

Igitabo cya Daniyeli — Umubare wa Mirongo Cyenda

*Gusesengura “Iya buri muni”: Isuzuma ry’Amateka ry’Imimpaka
n’Ivuguruzanya*

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Niba waritegereje neza umurongo wa nyuma wo mu nyandiko ibanziriza iyi, mwari kubona isoko y’umwimerere y’uwo murongo iboneka mu gitabo **Early Writings**, A. G. Daniells avuga ko yajyanye mu kiganiro yagiranye na Mushiki wa Mugore White mu mwaka wa 1910 ku byerekeye “the daily.” Abari barimo gukora umurimo wo gushinga “ikinyoma” cy’uko “the daily” gihagarariye umurimo wa Kristo mu buturo bwera, bari bakeneye guca intege no gutesha agaciro ishyigikira rya Mushiki wa Mugore White, ritaziguye kandi risobanutse, ryemeraga neza igitekerezo cy’ukuri cyatangwaga ku batangaga ijwi ryo gutangaza isaha y’urubanza. “Ikinyoma” bahimbye ni uko umuburo umwe rukumbi Mushiki wa Mugore White yavugagaho by’umwihariko ari umuburo wo gushyiraho ibihe byagenwe. Ibyo ni byo Arthur White akora uko ashoboye ngo ashinge mu mwandiko w’ubuzima bwe, kandi ni byo se, umuhungu wa Ellen White, na Daniells bageragezaga kugaragaza binyuze muri icyo kiganiro cyahimbwe.

Nk’uko byamaze kugaragazwa, nta nyandiko n’imwe ibika ikiganiro cyabaye hagati ya Mushiki wa White na Daniells ku byerekeye “Iya buri muni.” Icyo kiganiro bakeka ko cyabaye cyatangajwe gusa mu 1931. Niba Mushiki wa White yarashyigikiye mu kiganiro cyo mu 1910 inyigisho ya Daniells yari yarayobye ku byerekeye “Iya buri muni,” ni kuki we, uwo Mushiki wa White yagaragaje ko yari umunyamwete mu guteza imbere icyo gitekerezo cye, yaba yaracecetse ku byerekeye ko yamushyigikiye mu gihe cy’imyaka makumyabiri n’umwe? Ntiyari ikiganiro, ahubwo yari ihimbano.

Ihindurwa ry’iyo kiganiro ryashatse gushyira imiterere y’amagambo ye yerekeye “Iyahoraho” nk’aho byari ikintu cy’inyongera gusa ku muburo we urwanya gushyiraho ibihe, kandi Arthur White yashyize ibimenyetso bye kuri icyo kinyoma mu buryo yagaragaje amateka yo mu 1931. Nk’Umukristo, yagombaga kuba yaratangaje gusa amateka uko ari, akareka gukosora amateka agamije kuyahindura akabivana mu kibazo. Twasoreje inyandiko iheruka ku gice cyo mu 1850, ari na cyo igice cyo muri *Early Writings* cyakomotseho. Iryo jambo ryabanje kugaragara mu 1850, muri *Review*, hanyuma rikongera kugaragara mu gitabo *Experience and Views*. Ku ncuro ya gatatu rigaragara mu gitabo *Early Writings*, ariko mu ihindurizwa ryarwo rijya mu gitabo *Early Writings* habayeho impinduka zimwe na zimwe. Ariko kandi, ntitwavuga ko inyandiko nyinshi zo muri *Spirit of Prophecy* zahinduwe nk’uko bamwe babivuga mu mugambi wabo wo gutesha agaciro umurimo we.

“Uwitaka yanyeretse ko igishushanyo cyo mu wa 1843 cyayobowe n’ukuboko kwe, kandi ko nta gice na kimwe cyacyo cyagombaga guhindurwa; ko imibare yari imeze nk’uko yashakaga

ko iba. Ko ukuboko kwe kwari kuri cyo kandi guhisha ikosa ryari muri imwe mu mibare, ku buryo nta n'umwe washoboraga kuribona, kugeza igihe ukuboko kwe kwavanwagaho.

