

# Igitabo cya Daniyeli - Nimeru Mirongo Itandatu n'Itanu

*Guhishurwa k'Ubuhanuzi: Gusobanukirwa n'Igicumuro cyo ku wa 18 Nyakanga 2020 n'Ubutumwa bw'Induru yo mu Gicuku Buri Guhishurwa mu Minsi y'Iherezo*

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Ku wa 18 Nyakanga 2020, ni ho hageze ugutenguha kwa mbere ku rug movement yo kuvugurura yo mu minsi y'imperuka y'Imana. Kwabaye ikimenyetso cy'ingenzi mu mateka ya Ishano rya gatatu, ari yo mateka y'imvura y'itumba, kandi nanone akaba ari amateka yo gushyirwaho ikimenyetso kw'abihumbi ijana na mirongo ine na bine. Ayo mateka yagaragajwe n'umutwe wose wo kuvugurura wo mu mateka yera, kandi by'umwihariko agaragazwa n'amateka y'umutwe w'Abamillerite, ndetse agasobanurwa n'umugani w'abakobwa cumi, kandi agahagararira amateka y'ubuhanuzi buri muhanuzi wese yagaragaje.

Tariki ya 18 Nyakanga 2020 ihagarariye ugucika intege kwa mbere kw'uwo mutwe, bityo ikaba ari yo iranga ukuza kw'igihe cyo gutinda kivugwa mu mugani w'abakobwa icumi n'uwanditswe muri Habakuki. Mu mateka y'Abamillerite, ibimenyetso bimwe byari byabagejeje ku itangazo ryabo ritari ryo, byaje kugaragara ko ari byo byagaragazaga itariki nyakuri. icyo gihe cyo gutinda cyo mu mugani w'abakobwa icumi cyahise kiboneka ko ari ukuri kw'iki gihe, kandi icyo gihe cyo gutinda ni na cyo gihe cyo gutinda kivugwa muri Habakuki 2. Umugani w'abakobwa icumi urasubirwamo uko wakabaye ijamba ku rindi, kandi uko kuri kugaragaza ko abari bafite amahirwe yo kuba abakobwa b'abanyabwenge cyangwa ab'abapfu ari gusa abari baragize uruhare muri uko gucika intege.

Umubare munini w'Abadiventisiti b'i Lawodikiya wagejewe no kuza kwa Ishyano rya gatatu ku wa 11 Nzeri 2001, kandi ubwo ubuhanuzi butasohoye bwa 18 Nyakanga 2020 bwanyuraga, Abadiventisiti b'i Lawodikiya basigaranwe inyuma ngo barindagirire batagira icyerekezo basubire i Roma, nk'uko byagenze ku Baporotesitanti mu mateka y'Abamillerite.

Abamillerite ntibamenye gusa ko igihe cyo gutinda cyari ugusohora kw'umugani w'abakobwa cumi, ahubwo banabonye ko muri Habakuki itegeko ryo gutegereza ibyerekeye, nubwo byatinze, ryari rya kimenyetso kimwe cy'ubuhanuzi. Habakuki ni bwo yemeza ko ibyerekeye byari byaratanze mu buryo bw'ukuri kutari ko kandi bikaba byarabyaye ugucika intege kwa mbere, ari byo byerekeye byari "kuzavuga" ku iherezo.

Kuko iyerekwa rikiri iry'igihe cyagenwe, ariko ku mperuka rizavuga, kandi ntirizabeshya; nubwo ryatinda, uririndire, kuko rizaza rwose, ntirizatinda. Habakuki 2:3.

Ubutumwa bwateje gucika intege kwa mbere ni bwo butumwa nyine bwagombaga kuzamenyekana ko busohoye mu gihe cya vuba, nyamara bwari ubutumwa bwari bukomeje

gushingira ku mpamvu z'ubuhanuzi zabanje zari zarakoreshejwe mu itangazo rya mbere ryari ririmo ikosa.

Mu mateka y'Abamilerite, abantu b'isezerano rya mbere ni bo babanje kugeragezwa; hanyuma abantu b'isezerano rishya na bo barageragezwa. Ikigeragezo cyatangiriye ku Baporotesitanti igihe marayika wa mbere wo mu Ibyahishuwe igice cya cumi na marayika wa mbere wo mu Ibyahishuwe igice cya cumi na kane (kuko ari marayika umwe), yamanukaga ku wa 11 Kanama 1840. Ikigeragezo cyabo cyasojwe no gucika intege kwa mbere hamwe no kuza kwa marayika wa kabiri wo mu Ibyahishuwe igice cya cumi na kane.

