

Igitabo cya Yoweli n'Itorero ry'Abadiventisiti b'Umunsi wa Karindwi ry'i Lawodikiya - Umubare wa Cumi na Kabiri

Jeff Pippenger
2025-12-17

Umubare wa Cumi na Kabiri

Icyifuzo cyanjye ni ugushyira ahagaragara ubuhamya bw'ubuhanuzi bwa Yoweli mu buryo butuma ubuhamya bwa Yoweli bushobora kumenyekana mu byo Petero yavugaga no mu byo yakoraga kuri Pentekote. Nzi neza ko Bibiliya isobanutse ku byerekeye ibyo Petero yakoraga n'ibyo yavugaga kuri Pentekote, ariko ndashaka gusobanukirwa icyo Petero yarimo ashushanya mu buryo bw'ubuhanuzi mu mateka y'imvura y'itumba, igihe yashyiraga ubutumwa bwa Pentekote mu mvugo y'isohozwa ry'igitabo cya Yoweli.

Petero ni ikimenyetso cy'abasigaye b'ubwoko bw'Imana, kandi ibyo ntibyagaragajwe gusa kuri Pentekote, ahubwo byanagaragajwe i Kayisariya ya Filipo muri Matayo 16. Kayisariya ya Filipo iherereye mu mirongo ya cumi na gatatu kugeza ku ya cumi n'itanu ya Daniyeli 11, ari yo mirongo itatu ivuga iby'urugamba rwabanje gusohora mu gihe cy'amateka ubwo Kayisariya ya Filipo yitwaga Paniyumu. Imirongo ya cumi na gatatu kugeza ku ya cumi n'itanu ibanziriza umurongo wa cumi na gatandatu, ugaragaza itegeko ryo ku Cyumweru muri Leta Zunze Ubumwe z'Amerika. Umurongo wa cumi ugaragaza irimbuka ry'Ubumwe bw'Abasoviyeti mu 1989. Imirongo ya cumi kugeza ku ya cumi na gatandatu ya Daniyeli 11 igereranya igihe kuva mu 1989 kugeza ku itegeko ryo ku Cyumweru, kandi icyo gihe ni cyo "mateka ahishwe" yo mu murongo wa mirongo ine w'uwo mutwe nyine.

Amateka Ahishe mu Nyuguti Zitsindagiye

1798

Kandi mu gihe cy'imperuka umwami w'ikusi azamusunikira:

1989

Ariko abahungu be bazakanguka, bateranye ingabo nyinshi z'ibihangange; nuko umwami w'amajyaruguru azamutera nk'igihuhusi, ari kumwe n'amagare y'intambara, n'abagendera ku mafarashi, n'amato menshi; kandi azinjira mu bihugu, abirengeho nk'umwuzure kandi abinyuremo. Koko umwe azaza rwose, arenge nk'umwuzure kandi anyuremo; maze azagaruka, yongere akanguke, ageze no ku gihome cye.

2014 urugamba rwa Raphia

Nuko umwami w'ikusi azarakara cyane, asohoke amurwanye, ari we mwami w'amajyaruguru; kandi azateranya ingabo nyinshi cyane, ariko izo ngabo zizagabizwa mu maboko ye. Kandi

namara gukuraho izo ngabo nyinshi, umutima we uzishyira hejuru; kandi azagusha ibihumbi byinshi cyane, ariko ibyo ntibizamukomeza.

Intambara ya Paniumu (Kayisariya Filipi)

Kuko umwami w’amajyaruguru azagaruka, aze kuzana ingabo nyinshi kurusha iza mbere; kandi rwose azaza hanyuma y’imyaka runaka, azanye ingabo zikomeye n’ubutunzi bw’inshi.

Muri ibyo bihe, benshi bazahagurukira kurwanya umwami w’ikusi; kandi n’abanyazi bo mu bwoko bwawe bazishyira hejuru kugira ngo bahamye iyerekwa; ariko bazagwa.

Nuko umwami w’i ikusi azaza, yubake ikirundo cyo kugota, kandi afate imigi ikomeye irinzwe cyane; kandi amaboko y’ikusi ntazashobora kumurwanya, habe n’ubwoko bwe bwatoranyijwe, kandi ntihazabaho imbaraga zo kumuhagarara imbere.

