

# Amateka Ahishwe y'Umurongo wa Mirongo Ine — Umubare Cumi na Gatatu

## *Umubare Cumi na Gatatu*

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Nk'ikimenyetso cy'ibanze cy'abihumbi ijana na mirongo ine na bane, Petero ahagaze i Panium mu mwaka wa 2026, akora umurimo wo gukosora ubuhanuzi bw'ibinyoma bwo ku wa 18 Nyakanga 2020. Umurimo we muri urwo rwego uhuje n'umurimo wo gukosora kwa Josiah Litch ku wa 11 Kanama 1840 n'uwo Samuel Snow wo kumenya no kugaragaza ku wa 22 Ukwakira 1844. Gukosora kwa Litch kwahaye imbaraga ubutumwa bw'umumarayika wa mbere, kandi ukumenya no kugaragaza kwa Snow guha imbaraga ubutumwa bw'umumarayika wa kabiri. Guhabwa imbaraga kw'ubutumwa bw'abamarayika ba mbere n'uwa kabiri kugereranya guhabwa imbaraga kw'ubutumwa bw'umumarayika wa gatatu. Ibiranga uwa mbere n'uwa kabiri bigaragarira mu wa gatatu nk'ivangavange ry'ubutumwa bw'ishyano bwo hanze n'ubutumwa bw'imbere bw'ijwi ryo mu gicuku ryo mu mugani w'inkumi cumi.

Mu ishyirwa mu bikorwa gatatu k'ubuhanuzi, icya mbere n'icya gatatu, ari na byo n'intangiriro n'iherezo, bizagira imiterere isa. Vuba aha, umuvandimwe yavumbuye ukuri kenshi kujyanye n'ishyano rya mbere ryo mu Ibyahishuwe 9, kandi uko gushyirwa mu bikorwa kuyobowe n'ihame rya Alufa na Omega kugaragaza ubundi buhanya bwimbitse bw'“umutingito” wo mu Ibyahishuwe 11. Itegeko ryo ku cyumweru muri Leta Zunze Ubumwe z'Amerika ni ryo “mutingito” wabanje gusohora mu gihe cy'Impinduramatwara y'Abafaransa, igihe Ubufaransa, bwari kimwe mu bice icumi by'amahanga icumi byagize imiterere y'ubuhanuzi y'i Roma ya gipagani mu gitabo cya Daniyeli, bwahirikwaga. Ni cyo gituma igice cya cumi cy'umurwa cyaguye, nk'uko igice cya cumi na kimwe kibivuga.

Muri iryo saha nyine habaye umutingito ukomeye, maze kimwe cya cumi cy'umurwa kirariduka, kandi muri uwo mutingito hafiramo abantu ibihumbi birindwi; abasigaye bagira ubwoba, baha ikuzo Imana yo mu ijuru. Ibyahishuwe 11:13.

Ako kanya ako kanya uyu murongo, Isilamu y'ishimwe rya gatatu iraza.

Ishyano rya kabiri rirangiye; kandi, dore, ishyano rya gatatu riza vuba. Ibyahishuwe 11:14.

Abakurambere bari biteze ko “isibe ya gatatu” yari guhita ikurikira ako kanya isibe ya kabiri, ariko ijambo ryahinduwemo ngo “vuba” risobanura mu buryo butunguranye kandi butitezwe, ari na cyo kiranga ibitero by'itungurana bya Islamu. Isibe ya gatatu ntiyari kuza ku wa 22 Ukwakira 1844 nk'uko abakurambere babikekaga, ahubwo igihe yari kuza yari kubaho “mu buryo butunguranye kandi butitezwe,” nk'uko byagenze kuri 9/11, bityo bikaba ikimenyetso cy'itangiriro ry'ishyirwaho ikimenyetso ry'abihumbi ijana na mirongo ine na bine, rirangira gato mbere y'umutingito w'itegeko ryo ku Cyumweru.

“Umutingito” w’itegeko ryo ku Cyumweru ni ugutigita kw’inyamaswa yo “mu isi,” kandi ubwo 9/11 yageraga, Mushiki wa White yerekanye ko Uwiteka yahagurutse kugira ngo “atigite cyane isi.” Ku itangiriro ry’ishyirwaho ikimenyetso no ku iherezo ryaryo, inyamaswa yo mu isi iratigwa, bityo hakabaho “umutingito ukomeye.”

“Iki sinigeze nkivuga. icyo navuze ni iki: ubwo narebaga izo nyubako nini zazamukaga aho, urwego ku rundi, navuze nti: ‘Mbega ibintu biteye ubwoba bizabaho ubwo Uwiteka azahaguruka kugira ngo anyeganyeze isi bikomeye! Ni bwo amagambo yo mu Ibyahishuwe 18:1–3 azasohora.’” Review and Herald, Nyakanga 5, 1906.

Umwami “arahaguruka” igihe habayeho ihinduka mu murimo We w’igihe, nk’uko byagenze igihe Sitefano yaterwaga amabuye, no ku wa 22 Ukwakira 1844, igihe urubanza rw’abapfuye rwatangiraga. Igihe urubanza rw’abazima rwatangiraga ku wa 9/11, Umwami yongeye guhaguruka, hanyuma anyeganyeze ya nyamaswa y’isi, nk’uko azabigenza ku iherezo ry’ishyirwaho ikimenyetso kw’abana ibihumbi ijana na mirongo ine na bine, ubwo azahindura umurimo We w’igihe akawuvana ku itorero Rye awerekeza ku zindi ntama Ze zikiri i Babuloni.

Icyo mwene Data Daniyeli yavumbuye ni ibiranga ishyano rya mbere, bihuye n’ubuhamya bw’“igishyitsi gikomeye cy’isi” cyo mu gice cya cumi na rimwe, kandi bigahuza n’amateka hamwe n’imyumvire y’abapioneri ku mateka yasohoye ishyano rya mbere.

Maze marayika wa gatanu avuza impanda, mbona inyenyeri igwa iva mu ijuru igera ku isi: ihabwa urufunguzo rw’ikuzimu kutagira iherezo. Irakingura ikuzimu kutagira iherezo; maze umwotsi uzamuka uvuye muri uko kuzirimu, umeze nk’umwotsi w’itanura rinini cyane; izuba n’umwuka byijima bitewe n’umwotsi wavuye muri uko kuzirimu. Nuko muri uwo mwotsi havamo inzige ziza ku isi: zihabwa ubushobozi nk’uko sikorupiyo zo ku isi zifite ubushobozi. Zitegekwa kudahutaza ibyatsi byo ku isi, cyangwa ikintu cyose kibisi, cyangwa igiti icyo ari cyo cyose; ahubwo zigahutaza abantu bonyine badafite ikimenyetso cy’Imana mu gahanga kabo. Ibyahishuwe 9:1–4.