Mu mateka y'Abamilerite, ikigeragezo cy'Abamilerite cyatangiyeye no kuza kw'umumarayika wa kabiri mu gihe cy'ugucika intege kwa mbere, kirangira no kuza kw'Induru yo mu Gicuku, ari yo Mushiki wacu White agaragaza nk'imbaga y'abamarayika bifatanyaga n'umumarayika wa kabiri. Mu mbaraga z'Umwuka Wera, Abamilerite bamenye kandi bemera ubutumwa bw'Induru yo mu Gicuku bahise batandukanywa n'Abamilerite batamenye ubwo butumwa bwagwaga impande zose zibakikije. Ku wa 22 Ukwakira 1844, umumarayika wa gatatu yaraje, maze iyerekwaga ryari ryaratinze rihita rivuga.

Mu mateka yo gushyirwaho ikimenyetso kw'abo ibihumbi ijana na mirongo ine na bine, abantu b'isezerano rya kera babanje kugeragezwa, hanyuma hakurikiraho abantu b'isezerano rishya. Ikigeragezo cyatangiyeye kuri Adventisimu y'i Laodikiya igihe ijwi rya mbere ry'umumarayika wo mu Byahishuwe cumi na umunani n'umumarayika wa gatatu wo mu Byahishuwe cumi na bine (kuko ari umumarayika umwe), ryamanukaga ku wa 11 Nzeri 2001. Ikigeragezo cyabo cyarangiyeye n'ugucika intege ko ku wa 18 Nyakanga 2020.

Mu rugendo rw'umumarayika wa gatatu, ikigeragezo cy'abihumbi ijana na mirongo ine na bine cyatangiyeye ubwo ugucika intege kwa mbere kwageraga, kandi kizasozwaga no kuza kw'ubutumwa bw'Induru yo mu Gicuku. Mu mbaraga za Mwuka Wera, abamenya kandi bakemera ubu butumwa bw'Induru yo mu Gicuku, ni bwo bazatandukanywa n'abapfapfa n'abanyabyaha batamenye ubutumwa bw'impande nyinshi ubu bugwa impande zose zibakikije.

Mu gihe cy'itegeko rya vuba ry'umunsi wa Ku Cyumweru, "ijwi" rya kabiri ry'umumarayika wo mu Byahishuwe igice cya cumi na umunani ni ryo rivuga, ari na ryo nerekwaga "ryatinze" rivuga. Kandi na none rihagararira ubutumwa bw'umumarayika wa gatatu "bwiyongera" bukagera ku gutaka gukomeye.

Gutaka kwa Saa Sita z'Igicuku kugaragazwaga nk'abamarayika benshi bifatanyaga n'umumarayika wabanje. Ubutumwa bwa Gutaka kwa Saa Sita z'Igicuku bugizwe n'ingingo nyinshi zigira uruhare mu butumwa bwose uko bwakabaye, kandi abamarayika ni ibimenyetso by'ubutumwa. Mu mateka y'Abamilerite, umupayiniya wamenyekanye nk'uwabaye ku isonga mu kuzana hamwe ubutumwa bw'ukuri bwa Gutaka kwa Saa Sita z'Igicuku ni Samuel S. Snow. Muri ayo mateka byanditswe neza ko uko Snow yasobanukirwaga ubutumwa bwa Gutaka kwa Saa Sita z'Igicuku byagiye bikura mu gihe runaka.

