିବାକୁ ହେବ, ଯିଏ ସାନ୍ତ୍ଵନାଦାତା। ଯଦି ଆମେ ଏହା କରୁ, ତବେ ସ୍ଵର୍ଗର ଦୂତମାନଙ୍କ ଦ୍ଵାରା ଏବଂ ଦୁଇଟି ସୁବର୍ଣ୍ଣ ନଳିକା ମାଧୁର୍ଯ୍ୟରେ ଆମେ ଖ୍ରୀଷ୍ଟଙ୍କର ଧାର୍ମିକତା ଗ୍ରହଣ କରିବୁ। ଯଦି ଆମେ ଏହିପରି ଭାବୁଛୁ ଯେ ଲାଓଡ଼ିକୀୟ ଆଡ଼ଭେଟିଙ୍ଗର ପରମ୍ପରା ଓ ପୂର୍ବ ଯେପରି କରିବାକୁ ସୂଚନା ଦେଇଥାଏ, ସେପରି ଭାବେ ଆମେ ପୂର୍ବରୁ କରୁ ଓ ବିନୟ କରି ଖ୍ରୀଷ୍ଟଙ୍କର ଚରିତ୍ର ପାଇପାରିବୁ, ଏବଂ ସେହି ସମୟରେ ଆମେ ଯୀଶୁ ଖ୍ରୀଷ୍ଟଙ୍କର ପୂର୍ବକାଳୀନ ସନ୍ଦେଶକୁ ପୂର୍ବକାଳୀନ କରୁଛୁ, ତବେ ଆମେ ନିଜକୁ ନିଜେ ଭରମିତ କରୁଛୁ। ତାଙ୍କର ଧାର୍ମିକତା ଆମ ପାଇଁ “ଇଶ୍ଵରଙ୍କ ଆତ୍ମାର ସନ୍ଦେଶମାନ” ଦ୍ଵାରା ପହଞ୍ଚାଯାଏ, ଯେଉଁଠି ଇଶ୍ଵରଙ୍କ



መጀመሪያው ወይም መጨረሻው የአድቪንጉዝም ዘመን ላይ፣ በዘይቱ የተወከሉት የእግዚአብሔር መንፈስ መልእክቶች በሁለቱ ምስክሮች አማካይነት ይተላለፋሉ። በመጀመሪያው ዘመን ከሚለራውያን ጋር ሁለቱ ምስክሮች ብሉይና አዲስ ኪዳናት ነበሩ፤ በመጨረሻው ግን መጽሐፍ ቅዱስና የትንቢት መንፈስ ናቸው። ይህም ምክንያት ነው የሐንስ፣ በምርመራ ፍርድ የመጨረሻ ዘመን የእግዚአብሔርን ሕዝብ እጅግ በፍጹምነት የሚያመለክተው፣ በጳጥሞስ ደሴት ላይ እንዲገኝ።

Ani Yohaannis, kanis obboleessa keessan, rakkina keessatti, mootummaa fi obsaan Yesuus Kiristoos keessatti hirmaataa ta'e, dubbii Waaqayyoo fi dhugaa-bahumsa Yesuus Kiristoosiif jedhee odoola Phaaxmoos jedhamtu irra nan ture. Mul'ata Yohaannis 1:9.

Haalli raajii Patmoos Yohannis ari'atamaa akka ture argisiisa. Inni macaafa qulqulluu fi Hafuura Raajii keessatti Mul'ata Yesuus Kiristoos ibsan ergaawwan Hafuura Waaqayyoo fudhachuu isaatiif ari'atamaa ture.

Waaqayyo saba isaa “guyyaa dhumaa” irratti raawwatamuun ari'atama mul'ata Yohaannis boqonnaa kudha tokko keessattis bakka bu'amee dhihaata; yeroo dhugaa-baatonni lamaan daandiiwwan irratti ajjeefamanitti, namni hundinuu du'a isaanii gammachuudhaan kabaja. Boqonnaa kudha tokkoffaa keessatti dhugaa-baatonni lamaan sun Eliyaasii fi Museedha. Isaan waggaa sadii fi walakkaaf dhugaa-baatummaa isaanii kennanii, achiis ajjeefaman; garuu sana booda isaanii du'aa kaafaman.