“Hanyuma mbona ibyerekeye ‘Iby’iteka,’ ko ijambo ‘igitambo’ ryongereyeho n’ubwenge bw’abantu, kandi ko ritari mu mwandiko; kandi ko Uwitaka yahaye imyumvire ikwiriye yacyo abatanze ubutumwa bw’isaha y’urubanza. Igihe ubumwe bwariho, mbere ya 1844, hafi ya bose bari bahuje ku myumvire ikwiriye y’‘Iby’iteka;’ ariko kuva mu 1844, mu rujijo, hakiriwe indi myumvire, maze umwijima n’urujijo birakurikiraho.” Review and Herald, November 1, 1850.

Uyu murongo wabanje gusohoka mu gitabo cyitwaga **The Present Truth** mu mwaka wa 1849, ariko uza gusohorwa no muri **Review and Herald** mu Ugushyirahamwe 1850. Mu nyandiko y’umwimerere, Mushiki waacu White avugaga mu buryo butaziguye ko yandikaga ibintu byinshi Umwami yari aherutse kumwerekako, kandi nubasoma iyo ngingo yose muzabona ko havugiyemo ingingo nyinshi. Hari ingingo nk’izi zitandukanye zigera hafi kuri makumyabiri yeretswe. icy’ingenzi ni uko, mu ngingo y’umwimerere, ingingo yitwaga “the daily,” n’ingingo yerekeye “time setting” byari ibyahishuwe bibiri bitandukanye mu byo yeretswe.

Mu nyandiko y’umwimerere byari byaragaragajwe mu bika bitandukanye. Igihe icyo gice cyongeye gucapwamuri **Experience and Views**, abanditsi bahuje igika aho Mushiki wa White ashyigikira uko abapayiniya basobanuraga “iby’iteka,” n’igika gikurikirako kiburira abantu kwishyiriraho igihe. Uko musoma umwimerere, mwite ku buryo ku ngingo zimwe na zimwe hashyizwaho ishimikiro hakoreshejwe Inyuguti Nkuru. Mu gika aho yemeza uko abapayiniya basobanuraga “iby’iteka,” yanditse Ijambo Iteka mu nyuguti nkuru, naho mu gika gikurikirako yandikako ijambo Igihe mu nyuguti nkuru, bityo agaragaza itandukanirwo risobanutse hagati y’izo ngingo ebyiri yeretswe.

“Bene Data na Bashiki bacu,

“Nifuzako kubaha ishusho ngufi y’ibyo Umwami aherutse kunyereka mu iyerekwako. Neretswe ubwiza buhebuje bwa Yesu, n’urukundo abamarayikako bafitanye. Marayikako aravugako ati—Mbese ntumubona urukundo rwabwo?—murukurikize. Ni ko n’ab’Imana bagomba gukundana. Ahubwo icyaha nikigushinje wowe ubwawe kurutako uko cyagushinje umuvandimwe. Nabonye ko ubutumwa ngo ‘mugurisha ibyo mufite mutange imfashanyo’ butaratanze, na bamwe, mu mucyo wabwo usobanutse; ko umugambi nyakuri w’amagambo y’Umukiza wacu utaragaragajwe neza. Nabonye ko umugambi wo kugurisha atari uwo guha abashoboye gukora no kwitunga; ahubwo wari uwo gukwirakwiza ukuri. Ni icyaha gutungako no korohereza mu bwebwe abashoboye gukora. Bamwe bagize ishyamba ryo kujya mu materanirwo yose; atari uguhimbaza Imana, ahubwo ari ku bw’‘imitsima n’amafi.’ Bene abo byarushaho kuba byiza bagumye mu rugo bakora imirimo n’amaboko yabo, ‘ikintu cyiza,’ kugirako ngo babone ibyo bakemurirako abo mu miryango yabo, kandi babone n’icyo batanga kugirako bashyigikire umurimo w’agaciro w’ukuri kw’iki gihe.”

“Bamwe, nabonye, bari baribeshye mu gusabirako abarwayi gukira imbere y’abatizera. Nihagira urwaye muri twe, agatumirako abakuru b’itorero ngo bamusengere, nk’uko bivugwamuri Yakobo 5:14, 15, dukwiriye gukurikizako urugero rwa Yesu. Yirukanye abatizera mu nzu, maze akizako umurwayi; ni ko natwe dukwiriye gushyamba gutandukanywako no kutizera kw’abadafite

kwizera, igihe dusabira abarwayi bo muri twe.

