

Igitabo cya Daniyeli - Ijana na mirongo itanu n'umunani

Guhishura Ibyerekanywe: Gusobanukirwa Iminsi yo Kuniha muri Daniyeli

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Mu mwaka wa gatatu wa Kuro, umwami w'u Buperesi, Daniyeli, witwaga Beluteshazari, yahishuriwe ikintu; kandi icyo kintu cyari ukuri, ariko igihe cyagenwe cyari kirekire. Abyumva neza, kandi amenya n'ibyerekanywe mu iyerekwa. Muri iyo minsi jyewe Daniyeli nari mu cyunamo ibyumweru bitatu byuzuye. Sinariye umugati uryoshye, inyama ntizageze mu kanwa kanjye, na vino ntiyahageze; kandi sinisize amavuta na mba, kugeza aho ibyumweru bitatu byuzuye birangiriye. Ku munsu wa makumyabiri n'ine w'ukwezi kwa mbere, nkiri ku nkombe z'uruzi runini, ari rwo Hidekeli. Daniyeli 10:1-4.

Mu minsi itatu n'igice y'ikigereranyo yo mu Byahishuwe igice cya cumi na kimwe, ubwo abahamya babiri baba bapfiriye mu muhanda, "ikintu" gihishurirwa Beluteshazari. Mbere yari yarasobanukiwe "iyerekwa" (mareh), kuko mu gice cya cyenda, Gaburiyeli yari yaramaze kuza akamuha gusobanukirwa iryo yerekwa.

Ni byo, nkiri kuvuga mu isengesho, wa mugabo Gabrieli, uwo nari narabonye mu iyerekwa mbere na mbere, aje yihuta cyane aguruka, ankoraho igihe cy'ituro rya nimugoroba. Nuko aranyigisha, avugana nanjye, aravuga ati: Yewe Daniyeli, none ndaje kugira ngo nguhe ubwenge no gusobanukirwa. Ugutangira kw'ukwiringa kwawe, itegeko ryarasohotse, nanjye ndaje ngo nkumenyeshe; kuko ukundwa cyane. Nuko rero sobanukirwa n'icyo kintu, kandi uzirikane iyerekwa. Daniyeli 9:21-23.

"Umuntu Gaburiyeli, uwo" Daniyeli "yari yabonye mu iyerekwa mu ntangiriro," havugwa "chazon," iyerekwa ry'amateka y'ubuhanuzi, ryerekezaga kuri Gaburiyeli asobanurira Daniyeli iyerekwa ry'ubwami bwo mu buhanuzi bwa Bibiliya mu gice cya munani. Ariko "iyerekwa," Daniyeli yagombaga kwitaho mu gice cya cyenda, ryari "mareh," iyerekwa ry'uko byagaragaye. Hanyuma Gaburiyeli aha Daniyeli isesengura ry'amateka y'ubuhanuzi bw'imyaka ibihumbi bibiri na magana atatu.

Igice cya cyenda cyasohojwe mu mwaka wa mbere wa Dariyo. Igihe Beluteshatsari avuze ko "yasobanukiwe n'iyerekwa," mu "mwaka wa gatatu wa Kuro," yari amaze imyaka ibiri asobanukiwe "mareh," ari ryo yerekwa. Icyo Beluteshatsari yaje gusobanukirwa muri "iyo minsi" yo kuboroga ni "ikintu," ari ryo jambo ry'Igiheburayo "dabar," kandi cyari kirekire, kuko igihe cyagenwe cyari imyaka ibihumbi bibiri na magana atanu na makumyabiri.

Daniyeli yari asanzwe yarasobanukiwe bimwe ku byerekeye icyo "kintu," kuko yari asohoza isengesho ryo muri Abalewi makumyabiri na gatandatu mu gice cya cyenda, kandi iryo ni ryo sengesho ry'icyo "kintu." Hari hiyongereyeho umucyo ku byerekeye "ibihe birindwi," Beluteshazari aza gusobanukirwa muri iyo minsi makumyabiri n'umwe yo kurira, kandi

ukwiyongera k'uwu mucyo ku byerekeye "ibihe birindwi," muri icyo minsi yo kurira, kwashushanyaga ukwiyongera k'umucyo ku byerekeye "ibihe birindwi" mu 1856. Abamilerite na bo bari basanzwe bazi ibyerekeye "ibihe birindwi," kuko bari barabibwirije, ariko hongeweho umucyo wagombaga kubagerageza kuri icyo ngingo nyir'izina y'amateka yabo, igihe bahindukiraga bava mu rugendo rwa Filadelifiya bajya mu rwa Lawodikiya.