Abakurambere bakoresheje neza aya masomo ku mateka yagejeje kuri Mohammed, wavukiye mu 570, ahuzwa imiryango mu 606, ahabwa ihishurirwa rye rya mbere mu 610, yimukira i Medina mu 622, atangira intambara ze mu 624, maze apfa mu 632. “Ikuzimu ridafite epfo” mu buryo bw’ubuhanuzi rigereranya kugaragara gushya kwa Satani, ariko Mohammed yatangiye muri Arabiya, na yo izwi nk’ikuzimu ridafite epfo kubera ubutayu bugari cyane.

Mohammed yabaye umwami w’ubuhanuzi, cyangwa nk’uko yiswe, “uwiringirwa,” mu mwaka wa 606, ubwo yakemuraga amakimbirane yari hagati y’imiryango itandukanye yari mu rujijo ku birebana n’uwagombaga kwemererwa gusubiza “ibuye ry’umukara” ry’imfatiro rya Kaaba mu mwanya waryo. Kaaba ni inyubako ifite ishusho y’ikube (ni yo mpamvu yitwa “Kaaba,” bisobanura “ikube” mu Cyarabu) iri hagati mu Musigiti Mukuru w’i Maka muri Arabiya Sawudite. Ifite uburebure bugera kuri futi 43, ubugari bwa futi 11 n’ubuhagarike bwa futi 10, yubakishijwe giranite na marumari, kandi itwikiriwe n’umwenda w’umukara uboshywe mu budodo bwa silike n’ipamba. Kaaba yabagaho kera cyane mbere ya Muhammad, kandi dukurikije umuco wa kisilamu, yabanje kubakwa na Aburahamu n’umuhungu we Ishmaeli nk’inzu yo kuramirizamo

Imana imwe rukumbi (Allah). Mu binyejana byakurikiyeho, yaje kuzura ibigirwamana kandi ikoreshwa nk'urusengero rw'abapagani rw'imiryango y'Abarabu.

Kaaba ni cyo kigo cy'umwuka cy'isi y'Abayisilamu—inubako yoroshye, ya kera, ishushanya ukwemera Imana imwe rukumbi, ubumwe, n'isano riri hagati y'ukwizera kwa Aburahamu n'Ubuyisilamu. Abayisilamu ntibayifata nk'"inzu y'Imana" mu buryo bw'ijambo risanzwe, ahubwo bayifata nk'ahantu hatoranyijwe n'Imana ho kwerekezwa mu gusenga. Ibikorwa bya Mohammed mu gihe Kaaba yari yarasenyutse hanyuma ikaza kongera kubakwa ni ho ubuyobozi bwe bwatangiriye.

Umwuzure ukomeye wangije Kaaba, maze ubwoko bw'Abakurayishi burayubaka bundi bushya. Igihe cyageze cyo gusubiza Ibuye ry'Umukara (Hajar al-Aswad) mu nguni yaryo, amoko atandukanye ararwanira icyubahiro cyo kuba ari yo aryubikayo. Bemeranyije ko umuntu ukurikiyeho kwinjira aho hantu ari we uzabikemura. Muhammadi yinjijemo, maze akemura ayo makimbirane mu bwenge: yashyize Ibuye ry'Umukara ku mwenda, ategeka ko uhagarariye buri bwoko aryifatanyaho kurizamura, bakariterura hamwe, hanyuma we ubwe arishyira mu mwanya waryo. icyo gikorwa cyamuhesheje icyubahiro gikomeye n'izina rya Al-Amin ("Uwo kwizerwa") mu bantu b'i Meka. Ni kimwe mu bintu by'ingenzi byabaye mbere y'ubuhanuzi bikunze kugaragazwa mu ngengabihe nyinshi. "Ibuye ry'Umukara" ryari ibuye rigumya imfuruka ryashyizweho na Muhammadi, ari we mwami w'ubuhanuzi utegeka Isilamu. Iryo buye ry'umukara rigumya imfuruka ni ikinyoma kigaragara gisimbura Kristo (we Buye nyakuri rigumya imfuruka), kandi kwononekara kw'inzu ya Kaaba nyuma y'imyaka myinshi yo kwinjizwamo ibigirwamana na ko kwakemuwe na Muhammadi.

Nyuma y'uko Abakurayishi bishe amasezerano y'i Hudaybiyyah, Muhammadi yateye i Maka ayoboye ingabo z'Abayisilamu zigera ku 10,000. Uwo mujyi wemeye kwishyikiriza utarwanye cyane. Hanyuma Muhammadi yinjiye muri Kaaba, amenagura ibigirwamana 360 byari birimo, maze yongera gutunganyiriza iyo ngoro gusengerwamo Imana imwe rukumbi (Allah). Bityo, Muhammadi, umwami wa Islamu, yashyizeho ibuye ry'imfuruka, kandi yejeje urusengero arukuramo ibigirwamana.

Mu gitabo cy'Ibyahishuwe hari imbaraga eshatu zituruka ikuzimu hadashinga, kandi buri imwe muri izo eshatu ihagarariye Kristo w'ibinyoma. Satani, cya kiyoka, ashaka kumera nk'Isumbabyose, akicara ku ntebe Yayo y'ubwami no mu Itorero Ryayo.

Mbega ukuntu uguye uvuye mu ijuru, wa Lusiferi, mwana w'umuseke! Mbega ukuntu utsinzwe ukagwa hasi, wowe wacishaga amahanga intege! Kuko wavuze mu mutima wawe uti: Nzazamuka nje mu ijuru, nzashyira intebe yanjye y'ubwami hejuru y'inenyeri z'Imana; kandi nzicara no ku musozi w'iteraniro, ku mpera z'amajyaruguru; nzazamuka ndenge ubuhagarike bw'ibicu; nzahwana n'Isumbabyose. Nyamara uzamanurwa ujanwe ikuzimu, ku mpera z'umwobo. Yesaya 14:12–15.