Itegeko ry’Umunsi w’ikiruhuko wo ku Cyumweru muri Leta Zunze Ubumwe za Amerika

Ariko uzamutera azakora ibyo yishakiye, kandi “nta n’umwe uzahagarara” imbere ye; kandi “azahagarara” mu gihugu cy’ikuzo, kandi kizamarwa n’ukuboko kwe. Azinjira no mu gihugu cy’ikuzo, kandi ibihugu byinshi bizahirikwa; ariko aba ni bo bazarokoka bavuye mu kuboko kwe, ari bo Edomu, na Mowabu, n’abakuru b’Abamoni. Azaramburira ukuboko kwe no ku bihugu; kandi igihugu cya Egiputa ntikizarokoka. Daniyeli 11:40, 10–16, 41, 42.

Iyo Petero ari i Kayisariya Filipi (Panium) mu buryo bw’ubuhanuzi, kandi Pentekote ikaba ari igihe cy’imvura y’itumba ya nyuma, ibyo bimushyira mu “mateka ahishwe” yo mu murongo wa mirongo ine. Nshaka kuvuga ku ntambara iriho ubu yo muri Ukraine ihagarariwe mu murongo wa cumi n’umwe w’igice cya cumi na kimwe, no ku ntambara ya Panium izaza yo mu mirongo ya cumi na gatatu kugeza ku wa cumi na gatanu, izageza ku Ntambara ya Gatatu y’Isi Yose, ari zo bintu byo hanze bibaho hagati ya 1989 n’itegeko ryo ku Cyumweru; ariko ubu turimo kugaragaza amateka y’umumarayika wa gatatu kuwa ku wa 22 Ukwakira 1844 kugeza ku ishyirwaho ry’itorero ryemewe n’amategeko mu 1863.

Uwo murongo ugaragaza ukuza k’umumarayika wa gatatu ku wa 9/11 (1844) kugeza ku cyumweru cy’itegeko (1863). Itegeko ryo ku cyumweru ryashushanyijwe mbere n’Itangazo ryo Kubohora ryatangazaga umudendezo, bityo rikaba ikigereranyo cy’itegeko ryo ku cyumweru aho umudendezo ukurwaho. Umudendezo watangajwe na perezida wa mbere w’Umurepubulikani, ushushanya mbere umudendezo uzakurwaho na perezida wa nyuma w’Umurepubulikani—uwe wagenewe mu buhanuzi kuzahinduka umunyagitugu ku cyumweru cy’itegeko.

“Igihe igihugu cyacu kizaba cyihakanye bene ako kageni amahame y’ubutegetsi bwacyo ku buryo gishyiraho itegeko ryo kubahiriza ku Cyumweru, Ubuporotesitanti muri icyo gikorwa buzafatanyaga n’ubupapa; kandi ibyo ntibizaba ari ikindi keretse guha ubuzima igitugu kimaze igihe kirekire gitegereje n’ishyamba ryinshi ko haboneka uburyo bwo kongera kwivumbura kikagaruka mu butegetsi bw’igitugu bukora.” Testimonies, umuzingo wa 5, 711.

Umwaka wa 742 mbere ya Kristo wari amateka ya alufa yatangije ubuhanuzi bw'igihe bwo muri Yesaya 7:8, bwageze ku isohozwa rya omega mu 1863. Mu 742, Ahazi, umwami w'ubwami bwo mu majyepfo bwa Yuda, yari yinjiye mu ntambara y'abanyagihugu arwana n'imiryango icumi yo mu majyaruguru yari igize ubwami bwo mu majyaruguru. Amateka yo mu 742 mbere ya Kristo yagaragajwe muri Yuda, igihugu cy'ubwiza nyakuri cyo mu Byanditswe, cyari gituwe n'Abayahudi nyakuri kandi kigahagararirwa muri uwo murongo n'umwami mubi kandi w'umupfapfa Ahazi—bityo kikaba cyashushanyaga amateka ya omega yo mu 1863. Amateka ya omega yo mu 1863 asohozwa mu gihe Leta Zunze Ubumwe z'Amerika zitegeka nk'innyamaswa yo ku isi, ubwami bwa gatandatu bw'ubuhanuzi bwa Bibiliya. Leta Zunze Ubumwe z'Amerika ni cyo gihugu cy'ubwiza cyo mu buryo bw'umwuka, kigizwe n'Ubukristo bw'Abaporotesitanti, ari bo Bayahudi bo mu buryo bw'umwuka bibiliya ivuga. Intambara y'abanyagihugu yo hagati y'amajyaruguru n'amajyepfo mu 742 mbere ya Kristo, mu mateka ya alufa, yashushanyaga intambara y'abanyagihugu yo hagati y'amajyaruguru n'amajyepfo mu mateka ya omega yo mu 1863. Hamwe, abo bahamya babiri bagaragaza amateka yo hanze ageza ku itegeko ryo ku Cyumweru, aho igihugu cy'ubwiza cyo mu buryo bw'umwuka kizongera kugabanywamo ibyiciro bibiri.