Iminsi yo kuboroga ya Belteshazzar ihura n'amateka y'ubuhanuzi y'igihe umutwe wa Filadelifiya wahindukiraga mu mutwe wa Lawodikiya mu 1856, hanyuma ukaba Itorero ry'Abadiventisiti b'i Lawodikiya mu 1863. Amateka ya Belteshazzar n'ay'Abamilerite yerekeye umucyo wongerewe ku "bihe birindwi" ahura n'ihinduka ry'umutwe wa Lawodikiya w'umumarayika wa gatatu ujya mu mutwe wa Filadelifiya w'abihumbi ijana na mirongo ine na bine, no mu minsi yo kuboroga, ari yo iri mu gihe cyo gutinda, ubwo umucyo wongerewe ku "bihe birindwi" wagombaga guhishurwa.

Belteshazzar agereranya icyarimwe intumwa n'umuryango. Mu minsi yo kuboroga kwe, intumwa igomba gusobanukirwa "ikintu," ari cyo kuri, hanyuma ikazageza icyo "kintu" ku muryango, igihe Mikayeli azura abahamya babiri mu mwaka wa 2023.

Ijambo ry'Igiheburayo "mareh" (iyerekwa ry'uko Kristo agaragara), Danieli avugwaho ko yarasobanukiwe na ryo mu murongo wa mbere, rigaragara inshuro enye mu iyerekwa rya nyuma rya Danieli. Inshuro ebyiri rihindurwamo "iyerekwa," kandi inshuro ebyiri rihindurwamo "uko agaragara." Ubwa mbere Danieli akoresha iri jambo mu murongo wa mbere, aba agaragaza ko yasobanukiwe "iyerekwa," ariko izindi nshuro eshatu zose zigaragaza ko Danieli yari ari mu kugerwaho n'iryo yerekwa. Mu murongo wa gatandatu, mu maso ha Kristo hari "nk'uko kugaragara' kw'umurabyo."

Nuko ku munsu wa makumyabiri na kane w'ukwezi kwa mbere, ubwo nari ku nkengeri z'uruzi runini, ari rwo Hidekeli; nuko nubura amaso yanjye ndareba, maze dore mbona umuntu umwe wambaye imyenda y'ibitare, kandi mu rukonyerero rwe yari akenyeye izahabu nziza yo mu Uphazi. Umubiri we wari umeze nka berili, mu maso he hasa n'urumuri rw'umurabyo, amaso ye ameze nk'amatabaza y'umuriro, amaboko ye n'ibirenge bye bisa n'umuringa ubengerana, kandi ijwi ry'amagambo ye rimeze nk'ijwi ry'imbaga nyamwinshi. Nuko jyewe Daniyeli njyenyine ni jye wabonye iryo yerekwa, kuko abagabo twari kumwe batabonye iryo yerekwa; ariko bahindishwa umushyitsi mwinshi, bituma bahungu bihisha. Ni cyo cyatumye nsigara jyenyine, mbona iri yerekwa rikomeye, kandi nta mbaraga zansigayemo; kuko ubwiza bwanjye bwahindukiye muri jye kuba ukubora, kandi sinasigaranye imbaraga. Daniyeli 10:4–8.

Hari irindi jambo rindi ry'Igiheburayo risobanurwa ngo "iyerekwa," iryo tuzagarukaho tumaze kubanza kugaragaza bimwe mu biranga ijamba ry'Igiheburayo "mareh." Mu mirongo ibanziriza iyi, ijamba "appearance" ni ryo jambo ry'Igiheburayo "mareh." Iryo jambo ni na ryo risobanurwa ngo "iyerekwa" mu murongo wa cumi na gatandatu. Mu murongo wa cumi na gatandatu, iyerekwa rya Kristo ryateje Daniyeli agahinda.