Ikiyoka cy'ubuhakanyi cyavuye ikuzimu kitagira iherezo mu Byahishuwe icumi n'imwe, kandi inyamaswa y'Ubukatorika izazamuka iva muri icyo kizimu kitagira iherezo igihe uruguma rwayo rwicaga ruzaba rukize.

Ya nyamaswa wabonye yariho, kandi ntikiriho; kandi izazamuka iva ikuzimu, kandi ijye mu kurimbuka; kandi abatuye mu isi bazatangara, bo amazina yabo atanditswe mu gitabo cy'ubugingo uhereye ku iremwa ry'isi, nibabona ya nyamaswa yariho, kandi itakiriho, nyamara ikaba iriho. Ibyahishuwe 17:8.

Inyamaswa ya Gatolika izazamuka ijye ku ntebe y'ubwami bw'isi ku itegeko ry'icyumweru, igihe ihuriro ry'ubwoko butatu rizaba rishyizweho. Nk'uko imeze nk'ikiyoka, Gatolika yiyita Imana, nk'uko Pawulo yabigaragaje neza cyane.

Ntihakagire umuntu uwo ari we wese mu buryo ubwo ari bwo bwose; kuko uwo muni utazaza, keretse ubanje kuza kugomera ukwizera, maze wa muntu w'icyaha agahishurwa, wa mwana wo kurimbuka; urwanya kandi ukishyira hejuru y'ibyitwa Imana byose, cyangwa ibisengwa byose; ku buryo yicara mu rusengero rw'Imana nk'Imana, yiyerekana ko ari Imana. 2 Abatesalonike 2:3, 4

Nk'uko cya kiyoka kimeze, ni ko n'inyamaswa ya Gatolika ari antikristo; zombi zivuga ko ari Imana, kandi zombi zifitanye isano no kurimbuka kwazo kwa nyuma gushingiye ku buhamya bwazo bwa Bibiliya, kuko cya kiyoka kijugunywa i kuzimu, naho inyamaswa ikaba umwana wo kurimbuka. Kurimbuka kukaba ari ukurimbuka kwa nyuma.

“Umwanzuro wa antikristo wo gukomeza kwigomeka yatangiriye mu ijuru uzakomeza gukorera mu bana bo kutumvira.” Testimonies, volume 9, 230.

“Binyuze kuri papa w'i Roma, umurimo uwo ari wo wose wakomeje gukorwa hano ku isi nk'uko wakorewe mu bikari byo mu ijuru mbere yo kwirukanwa k'umutware w'umwijima. Satani yashatse gukosora amategeko y'Imana mu ijuru, no gushyiraho ivugururwa rivuye kuri we ubwe. Yashyize urubanza rwe hejuru y'urw'Umuremyi we, ashyira ubushake bwe hejuru y'ubushake bwa Yehova, kandi muri ubwo buryo mu by'ukuri yatangaje ko Imana ishobora gukora amakosa. Na papa na we afata iyo nzira nyine, kandi, yiyitirira kudakosa, ashaka guhindura amategeko y'Imana kugira ngo ahuze n'ibitekerezo bye bwite, yibwira ko ashoboye gukosora amakosa atekereza ko abona mu mategeko no mu mateka y'Umwami w'ijuru n'isi. Mu by'ukuri abwira isi ati, Nzabaha amategeko aruta aya Yehova. Mbega gutuka Imana yo mu ijuru!” Signs of the Times, November 19, 1894.

Ubuyisilamu, buhagarariwe na Mohammed mu mateka y'ikinyejana cya karindwi, na bwo bwavuye mu rwobo rw'inyenga igihe urufunguzo rwahawe Mohammed rwahindurwaga. Igihe urwo rwobo rwafungurwaga, havuyemo “umwotsi” wijimishije izuba n'umwuka. Abapayoniya bamenye neza ko “urufunguzo” rwafunguye urwo rwobo ari urugamba rwa Nineveh.

Iyo twegereje imirongo itatu ya mbere yo mu Byahishuwe igice cya cyenda dukurikije gusobanukirwa kw'abapayoniya, mu rwego rw'ishyirwa mu bikorwa ry'ubuhanuzi inshuro eshatu, tubona ko ibiranga by'ubuhanuzi byo muri iyo mirongo, bihagarariye ishyano rya mbere, bigereranya ibiranga by'ubuhanuzi by'ishyano rya gatatu riza “vuba” ku gihe cy'umutingito ukomeye. Itegeko ryo ku Cyumweru rigereranywa n'intambara ya Nineve.

Petero ni we ufite inshingano yo gukosora ubuhanuzi bw'ikinyoma bwerekeye imipira y'umuriro ya Nashville, kandi yemera ko ishyirwa mu bikorwa nyaryo ry'umuburo wa Ellen White werekeye imipira y'umuriro izagwira Nashville riranga intangiriro y'"ukurimbuka kw'ibihumbi by'imigi hafi ya yose yatanzwe mu gusenga ibigirwamana."

Imipira y'umuriro ya Nashville iranga itangiriro ry'igihe cy'irimbuka rizagwira imijyi, kandi inarangira itangiriro ry'itangazwa ry'ubutumwa bugufi bw'ijwi ryo mu gicuku. Ubutumwa bwatangiyeye igitero kitari cyitezwe cyaturutse ku Isilamu, kandi icyo gihe kirangira n'igitero kitari cyitezwe cyaturutse ku Isilamu mu gihe cy'umutingito ukomeye. Igihe cy'itangazwa ry'ijwi ryo mu gicuku kiranga iherezo ry'igihe cyo gushyirwaho ikimenyetso ku bantu ibihumbi ijana na mirongo ine na bine, cyatangiyeye n'igitero kitari cyitezwe cy'Isilamu cyo ku wa 9/11.

Gushyirwaho kw'abantu ibihumbi ijana na mirongo ine na bine kwahise gutangira mu buryo buhuje n'umurongo wa Balamu n'indogobe ye, aho hari ukubita gatatu kurangirira ku itegeko ryo ku Cyumweru, ariko aho igitero cya kabiri kitari gitegerejwe gikubiyemo ku wa 7 Ukwakira 2023 ku gihugu cya kera cy'ikuzo, hanyuma no ku mipira y'umuriro ya Nashville. Imirongo yose irahuza, kandi Petero asobanukirwa yuko gukurwaho ikimenyetso kuri uku kuri, kugaragazwa nk'umuntu wo koza umwanda akusanya imitako yatatanze maze akayijugunya mu gasanduku k'imitako, ari umurimo w'Intare yo mu muryango wa Yuda.