Nabiileen hundinuu seenaa yeroo isaanii caalaa waa'ee guyyoota dhumaa dubbatu; kanaafuu yoo kitaabni tokko waa'ee guyyoota dhumaa dubbatu jiraate, inni kitaaba Mul'ataa ti; achitti kitaaboleen Macaafa Qulqulluu hundinuu walitti dhufanii xumuramu. Kanaaf, guyyoota dhumaa keessatti “ergaan” tokko akka ajjeefamu, ergasii immoo akka du'aa kaafamu jiraachuun dirqama. Mul'anni boqonnaa kudha tokko seenaa Warraaqsa Faransaay agarsiiseera; garuu caalaatti kallattiidhaan guyyoota dhumaa keessatti ergaa ergamaa sadaffaa irratti taasifamu haleellaa tokko agarsiisa. Ergaan sunii fi sochiin ergaa fi sochii Miileriin fakkeeffame haleellaa sana ni dhiphate; innis Waxabajjii 18, 2020 irratti du'e. Akka Mul'ata boqonnaa kudha tokkootti haleellaan sun bineensa boolla gad fagoo keessaa ol ba'een raawwatamuu qaba ture.

Egaa yommuu dhugaa ba'umsa isaanii raawwatanitti, bineensi boolla gadii hin qabne keessaa ol ba'u sun isaan irratti waraana ni kaasa, isaan ni mo'a, ni ajjeesas. Reefi isaanii immoo karaa magaalaa guddoo sanaa irratti ni ciisa; isheenis hiika hafuuraatiin Sodoomii fi Gibxi jedhamee waamti, achittis Gooftaan keenya fannifamee ture. Mul'ata Yohaannis 11:8, 9.

Obboleettiin White “boolla gadi fagoo hin qabne” humna Seexanaa haala haaraan mul'atu akka bakka bu'u nu beeksisti.

“Yommuu isaanii dhugaa ba'umsa isaanii xumuran [xumuraa jiran].’ Yeroon ragoonni lama uffata gaddaa uffatanii raajii dubbachaa turan bara 1798tti xumurame. Akkuma hojii isaanii dhoksaadhaan raawwatamaa ture gara xumuraatti dhihaachaa turanitti, humna “bineensa boolla gad fageenya keessaa ol ba'u” jedhamee bakka bu'ameen waraanni isaan irratti taasifamuun ture. Saboota Awurooppaa hedduu keessatti humnoonni Waldaa fi Mootummaa keessatti bulchaa turan jaarraa hedduudhaaf karaa paaphaasummaa Seexanaan to'atamaa turan. Garuu asitti mul'inni haaraa humna Seexanaa gara fuulduraatti dhiyaateera.” The Great Controversy,

Macaafni sadii humna Wangeela Mul'ata keessatti adda baafaman keessaa isa boolla gad fagoo irraa dhufu ni jiru; inni jalqaba keessatti caqasame Islaamummaa dha, Mul'ata boqonnaa sagal lakkoofsa lama keessatti; inni lammaffaan immoo amantii-dhabeessummaa Kacaasa Faransaayii ti, boqonnaa kudha tokko lakkoofsa saddeet keessatti; inni sadaffaanis Roomaa ammayyaa dha, boqonnaa kudha torba lakkoofsa saddeet keessatti. “Mul'anni haaraan” bara dhumaa keessatti kan sochii sochii Millerotaatiin fakkeeffame qofa utuu hin ta'in addunyaas ni weeraru, innis dammaqina sobaa Iyya Halkan-Waangoo sobaa jedhamuun beekamu, “Woke-ism” dha. Woke-ism “mul'ata haaraa humna Seexanaa” kan ta'e bakka bu'a; inni sunis amma mormitoota Kiristoos Jesuitoota ta'een ni deggerama, daldaltoota, hoggantoota siyaasaa Dhaabbata Mootummoota Gamtoomanii, bakka bu'oota libiraalaa waldoota kufan Pirootestaantummaa keessatti Ameerikaa keessatti argaman, akkasumas paartii Dimookiraatoota waliin walqabatee RINO-Republicans warra garaagarummaa jireenya jal'ina qabu hunda kan hawaasa saala-walfakkaataa jajjabeessan yookaan jajjabeessuun akka raawwatamu hayyaman, boqonnaa kudha tokko keessatti “Sodoom” jedhamee bakka bu'ame, ni tamsaafama. Humnoonni sadan kun warra addunyaa gara Armagedoonitti geessan dha; isaanis akkasumas “Gibxii” jechuun bakka bu'aniiru, mallattoo amantii-dhabeessummaa fi addunyaa-jaallatinaa. Jeequmsa Kacaasa Faransaayii keessatti kan kaa'ame, inni kunis qaama biraa humnoota sadan kanaa keessaa tokko yoo ta'u, wanta Obboleettii White “tokkummaa hamaa” jette uuman keessaa ta'anii, kallattiidhaan ni jajjabeessu yookaan Woke-ism akka hayyamamu ni godhu. Woke-ism jechuun fakkeessituu Seexanaa ti dammaqina durboota kudhanii. Kanneen kana irratti waan dabalataa mari'achuuf qabna; garuu dura bu'aa-bahii ajjeechaa karaa irratti raawwatamee Waxabajjii 18, 2020 irratti hojii irra oole ilaaluun nu barbaachisa.