Kandi, dore usa n'ushushanya n'abana b'abantu ankora ku minwa; maze ndabumbura akanwa kanjye, ndavuga, mbwira uwari uhagaze imbere yanjye nti: Databuja, kubera iyerekwa imibabaro yanjye yangarukiyeho, kandi sinasigaranye imbaraga na nke. Daniel 10:16.

Ijambo ry'Igiheburayo ryahinduweho "agahinda" risobanura igikingo, kandi "iyerekwa" ry'uko Kristo yabonekeye Daniyeli, iryo yabonye muri uwo murongo, ryahindutse ku gikingo. "Igikingo" mu buhanuzi kigereranya ihinduka rikomeye.

"Hari amasomo akwiriye kwigirwa mu mateka ya kera; kandi abantu bahamagarirwa kuyitaho, kugira ngo bese basobanukirwe yuko Imana ikora muri iki gihe ikurikije inzira zimwe n'izo yahoranye. Ukuboko kwayo kugaragarira mu murimo wayo no hagati y'amahanga muri iki gihe, nk'uko byahoraga bimeze uherye igihe ubutumwa bwiza bwabanje kwamamazwa kuri Adamu muri Edeni.

"Habaho ibihe biba impinduka zikomeye mu mateka y'amahanga no mu mateka y'itorero. Mu bugenge bw'Imana buyobora byose, iyo ibyo bihe by'amage bibayeho, umucyo ukwiriye icyo gihe uratangwa. Iyo wakiriwe, habaho gukura mu by'umwuka; ariko iyo wanangiwe, hakurikiraho gusubira inyuma mu by'umwuka no kurimbuka. Umwami mu Ijambo rye yahishuye umurimo w'ivugabutumwa ukorwa ugatera imbere nk'uko wakozwe mu bihe byashize, kandi nk'uko uzakorwa no mu bihe bizaza, kugeza ku ntambara ya nyuma isoza byose, ubwo ibikoresho bya Satani bizakora igikorwa cyabyo cya nyuma gitangaje." Bible Echo, August 26, 1895.

Umurongo wa cumi na gatandatu ugaragaza ihindukirira ry'ingenzi mu mateka Belteshazzar ahagarariye. Ni ihindukirira ry'ingenzi ku ihembe rya Repubulika (igihugu) no ku ihembe rya Porotesitanti (itorero). Ugaragaza ikibazo gikomeye, kandi ugaragaza aho umucyo wihariye w'ayo mateka utangirwa. Ihindukirira rya Daniyeli ryabaye igihe Daniyeli yari amaze "gukorwaho," ku nshuro ya kabiri mu nshuro eshatu. Daniyeli yagombaga gukorwaho inshuro eshatu, kandi ku nshuro ya kabiri yakorwagaho, habaye ihindukirira ry'ingenzi kuri Daniyeli; kandi iryo hindukirira ry'ingenzi ryari irya kabiri mu nshuro eshatu Daniyeli yabonye iyerekwa rya "mareh".

Nuko, usa n'ishusho y'abana b'abantu ankora ku minwa yanjye; maze nkingura akanwa kanjye, ndavuga mbwira uwari uhagaze imbere yanjye nti: Databuja, kubera icyo yeretswe imibabaro yanjye yampindukiyeho, kandi nta mbaraga nasigaranye. Daniel 10:16.

Tuzasobanura mu kanya gato iza gukorwaho eshatu. Ubwa mbere mu nshuro enye ijamba "mareh" ryakoreshejwe na Daniyeli, bwari ubuhamya bwe ko yasobanukiwe n'iyerekwa; naho izindi nshuro eshatu za nyuma zigaragaza ibyo yanyuzemo igihe yabonaga koko uko kugaragara kwari kumeze. Ku nshuro ya gatatu agaragaza iyerekwa ry'uko kugaragara ni ku murongo wa cumi n'umunani, aho akorwaho ku nshuro ya gatatu.

Nuko uwasa n'umuntu yongeye kuza ankora, arankomeza. Daniyeli 10:18.