Iyo mateka arasubirwamo uko yakabaye ku nyuguti zayo zose, kandi ubutumwa bw'Ikirizwa cya saa sita z'ijoro cya nyuma bumaze kujya bugaragarira mu ruhamu kuva mu mpera za Nyakanga 2023. Si ubutumwa bwa Isilamu gusa, ahubwo bunakubiyemo ubutumwa bw'ishyirwaho ikimenyetso ry'abihumbi ijana na mirongo ine na bine. Bukubiyemo ihishurirwa ry'uko amahembe abiri y'inyamaswa yo mu isi, yombi anyura mu "rupfu n'umuzuko", nk'uko agereranywa n'igishushanyo cy'inyamaswa, ari na bwo muri ayo mateka nyene hasohora urujijo rw'ubuhanuzi ruvuga ko "uwa munani akomoka kuri ba ndwi". Bukubiyemo ihishurirwa rijyana n'"amateka ahishwe" y'Inkuba Ndwi, kandi busohora urujijo rw'ubuhanuzi rw'"ibuye" ryanzwe rikaba "umutwe w'imfuruka", kuko "ibihe birindwi" byo mu Balewi makumyabiri na gatandatu bihishurwa ko ari rwo rudodo rudoda hamwe ukuri kwose kw'amateka ya Miller, hamwe n'ukuri kwafunguwe mu gihe cy'iherezo mu 1989. Umwanditsi wa Zaburi abivuga atya:

Ibuye abubatsi banze ryabaye ibuye rikomeza imfuruka. Ibyo ni byo Uwituka yakoze; biratangaje mu maso yacu. Uyu ni wo munsu Uwituka yakoze; tuzawunzezerwamo kandi tuzawishimiramo. Zaburi 118:22-24.

"Ibuye", ari na ryo "buye ry'agaciro" rya mbere William Miller yavumbuye (kandi amabuye y'agaciro ni amabuye), ni ryo "munsi Uwituka yaremye." Mu nyandiko zabanje herekanywe ko imiterere, n'amagambo by'itegeko ry'Isabato bihujwe rwose n'imiterere y'uruziga rwera rw'umubare wa karindwi, nk'uko byashyizweho mu gitabo cy'Abalewi igice cya makumyabiri na gatanu. Kuruhuka ku munsi wa karindwi kwashushanyaga ubutaka buruhuka mu mwaka wa karindwi, kandi iyo ayo mategeko yombi asuzumwe muri ubwo buryo, atanga ubuhamya ko umunsi ugereranya umwaka mu buhanuzi bwa Bibiliya.

Zigaragaza kandi ko gusobanukirwa Miller yamamaje ku byerekeye uburakari bw'Imana bw'"inshuro ndwi," buri mu Balewi makumyabiri na gatandatu, bugaragazwa nk'"umunsi", kuko Uwituka yashyizeho umuzenguruko wera w'imyaka irindwi, nk'uko rwose yaremye ijuru n'isi mu minsi itandatu, akaruhuka ku munsi wa karindwi.

Igihe Yesu yasozaga umugani w'uruzabibu, yabajije Abafarisayo ikibazo.

Nuko rero nyiri uruzabibu niyaza, abo bahinzi azabagira ate? Baramubwira bati: Abo bagome azabarimbura rubi cyane, kandi uruzabibu rwe azarukodesha abandi bahinzi, bazajya bamuha imbuto zarwo mu bihe byazo. Yesu arababwirira ati: Ntimwigeze musoma mu Byanditswe ngo: Ibuye abubatsi banze ni ryo ryabaye irikomeza imfuruka; ibi byakozwe n'Umwami Imana, kandi biratangaje mu maso yacu? Ni cyo gituma mbabwirira yuko ubwami bw'Imana muzabunyagwa, bugahabwa ishyanga ryera imbuto zabwo. Kandi uzagwa kuri iri buye azavunagurika; ariko uwo rizagwaho wese rizamusesagura rimuhindure umukungugu. Nuko abatambyi bakuru n'Abafarisayo bumvise imigani ye, basobanukirwa yuko yabavugagaho. Matayo 21:40-45.

Umugani w'uruzabibu ni umugani uvuga ku buryo abantu batoranyijwe ba mbere barenganyijwe, maze ubwami bugahabwa ubwoko bushya bwatoranyijwe. "Ibuye" ryanzwe, nk'uko Yesu yabivuze, ni ryo "buye" rikiza cyangwa rikarimbura, bitewe n'uko ryakiriwe. Iryo "buye" rigomba kuba ari ukuri kwa Bibiliya mu rwego rw'aho Yesu yarikoresheje, kuko rifite ubushobozi bwo

kwera imbuto zo gukiranuka, kandi gukiranuka kwa Kristo kubyarwa mu bagabo no mu bagore gusa iyo bakiriye Ijambo rye ry'ukuri.