“Hanyuma nongeye ku gihe Yesu yajyanaga abigishwa be bonyine, mu cyumba cyo hejuru, akabanza kubakaraba ibirenge, maze akabaha kurya ku mutsima umenetse, ushushanya umubiri we umenetse, n’umutobe w’uruzabibu ushushanya amaraso ye yamenetse. Nabonye ko bose bakwiriye kubikora babyumva neza, kandi bagakurikiza urugero rwa Yesu muri ibyo bintu, kandi ko, igihe bitabira ayo mategeko yera, bakwiriye kwitandukanya n’abatizera uko bishoboka kose.”

“Nuko neretswe ko ibyago birindwi bya nyuma bizasukwa nyuma y’uko Yesu avuye mu Buturo Bwera. Marayika aravuga ati—Ni uburakari bw’Imana n’ubw’Umwana w’Intama butera kurimbuka cyangwa gupfa kw’ababi. Ku ijwi ry’Imana, abera bazaba abanyamaboko kandi bateye ubwoba nk’ingabo zifite amabendera; ariko icyo gihe ntibazasohozwa urubanza rwanditswe. Isohozwa ry’urwo rubanza rizaba ku iherezo ry’imyaka 1000.”

“Nyuma y’uko abera bahinduwe bakambara ukudapfa, maze bakazamuranwa hamwe, bakakira inanga zabo, amakamba yabo, n’ibindi, kandi bakinjira mu Murwa Wera, Yesu n’abera bicara guca imanza. Ibitabo birafungurwa, igitabo cy’ubugingo n’igitabo cy’urupfu; igitabo cy’ubugingo kirimo imirimo myiza y’abera, naho igitabo cy’urupfu kirimo imirimo mibi y’abanyabyaha. Ibyo bitabo byagereranyijwe n’igitabo cy’Amategeko, ari cyo Bibiliya, kandi baciriwe imanza bakurikije cyo. Abera, bahuje umutima na Yesu, baca urubanza ku bapfuye b’abanyabyaha. Dore mwa bantu mwe! ni ko marayika yavuze, abera bicara baca imanza, bahuje umutima na Yesu, kandi bagenera buri munyabyaha ibikwiriye, bakurikije imirimo yakorewe mu mubiri, kandi byandikwa ku mazina yabo ibyo bagomba kuzahabwa, igihe cyo gushyira mu bikorwa urubanza. Ibi, nabonye, ni byo byari umurimo w’abera hamwe na Yesu, mu Murwa Wera mbere y’uko umanuka uza ku isi, mu gihe cy’imyaka 1000. Hanyuma, ku iherezo ry’iyo myaka 1000, Yesu n’abamarayika, hamwe n’abera bose bari kumwe na we, bava mu Murwa Wera; kandi igihe amanukana na bo aza ku isi, abapfuye b’abanyabyaha barazuka, maze n’abagabo nyir’izina ‘bamucumise’ na bo, bamaze kuzuka, bazamurebera kure bamubona mu bwiza bwe bwose, ari kumwe n’abamarayika n’abera, kandi bazaboroga bamuzize. Bazabona ibimenyetso by’imisumari mu biganza bye no mu birenge bye, n’aho bamucumise icumu mu rubavu rwe. Ibyo bimenyetso by’imisumari n’icumumu ni byo bizaba ubwiza bwe icyo gihe. Ni ku iherezo ry’imyaka 1000 Yesu ahagarara ku Musozi wa Elayono, maze uwo Musozi ugacikamo kabiri, uguhinduka ikibaya kinini cyane, kandi abahunga muri icyo gihe ni abanyabyaha bari bamaze kuzuka. Hanyuma Umurwa Wera uramanuka maze ugatura kuri icyo kibaya.”