Ku gukozwa kwa kabiri, mu murongo wa cumi na gatandatu, ari na bwo havugwa ku nshuro ya kabiri iyerekwa rya "marah", imbaraga ze zari zashize; ariko ku gukozwa kwa gatatu, imbaraga ze zigarurwa. Mu murongo wa cumi, cumi na gatandatu, na cumi n'umunani, Daniyeli arakorwa. Mu murongo wa gatandatu, Daniyeli abona ishusho ya Kristo, hanyuma akabona Gaburiyeli, maze mu murongo wa cumi, Gaburiyeli akora Daniyeli ubwa mbere.

Nuko nzamura amaso yanjye, ndareba, maze mbona umugabo umwe wari wambaye imyenda y'ibitare byiza bya lineni, kandi mu rukenyerero rwe yari akenyejwe izahabu nziza y'i Uphazi. Umubiri we na wo wari umeze nka berili, mu maso he hasa n'urumuri rw'umurabyo, amaso ye ameze nk'amatabaza y'umuriro, amaboko ye n'ibirenge bye bifite ibara rimeze nk'umuringa usenye neza, kandi ijwi ry'amagambo ye rimeze nk'ijwi ry'imbaga nyamwinshi. Nuko jyewe Daniyeli njyenyine ni jye wabonye ibyo byerekwa, kuko abagabo bari kumwe nanjye batabonye ibyo byerekwa; ariko bahurwaho no guhinda umushyitsi gukomeye, bituma bahunga bihisha. Ni cyo cyatumye nsigara jyenyine, mbona ibyo byerekwa bikomeye, kandi imbaraga zose zanshiramo; kuko ubwiza bwanjye bwahindukiye muri jye kuba ugushiriraho, kandi nta mbaraga na nke zasigaye muri jye.

Ariko numva ijwi ry'amagambo ye; maze ubwo numvaga ijwi ry'amagambo ye, nsubiranwa n'isinziye rikomeye nkiri nubitse umutwe hasi, mu maso hanjye hitegekeye ku butaka. Kandi dore, ukuboko kurankoraho, kunshyira ku mavi no ku biganza byanjye. Arambwira ati: "Yewe Daniyeli, muntu ukundwa cyane, sobanukirwa amagambo nkubwira, uhagarare wemye; kuko ari wowe ntumweho nonaha." Nuko amaze kumbwira iryo jambo, mpagarara mpinda umushyitsi. Arongera arambwira ati: "Witinya, Daniyeli; kuko uhereye ku munsu wa mbere washyize umutima wawe ku gusobanukirwa no kwicisha bugufi imbere y'Imana yawe, amagambo yawe yumviswe, kandi naje kubera amagambo yawe. Ariko umutware w'ubwami bw'u Buperesi yandwanyije iminsi makumyabiri n'umwe; ariko dore, Mikayeli, umwe mu batware bakuru, araza arantabara; nanjye nsigara hariya hamwe n'abami b'u Buperesi. None naje kugusobanurira ibizaba ku bwoko bwawe mu minsi y'imperuka; kuko ibyerekanywe bizasohora hakiri iminsi myinshi." Daniyeli 10:5–14.

Nuko rero ku murongo wa cumi na gatandatu, Daniyeli akorwaho ubwa kabiri, igihe abonye iyerekwa rya Kristo.

Nuko amaze kumbwiye ayo magambo, nirebaga hasi nubitse umutwe ku butaka, mbura uko mvuga. Kandi dore uwasa n'ishusho y'abana b'abantu akora ku minwa yanjye; nuko ndambura akanwa kanjye ndavuga, mbwira uwari uhagaze imbere yanjye nti: Databuja, kubera iyerekwa intimba zanjye zansubiyeho, kandi nta mbaraga nasigaranye. Mbese se umugaragu w'uyu databuja wanjye yabasha ate kuvugana n'uyu databuja wanjye? Kuko jyeweho, uwo mwanya nta mbaraga zari zikinsigayemo, kandi nta numwuka wasigaye muri jye. Daniyeli 10:15–17.

Nuko Daniyeli akorwaho ku ncuro ya gatatu, ubwo Gaburiyeli yabonekeraga, atari Kristo.