Kana malees, Dubbisaa jaallatamaa, ani Paartii Ripabilikaanii deeggersa kennuuf homaa akka hin qabne maaloo hubadhu. Kaka'umsa siyaasaa kamiyyuu irratti amanamummaa homaa hin qabu. Ani kan agarsiisaa jiru, qofa, humnoota raajii Ameerikaa, Tokkummaa Mootummootaa fi Paaphaasummaa keessatti jiranidha. Humnoonni sun yeroo shimbiroo lama wal-cinaa wal-siman kan bara 1798 irraa eegalee hamma seera Dilbataaatti jiran sana kallattiidhaan ilaalu jalqabnutti caalaatti addatti ni ibsamu.

ሰይጣናዊው ሐሰተኛ የእኩለ ሌሊት ጩኸትን የሚወክል ዎክ-ኢዝም ከእውነተኛው የእኩለ ሌሊት ጩኸት በፊት ይቀድማል፤ እናም ከእውነተኛው የእኩለ ሌሊት ጩኸት ዘመን በፊት፣ በመንገዶች ላይ የተገደሉት በመጨረሻ ወደ ሞጝ ወይም ወደ ጥበበኛ ድንግል ይለወጣሉ። በሀርያችን ወይ ለጥፋት እሳት የተዘጋጀው እስራት እንዲሆን ወይም ለሰማያዊው ጎተራ እስራት እንዲሆን የሚታሰርበት ዘመን አሁን ደርሶአል።

Obboleettiin White yeroo turtii keessatti durboonni gowwoon seenaa Millerii keessa turan mufannaa qormaataa sanaaf durboota ogeeyyii irraa adda ta'een deebii kennan akka ta'e adda baasti; kanaan yeroo turtii sana ga'utti amala isaanii duraanuma murtaa'ee akka ture agarsiisti. Garuu dhuga-baatuun Ermiyaas akka nu beeksisetti, nuti gara Waaqayyoo deebi'uu filachuu dandeenya; innis gara keenya deebi'uu qofa utuu hin ta'in, yeroo balaa itti aanu keessatti akka afaan isaa ta'inee yeroo tajaajillu, hamoota fi sodaachisota dura dallaa sibiila diimaa jabaataa taanee akka dhaabannu nu godha. Innis yeroo raajii sana irratti Yesus akka nu jajjabeessu



“akkuma namni Waaqayyoo mallattoo adda isaanii irratti fudhatanitti—kun chaappaa yookaan mallattoo ijaan mul’atu miti, garuu dhugaa keessatti qubachuu, yaadaanis hafuuraanis, hamma sochoosamuu hin dandeenyetti—akkuma namni Waaqayyoo chaappeeffamanii raafamichaaf qophaa’anitti, inni ni dhufa. Dhugumatti, inni amma duraanuu jalqabameera; murtoowwan Waaqayyoo amma biyya irra jiru, akeekkachiisa nuuf kennuuf, akka waan dhufu beeknuuf.” Seventh-day Adventist Bible Commentary, volume 4, 1161.