Intare ya Yuda igaragaza ko ubutumwa bwa Petero bwakosowe bwo i Nashville bwabaye mu gihe cya nyuma cy'ikorwa ry'ishyirwaho ikimenyetso ry'abantu ibihumbi ijana na mirongo ine na bine, gihagarariwe mu mateka ahishwe yo muri Daniyeli 11:40, kandi cyane cyane mu gice cy'ayo mateka ahishwe gihagarariwe mu mirongo ya 11 kugeza ku wa 15 y'uwo mutwe nyine. Muri icyo mirongo, intambara ya Raphia n'intambara ya Panium ziganisha ku itegeko ryo ku Cyumweru ryo mu murongo wa 16, rihagarariwe n'intambara ya Actium. Igihe intambara ya Panium yifatanyije n'intambara ya Actium ku itegeko ryo ku Cyumweru, intambara ya Nineveh na yo iba yongeye gusubirwamo.

"Urufunguzo" rwahawe Mohamedi, umwami wa Isilamu, izina rye rikaba ritari gusa ikimenyetso kiranga Isilamu, ahubwo rikaba n'ahantu h'ukurimbuka kwaranzwe n'intambara ya Nineve. Izina ry'uwo mwami "mu rurimi rw'Igiheburayo ni Abadoni," kandi "mu rurimi rw'Ikigereki afite izina Apoliyoni." Ikigereki n'Igiheburayo bishimangira Isezerano rya Kera n'Isezerano Rishya kandi bitwigisha ko Abadoni bisobanura "ahantu h'ukurimbuka" naho Apoliyoni bisobanura "umurimbuzi." Mu murongo wa cumi n'umwe wo mu Ibyahishuwe igice cya cyenda, umwami utegeka Isilamu ni Mohamedi, ariko kandi ni na we "marayika wo mu rwobo rutagira iherezo," ari we Satani. Nk'uko papa ari antikristo nk'umuntu wa mbere wa Satani umuri iburyo hano ku isi, ni ko na Mohamedi ategakwaga mu buryo butaziguye na Satani, marayika wo mu rwobo rutagira iherezo.

Mu itegeko ryo ku Cyumweru, ubwo bumwe bw'incuro eshatu bwahatirwa isi, kandi igikomere cyica cyagabiwe ubupapa mu 1798, bityo kikaba ikimenyetso cy'iherezo ry'Ibihe by'Umwijima, kirakira. Igihe igikomere cyica gikize, igihe cya kabiri cy'Ibihe by'Umwijima kiraza, kandi muri wa musozi ukomeye ari wo tegeko ryo ku Cyumweru, Isilamu ihindura urufunguzo maze umwotsi

umeze nk'uw'itanura uzimangatanya izuba n'inyenyeri, uko umwijima ugaruka. Intambara ya Nineve yongera kuba ku itegeko ryo ku Cyumweru, kuko ari ryo rufunguzo ruzana igihe cya kabiri cy'umwijima. Aho ubuhakanyi bw'ishyanga bukurikirwa no kurimbuka kw'ishyanga. Aho "ubutegetsu bw'igitugu bukora" butegeka mu buryo bwuzuye, kuko umwotsi wa Isilamu wijimisha izuba n'inyenyeri ku ntambara ya Nineve umeze nk'itanura ryaka. "Itanura ryaka" ryari kimwe mu bigize isezerano ry'Imana na Aburahamu.

Nuko izuba rirenze, maze hacura umwijima, haza kugaragara itanura ricumba umwotsi n'itara ryaka umuriro, binyura hagati y'izo ngingo. Itangiriro 15:17.

Itanura ryacumbaga ryanyuze hagati y'ibitambo by'isezerano bya Abramumu ryagaragaje uburetwa bwo muri Egiputa buvugwa muri uwo murongo wa cumi na gatatu.

Aramubwira ati: Menya neza ko urubyaro rwawe ruzaba abashyitsi mu gihugu kitari icyarwo, kandi bazabagira abagaragu; na bo bazarutoteza imyaka magana ane. Itangiriro 15:13.

"Itanura ryaka umuriro," nk'itanura rya Nebukadinezari rivugwa mu gice cya gatatu cya Daniyeli, rigereranya uburetwa n'ikorwa ry'ubucakara, nk'uko byari bimeze kuri Shaduraki, Meshaki na Abedenego.

"Ariko nk'uko inyenyeri zigendera mu nzirakarengane nini y'inzira zazo zashyiriweho, imigambi y'Imana ntizi igihubukiye kandi ntizi ugutinda. Binyuze mu bimenyetso by'umwijima mwinshi n'itanura rinywa umwotsi, Imana yari yahishuriye Aburahamu uburetwa bwa Isirayeli muri Egiputa, kandi yari yatangaje ko igihe cyo kuba kwabo mu mahanga cyari kuzamara imyaka magana ane. "Hanyuma," iramubwira iti, "bazasohokana ubutunzi bwinshi." Itangiriro 15:14." The Desire of Ages, 33.

Ariko Uwitete yabatoranyije, abavana mu itanura ry'icyuma, ari ryo Misiri, kugira ngo mube ubwoko bw'umurage we, nk'uko muri uyu muni. Gutegeka kwa Kabiri 4:20.

Umwotsi uhumisha izuba n'ukwezi igihe urufunguzo rw'intambara ya Nineve ruhinduwe, ugaragaza itotezwa ritangira by'ukuri ku itegeko ryo ku Cyumweru. Bityo rero, itotezwa ryo mu Bihe by'Umwijima risubirwamo. Abapayoniya basobanuye neza ko intambara ya Nineve ari yo "rufunguzo" rwinjije Isilamu mu mateka y'ubuhanuzi nk'ishyano rya mbere mu 627. Iyo ntambara yari hagati ya Roma n'u Buperesi, kandi yagereranyaga intsinzi ya Roma, ariko yari icyo bita intsinzi ya Pirusi. Intsinzi mu by'ukuri yangiriza uyitsinze. Iri jambo rikomoka ku ntsinzi y'umwami Pirusi w'i Epirusi. Nyuma y'intambara ebyiri yarwanye n'Abaroma (Heraclea mu 280 mbere ya Kristo na Asculum mu 279 mbere ya Kristo), yanesheje ingabo z'Abaroma ariko atakaza umubare munini cyane w'ingabo ze bwite. Dukurikije umugani, nyuma yaho yaravuze ati: "Indi ntsinzi nk'iyi imwe gusa, maze turarimbuka."