Ubanyejeje n'ukuri kwawe: ijamba ryawe ni ukuri. Yohana 17:17.

“ibuye” ni inyigisho yemeranwa na yo cyangwa ikangwa, kandi Yesu ni Jambo, kandi mu gitabo cy'Ibyakozwe n'Intumwa, Petero agaragaza ko “ibuye” ari Kristo.

Mumenye ko mwese, namwe bantu bose ba Isirayeli, yuko ari mu izina rya Yesu Kristo w'i Nazareti, uwo mwabambye ku musaraba, uwo Imana yazuye mu bapfuye, ari na we utumye uyu muntu ahagarara imbere yanyu akize rwose. Uyu ni we buye mwebwe abubatsi mwatesheje agaciro, ariko bukaba bwarabaye ibuye rikuru ryo ku mfuruka. Kandi nta gakiza kabonerwa mu wundi wese; kuko ata rindi zina muni y'ijuru ryahawe abantu, ryo dukwiriye gukirizwamo. Ibyakozwe n'Intumwa 4:10–12.

Hanyuma kandi mu rwa mbere rwa Petero, ajyana ikimenyetso cy'“ibuye” kure kurushaho, ariko agikomeza muri urwo rwego nyine rw'ugusimburwa kw'abari ubwoko bw'isezerano rya mbere n'itoranywa ry'ubwoko bushya bwatoranyijwe, ari bo, nk'uko abivuga, “kera mutari ubwoko, ariko none muri ubwoko bw'Imana: abatari baronse imbabazi, ariko none mukaba mwarazironse.”

Mwegere Kristo, ari we buye buzima, nubwo abantu bamwanze koko, ariko ku Mana akaba yaratoranyijwe kandi ari uw'igicro cyinshi, namwe, nk'amabuye mazima, murubakwa ngo mube inzu y'umwuka, ubusaseridoti bwera, kugira ngo mutambire ibitambo by'umwuka byemerwa n'Imana ku bwa Yesu Kristo. Ni cyo gituma no mu Byanditswe handitswe ngo: Dore, nshyize i Siyoni ibuye rikuru ry'imfuruka, ryatoranyijwe, ry'igicro cyinshi; kandi umwizera ntazakorwa n'isoni. Nuko rero kuri mwe mwizera ni uw'igicro cyinshi; ariko ku batumvira, ibuye abubatsi banze ni ryo ryabaye irikuru ry'imfuruka, kandi ni ibuye risitaza n'urutare rugusha, ari bo basitazwa n'ijamba, kuko batumvira; kandi ni na cyo batoranirijwe. 1 Petero 2:4–8.

Petero avuga iby'abahoze ari ubwoko bwatoranyijwe ati: “ku batumvira, ibuye abubatsi banze ni ryo ryabaye irikomeza imfuruka; kandi ni ibuye risitaza, n'urutare rugusha abantu, ari bo basitara ku ijamba kuko batumvira; ari byo na none bashyirwaho.”

Yesu agereranywa n'ishushanyo ryose ryera ry'urufatiro.

Nta rufatiro undi umuntu ashobora gushyiraho, keretse urwamaze gushyirwaho, ari rwo Yesu Kristo. 1 Abakorinto 3:11.

Umusingi Abamileriti bubatseho wari Igitare cy'Iteka (Ibuye).

“Umuburo waratanzwe uti: Nta kintu na kimwe kigomba kwemererwa kwinjira kizahungabanya urufatiro rw'ukwizera twagiye twubakiraho uherye igihe ubutumwa bwazaga mu 1842, 1843, no mu 1844. Nari muri ubu butumwa, kandi kuva icyo gihe nahoraga mpagaze imbere y'isi, ndi uw'ukuri ku mucyo Imana yaduhaye. Ntidushaka gukura ibirenge byacu ku rubuga twashyizweho uko umunsi wakurikiraga undi dushaka Uwitaka mu masengesho ashyizweho umwete, dushaka umucyo. Mbese mutekereza ko nashobora kureka umucyo Imana yampaye? Uwo mucyo ugomba kuba nk'Urutare rw'Ibihe. Wakomeje kunyobora kuva igihe

nawuherewe.” Review and Herald, April 14, 1903.