“Jajjabeessaa” Yesuus bartoota isaatiif abdachiisu, yeroo abdi kutannaa isaan jajjabeessu, saba isaa gara dhugaa hundumaatti ni qajeelcha; akkasumas nuti “dhugaatti gad dhaabbachuu” keessaa jechuun ni chaappamfamna. “Dhugaan” yeroo kanaatti sabni Waaqayyoo keessatti gad dhaabbachuu qabu immoo “dhugaa” yeroo qorannoon cufamutti xiqqoo dura hiikamuudha; sababiin isaas “yeroon dhihaateera.” Dhugaan sun caasaa seenaa dhokataa momoduu torbanii ti; seenaa dhokataan sunis seenaa Mul’anni Yesuus Kiristoos itti banamu ni adda baasa. Seenaa dhokataan momoduu torbanii yeroo isa dhugaan akka seenaa dhokataatti bakka bu’ame hiikamutti guutummaan ni raawwatama. Hiikamni “dhugaa” sun warra ergaa kana duraan chaappamee ture fudhatan ni chaappa.

Warri Waaqayyoo seera Dilbataatti raafama saboota dheekkaman keessaa dursee gama isaanii irratti chaappeffamu; kanaanis badiisi biyyaalessaa jalqabamu. Mul’anni Yesuus Kiristoos “dubbii raajii” kitaaba Mul’ataa keessaa isa yeroo dhi’aateef amma si’achi hin chaappeffamne dha. Inni dhugaa amma dubbifamuu, dhaggeeffatamuu, irra caalaas eeggamu qabu dha, yoo eebba argachuu qabnu ta’e.

Yihudaan, inni Isqorotii miti, isaatiin, “Yaa Gooftaa, ati akkamitti of kee nuuf mul’isuu barbaadda; addunyaadhaaf garuu miti ree?” jedheen. Yesuus deebisee isaatiin, “Namni na jaallatu yoo ta’e, dubbii koo ni eega; Abbaan koos isa ni jaallata; nus gara isaa ni dhufna, isa wajjinis iddoo jireenyaa keenya ni godhanna. Namni na hin jaallanne dubbii koo hin eegu; dubbiin isin dhageessan kan koo miti, kan Abbaa isa na ergee ti. Wantoota kana, yeroo isin wajjin jiru, isinitti dubbadheera. Jajjabeessaan garuu, jechuunis Hafuura Qulqulluu, inni Abbaan maqaa kootiin ergu, inni wantoota hundumaa isin barsiisa; waan ani isinitti hime hundumaas yaadannoo keessanitti ni deebisa.” Yohaannis 14:22–26.

Warriifni ergaa isa hiikamaa jiru eeganiif, abdachiisni kenname akka Jajjabeessaan “waan hundumaa” nu “barsiisu” fi waan Yesuus “isinitti” dubbate “hundumaa” nu yaadachiisuudha. Kunis abdachiisa bartoota Emaawusitti fi sana booddee bartoota kudha tokkootti raawwatameedha. Yommuu Kiristoos ija bartoota Emaawus “qabamee” ture irraa harka isaa kaasee, sana booddees “hubannaa” bartoota kudha tokkoo “bane” akka isaan “caaffata qulqullaa’oo” guutummaatti hubatan godhe, inni warra “guyyoota dhumaa” keessa jiraatan, warra abdi isaanii cabsamuu irraa deebi’an, haala isaanii Laa’odiiqeyaa irraa qalbii jijjiiratan, fi “dhugaa” fudhatanif abdachiisa galmeessaa ture. “Jajjabeessaan” “guyyoota dhumaa” keessatti yommuu nu “waan hundumaa” barsiisu, “waan hundumaa” gara “yaadannoo” keenyaatti ni fida. Akkuma inni yommuu waan hundumaa nu barsiisu dhugaa darban gara yaadannoo keenyaatti fiduun isaa barbaachisaa ta’e, akkasumas “waan dhufu” nu “argisiisa.”