Nuko haza kuza undi umeze nk'umuntu arankoraho, arankomeza. Arambwira ati: "Wa muntu ukundwa cyane we, witinya; amahoro abe kuri wowe, komera, koko komera." Amaze kumbwira atyo ndakomera, ndavuga nti: "Databuja navuge, kuko unkomeje." Nuko arambwira ati: "Mbese uzi icyanzanye aho uri? Ubu ndasubirayo kurwana n'igikomangoma cy'u Buperesi; kandi nimara kugenda, dore igikomangoma cy'u Bugiriki kizaza. Ariko ngiye kukwereka ibyanditswe mu gitabo cy'ukuri; kandi muri ibyo nta wundi umfataniyeho keretse Mikayeli igikomangoma cyanyu." Daniel 10:18–21.

Daniyeli akorwaho incuro eshatu, kandi ku ncuro ya mbere n'ya gatatu akorwaho n'umumalayika Gaburiyeli. Ku ncuro ya kabiri akorwaho, ni Kristo umakoraho. Daniyeli yakoresheje ijambo

rimwe ry'Igiheburayo incuro enye, ariko ku ncuro ya mbere muri izo enye, mu murongo wa mbere, yavugaga ko yasobanukiwe "iyerekwa." Gusobanukirwa ukuri ni ikintu cy'ingenzi, ariko si cyo kimwe no kwibonera ukuri, nk'uko yabigenjeje ku zindi ncuro eshatu.

Igihe iminsi ya Daniyeli yo kuboroga yasoze, yahawe uburambe bw'iyerekwa, ubwo yari asanzwe arifitiye gusobanukirwa na ryo mbere y'uko iyo minsi yo kuboroga ye isozwe. Uko kuburambe kugizwe n'intambwe eshatu, zigereranywa no gukorwaho gatatu. Ugukorwaho kwa mbere n'ukwa nyuma kwakozwe na Gaburiyeli, naho ugukorwaho ko hagati kwakozwe na Kristo. Ugukorwaho kwa mbere n'ukwa nyuma kwari inyuguti ya mbere n'ya nyuma by'inyuguti z'Igiheburayo. Muri icyo ntambwe ya kabiri, Daniyeli amenya imimerere ye nk'umunyabyaha wigometse mu isano afitanye n'Umwami we; bityo ugukorwaho ko hagati kugereranya ubugome bwo kwigomeka, nk'uko bigereranywa n'inyuguti ya cumi na gatatu y'Igiheburayo.

"Ariko Petero noneho ntiyari agitekereza ku mato cyangwa ku byari byarafashwe. icyo gitangaza, kurusha ibindi byose yari yarigeze kubona, kuri we cyari uguhishurirwa k'ububasha bw'Imana. Muri Yesu yabonye Uwo ibintu byose byo mu kamere byari biri muni y'ubutware bwe. Kubaho kw'ubumana kwe kwamuhishuriye ukutatungana kwe. Gukunda Umwigisha we, gukorwa n'isoni bitewe no kutizera kwe, gushimira ukwicisha bugufi kwa Kristo, kandi ikiruta byose, kumva umwanda we ari imbere y'ubutungane butagira iherezo, byaramurenze. Mu gihe bagenzi be bari barimo gukuramo ibiri mu rushundura, Petero yikubita hasi ku birenge by'Umukiza, aravugaga ati: 'Va aho ndi; kuko ndi umuntu w'umunyabyaha, Mwami.'"

"Ubwo bwari bwa kubaho kwera kw'Imana kwari kumwe kwatumye umuhanuzi Daniyeli agwa imbere ya marayika w'Imana ameze nk'upfuye. Yaravuze ati: 'Ubwiza bwanjye bwahindutse mo kubora, kandi nta mbaraga nasigaranye.' Ni ko kandi igihe Yesaya yabonaga ubwiza bw'Umwami, yatakambye ati: 'Ndabonye ishyano! kuko ndashize; kuko ndi umuntu ufite iminwa ihumanye, kandi ntuye hagati y'abantu bafite iminwa ihumanye: kuko amaso yanjye yabonye Umwami, Uwiteka Nyiringabo.' Daniyeli 10:8; Yesaya 6:5. Ubumuntu, hamwe n'intege nke zabwo n'icyaha cyabwo, bwashyizwe mu itandukaniro n'ubutungane bwuzuye bw'Ubumana, maze yumva adatanganye rwose kandi adafite kwera. Uko ni ko byagendekeye abantu bose bahawe kubona ikuzo n'ubuhangange by'Imana."