Ibuye rya mbere Miller yavumbuye rigahinduka kimwe mu bigize urufatiro rw’Abamillerite, urwo rumeze nk’Igitare cy’Ibihe byose, ryari “ibihe birindwi” byo mu Balewi makumyabiri na batandatu; kandi “ibihe birindwi” ni ryo kuri kwa mbere k’urufatiro kwashyizwe ku ruhande n’abo bapayiniya b’Abamillerite bari bamaze kubaka urufatiro rw’Abamillerite. Abubatsi ni bo bagombaga kwanga ibuye ry’urufatiro. Iryo “buye,” rishushanya Kristo, ni na wo munsu Uwitaka yaremye, kuko yakoze umunsu wa karindwi awugira umunsu w’uburuhukiro, kandi umwaka wa karindwi awugira umwaka igihugu kizaruhukamo. Mu wa 1863, ibuye ry’urufatiro ryaranzwe; ariko rigomba guhindurwa “umutwe w’imfuruka” kandi rikaba “ibuye risitaza” ku batumvira.

Ubutumwa bw’Idini ya Isilamu bwo muri aya makuba ya gatatu ni yo nsanganyamatsiko y’umurimo wo kuvugurura w’abo ibihumbi ijana na mirongo ine na bine, kandi igikorwa cyo kugeragezwa cyatangiyeye ubwo marayika wo mu Ibyahishuwe igice cya cumi n’umunani yamanukaga, igihe amazu manini y’Umujyi wa New York yasenywaga ku wa 11 Nzeri 2001. Abadiventisiti baracecetse ku bijyanye n’irangamimerere rya gihanuzi rivuga ko ku wa 11 Nzeri 2001 ari bwo hageze “umunsu w’umuyaga w’iburasirazuba.” Ku wa 18 Nyakanga 2020, basigaye inyuma igihe abahamya babiri bo mu Ibyahishuwe igice cya cumi na kimwe bicirwaga mu mihanda y’uwo murwa mukuru. Ikigeragezo cy’Abadiventisiti cyari kirangiye, kandi ikigeragezo cy’abari barivugiyeye ko bemeye ubutumwa bw’Isilamu cyari gitangiye.

Nyuma yo kuryama nk’abapfuye mu mihanda kugeza ku mpera za Nyakanga 2023, ayo magufa yumye yapfuye yahise akangurwa n’ubutumwa bwa mbere bwa Ezekiyeli. Ubutumwa bwa kabiri bwa Ezekiyeli ni ubutumwa bw’imiyaga ine ya Isilamu yo muri Ishyano rya gatatu, bugereranya uguhishurwa kugenda kwiyongera k’ubutumwa bw’Imiborogo yo mu Gicuku, ari bwo iyerekwa ryatinze, kandi ni yo nsanganyamatsiko y’igihe cyose cy’uwo murimo. Hanyuma ukuri kunyuranye kwarahishuwe, kuko ubutumwa bw’Imiborogo yo mu Gicuku buserukira ubutumwa bufite impande nyinshi. Ukuri kwa mbere kwahanganye n’ayo magufa yumye yapfuye ni ko kuri kwa mbere kwanzwe n’Abadiventisiti b’i Lawodikiya, kandi guserukira ukuri kuranga ihinduka rya Lawodikiya rijya i Filadelifiya.

Ukuri ni ubutumwa bwo gushyirwaho ikimenyetso, bityo rero bugomba gushinga imizi mu bwenge no mu mwuka. Ntiduhagije kumenya ko igihe abahamya babiri baryamye bapfuye mu muhanda ari ikimenyetso cyo gutatanywa kwa “ibihe birindwi”; bisaba kandi kwemera ukuri mu mibereho y’inararibonye.

Amabuye y’agaciro ya Miller, agaragaza ukuri kwahishuwe ku mperuka y’igihe mu mwaka wa 1798, ahinduka ikigeragezo ku bakobwa b’inkumi bo mu minsi y’imperuka. Uko guhama mu kuri “mu buryo bw’umwuka” kugereranywa n’ibuye ry’agaciro rya mbere rya Miller, kandi “guhama mu kuri mu bwenge” kugereranywa n’ubutumwa bwa Isilamu bw’akaga ka gatatu. Guhamagarirwa kwihana no kwatura ibyaha kugereranywa na “inshuro zirindwi,” kugaragaza umurimo ukorwa ufatanyije na Kristo Ahera Cyane, kandi ukagereranywa n’iyerekwa rya “mareh.”