Haa ta'u malee, ani dhuguma isinitti nan hima; ani deemuun koo isiniif wayya: ani yoo hin deemne, Jajjabeessaan gara keessan hin dhufu; ani garuu yoo deeme, isa gara keessan nan erga. Inni yeroo dhufutti, cubbuu, qajeelummaa, murtii ilaalchisee biyya lafaa ni ifata: cubbuu ilaalchisee, sababni isaas isaan anatti waan hin amanneef; qajeelummaa ilaalchisee, sababni isaas ani gara Abbaa koo waanan deemuuf, isin immoo si'achi ana hin argitan; murtii ilaalchisee, sababni isaas bulchaan biyya lafaa kanaa murtaa'eera. Ani amma iyyuu waan hedduu isinitti himuu qaba; isin garuu amma baachuu hin dandeessan. Haa ta'u malee inni, Hafuuri dhugaa sun, yeroo dhufutti, gara dhugaa hundumaatti isin ni qajeelcha: inni ofuma isaatiin hin dubbatu; waan dhaga'u hundumaa dubbata; waan dhufuuf jirus isinitti ni mul'isa. Inni ana ni ulfeessa: waan kan koo ta'e irraa ni fudhataatii isinitti ni mul'isa. Yohannis 16:7-14.

በዚህ ጊዜ አድናኙ “ወደ እውነት” “ይመራናልኝ” “ሁሉን ነገር ያስተምረናልኝ” “የሚመጡ ነገሮችንም” ጨምሮ፤ ምክንያቱም በዚህ ጊዜ ኢየሱስ እስካሁን “የሚነግረን ብዙ ነገር” አለው። እነዚያ ነገሮች፣ ከ“መታሰቢያችን” የሆኑ ነገሮች ቢሆኑ፣ “የሚመጡ ነገሮች” ቢሆኑ፣ ወይም እርሱ እስካሁን የሚነግረን ያለው ብዙ “ነገር” ቢሆኑ፣ ለሚመጣው ቀውስ የሚያትሙን እነዚህ ናቸው። ይህን የሚያደርገውም፣ እውነቱ የፈጠራ ኃይሉን ስለሚወክል ነው። ለሚመጣው ቀውስ አስቀድሞ ያትመናል፤ ምክንያቱም በቅዱስ ታሪክ ውስጥ ከቶ የተከሰተውን ሁሉ ከሚበልጥ በሕዝቡ ላይ የሚመጣውን ታላቅ የስደት ዘመን አስቀድመን እንድንጠነቀቅ ይፈልጋልና። ያ ስደት በተለይ በድሮ ያደረግናቸው ቃላትና ተግባራት እንደሚታሰቡና እንደ ክርስቶስ ቃላት በእርሱ ላይ እንደተጣመሙ ሁሉ በእኛም ላይ እንደሚጠቀሙብቸው በግልጽ ያመለክታል። ነገር ግን፣ በሕዝቡ አመፅ ላይ ምስክር እንዲሆን መልእክቱን ማቅረብ አለብን፤ ይህም በሕዝቡ አመፅ ላይ እንደ ሕዝቅኤልና እንደ ክርስቶስ የተወከለ ነው።

Yaadadhaa dubbii ani isinitti dubbadhe sana: Tajaajilaan gooftaa isaa irra hin caalu. Yoo isaan ana ari'ataniiru ta'e, isin illee ni ari'atu; yoo dubbii koo eeganiiru ta'e, kan keessanis ni eegu. Garuu waan kana hundumaa maqaa kootiif jecha isin irratti ni raawwatu; sababni isaas, isa na erge hin beekan. Utuu ani dhufee isaanitti dubbachuu baadhee, cubbuu hin qabaatan turan; amma garuu cubbuu isaanii dhoksuuf sababii hin qaban. Namni ana jibbu, Abbaa koos ni jibba. Utuu ani hojii namni biraa tokko illee hin hojjenne isaan gidduutti hojjechuu baadhee, cubbuu hin qabaatan turan; amma garuu ana illee, Abbaa koo illee arganii jibban. Garuu kun kan ta'eef, dubbichi seera isaanii keessatti barreeffame akka raawwatamuuf: “Sababii malee na jibban.” Garuu yeroo Jajjabeessaan dhufu, kan ani Abbaa biraa gara keessanitti ergu, jechuunis Hafuurri dhugaa kan Abbaa irraa ba'u, inni waa'ee koo ni dhugaa ba'a. Yohaannis 15:20-26.