Intambara ya Nineve yabereye Roma intsinzi y'ingenzi mu by'ingamba, ariko irangiye haba Roma cyangwa u Buperesi nta n'umwe wari ugifite ubushobozi bwo nyuma yaho guhangana neza n'igitero cy'Ubwisilamu. U Buperesi ni Leta Zunze Ubumwe za Amerika, kandi Roma ni ubupapa mu isohozwa rya none ry'intambara ya Nineve. Ubumede n'Ubuperesi, nk'ubutegetsu bw'amahembe abiri, bigereranya ubutegetsu bw'amahembe abiri bwa Leta Zunze Ubumwe za

Amerika. Ku itegeko ryo ku Cyumweru, Leta Zunze Ubumwe za Amerika iba ari ihembe rimwe gusa, kuko mbere y'itegeko ryo ku Cyumweru ishusho ya ya nyamaswa iba yarakozwe, kandi uko kuyikora kugizwe no guhuza amahembe yombi akavamo rimwe. Muri Daniyeli 8, hari amahembe abiri agereranya Ingoma y'Abamedi n'Abaperesi, kandi ihembe ry'u Buperesi ryazamutse nyuma.

Nuko ndarangamira, ndabona; maze dore, imbere y'uruzi hahagaze impfizi y'intama y'ingabo yari ifite amahembe abiri; kandi ayo mahembe yombi yari maremare; ariko rimwe ryari rirerire kurusha irindi, kandi irirerire kurusha irindi ryaje nyuma. Daniyeli 8:3.

Amahembe abiri ya Leta Zunze Ubumwe z'Amerika, ari yo Repubulikaniyisimu n'Abaporotesitanti, ahinduka rimwe iyo itorero na leta bihuriye hamwe kugira ngo bibe ishusho y'inyamaswa. icyo gishyirwaho gisohora rwose kandi kigashyirwa ku musozo igihe ikimenyetso cy'inyamaswa gishyizweho ku ngufu mu mategeko ya Dimanche. Ibi biranga Leta Zunze Ubumwe z'Amerika nk'uko ari Ubuperesi gusa mu gihe cy'amategeko ya Dimanche. Ubuperesi bwatsinzwe n'Ubugoma ku rugamba rwa Nineveh. Uko Ubugoma bwatsinze Ubuperesi ni ikintu gifite akamaro k'amateka, kubera amayeri ya Heraclius, Umwami w'Abami w'Ubugoma.

Mu buryo bworoshye, Heraclius yagabye igitero gitunguranye, bitandukanye n'igitero cyo gutera imbere mu buryo bugaragara kandi butaziguye. Imihati ye yo gutegura icyo gitungurane yanditswe mu mateka. Mu byagize icyo gitungurane harimo icyemezo cye cyo gutera mu gihe cy'itumba, ikintu kitari gisanzwe muri ibyo bihe by'amateka, ariko ntiyagarukiye aho. Heraclius yatangiye igitero cye hagati muri Nzeri 627 aturutse mu majyaruguru (mu misozi miremire ya Armeniya). Aho kunyura inzira yari yitezwe yo kujya mu majyepfo yerekeza mu buryo butaziguye ku murwa mukuru w'Abaperesi wa Ctesiphon, yakoze inzenguruko nini, agenda yerekeza mu majyepfo y'iburasirazuba akurikira uturere tw'imbibi (ahangana n'imbibi z'iki gihe za Turukiya na Irani). Hanyuma yahindukiye yerekeza mu majyepfo no mu burengerazuba, yambuka uruzi Great Zab ku wa 1 Ukuboza 627. Ibyo byashyize ingabo ze ku butayu bwa Nineve (ku nkombe y'iburasirazuba bw'uruzi Tigiri), hafi y'amatongo ya Nineve ya kera. Uwo mutambagiro wari uwo kuva mu majyepfo ugana mu majyaruguru ugereranyije n'ingabo z'Abaperesi—ibinyuranye n'ibyo Abaperesi bari biteze. Bari biteze ko yakomeza gusatira mu majyepfo yerekeza i Ctesiphon. Ibyo byatunguje umukuru w'ingabo z'Abaperesi Rhahzadh, bimutegeka gukurikira Heraclius akamwinjiza mu butaka butamworoherewe. Byahaye Abaroma uburyo bwo guhitamo aho urugamba rubera ku bibaya biri hafi ya Nineve. Uwo mugambi wabujije Abaroma kugotwa hagati y'ingabo z'Abaperesi kandi ubaha inzira yo guhunga bibaye ngombwa. Iyo bihujwe n'igihu cyari kiri ku muni w'urugamba hamwe n'amayeri yo kwigiza nk'aho basubira inyuma yakoreshejwe mu mirwano ubwayo, habayeho inzego nyinshi z'igitungurane. Uku gutera kw'intwari mu gihe cy'itumba no kunyura inzira yo kuzengurutsa winjira kure cyane mu butaka bw'Abaperesi bifatwa nk'imwe mu ntsinzi zikomeye cyane za gisirikare za Heraclius. Byafashije gusenya icyizere cy'Abaperesi kandi byagize uruhare rukomeye cyane mu ntsinzi ya nyuma y'Abaroma muri urwo rugamba rurerure.

“Mu rugamba rw'i Nineveh, rwarwanywe n'ubukana kuva mu museke kugeza ku isaha ya cumi n'imwe, amabendera makumyabiri n'umunani, uretse ayashoboraga kumeneka cyangwa gutabuka, yambuwe Abaperesi; igice kinini cy'ingabo zabo cyatemaguwe, kandi abanesheje

(Abaroma), bahisha igihombo cyabo bwite, barara ku rugamba. Imijyi n'ingoro z'i Ashuri byafunguriwe Abaroma ku ncuro ya mbere.”

“Umwami w'Abami w'Abaroma ntiyakomejwe n'intsinzi yagezeho; kandi muri icyo gihe kimwe, no ku buryo bumwe, hategurwaga inzira y'amashyamba menshi y'Abaraseni baturukaga muri Arabiya, nk'inzi zituruka muri ako karere kamwe, bo bakwirakwizaga mu nzira yabo ukwizera kwa Muhamadi kw'umwijima n'ubuyobe, maze bidatinze bakwira mu bwami bw'Abaperesi no mu bw'Abami b'Abaroma.”