"Petero aratakara ati: 'Va imbere yanjye; kuko ndi umuntu w'umunyabyaha;' nyamara akomeza kwizirika ku birenge bya Yesu, yumva ko atashoboraga gutandukanywa na We. Umukiza aramusubiza ati: 'Witinya; uhereye none uzajya uroba abantu.' Byabaye nyuma y'uko Yesaya abonye kwera kw'Imana n'uko we ubwe adakwiriye, ni ho yahawe ubutumwa bw'Imana. Kandi byabaye nyuma y'uko Petero agejejwe ku kwiyanga no kwishingikiriza ku mbaraga z'Imana, ni ho yahamagariwe umurimo we ku bwa Kristo." The Desire of Ages, 246.

Iyerekwa rya "march" ni iyerekwa ry'ukugaragara kwa Kristo, ariko marayika Gaburiyeli ni we ugaragazwa n'ikoreshwa rya kabiri n'irya kane Daniel yakoresheje iryo jambo. Ubwa mbere byari imvugo y'uko Beliteshazari yasobanukiwe iyerekwa, ariko inshuro eshatu za nyuma zigaragaza ko Daniel yari ari kuribona. Muri izo nshuro eshatu Daniel abona iyerekwa, anakorwaho.

Ubwa mbere yakozweho na Gaburiyeli ni nyuma y'uko yari amaze kubona ishusho ya Kristo wahawe icyubahiro, kandi ibyo yabonye byamusize ari "mu bitotsi byinshi niryamye nubitse

umutwe hasi, n’amaso yanjye areba hasi.” Iyerekwari ryari ryateje itandukaniro, kuko abari kumwe na we “batabonye iryo yerekwari; ahubwo bahindishwari umushyitsi mwinshi, bahunga bihisha.” Mu gucika intege kwa mbere, Yerekiya “yicaye wenyine, kubera ukuboko kw’Imana,” kandi muri Beluteshazari “nta mbaraga zasigaye” “kuko” “uburanga” bwe “bwahindukiye muri jye kuba ukubora, kandi” ntiyari “akigifiteho imbaraga.”

Gaburiyeli amaze kumukoraho ubwa mbere, hanyuma yicaza Daniyeli ku mavi ye no ku biganza by’amaboko ye. Nuko amutegeka gusobanukirwari amagambo yamubwiraga no guhaguruka, maze arabyubahiriza, nubwo yari ahinda umushyitsi. Hanyuma Gaburiyeli aha Daniyeli ibisobanuro birambuye by’ibyabaye muri iyo minsi makumyabiri n’umwe yo kuboroga kwa Daniyeli. Yagaragaje ko, amaze kurwana n’abami b’u Buperesi muri iyo minsi makumyabiri n’umwe, Mikayeli yamanutse aya mu ijuru kugira ngo yinjire muri urwo rugamba, maze Gaburiyeli aza gusubiza amasengesho ya Daniyeli no kumusobanurira “ibizaba ku bwoko bwawe mu minsi y’imperuka.” Igihe Mikayeli yamanukaga aya mu ijuru, Gaburiyeli yoherejwe gusobanurira Daniyeli iby’iminsi y’imperuka.

Ibisobanuro bya Gaburiyeli byahawe Daniyeli ku iherezo ry’iminsi makumyabiri n’umwe yo kuboroga, ari yo, mu ishikiranwari mu bikorwari ry’Ibyahishuwe igice cya cumi na kimwe umurongo ku murongo, igereranyari igihe Ezekieli mu gice cya mirongo itatu na karindwi ategewe incuro ebyiri guhanurira ayo magufwari yapfuye, kugira ngo ahagurutse ba bahanuzi babiri mu mva zabo. Bibaho igihe Mikayeli amanuka aya mu ijuru agahagurutse umubiri wa Mose, ari na ko yanga kugirana imikoranyari na Satani mu gitabo cya Yuda. Daniyeli aracyafite kuzongera gukorwari incuro ebyiri nyuma y’uko Gaburiyeli yari amaze kumuha incamake y’iminsi yo kuboroga.