“Afuurri dhugaa” inni “Jajjabeessaa” ta'e, Kiristoos isa “dhugaa” ta'eef “dhugaa ba'a.” “Dhugaan” immoo Alfaa fi Oomeegaa, isa jalqabaa fi isa dhumaa, jalqabaa fi xumura. Seenaa dhokataa qaqawwee torbanii amma banamaa jiru ergaa chaappaa namoota dhibba tokkoo fi afurtamii afur kumaati. Wanta erga Adoolessa 18, 2020 booddee ta'e keessatti Ermiyaas, akka isa duraan nu jaallate sana gara Isaatti deebinu filachuuf fakkeenya nuu kenna. Hojii deebi'uu sana raawwachuu keessatti, isa gatii guddaa qabu isa xuraa'aa irraa addaan baasuun itti gaafatamummaa keenya. Yoo fayyina keenya sodaadhaan fi hollannaadhaan hojjennee xumurnee hojii sana raawwanne, ni chaappamna; achumaanis gara qormaata guddaa seenaa lafaa keessaa isa hundumaa caalutti ni seena. Akkasumas seenaa raajonni, mootonni fi namoonni qajeelonni arguuf hawwan arguu mirga ni qabaanna.

Warri hojii sana fudhatanii deebi’an “ifaa teessoo mootummaa Waaqayyoo irraa ba’uun adeemu”; akkasumas “karaa ergamootaa qunnamtiin mootummaa samii fi lafa gidduu jiru yeroo hundumaa itti fufa,” kunis adeemsa qunnamtii lakkoofsa jalqabaa macaafa Mul’ataa keessatti ibsame dha.

“Addunyaa kana keessa hundi diina wajjin Waaqayyoo irratti hiriira hin qaban. Hundi isaanii amanamummaa hin dhabne. Muraasni amanamoon, warri Waaqayyoof dhugaa ta’an jiru; Yohaannis akkana jechuun barreessa: ‘Kunoo isaan ajajawwan Waaqayyoo eeganii fi amantii Yesuus qaban dha.’ Mul’ata Yohaannis 14:12. Yeroo dhihoo keessatti waraanni warra Waaqayyoon tajaajilan fi warra Isa hin tajaajille gidduutti cimsee ni geggeeffama. Yeroo dhihoo keessatti wanti socho’uu danda’u hundi ni socho’a, akka wantoonni socho’uu hin dandeenye hafan.”

“Seexanni macaafa qulqulluu irratti jabaatee baratu dha. Inni yeroo isaa gabaabaa akka ta’e beeka; kanaafis hojii Gooftaan lafa kana irratti hojjetu hunda keessatti mormii kaasuuf carraa hundatti yaala. Muuxannoo saba Waaqayyoo warra yeroo ulfina samii fi irra deebi’amuu ari’atama darbee waliin walitti makamu keessatti lafa irratti jiraatan ibsuun hin danda’amu. Isaan ifa teessoo mootummaa Waaqayyoo irraa ba’uun deddeebian ni deemu. Ergamootaan samii fi lafa gidduutti walqunnamtiin yeroo hundumaa ni jiraata. Seexannis, ergamoota hamaa gidduutti marfamee, ofii isaa Waaqa jedhee dubbachaa, filatamoota iyyuu yoo danda’ame gowwoomsuuf dinqii gosa hundumaa ni hojjeta. Sabi Waaqayyoo nageenya isaanii dinqii hojjechuun keessatti hin argatan; sababiin isaas Seexanni dinqiiwwan hojjetaman fakkeessee ni dhiheessa. Sabi Waaqayyoo warri qoratamanii fi mootummaa isaanii keessatti jabaatanii turan humna isaanii mallattoo keessaa, isa Ba’uu 31:12–18 keessatti dubbatame keessatti ni argatu. Isaan Dubbii jiraataa kana irratti dhaabbachuu qabu: ‘Barreeffameera.’ Kun hundee isaan ittiin jabaatanii dhaabbatan tokkicha dha. Warri kakuu isaanii Waaqayyoo wajjin qaban cabsan guyyaa sana Waaqayyoo malee abdiis malee ta’u.”