“Maze Satani yuzuzwa umwuka we mu babisha bazuwe. Arabaryarya ababwira ko ingabo ziri muri wa Murwa ari nke, naho ingabo ze zikaba ari nyinshi, kandi ko bashobora kuneshya abera no kwigarurira uwo Murwa. Igihe Satani yari ahamagaza ingabo ze kugira ngo aziteranye, abera bo bari muri wa Murwa, bareba ubwiza n’ikuzo bya Paradizo y’Imana. Yesu yari abayoboye imbere. Mu kanya gato, Umukiza mwiza aratubura mu bandi bacu; ariko bidatinze twumva ijwi rye ryiza rivuga riti: ‘Nimuze, mwa bahiriwe na Data, muragwe ubwami mwateguriwe uherye ku kuremwa kw’isi.’ Dukikiza Yesu, maze akimara gukinga amarembo y’uwo Murwa, umuvumo uca uvugwa ku babisha. Amarembo arahungwa. Maze abera

bakoresha amababa yabo bazamuka ku gasongero k’urukuta rw’uwo Murwa. Yesu na we yari hamwe na bo; ikamba rye ryasaga n’irimurika kandi rifite ikuzo. Ryari ikamba riri mu rindi kamba, ari arindwi mu mubare. Amakamba y’abera yari akozwe muri zahabu itunganye cyane, arimbishijwe inyenyeri. Mu maso habo harabagiranaga ikuzo, kuko bari bafite ishusho nyakuri ya Yesu; kandi uko bazamukaga, bakagenda bose hamwe berekeza ku gasongero k’uwo Murwa, natwawe n’ibyo nabonaga.”

“Maze abanyabyaha babona ibyo bari baratakaje; maze umuriro uva ku Mana ubahumekerwaho, urabarimbura. Uko ni ko gucira urubanza kwashyizwe mu bikorwa. Nuko abanyabyaha bahabwa ibikwiranye n’ibyo abera, bahuje na Yesu, bari barabagereye muri icyo myaka 1000. Uwo muriro nyine wavuye ku Mana warimbuye abanyabyaha, ni wo watunganyije isi yose. Imisozi yamenaguritse kandi y’igicucu gicagase yashongeshejwe n’ubushyuhwe bukaze, n’ikirere na cyo, kandi ibimeze nk’ibyatsi byumye byose birakongoka. Hanyuma umurage wacu uradukingurirwa imbere, ufite ubwiza n’ikuzo, maze twaragwa isi yose yahinduwe nshya. Twese dusakuzo n’ijwi riranguruye tuti, icyubahiro, Aleluya.”

“Nabonye kandi ko abashumba bakwiriye kugisha inama abo bafite impamvu zo kwizera no kubagirira icyizere, ari bo bagumye mu butumwa bwose kandi bashikamye mu kuri kose kw’iki gihe, mbere y’uko bashyigikira ingingo nshya iyo ari yo yose ifite akamaro, bashobora gutekereza ko Bibiliya iyishyigikira. Bityo abashumba bazaba bunze ubumwe rwose, kandi ubumwe bw’abashumba buzumvikana mu itorerero. Nabonye ko inzira nk’iyo yaburizamo amacakubiri ateye agahinda, kandi icyo gihe nta kaga kabaho ko umukumbi w’igiciro cyinshi watandukanywa, n’intama zigatanywa, zidasigaranye umushumba.”

“Ku wa 23 Nzeri, Umwami yanyeretse ko yongeye kurambura ukuboko kwe ubwa kabiri kugira ngo agarure abasigaye bo mu bwoko bwe, kandi ko imbaraga zo gukora uyu murimo wo guteranya zigomba kongerwa kabiri. Mu gihe cyo gutatanywa, Isirayeli yarakubiswe kandi iratanyagurwa; ariko noneho, muri iki gihe cyo guteranywa, Imana izakiza kandi ihambire ibikomere by’ubwoko bwayo. Mu gihe cyo gutatanywa, imihati yakoreshejwe mu kwamamaza ukuri yagize ingaruka nke cyane, isohoza bike cyane cyangwa ntigire icyo igeraho; ariko mu gihe cyo guteranywa, ubwo Imana yashyizeho ukuboko kwayo ngo iteranye ubwoko bwayo, imihati yo kwamamaza ukuri izagera ku ngaruka yari igenewe. Bose bagomba kugira ubumwe no kugira ishyamba muri uwo murimo. Nabonye ko biteye isoni ko hagira n’umwe yifashisha igihe cyo gutatanywa nk’ingero zo kutuyobora ubu muri iki gihe cyo guteranywa; kuko icyo Imana itadukorera ubu ibirenze ibyo yadukoreye icyo gihe, Isirayeli ntiyari kuzigera iteranywa. Ni ngombwa ko ukuri gutangazwa mu rupapuro, nk’uko kubwirizwa.”