“Nta gereranya kuzuye kurushaho k'uku kuri kwakifuzwa uretse ako gatanga n'amagambo asoza igice cya Gibbon, aho ibyo byavuzwe mbere byakuwe. 'Nubwo ingabo yatsinze yari yarashyizweho muni y'ibendera rya Heraclius, uwo muhati udasanze usa n'ubarangije imbaraga zayo aho kuzikoresha. Mu gihe umwami yatsindaga i Constantinople cyangwa i Yerusalemu, umujyi muto utazwi ku mipaka ya Siriya wasahuwe n'Abaraseni, kandi batemagura bamwe mu basirikare bari baje kuwutabara,—ikintu gisanze kandi gito, iyo kitaba cyari intangiriro y'ihinduka rikomeye. Abo bajura ni bo ntumwa za Mohammed; ubutwari bwabo bw'umusazi bwari bwadutse buvuye mu butayu; kandi mu myaka umunani ya nyuma y'ingoma ye, Heraclius yatakaje aha Abarabu intara za nya zose yari yarakuye mu maboko y'Abaperesi.”

“Umwuka w'uburiganya n'ishyamba rikabije, aho uba hatari mu ijuru, warekuwe ku isi. Ikuzimu ritagira iherezo ryari rikomeye gusa urufunguzo ngo rufungurwe, kandi urwo rufunguzo rwari ugutsindwa kwa Chosroes. Yari yarasuzuguye yacaguye urwandiko rw'umuturage utazwi wo i Mecca. Ariko ubwo yavaga mu 'murabyo w'ikuzo' rye akagwa mu 'munara w'umwijima' ari wo nta jisho ryashoboraga gucengera, izina rya Chosroes ryagombaga guhitana rirohama mu kwibagirana imbere y'irya Mohammed; kandi ukwezi kw'umuhoro kwasaga n'ugutegeka gusa izamuka ryarwo kugeza ubwo inyenyeri iguye. Chosroes, amaze gutsindwa burundu no gutakaza ubwami bwe, yishwe mu mwaka wa 628; kandi umwaka wa 629 urangwa n'itsindwa rya Arabiya, ndetse n'intambara ya mbere y'Abayisilamu barwanye n'ubwami bw'Abaroma. 'Nuko marayika wa gatanu avuze impanda, mbona inyenyeri igwa iva mu ijuru igwa ku isi; ihabwa urufunguzo rw'ikuzimu ritagira iherezo. Nuko akingura ikuzimu ritagira iherezo.' Yaguye ku isi. Ubwo imbaraga z'ubwami bw'Abaroma zari zarashize, kandi umwami ukomeye w'i Burasirazuba aryamye yapfiriye mu munara we w'umwijima, isahurwa ry'umudugudu utazwi ku mipaka ya Siriya ryari 'intangiriro y'impinduramatwara ikomeye.' 'Abajura bari intumwa za Mohammed, kandi ubutwari bwabo bw'umusazi bwashotse mu butayu.’” Uriah Smith, Daniel and the Revelation, 495–497.

Urugamba rwa Nineve rugereranya Roma ya none inesha Leta Zunze Ubumwe z'Amerika ku itegeko ryo ku Cyumweru, ariko iyo ni intsinzi y'akabarembere, kuko urubanza rugenda rwiyoungera kuri Roma rutangira ku itegeko ryo ku Cyumweru.

Khosrowe yari umutwe w'ubwami bw'Abaperesi; bityo rero, Peresi, igereranya kugwa kwa Leta Zunze Ubumwe z'Amerika ku itegeko ryo ku Cyumweru, ni urufunguzo rufungura ikuzimu kutagira epfo na ruguru igihe ubwami bwa gatandatu bwo mu buhanuzi bwa Bibiliya buguye. Igereranya itegeko ryo ku Cyumweru ryo muri Daniyeli cumi na rimwe, umurongo wa cumi na

gatandatu, uwa mirongo itatu n’umwe, n’uwa mirongo ine n’umwe, kimwe na Ibyahishuwe cumi na bitatu, umurongo wa cumi na umwe.

Itegereze ibyo umupayiniya Stephen Haskell avuga kuri ayo mirongo n’ayo mateka nyirizina:

“Abarabu, cyangwa Abasaraseni, ntibari bigeze na rimwe bagira uruhare na ruto ku isi. Mu mateka y’amahanga, abo bagabo b’abidegemvya bo mu butayu bari baranyuzeho hafi ntawe ubitayeho. Idini rya Mohamedi ryahuje ayo moko yari atatanye, maze ribohereza nk’abaneshi b’amahanga. Iterambere ryihuse ryaherekeje intwari z’Abasaraseni ryatewe, ku rugero runini, n’intambara yari hagati y’Abaroma na Kosrowi, umutware w’ubwami bwa Peresiya bwo muri icyo gihe. Iyo ntambara yarangiye ihitanye ubwami bw’uwa nyuma. Peresiya yo muri icyo gihe yari yarabaye nk’urukuta rukingiriza, rubuza imbaraga za Mohamedi gukwira; ariko ubwo izo mbaraga zagwaga, urwo rukuta rwavanyweho, ‘ikuzimu ritagira iherezo’ rirakinguka, maze Abasaraseni barengera isi. Igihe ‘ikuzimu ritagira iherezo ryakingukaga, havuyemo umwotsi wahishe mu maso y’izuba.’ Iryo shusho rifite imbaraga cyane, rigaragaza ingaruka zo guhumuka kw’umwijima z’idini rya Mohamedi, uko ryakwiraga ku isi hose.” Stephen Haskell, *The Story of the Seer of Patmos*, 164, 165.

Urwo rukuta rw’inizizi mu mateka y’i Roma ni urukuta rw’itandukaniro hagati y’itorero na leta rukurwaho ku itegeko ryo ku Cyumweru. Hari ikindi gice cy’intsinzi ya pyrrhic ya Roma ku Buperesi mu ntambara ya Nineve, kuko habayeho indi ntambara ya Nineve yabanje, igereranya Alufa, naho intambara yo mu 627 ikagereranya Omega. Iyo ntambara yabaye mu 612 mbere ya Kristo, ziri hagati yazo hafi imyaka igihumbi na magana abiri. Muri iyo ntambara, Ashuri yatsinzwe n’ishyirahamwe ry’impande eshatu, kandi byabaye ikimenyetso cy’iherezo ry’Ubwami bw’Ashuri.