Gaburiyeli amaze kurangiza, Daniyeli “yubika umutwe hasi, acika ikiragi,” maze Kristo ubwe “akoraho” “iminwari” ya Daniyeli; nuko Daniyeli “abumbura” “akanwari ke, aravugari, abwira uwari uhagaze imbere yanjye ati, Databuja, kubera ibyerekanwari imibabaro yanjye yansubiyeho, kandi nta mbaraga nasigaranyari. Mbese umugaragu wari databuja wanjye yabashari ate kuvugana na databuja wanjye? Kuko jyewe, uwo mwanyari ako kanyari nta mbaraga zasigaye muri jye, kandi nta n’umwuka wasigaye muri jye.”

Ibyo Daniyeli yanyuzemo byo kubona no kuvugana na Kristo byamucishije bugufi bigeze no kumugezari mu mukungugu. Yari yaracecetse rwose, kandi yari kuguma atyo iyo Kristo atazari gukora ku minwari ye, nk’uko iminwari ya Yesaya yakozweho n’igishirira cyakuwe ku gicaniro.

Tuzakomezari iki cyigisho mu ngingo ikurikira.

“Igihe Yesaya yabonagari iri yerekwari ry’ubwizari n’icyubahiro bya Nyagasani wari, yarengewe n’umuhate wo kumvari ubuziranenge n’ubutungane bw’Imana. Mbega ukuntu itandukaniro ryari rikomeyari hagati y’ubutungane butagereranywari bw’Umuremyari wari n’inzira y’icyahari y’abari baramaze igihe kirekire babarwari, hamwari na wari, mu bwoko bwatoranijwari bwa Isirayeli na Yuda! Yaravuzari ati: ‘Mbega ishyanari rinyanzehari! kuko ndarimbutse; kuko ndi umuntu ufite iminwari ihumanyari, kandi ntuyari hagati y’abantu bafite iminwari ihumanyari: kuko amasari yanjyari abonyari Umwami, Uwitwari Nyiringabo.’ Umurongari wari 5. Ahagazari, nk’ahari ari, mu mucyari wuzuyari wo mu masari h’Imana imberari mu buturo bw’imberari cyane, yamenyari ko aramutse

asigaye mu kudatungana kwe no mu bushobozi buke bwe, yari kuba adashobora rwose gusohozza umurimo yari yarahamagawe gukora. Ariko serafi yoherejwe kumukiza uwo mubabaro no kumutunganyiriza ubutumwa bwe bukomeye. Ikara rizima ryakuwe ku gicaniro rishyirwa ku minwa ye, hamwe n'amagambo agira ati: 'Dore ibi bikoze ku minwa yawe; kandi gukiranirwa kwawe gukuweho, n'icyaha cyawe kirahanaguwe.' Hanyuma humvikana ijwi ry'Imana rivuga riti: 'Ni nde nzatuma, kandi ni nde uzatugenderera?' maze Yesaya asubiza ati: 'Dore ndi hano; ntuma.' Imirongo ya 7, 8."

"Uwo mushyitsi wo mu ijuru ateguka intumwa yari itegereje ati: 'Genda, ubwire ubu bwoko uti: Mwumve rwose, ariko ntimusobanukirwe; kandi murebe rwose, ariko ntimubimenye. Umutima w'ubu bwoko uwukomereshye, amatwi yabo uyaremereze, kandi uhume amaso yabo; kugira ngo batareba n'amaso yabo, ngo batumva n'amatwi yabo, ngo badasobanukirwa n'umutima wabo, ngo bahinduke, ngo bakire.' Imirongo ya 9, 10."

"Inshingano y'umuhanuzi yari isobanutse; yagombaga kurangurura ijwi rye yamagana ibibi byari byogeye hose. Ariko yatinyaga gutangira uwo murimo adafite icyemezo runaka cy'ibyiringiro. "Mwami, kugeza ryari?" ni ko yabajije. Umurongo wa 11. Mbese nta n'umwe mu bantu bawe watoranyijwe uzigera asobanukirwa, ngo yihane kandi akizwe?"