Ububobanuro bwa Isilamu bw’“ubwenge” bwo mu byago bya gatatu bugereranywa n’iyerekwa rya “chazon”, kandi byombi birakenewe ku bazashyirwaho ikimenyetso. Mu mwaka wa 1863, U-Adiventisime bw’i Lawodikiya bwahisemo kongera kubaka Yeriko, maze bureka umurimo wabwo wo gusubiza Yerusalemu. Yeriko ni ikimenyetso cy’ubutunzi, nk’uko bigaragazwa no guhuma kw’i Lawodikiya.

“Kimwe mu bihome bikomeye cyane byo muri icyo gihugu—umujyi munini kandi ukize wa Yeriko—cyari kibategereje imbere gato, ku ntera itari ndende uvuye mu nkambi yabo i Gilugali. Ku mupaka w’ikibaya kirumbuka cyabundaga mo umusaruro ukungahaye kandi utandukanye wo mu bihugu bishyushye, amazu yacyo y’abami n’insengeru zacyo, bikaba byari indaro y’akataraboneka n’ubugome, uwo murwa wibone, uri inyuma y’inkuta zawo zikomeye cyane, wasuzuguraga Imana ya Isirayeli. Yeriko yari imwe mu ntebe z’ingenzi zo gusengeramo ibigirwamana, cyane cyane ikaba yari yariyeguriye Asitaroti, imanakazi y’ukwezi. Aha ni ho hari hateraniye ibiteye ishozi cyane kandi bisuzuguraga kurusha ibindi byose mu idini ry’Abanyakanāni. Abisirayeli, mu bwenge bwabo hakiri hashya ingaruka ziteye ubwoba z’icyaha cyabo cyabereye i Beti-peyori, bashoboraga kureba uwo murwa w’abapagani bumva gusa bazinutse kandi bawutinye.” Abakurambere n’Abahanuzi, 487.

“Ibuye” abubatsi banze mu 1863, igihe bongera kubaka Yeriko, ryari rya “bihe birindwi” mu minsi y’imperuka ryagombaga guhinduka ukuri (ibuye ry’agaciro), maze rikaba “umutwe w’imfuruka”, kuko ari ryo kuri rihuza intangiriro y’Abadiventisime mu rugendo rw’Abamilerite n’iherezo ry’Abadiventisime mu rugendo rw’abihumbi ijana na mirongo ine na bine. Iryo buye ry’agaciro, ari ryo “bihe birindwi,” ni na ryo “umunsi Uwiteka yaremye”, kandi ni Kristo ubwe, kuko ari we Jambo, kandi ni we “Ukuri.” Ingingo ya Isilamu ni yo nsanganyamatsiko ituma habaho kwezwa kw’abantu batoranyijwe ba mbere n’abashya, kandi uko kwezwa kubiri kwatangiye ku wa 11 Nzeri 2001, ari wo wari “umunsi w’umuyaga w’iburasirazuba”. Kuri uwo munsi abarinzi bagombaga kuririmba indirimbo imwe n’iyo Kristo yaririmbye igihe yatangazaga umugani w’uruzabibu. Abihumbi ijana na mirongo ine na bine baririmba indirimbo ya Mose (ya “bihe birindwi”), n’indirimo y’Umwana w’Intama.

Nuko mbona ikimeze nk’inyanja y’ibirahuri ivanze n’umuriro; mbona n’abatsinze ya nyamaswa, n’ishusho yayo, n’ikirango cyayo, n’umubare w’izina ryayo, bahagaze kuri ya nyanja y’ibirahuri bafite inanga z’Imana. Baririmba indirimbo ya Mose umugaragu w’Imana, n’indirimo y’Umwana w’Intama, bavuga bati: Imirimo yawe irakomeye kandi iratangaje, Mwami Imana Ishoborabyose; inzira zawe zirakiranuka kandi ni iz’ukuri, wowe Mwami w’abera. Ibyahishuwe 15:2, 3.