“Umwami yanyeretse ko imbonerahamwe yo mu 1843 yayoborwaga n’ukuboko kwe, kandi ko nta gice na kimwe cyayo cyagombaga guhindurwa; ko imibare yari imeze nk’uko yashakaga ko iba. Ko ukuboko kwe kwari kuri yo kandi guhisha ikosa ryari muri imwe mu mibare, kugira ngo hatagira uwaribona, kugeza ubwo ukuboko kwe kwakuweho.

“Hanyuma mbona, ku byerekeye ‘Ihoraho,’ ko ijamba ‘igitambo’ ryarongeweho n’ubwenge bw’abantu, kandi ko ritari iryo mu mwandiko; kandi ko Uwitwaga yahaye uko kuyumva nyakuri abatanze ubutumwa bw’igihe cy’urubanza. Igihe ubumwe bwari buhari, mbere ya 1844, hafi ya bese bari bahuje ku buryo nyakuri bwo gusobanukirwa ‘Ihoroho;’ ariko kuva mu 1844,

muri urwo rujijo, hakiriwe ibindi bitekerezo, maze hakurikiraho umwijima n'urujijo.”

“Uwiteka yangaragarije ko Igihe kitabaye ikigeragezo kuva mu wa 1844, kandi ko igihe kitazongera na rimwe kuba ikigeragezo.

“Hanyuma neretswe bamwe bari mu buyobe bukomeye, bavuga ko abera bakiri kuzajya i Yerusalemu ya Kera, n'ibindi, mbere y'uko Umwami aza. Igitekerezo nk'icyo kigamije gukura ibitekerezo n'inyungu ku murimo Imana ikora muri iki gihe, muni y'ubutumwa bwa marayika wa gatatu; kuko niba tugomba kujya i Yerusalemu, noneho ibitekerezo byacu bizahora biri yo mu buryo bw'umwimerere, kandi ubutunzi bwacu buzabuzwa gukoreshwa mu bundi buryo, kugira ngo abera bagezwe i Yerusalemu. Nabonye ko impamvu baterekejwe ngo bajye muri ubu buyobe bukomeye, ari uko batigeze bavuga ibyaha byabo ngo babireke, ibyo bamazemo imyaka myinshi ishize.” Review and Herald, November 1, 1850.

Uyu mwandiko utangira uvuga uti: “Ndashaka kubagezaho mu ncamake ngufi ibyo Uwiteka aherutse kunyereka mu iyerekwa.” Hari ingingo nyinshi zagaragajwe, kandi ntiyahuje igika kivuga “iby'ituro rya buri muni” n'igika gikurikiyeho. Ibyo byakozwe nyuma n'abanditsi bashyize uwo mwandiko mu gitabo Experience and Views, hanyuma nyuma yaho mu gitabo Early Writings. Mu gitabo Experience and Views, abanditsi bakuyemo ibika umunani bya mbere, kandi bahuza ibika byavugaga ibyo yeretswe ku “ituro rya buri muni” n'ibyerereye gushyiraho ibihe. Experience and Views yasohowe mu 1851, hanyuma Early Writings isohorwa mu 1882.

Ibyanditswe byo Mu Mbere byari, mu by'ukuri, bya bice bine bimwe byari byarasohotse mu gitabo Experience and Views, ariko hari itandukanirimo rimwe rikomeye. Mu gitabo Experience and Views, agace kagizwe n'interuro imwe kavugaga iby'ishyirwaho ry'igihe kahujwe n'agace kabanjirije kavugaga iby'“ibya buri muni.” Hanyuma agace kari gasanzwe gakurikira agace kavugaga iby'ishyirwaho ry'igihe karashyizwemo. Mu gitabo Early Writings, agace kavanywe mu yindi interuro yo muri Experience and Views kashyizwe hagati y'agace ubu kavuga byombi, ari byo “ibya buri muni” n'ishyirwaho ry'igihe, mu gihe mbere kari gakurikijwe n'agace kasobanuraga impamvu bitari byo kujya mu ngendo nyobokamana i Yerusalemu ya kera.

Igika cyavanywe ku rundi rupapuro rwa *Experience and Views*, hanyuma kigashyirwa mu gace ka *Early Writings*, cyarushijeho gusa kongera urujijo ku byerekeye “iby'igihe cyose” rwari rwaratangiye kuva mu 1844. icyo gika nticyari kiri mu nkuru y'umwimerere ya Sister White ivuga ibyerekeye iyerekwa rye.