A. T. Jones avuga ku ntambara ya alufa ya Nineve:

“Ibintu mu butegetsi bw’u Ashuri byarushijeho kujya i rudubi, ku buryo mu mwaka wa 612 mbere ya Kristo hongeye kuba indi myigaragambyo ikomeye y’ayo mahanga atatu amwe, noneho iyobowe na Nabopolassari ubwe. Iyi yo yaratsinze burundu: Nineve hahindurwa umusaka w’amatongo; maze Ubwami bw’u Ashuri bugabanywamo ibice bitatu bikomeye,—Mediya ifata amajyaruguru y’iburazirazuba n’amajyaruguru ya kure, Babuloni ifata Elamu n’ikibaya cyose n’uduce twose tw’imigwate tw’Ufurate na Tigiri, naho Egiputa ifata igihugu cyose cyo mu burengerazuba bw’Ufurate. Ikimenyetso gishyiraho kashe kuri uwo mubano wa Babuloni na Mediya cyari ugushyingira umukobwa w’umwami wa Mediya Nebukadinezari, mwene Nabopolassari. Mu gusohoza uruhare rwe muri uwo mubano wo kurwanya Ashuri ni ho Farawo-Neko, umwami wa Egiputa, yagiye kurwanya umwami wa Ashuri kugira ngo arwanire i Karikemishi ku Ufurate, ubwo Umwami Yosiya w’u Buyuda yasohokaga ngo arwane na we, akicirwa i Megido. Nuko rero, kubera ko ako karere kose ko mu burengerazuba kari ak’umwami wa Egiputa, byari mu gukoresha ubutegetsi bwe bwemewe n’amategeko, yabonye kubwo kunesha ku rugamba, ubwo yakuragaho Shalumu, mwene Yosiya, kuba umwami w’u Buyuda, agashyiraho Eliyakimu kuba umwami w’u Buyuda mu cyimbo cye, ahindura izina rye akamwita Yehoyakimu, kandi agashyiraho umusoro ku gihugu.” 1 Ngoma 3:15; 2 Abami 23:31–35.” A. T. Jones, *Review and Herald*, 15 Werurwe

1898.

Mu ntambara ya alufa ya Nineve yo mu mwaka wa 612 Mbere ya Kristo, ubwami bwa Ashuri bwarangiye, nk'uko n'ubwami bwa gatandatu bwo mu buhanuzi bwa Bibiliya burangira ku itegeko ryo ku Cyumweru. Uwaruhiye intambara yari ihuriro ry'inshuro eshatu rya Babuloni, Egiputa na Mediya. Mu ntambara zo muri icyo gihe, Umwami Yosiya apfira i Megido, bityo agahinduka ikimenyetso cy'Armagedoni. Mu ntambara ya omega ya Nineve yo mu 627, Isilamu yo muri ishyano rya gatatu irarekuriwa ubwo urukuta rw'uburinzi rwo mu Itegeko Nshinga rukurwaho nk'uko rwari rwaragereranyijwe, nk'uko Haskell yabivuze ku Buperesi nk'"urukuta rw'inkomyi" rw'uburinzi rwakuweho no kuneshwa kw'Abaperesi. Urupfu rw'Umwami Yosiya i Megido rugaragaza ko intambara ya mbere ya Nineve ari yo ntambara ya kabiri yo mu minsi y'imperuka. Iya nyuma muri izo ntambara ebyiri za Nineve yo mu 627, igihe urufunguzo ruzengurutse kandi ikuzimu hafunguwe, ni yo ya mbere yo mu minsi y'imperuka, kuko aba mbere bazaba aba nyuma. Intambara ya mbere ya Nineve hagati ya Ashuri n'iryohuriro ry'inshuro eshatu iganisha kuri Armagedoni. Igihe cy'Umwijima wa kabiri gitangira n'intambara ya Nineve kandi kitarangirana n'intambara ya Nineve.

Ibikubiye mu mpanda ya gatanu, ari yo makuba ya mbere yo mu Byahishuwe igice cya cyenda, ni byo ababanjirije abandi mu murimo basobanukiwe ko ari ubuhamya bw'amateka busobanutse kurusha ubundi bwose mu mirongo iyo ari yo yose yo mu gitabo cy'Ibyahishuwe. Uriah Smith agaragaza icyo kintu muri aya magambo akurikira:

“UMURONGO WA 1. Maze marayika wa gatanu avuza impanda, mbona inyenyeri ivuye mu ijuru igwa ku isi; kandi ihabwa urufunguzo rw'ikuzimu kutagira iherezo.”

“Kugira ngo dusobanure iyi mpanda, tuzongera kwifashisha ibyanditswe bya Bwana Keith. Uyu mwanditsi avuga ukuri ati: 'Nta handi mu bice by'Ibyahishuwe usanga abasobanuzi bahuriza hamwe ibitekerezo mu buryo bumwe nk'uko bimeze ku iyerekwa ry'impanda ya gatanu n'iya gatandatu, cyangwa ibyago bya mbere n'ibya kabiri, ko byerekeza ku Basarakeni n'Abaturukiya. Biragaragara cyane ku buryo bitagoye kubyumva nabi. Aho kuba umurongo umwe cyangwa ibiri byagenewe buri kimwe, igice cya cyenda cyose cy'Ibyahishuwe, kigabanyijemo ibice bingana, cyuzuyemo ibisobanuro byabyo byombi.'” Uriah Smith, Daniel and the Revelation, 495.

Petero ari i Panium afite inshingano yo gukosora ubutumwa bw'imipira y'umuriro ya Nashville, kandi icyo gihe ni bwo bwa mbere bibonetse ko ibice bigize ishyano rya mbere bihura mu buryo butunganye n'ibice bigize itegeko ryo kuza vuba ry'umunsi wa ku cyumweru. Intare yo mu muryango wa Yuda ni Yo yashyize ahagaragara uku gusobanukirwa, mu bwumvikane n'indi mirongo y'ubuhanuzi yari yarashyizeho mbere. Abanditsi b'amateka bazahamya akamaro k'igitero gitunguranye cyakozwe n'i Roma kuri Abaperesi mu mwaka wa 627, kandi nibabikora, bazagaragaza ko Heraclius yazengurutse akajya hirya no hino no inyuma y'u Buperesi mu gihe cy'itumba nk'amayeri yo kuguma yihishe kugeza igihe cy'igitero.