"Umutwari yari afite mu mutima ku bwa Yuda yazimiriye ntiwari uwo gutwarwa ubusa. Ubutumwa bwe ntibwari kuzaba ubusa rwose. Nyamara ibibi byari byaragwiriye mu bihe by'ibihe byinshi ntibyashoboraga kuvaho mu minsi ye. Mu mibereho ye yose yagombaga kuba umwigisha wihangana kandi w'intwari—umuhanuzi w'ibyiringiro kimwe n'umuhanuzi w'amakuba. Umugambi w'Imana nugerwaho burundu, umusaruro wuzuye w'umuhati we, n'imirimo y'intumwa z'Imana zose zizerwa, ni bwo wari kuzagaragara. Abasigaye bake bagombaga gukizwa. Kugira ngo ibyo bibeho, Uhoraho yatangaje ko ubutumwa bwo kuburira no kwinginga bwagombaga kugezwa kuri iryo shyamba ryigometse ati: 'Kugeza aho imidugudu izaba ihindutse amatongo idatuwemo, N'inzu zitagira abantu, N'igihugu kikazahinduka umusaka rwose, Kandi Uhoraho akazaba yajyanye abantu kure, Maze hagati mu gihugu hakabamo ubuhene bukomeye.' Umurongo wa 11, 12."

"Imanza zikomeye zari kuzagera ku batihana,—intambara, kujyanwa mu bunyage, gukandamizwa, gutakaza ububasha n'icyubahiro mu mahanga,—ibi byose byari kuzaza kugira ngo abari kubibonamo ukuboko kw'Imana yarakajwe bayoborwe ku kwihana. Imiryango icumi y'ubwami bwo mu majyaruguru yari igiye gukwirakwizwa vuba mu mahanga, kandi imidugudu yayo igasigara ari amatongo; ingabo zirimbura z'amahanga y'abanzi zari kunyura ku gihugu cyabo incuro nyinshi; ndetse na Yerusalemu ubwayo yari kuzagwa amaherezo, kandi u Buyuda bukajyanwa mu bunyage; nyamara Igihugu cy'Isezzerano nticari gusigara cyarahanzwe rwose iteka ryose. icyizere cyatanzwe n'umushyitsi wo mu ijuru kwa Yesaya cyari iki: 'Muri cyo hazasigara kimwe cya cumi, Kandi kizagaruka, kandi kizamarwa: Nk'igiti cyitwa teil tree, kandi nk'umutinya, Ifite igisigazwa cyayo muri yo, iyo imaze guhanura amababi yayo: Ni ko urubyaro rwera ruzaba igisigazwa cyacyo.' Umurongo wa 13."

"Uku kwizera kudakuka ko gusohora kwa nyuma k'umugambi w'Imana kwahaye umutima wa Yesaya ubutwari. Byari bitwaye iki rero n'aho imbaraga zo ku isi zakwishyira hamwe zirwanya u Buyuda? Byari bitwaye iki n'aho intumwa y'Uwitwaka yahura no kurwanywa no

kwinangira? Yesaya yari yabonye Umwami, Uwiteka Nyiringabo; yari yarumvise indirimbo y'abaserafi iti: 'Isi yose yuzuye ubwiza bwe;' yari afite isezerano ry'uko ubutumwa bwa Yehova bugenewe u Buyuda bwateshutse bwari guherekezwa n'imbaraga zo guhamya za Mwuka Wera; kandi umuhanuzi yongererwa imbaraga zo gukora umurimo wari umuri imbere. Umurongo wa 3. Mu butumwa bwe burebure kandi buruhije yose, yakomezaga kubana n'urwibutso rw'icyo yerekwa. Mu gihe cy'imyaka mirongo itandatu cyangwa irengaho, yahagararaga imbere y'abana b'u Buyuda ari umuhanuzi w'ibyiringiro, agenda arushaho kugira ubutwari, kandi bukiyongera, mu buhanuzi bwe bwerekeye insinzi y'itorero yo mu gihe kizaza." Abahanuzi n'Abami, 307–310.