“Uwiteka yanyeretse ko ubutumwa bw'umumarayika wa gatatu bugomba kugenda, bugatangerizwa abana b'Uwiteka batatanye, kandi ko budakwiriye gushingira ku gihe; kuko igihe kitazongera kuba ikigeragezo ukundi. Nabonye ko bamwe bagiraga ibyishimo by'ibinyoma biturutse ku kubwiriza ibihe; ko ubutumwa bw'umumarayika wa gatatu bwari bukomeye kurusha uko igihe cyabubera imbaraga. Nabonye ko ubu butumwa bushobora guhagarara ku rufatiro rwabwo bwite, kandi ko budakeneye igihe ngo kibukomeze, kandi ko buzagenda bufite imbaraga nyinshi, bugakora umurimo wabwo, kandi bukazarangizwa vuba mu gikiranuka.” Experience and Views, 48.

Igika cyo ku ipaji ya mirongo ine n'umunani cyavuye mu gitabo Experience and Views, cyongeweho nyuma y'igika cyo muri Early Writings, cyari cyararemwe hifashishijwe guhuza ibika bibiri bitandukanye, kandi cyashyizeho ishimangira ku gushyiraho ibihe ritari riri mu nkuru y'umwimerere.

Mu 1931, abagabo bakuru b'abo mu bihe bya kera bategekaga abantu b'i Yerusalemu bahimbye inkuru yavugaga ko Daniells yari yaragiranye ikiganiro na Mushiki wa White mu 1910, kandi mu buhamya Daniells yatanze yerekeza ku mbonerahamwe ya 1843, akavuga ko, igihe yari arimo kuganira na Mushiki wa White, yerekanaga ahera hatabaho kari kuri iyo mbonerahamwe. Ngo yaba yari afite igitabo Early Writings, maze ubwo yamubazaga icyo yashakaga kuvuga, ashingiye ku bisubizo bye ntiyabasha kugera ku wundi mwanzuro uretse ko igice cyo muri Early Writings gishyigikira icyerekezo cy'abapayiniya ku byerekeye "the daily," mu by'ukuri cyari umuburo wo kwirinda gushyiraho ibihe. Hashize imyaka makumyabiri n'umwe nyuma y'icyo kiganiro cyahimbwe, n'imyaka cumi n'itandatu nyuma y'urupfu rw'abantu ngo bari babajijwe, Daniells ashya ubwo buhamya mu mateka y'igisekuru cya gatatu.

F. C. Gilbert yari umuhanga mu rurimi rw'Igiheburayo, kandi ntiyashyigikiye gusa igitekerezo gikwiye cy'"ibya buri muni" ko ari Ubupagani kubera ko abatangiye umurimo n'Ellen White ari ko babivuze. Yabirwaniriye ashingiye ku gusobanukirwa inyandiko y'Igiheburayo umuhanuzi Daniyeli yari yakoresheje. Muri icyo gihe, ni we wari intiti y'Umwadivantisiti yamenyekanye cyane mu rurimi rw'Igiheburayo. Ubwo impaka zerekeye "ibya buri muni" Daniells na Prescott bari bateje imbere zakomezaga kwiyongera, Gilbert yari umwe mu bahanga b'ingenzi bahagaze barengera umwanya w'abatangiye umurimo. Yagiranye ikiganiro na Ellen White ku wa 8 Kamena 1910, maze nyuma yaho yandika ibyo we na Mwene Data-kazi White baganiriyeho. Ubuhamya bwa Daniells bunyuranye rwose n'ubwa F. C. Gilbert.