Waaqeffattoonni Waaqayyoo kabaja isaanii ajaja afraffaadhaaf qabanin addumaan ni beekamu; kun mallattoo humna uumaa Waaqayyoo fi dhala namaa irraa kabajaa fi sagadaa ofii isaatiif inni qabu ragaa waan ta’eef. Warri hamaan immoo yaalii isaanii yaadannoo Uumaa diiguuf fi dhaabbata Roomaa ol kaasuutiin ni beekamu. Dhimma walitti bu’iinsa kana keessatti Kiristaanummaan guutuun garee gurguddoo lama keessatti ni qoodama: warra ajajawwan Waaqayyoo fi amantii Yesuus eeggan, fi warra bineensicha fi fakkii isaa waaqeffatan, akkasumas mallattoo isaa fudhatan. Ammas waldaan fi mootummaa humna isaanii tokkoomsanii nama hundumaa, “xinnaa fi guddaa, dureessa fi hiyyeessa, bilisa ta’ee fi garba,” mallattoo bineensichaa akka fudhatu dirqisiisu iyyuu, uummanni Waaqayyoo garuu isa hin fudhatu. Mul’ata 13:16. Raajichi Phaaxmos warra “bineensicha irratti, fakkii isaa irratti, mallattoo isaa irratti, lakkoobsa maqaa isaa irrattis injifannoo argatan, baggana Waaqayyoo qabatani gaaana keessaa fakkaatuu fi billuurii irra dhaabatani” jiru arga; isaanis faarfannaa Musee fi Hoolichaa in faarfatu. Mul’ata 15:2.

“Qorqisiisoo fi qormaatni sodaachisoon saba Waaqayyoo eegatu. Hafuurri waraanaa saboota handaara lafa irraa gara handaara isa kaaniitti kakaasaa jira. Garuu gidduu yeroo dhiphinaa dhufu sanaa keessatti,—yeroo dhiphinaa saba tokko iyyuu erga jiruu eegalee irraa kaasee kan akka isaa hin turin keessatti,—sabi Waaqayyoo filatame utuu hin raafamin ni dhaabata.

Seexannii fi maccaan isaa isaan balleessuu hin danda’an; ergamoonni humnaan jajjaboo ta’an isaan ni eeguu.” Testimonies, volume 9, 15–17.

መጽሐፍ የሚጀምረው በTestimonies ጥራዝ ዘጠኝ ገጽ አስራ አንድ ላይ ያለ ምዕራፍ መጨረሻ እንደሆነ ማስተዋል ይጠቅማል፤ ይህም ዘጠኝ-አስራ አንድን እንደሚወክል ሊታወቅ ይችላል። ርእሱ ስለሚመጣው ሙሽራ እንደሆነ እንዲሁም ጳውሎስ በዕብራውያን መጽሐፍ ውስጥ የጻፈውን ጥቅስ ከዚያ የወሰደበትን የዕንባቆም ሰንጠረዦች ማስታወስ ይገባል። የምዕራፍ መጀመሪያ በመስከረም 11, 2001 የተጀመረውን ታሪክ፣ በአድቪንቲዝም መጀመሪያ ላይ የተገባውን የትንቢት ኪዳን ሁለቱን ጽላቶች፣ እንዲሁም ርእሱ የመጨረሻው ቀውስ መሆኑን ይለያል፤ ይህም የመጨረሻውን የእኩለ ሌሊት ጩኸት ይለያል። የምዕራፍ መጨረሻ ከመጀመሪያው ጋር ፍጹም ስምምነት ውስጥ ነው፤ ምክንያቱም መጀመሪያውም ሆነ መጨረሻው ሁለቱም ስለ የመጨረሻው ቀውስ ይናገራሉ።

“Kutaa 1ffaa—Dhufaatii Mootichaatiif jedhu”

“Ammas yeroo xinnoo booda, Inni dhufuuf jiru ni dhufa; hin tursisus.” Ibroota 10:37.