“Umwana w’Intama” ni Kristo watambwe, kandi yatambwe hagati mu minsi ibihumbi bibiri na magana atanu na makumyabiri, bityo ahuza hamwe igitambo cy’ubuzima bwe n’amaraso ye (aho yahamirije isezerano), hamwe n’“intonganya y’isezerano rye” ya Mose, yo mu Balewi makumyabiri na gatandatu. Indirimbo ya Mose n’Umwana w’Intama ni indirimbo ya chazon y’amateka y’ubuhanuzi, kandi ni indirimbo ya mareh y’“ukuboneka” kwe. Ni indirimbo y’ubwumvikane bwo mu bwenge no mu mwaka, nk’uko bigaragazwa n’iyerekwa ryombi ryo muri Daniyeli igice cya munani. Ni indirimbo y’ubwoko bw’isezerano burimo gucirwaho urubanza

kandi bugasimbukwa, mu gihe hatoranywa ubwoko bushya bwatoranyijwe. Uburyo bwo gutoranya, bityo n'iyi ndirimbo, byatangiyeye ku ya 11 Nzeri 2001.

Abakomoka kuri Yakobo bazashorera imizi; Isirayeli izashibuka kandi irabye, yuzuze isi yose imbuto. Mbese yamukubise nk'uko yakubise abamukubise? Cyangwa yishwe nk'uko hishwe abiciwe na we? Mu rugero, igihe ishikutse, uzayiburanisha na yo; ahagarika umuyaga we ukaze ku muni w'umuyaga wo mu burasirazuba. Ni cyo gituma ubugome bwa Yakobo buzahanagurwaho; kandi iyi ni yo mbuto yose yo gukurwaho icyaha cyo: igihe azagira amabuye yose y'igicaniro nk'amabuye ya kasho yakubise akamenagurwamo ibice, insengero z'ibigirwamana n'amashusho ntibizongera guhagarara. Nyamara umudugudu ukomeye uzaba umusaka, n'aho gutura hazatererana, hasigare nk'ubutayu: ni ho inyana izarishiriza, ni ho izayama, kandi ikarya amashami yaho. Iyo amashami yaho yumye, azavunagurwaho: abagore baza, bakayatwika; kuko ari ubwoko butagira ubwenge: ni cyo gituma uwayiremye atazayibabarira, kandi uwayibumbye atazayigirira imbabazi. Kandi muri uwo muni, Uwituka azakubita imbuto azikure ku mugezi kugeza ku mugezi wa Egiputa, namwe muzatoranywa umwe umwe, mwa bana ba Isirayeli mwe. Kandi muri uwo muni, impanda nini izavuga, maze abazaba bari hafi kurimbuka mu gihugu cya Ashuri, n'abirukanwe mu gihugu cya Egiputa bazaza, basengere Uwituka ku musozi wera i Yerusalemu. Yesaya 27:6-13.

Iyo mirongo iyo isobanuwe neza igaragaza igihe gihera ku wa 11 Nzeri 2001 kugeza ku itegeko ryo ku Cyumweru rigiye kuza vuba. Umurongo wa gatandatu ugaragaza amateka yose uko yakabaye, ugaragaza intangiriro y'igihingwa gishorera imizi, hanyuma kigashibuka kandi kikabumbuka, maze amaherezo kikuzura isi imbuto. Imbuto zuzura isi zibikora muri rya "saha," ari ryo kangaratete k'itegeko ryo ku Cyumweru. Mu gihe Kristo aba ari kwegeranya imbuto ze mu kigega cyo, aba anazana urubanza kuri Babuloni. Urubanza rubaho mu gihe isi iba yuzuye imbuto rugereranywa mu murongo wa karindwi, aho ibibazo bibiri bibazwa ngo: "Yamukubise nk'uko yakubise abamukubise? Cyangwa yishwe nk'uko hishwe abishwe na we?"

Hanyuma rero mu murongo wa munani, kuminjagira kw'imvura y'itumba kwa nyuma kugaragazwa n'imvugo ngo, "Mu rugero." Igituma ibimera bishibuka ni imvura, kandi igihe itangira ry'imvura y'itumba kwa nyuma rigaragajwe, riba rigaragajwe ko ritangira "mu rugero, igihe ibishibukisha." Iyo imvura y'itumba kwa nyuma itangiye, isukwa "mu rugero", kuko idasukwa nta rugero ifite niba umusaruro waroze ukuri n'ikinyoma.