Mu voliyumu ya makumyabiri, ku mapaji ya cumi na karindwi gushika kuri makumyabiri na kabiri, ya *Manuscript Releases*, Mushiki wa White avuga ku myanya ya Daniells na Prescott ku byerekeye "ibihoraho". Interuro musanga mu raporo ya F. C. Gilbert yerekeye ikiganiro yagiranye na Ellen White zirasa hafi rwose n'ivyo Mushiki wa White ubwiye yavuze muri ca gice co muri *Manuscript Releases*. Ni co gituma, imyaka myinshi imbere y'uko *Manuscript Releases* zitangazwa kandi zigasohorwa, hatariho ubushingantahe bwahumetswe bugaragara bwo guhakana canke gushigikira ivyo Daniells yavuze ku vyerekeye ibirimwo mu kiganiro avuga ko yagiranye na Mushiki wa White. Ikiruta vyose, nta gushigikirwa kwahumetswe kwariho ku nyigisho yiwe irimwo amakosa ku vyerekeye "ibihoraho". Kandi ikirushiriza kuba gihambaye, ubu ko *Manuscript Releases* ziboneka—na n'ubu ntiharaboneka ugushigikirwa kwahumetswe ku nyigisho yiwe irimwo amakosa ku vyerekeye "ibihoraho!"

Nyamara kandi uyu muni, Uvugabutumwa bw'Abadivantisiti b'i Lawodikiya bwigishwa ko Mushiki wa White nta mwanya afite ku byerekeye "ibya buri muni", keretse gusa ko atari "ikibazo cy'ikigeragezo" kandi ko dukwiriye "guca bugufi kuri iyi ngingo". Hari ikintu cyahinduwe uyu muni, kandi icyahinduwe ni uko umwanya w'ukuri ku byerekeye "ibya buri muni" ubu usigaye uri mu gitekerezo gishyigikirwa na bake mu bwoko bw'Imana. Mu 1910, igitekerezo cya bake cyari icya Conradi cyasunikwaga na Daniells na Prescott, naho igitekerezo

cya benshi cyari umwanya w'abakurambere.

Ibikurikira ni amagambo ya F. C. Gilbert yerekeye ikiganiro yagiranye na Sister White, agomba kugereranywa na Manuscript Releases, yashyizwe yose uko yakabaye mu ngingo ya mirongo inani n'imwe y'uru ruhererekane rwitwa The Book of Daniel.

“Daniells na Prescott... ntibahaga abavandimwe bakuru mu murimo amahirwe ayo ari yo yose yo kugira icyo bavuga.... Daniells yari yaje kundeba hano, ariko nanze kumubona.... Sinashakaga kugira ikintu na kimwe mubwira ku byerekeye icyo ari cyo cyose. Ibyerekeye 'ibya buri muni' barimo kugerageza guteza imbere, nta shingiro na rito bifite.... Igihe nari i Washington, byasaga n'aho hari ikintu cyari cyafungiranye imitima yabo, kandi sinashoboraga kubageraho. Ntidukwiriye kugira icyo duhuriyeho n'iyi ngingo y'ibya buri muni'... Nari nzi ko bazarwanya ubutumwa bwanyje, maze abantu ntibazatekereze ko ubutumwa bwanyje bufite icyo bumaze. Namwandikiye kandi mubwira ko yigaragazaga nk'udakwiye kuba Perezida w'Inama Nkuru.... atari umuntu ukwiriye gukomeza kuba muri uwo mwanya w'ubuperezida.”

“Niba ubu butumwa bw'ikimenyetso cya buri muni' bwari ubutumwa bwo kugerageza, Uwiteka aba yarabinyeretse. Abo bantu ntibabona iherezo uherye ku ntangiriro muri iki kintu....Nanze rwose kubona n'umwe muri bo bese bishora muri uwo murimo.

“Umucyo nahawe n'Imana ni uko Mwene Data Daniells amaze igihe gihagije ari mu Buyobozi Bukuru.... kandi nabwiwe kutazongera kugirana na we ikiganiro na kimwe kuri ibyo bintu ibyo ari byo byose. Sinari kubona Daniells kuri iyo ngingo, kandi sinari kuvugana na we ijamba na rimwe. Bancingana ngo mumuhe umwanya wo kumubona, ariko narabyanze.... Nabwiwe kuburira abantu bacu kugira ngo batagira icyo bahuriraho n'iki kintu barimo bigisha.... Nari nabujijwe n'Umwami kucyumva. Naratangaje ko nta cyizere na gito nkigirira.... Iyi ngingo yose barimo gukora ni umugambi wa Satani.” Raporo ya F. C. Gilbert y'ikiganiro Ellen White yamuhaye ku wa 8 Kamena 1910.

Tuzakomeza iyi ngingo mu nyandiko ikurikira.