Mu mwaka wa 742 mbere ya Kristo, ububasha bwo mu majyaruguru bwagereranyaga ihuriro ry'imiryango icumi y'Abisirayeli bo mu majyaruguru na Siriya, bityo bukaba bwashushanyaga ihuriro n'ububasha bwo hanze, nk'uko byasohoye igihe ubupapa bushyigikira ubucakara bwahaga inkunga leta zo mu majyepfo zishyigikira ubucakara mu Ntambara y'Abanyagihugu. Uwo mufatanyabikorwa wo hanze wa Siriya mu mwaka wa 742 mbere ya Kristo, n'uwo mufatanyabikorwa wo hanze w'ubupapa mu Ntambara y'Abanyagihugu, byerekana ihuriro ry'abaglobariste b'isi n'Abademokarate baglobariste mu ntambara yabo barwanya MAGA-ism, intambara yatangiye mu mwaka wa 2015 ubwo Perezida wa kane kandi umukire kurusha abandi yahagurukaga, maze atyo agahagurutsa ubwami bwose bw'Ubugiriki nk'uko bivugwa muri Daniyeli igice cya cumi na kimwe, umurongo wa kabiri. Uko guhagurutsa kugaragaza gukanguka kw'abapagani mu gitabo cya Yoweli. "Ubugiriki" n'"abapagani" ni ibimenyetso by'ububasha bwa cya kiyoka buyobora isi kujya kuri Harumagedoni bufatanyije n'innyamaswa ndetse n'umuhanuzi w'ibinyoma.

Mu mwaka wa 2015 abanyamahanga barakanguwe bahamagarirwa mu buryo bw'ubuhanuzi kujya mu kibaya cya Yehoshafati cya Yoweli, na we yise ikibaya cy'urubanza. Mu mwaka wa 2015 Donald Trump yatangaje ko aziyamamariza umwanya wa Perezida, bityo abyutsa ubwami bw'abanyabumwe-mpuzamahanga bugereranywa na Ubugiriki, maze abanyamahanga batangira urugendo rwabo rujya kuri Harumagedoni, hanyuma hashize umwaka umwe gusa intambara yo muri Ukraine itangiye, mu isohozwa ry'umurongo wa cumi n'umwe wa Daniyeli igice cya cumi na kimwe.

Intambara z'abenegihugu zo mu mwaka wa 742 M.K. n'uwa 1863 zigaragaza amateka y'itegeko ryo ku Cyumweru, ari ryo riranga iherezo ry'ubwami bwa gatandatu bwo mu buhanuzi bwa Bibiliya. Ubwo bwami bwa gatandatu bwatangiranye n'Intambara y'Impinduramatwara, bityo iherezo ry'ubwami bwa gatandatu ku gihe cy'itegeko ryo ku Cyumweru rigaragaza isubiramo

ry'Intambara y'Impinduramatwara, mu gihe nyine Intambara y'Abenegihugu irimo ibaho. Igisobanuro no kwita intambara iy'Abenegihugu cyangwa iy'Impinduramatwara gishingira ku buryo umuntu ayibona. Ibyo Abademokarate ubu bakora bakoresheje kurwanya abo badashaka biciye mu mategeko, kunyereza umutungo, uburiganya, abimukira binjira mu gihugu mu buryo butemewe n'amategeko, n'icengezamatwara, bo babyita impinduramatwara y'amabara, ariko abo bantu barwanya imigambi yabo y'abashaka ubutegetsi bw'isi yose babona ibyo bikorwa nyine nk'ugutangiza imvururu z'"abenegihugu." Antifa ni umugizi wa nabi cyangwa ni intwari?