“Rakkoon Isa Dhumaa”

“Nutu yeroo dhumaa keessa jiraanna. Mallattooleen yeroo, kan saffisaan raawwatamaa jiran, dhufaatii Kiristoos akka dhihoo harkaa jiru ni labsu. Guyyoonni keessa jiraannu ulfaatoo fi barbaachisoo dha. Hafuurri Waaqayyoo suutuma suutaan garuu dhugumaan lafa irraa ni deebi’aa jira. Dha’ichoonni fi murtiin abbaa murtii duraanuu warra ayyaana Waaqayyoo tuffatan irratti kufaa jiru. Balaa lafa irratti fi galaana irratti, haalli hawaasaa tasgabbaa’aa hin taane, sodaawwan waraanaa, mallattoolee yaadessaa dha. Isaan kun taateewwan dhihaatan, kan ulfina guddaa qaban, dursee ni akeeku.” Testimonies, volume 9, 11.

Yoo nu deebinee waamicha ol’aanaa akka Ermiyaasitti bakka bu’ame, “afaan” Waaqayyoo ta’uu sana yoo fudhanne, yeroo baay’ee hin turre keessatti walitti qabama guddaa seenaa qulqulluu keessaa isa guddaa keessatti ni hirmaanna.

Inni immoo dubbii abdii fi jajjabinaas isaanitti dubbate. “Garaan keessan hin jeeqamin,” jedhe; “Waaqayyotti amantu, anattis amanaa. Mana Abbaa koo keessatti iddoowwan jireenyaa baay’een jiru; utuu akkas ta’uu baate, isinitti nan hima ture. Ani iddoo isiniif qopheessuuf nan deema. Yoo ani deemees iddoo isiniif qopheesse, deebi’ee nan dhufa, of biraattis isin nan fudhadha; akka ani jiru sanatti isinis akka jiraattan. Ani gara deemu beektu, karaa sanas beektu.” Yohaannis 14:1–4. Isiniif jedhee ani gara biyya lafaa dhufe; isiniif nan hojjedhe. Yeroo ani deemu illee ammas isiniif ciminaan nan hojjedha. Akka isin amantaniif of koo isinitti mul’isuuf ani gara biyya lafaa dhufe. Ani gara Abbaa koo fi kan keessanitti deema, bu’aa keessaniif Isaa wajjin hojjechuudhaaf.

“‘Dhuguma, dhugumaan isinitti hima, namni Ana amanu, hojii ani hojjedhu innis ni hojjeta; hojii kana caalaas ni hojjeta; sababni isaas Ani gara Abbaa Koo nan dhaqa.’ Yohaannis 14:12. Kana jechuun Kiristoos bartoonni hojii Inni hojjete caalaa ol-ka’oo ta’e ni tattaafatu jechuu Isaa miti; garuu hojii isaanii baay’ina guddaadhaan bal’ina caalu qabaata jechuu Isaa ture. Inni kanaan hojii dinqii qofa hin agarsiifne, garuu waan hunda hojii Hafuura Qulqulluutiin raawwatamu agarsiise. ‘Yommuu Jajjabeessaan dhufu,’ jedhe, ‘Isa ani Abbaa biraa irraa gara keessanitti ergu, jechuunis Hafuura dhugaa kan Abbaa biraa irraa dhufu, Inni waa’ee Koo ni

dhugaa ba'a; isinis ni dhugaa baatu, sababni isaas jalqabumaa kaastanii Ana wajjin turtaniittu.'  
Yohaannis 15:26, 27."

"Kun dinqisiifamuudhaan dubbattoonni kun raawwataman. Erga Hafuurri Qulqulluun bu'ee booddee, bartoonni Isaa isaafis warra inni isaanii irratti du'eefis jaalalaan akkas guutamanii turan, akka garaan namootaa dubbii isaan dubbataniin fi kadhannaa isaanii dhiheessaniin laafee badu. Isaan humna Hafuuraatiin dubbatan; humna sanaa dhiibbaa jalattis kumaatamaan namoonni jijjiiraman." Acts of the Apostles, 21, 22.