“Ureba ibiri muni y'ibigaragara inyuma, ugasoma imitima y'abantu bese, avuga ibi ku bahawe umucyo mwinshi ati: 'Ntabwo bababazwa kandi ngo batangazwe n'imimerere yabo y'imico n'iy'umwuka.' 'Ni ukuri, bihitiyemo inzira zabo bwite, kandi ubugingo bwabo bwishimira ibizira byabo. Nanjye kandi nzabatoranyiriza ibibayobya, kandi nzabazanaho ibyo batinya; kuko igihe nahamagaraga, nta wasubije; igihe navugaga, ntibumvise: ahubwo bakoze ibibi imbere y'amaso Yanjye, kandi batoranya ibyo ntagiramo ibyishimo.' 'Imana izaboherereza ubuyobe bukomeye, kugira ngo bizere ibinyoma,' kuko batakiriyeye urukundo rw'ukuri, ngo bakizwe,' 'ahubwo bishimiraga gukiranirwa.' Yesaya 66:3, 4; 2 Abatesalonike 2:11, 10, 12.

Umwigisha wo mu ijuru yarabajije ati: “Ni ubuhe buriganya bukomeye kurushaho bushobora kuyobya umutima kuruta ukwiyitirira ko mwubakiye ku rufatiro rukwiriye kandi ko Imana yemera imirimo yanyu, nyamara mu by'ukuri mugakora ibintu byinshi mukurikije imigambi y'isi kandi mugacumura ku Uwiteka? Yoo, ni uburiganya bukomeye, ni ukuzimira gushukana, gufata imitima, igihe abantu bahoze bazi ukuri, bibeshya ishusho yo kubaha Imana bakayifata nk'umwuka n'imbaraga byabyo; igihe bibwira ko bakize kandi biyongereyeho ubutunzi, kandi

ko nta cyo bakeneye, nyamara mu by'ukuri bakeneye byose.”

“Imana ntiyahindutse ku bagaragu bayo b'indahemuka barinda imyambaro yabo idafite ikizinga. Ariko benshi barimo bavuga bati: ‘Amahoro n'umutekano,’ nyamara kurimbuka gutunguranye kubagwiriye. Keretse habayeho kwihana kuzuye, keretse abantu bicishije bugufi mu mitima yabo kubwo kwatura ibyaha kandi bakemera ukuri nk'uko kuri muri Yesu, ntibazigera binjira mu ijuru. Igihe kwezwa kuzabera mu nzego zacu, nituzongera kwiruhukira mu kwigamba ko turi abatunzi, twongerewe ubutunzi, kandi ko nta cyo dukeneye.”

“Ni nde washobora kuvuga ukuri ati: ‘Zahabu yacu yacishijwe mu muriro; imyambaro yacu ntanduye n'isi?’ Nabonye Umwigisha wacu yerekana imyambaro y'icyo bita gukiranuka. Amaze kuyibambura, yahishuye umwanda wari munsu yayo. Hanyuma arambwira ati: ‘Mbese ntubona uburyo bitwikiriye mu buryarya umwanda wabyo n'ububore bw'imico yabo? “Ni gute umudugudu wizerwa wabaye maraya!” Inzu ya Data yahinduwe inzu y'ubucuruzi, ahantu aho kubaho kw'Imana n'ubwiza bwayo byavuye! Ni cyo gituma haboneka intege nke, kandi imbaraga zikabura.”

“Nititorero, iyo itorero, ubu ririmo gusembuzwa n'ukwigomeka kwaryo ubwaryo, ritihana kandi ngo rihinduke, rizarya ku mbutu z'iby ryakoze, kugeza ubwo rizisuzugura ubwaryo. Niryanga ikibi rigatoranya icyiza, nirishakisha Imana ryicishije bugufi rwose kandi rikagera ku muhamagaro warwo wo hejuru muri Kristo, rihagaze ku rufatiro rw'ukuri guhoraho kandi kubwo kwizera rifata ibyateguriwe kurugeraho, rizakira. Rizaboneka mu bworoherane n'ubutungane byaryo ryahawe n'Imana, ritandukanijwe n'imigozi iruhuza n'iby'isi, ryerekana ko ukuri kurugize uw'umudendezo by'ukuri. Maze rwose abanyamuryango barwo bazaba intore z'Imana, abahagarariye bayo.” Testimonies, volume 8, 249, 250.