"Buri mutima wese wahindutse by'ukuri uzaba ufite icyifuzo gikomeye cyane cyo kuvana abandi mu mwijima w'ubuyobe, akabageza mu mucyo utangaje wo gukiranuka kwa Yesu Kristo. Isukwa rikomeye rya Mwuka w'Imana, rimurikisha isi yose ikuzo rye, ntirizaza keretse tubanje kugira abantu bamurikiwe, bazi mu byo biboneye icyo bisobanura kuba abafatanyabikorwa n'Imana. Nitugira kwiyegeye rwose, n'umutima wese, umurimo wa Kristo, Imana izamenya icyo kintu ibihamirize gusuka Mwuka wayo nta rugero; ariko ibyo ntibizaba igihe igice kinini cyane cy'itorero kitari abafatanyabikorwa n'Imana. Imana ntishobora gusuka Mwuka wayo igihe ukwikunda no kwinezeza bigaragara ku buryo busobanutse cyane; igihe haganje umwuka ku buryo, iyo ushyizwe mu magambo, wagaragaza ya gisubizo cya Kayini ngo: 'Mbese ni jye murinzi wa murumuna wanjye?' Niba ukuri kw'iki gihe, niba n'ibimenyetso birushaho kwiyongera impande zose, bihamya ko iherezo rya byose

riri bugufi, bidahagije gukangura imbaraga zisinziye z'abavuga ko bazi ukuri, ubwo umwijima ugereranywa n'umucyo wari waramuritse uzagwira iyi mitima. Nta n'igisa n'urwitwazo rw'ubwo butitaho bazabasha gushyira imbere y'Imana ku munsu ukomeye wo kubarirwa kwa nyuma. Nta mpamvu bazatanga yerekana impamvu batabayeho, ngo bagendere kandi bakore mu mucyo w'ukuri kwera kw'ijambo ry'Imana, bityo bagahishurira isi yijimishijwe n'icyaha, binyuze mu myitwarire yabo, impuhwe zabo, n'ishyamba ryabo, ko imbaraga n'ukuri nyakuri kw'ubutumwa bwiza bitashoboraga kuvuguruzwa." Review and Herald, 21 Nyakanga 1896.

Mushiki wa White agaragaza ko uwo murongo ari ho marayika wo mu Ibyahishuwe amanukira, kuko avuga ati: "gusukwa gukomeye k'Umwuka w'Imana, kumurikisha isi yose ubwiza bwe." Mu wundi murongo twakunze gusubiramo muri izi nyandiko, yagaragaje ko igihe "inyubako nini zo muri New York" "zizagushwa hasi," "Ibyahishuwe igice cya cumi n'umunani, umurongo wa mbere kugeza ku wa gatatu bizaba bisohoye."

Tuzakomeza ibi bitekerezo mu ngingo ikurikira.

Noneho ndaririmbira umukunzi wanjye indirimbo y'umukunzi wanjye ivuga uruzabibu rwe. Umukunzi wanjye yari afite uruzabibu ku musozi urumbuka cyane. Araruzitira, akuramo amabuye yarwo, arutereshamo umuzabibu watoranyijwe, yubaka umunara hagati yarwo, kandi acukuramo n'icyengeru cy'umuvinyu; ategereza ko rwera inzabibu, ariko rwera iz'ishyamba. None rero, yemwe batuye i Yerusalemu namwe bagabo b'u Buyuda, nimuncire urubanza, ndabinginze, hagati yanjye n'uruzabibu rwanjye. Ni iki kindi cyari gishoboka gukorerwa uruzabibu rwanjye ntagikorewe? Kuki se, ubwo nari ntegereje ko rwera inzabibu, rwera iz'ishyamba? None ngwino, ndababwirira icyo nzakora ku ruzabibu rwanjye: nzarukuraho uruzitiro rwarwo, maze rurigiswe; nzarusenyeraho inkike yarwo, maze ruzakandagirwe. Nzaruhindura umusaka; ntiruzatemwa, kandi ntiruzacukurwa; ahubwo ruzameramo amahwa n'ibitovu; kandi nzategeka ibicu kutarugushaho imvura. Kuko uruzabibu rw'Uwituka Nyiringabo ari inzu ya Isirayeli, kandi abagabo b'u Buyuda ni bo gihingwa cye cyiza; yashakaga ubutabera, ariko dore igitugu; yashakaga gukiranuka, ariko dore gutaka. Yesaya 5:1-7.