Mushikiwabo White atumenyesha ko Roma itegereje gusa “ahantu haboneye,” hanyuma igatera.

“Ijambo ry’Imana ryatanze umuburo ku by’akaga kegereje; nibyirengagizwa, isi y’Abaporotesitanti izamenya icyo imigambi ya Roma ari cyo by’ukuri, ari uko gusa bizaba bitakiri igihe cyo gucika umutego. Iragenda ikura mu mbaraga bucece. Inyigisho zayo zirimo gushyira imbaraga zazo mu ngoro z’amategeko, mu matorero, no mu mitima y’abantu. Irimo kurundanya inyubako zayo ndende kandi zikomeye, aho mu rwihisho rwazo rw’ibanga ibitotezo byayo bya kera bizasubirirwamo. Mu buryo bw’ubwenge kandi butakekwaho, irimo gukomeza imbaraga zayo kugira ngo iteze imbere imigambi yayo igihe kizaba kigeze cyo gutera. Icyo yifuza cyose ni ukubona aho ihagarara ku butaka bwunguka, kandi ibyo isanzwe iri kubihabwa. Vuba tuzabona kandi tuzumva icyo umugambi w’igisekuru cya Roma ugamije. Umuntu wese uzizera kandi akumvira ijambo ry’Imana azahura n’igisebo n’itotezwa.” The Great Controversy, 581.

Nk’uko byagenze ku Mwami w’Abami Heraclius, ubupapa bwagiye bugana ku ntego yabwo “mu bwihisho kandi mu buryo butunguranye,” mu isohozwa rya Yesaya igice cya makumyabiri na gatatu, aho maraya w’i Tiro yibagirana mu mateka y’ubwami bwa gatandatu bw’ubuhanuzi bwa Bibiliya. Igitero cy’ibanga gitunguranye cya Heraclius ni cyo isi yibagirwa ubupapa kuva mu 1798 kugeza ku itegeko ryo ku Cyumweru. Umurongo ku wundi, ishyano rya mbere rihagararira ishyano rya gatatu kandi rya nyuma. Mu ishyano rya mbere hatangazwa ijambo rihuje kandi n’amateka ya Isilamu ndetse n’igihe cyo gushyirwaho ikimenyetso cy’abantu ibihumbi ijana na mirongo ine na bine.

Nuko bategetswe kutagira icyo bagirira ibyatsi byo ku isi nabi, cyangwa ikintu cyose kibisi, cyangwa igiti icyo ari cyo cyose; ahubwo bagakora ku bantu bonyine badafite ikimenyetso cy’Imana ku ruhanga rwabo. Kandi bahabwa ko batabagira, ahubwo ko bababaza amezi atanu; kandi ukubabazwa kwabo kwari nk’ukubabazwa guterwa na sikorupiyo iyo iriye umuntu. Kandi muri iyo minsi abantu bazashaka urupfu, ariko ntibazarubona; kandi bazifuza gupfa, ariko urupfu ruzabahunga. Ibyahishuwe 9:4–6.

Mbere y’uko urufunguzo rufungurwa ku rugamba rwa Nineve, ari rwo tegeko ryo ku Cyumweru rigiye kuza vuba, abantu ibihumbi ijana na mirongo ine na bine baba baramaze gushyirwaho ikimenyetso. Mu gihe cy’itegeko ryo ku Cyumweru, kurimbuka kw’imigi gutangizwa n’imipira y’umuriro ya Nashville kugaragazwa nk’igihe cy’“amezi atanu,” ubwo intambara iba yibasiye hose kandi ubwicanyi bwa kabiri bwa gipapa butangizwa, mu isohozwa ry’igisubizo bahawe abahowe ukwizera bo mu Bihe by’Umwijima mu kimenyetso cya gatanu.

Maze amaze gufungura ikimenyetso cya gatanu, mbona muni y’igicaniro ubugingo bw’abishwe bahorwa ijambo ry’Imana n’ubuhamya bari bafite. Nuko barangurura ijwi riranga, bavuga bati: Mbese, Mwami wera kandi w’ukuri, uzageza ryari kudaca urubanza no kudukorera amaraso yacu ku batuye isi? Maze buri wese muri bo ahabwa ikanzu yera; babwirwa ko bakomeza kuruhuka akanya gato, kugeza ubwo bagenzi babo b’imbata na bene se, bari kuzicwa nk’uko na bo bishwe, bazuzurizwa. Ibyahishuwe 6:9–11.

Abahamya bo mu Bihe by’Umwijima ni bo itsinda rya mbere rigereranya abahamya b’iki gihe cya Roma ya none mu gihe cy’akaga k’itegeko ryo ku Cyumweru. Mbere y’uko ako kaga kagera, abantu ibihumbi ijana na mirongo ine na bine bahabwa ikimenyetso, kandi uwo murimo wo

gushyiraho ikimenyetso watangiye ku wa 9/11 ubwo Isilamu yo mu ishyano rya gatatu yageraga, hamwe no kuminjagira kw'imvura y'itumba. Igihe abahamya bo mu Bihe bya mbere by'Umwijima babazaga igihe ubupapa buzacirirwaho iteka, babwiwe ko hazabaho itsinda rya kabiri ry'abahamya igihe Bihe by'Umwijima bizasubirwamo, ari bwo urufunguzo rw'intambara ya Nineve ruzasohozwa mu itegeko ryo ku Cyumweru rigiye kuza vuba. Mbere y'uko itsinda rya kabiri ry'abahamya ryuzura, abantu ibihumbi ijana na mirongo ine na bine bahabwa ikimenyetso, kandi igihe cyo guhabwa icyo kimenyetso cyatangiye ku wa 9/11 kigaragazwa mu kimenyetso cya gatanu, kuko ikiganiro cyahashyizwe imbere kiboneka mu Byahishuwe igice cya gatandatu, umurongo wa CYENDA kugeza ku wa CUMI NA UMWE, bityo kikerekana itangiriro n'iherezo by'uwo murimo wo gushyiraho ikimenyetso na 9/11. Iherezo ryawo ritangiza kurimbuka kwa Isilamu nk'uko byashyizwe imbere mu Byahishuwe CYENDA, CUMI NA UMWE, kandi abashyizweho ikimenyetso bazaba basohoje ubunararibonye bwa Daniyeli bugaragazwa muri Daniyeli CYENDA, CUMI NA UMWE.

Tuzakomeza ibi bintu mu nyandiko ikurikira.