Intambara ebyiri zo mu mateka zigereranya intambara imwe itanya ibaho mu mateka ya perezida wa nyuma w'Umurepubulikani. Nk'uko byagenze kuri perezida wa mbere w'Umurepubulikani, iyo ntambara izatsindwa na perezida wa nyuma w'Umurepubulikani, na we wari warashushanyijwe na perezida wa mbere, na we kandi akaba ari we watsinze Intambara y'Ubwigenge. Impinduramatwara ya MAGA, nk'uko Abademokarate babivuga, iri guteza "imvururu zishingiye ku makimbirane ashingiye ku bwenegihugu" z'iki gihe. Bishingiye ku cyerekezo cyawe cya politiki ku giti cyawe, intambara y'iki gihe ishobora kuba intambara y'impinduramatwara cyangwa intambara y'abanyagihugu. Mu buryo bw'ubuhanuzi, ni byombi.

1863 ihagarariye itegeko ryo ku Cyumweru, kandi ni ko bimeze no kuri 1844, igihe marayika wa gatatu yazanaga ubutumwa bw'itegeko ryo ku Cyumweru. Igihe cyo kuva mu 1844 kugeza mu 1863 gifite ikimenyetso cy'itegeko ryo ku Cyumweru kuva mu ntangiriro kugeza ku iherezo. Mu 1846, ugushyingiranwa kwa White, kwitondera Isabato, no guhindura izina rikava kuri Harmen rikajya kuri White byagaragaje ko ubukwe bwinjiwemo ku wa 22 Ukwakira 1844 bwari bwararangijwe, kandi uko kurangizwa kwabwo kwaranzuye itangiriro ry'igikorwa cyo kugeragezwa cya marayika wa gatatu, nk'uko ikigeragezo cy'Isabato gikubye gatatu cy'umunana cyaranzuye itangiriro ry'ibigeragezo icumi byakurikiye umubatizo wo mu Nyanja Itukura.

Manu yari ikigeragezo cya mbere kandi yashushanyaga ikigeragezo cya cumi cy'i Kadeshi, kuko byombi bigereranya ubutumwa bw'umumarayika wa gatatu, bityo bikaba n'itegeko ryo ku Cyumweru.

"Buri cyumweru, muri cya gihe kirekire cyo gutembera kwabo mu butayu, Abisirayeli biboneraga igitangaza cy'uburyo butatu, cyari kigenewe gushimangira mu mitima yabo ukwera kw'Isabato: ku muni wa gatandatu hagwaga manu nyinshi incuro ebyiri, ku muni wa karindwi nta yagwagaho na gito, kandi umugabane wari ukenewe ku bw'Isabato wabikwaga ugakomeza kuba mwiza kandi utanduye; nyamara iyo hari uwawubikaga ukarenza undi muni uwo ari wo wose, wangirikaga ntukabe ugikwiye gukoreshwa." Patriarchs and Prophets, 296.

Igeragezwa rya mbere mu mageragezwa cumi ryari iry'"manu," rihagarariye ubutumwa bw'ikubitiro butatu bw'abamarayika batatu bo mu Byahishuwe cumi na bine. Nk'uko byari bimeze kuri manu, abo bamarayika bahagarariye umuburo w'ikubitiro gatatu urwanya kuramya ku muni wa mbere w'icyumweru. Igitangaza cya manu cy'ikubitiro gatatu "cyari cyaragenewe gushimangira mu mitima yabo ukwera kw'Isabato," ari na cyo, koko, umugambi w'umumarayika wa gatatu. icya mbere muri bya bitangaza bitatu byagereranyijwe na manu cyarebanaga no "kurya" umutsima wo mu ijuru, kandi "kurya" ni ikimenyetso cya alufa cy'igihe cy'imvura y'itumba ya

Mbere y'uko Abisirayeli bagera kuri Sinayi, basobanukiwe ko Isabato ari itegeko bagomba kubahiriza. Kuba barategekewaga guteranya buri wa Gatanu umugabane wikubye kabiri wa manu kugira ngo bitegure Isabato, igihe nta manu yari kugwa, byahoraga bibibutsa kamere yera y'umunsi w'ikiruhuko. Nuko ubwo bamwe mu bantu basohokaga ku Isabato kujya guteranya manu, Uwiteka arabaza ati: 'Muzageza ryari kwanga gukomeza amategeko Yanjye n'amateka Yanjye?'" Patriarchs and Prophets, 296.

Guteranya no kurya manu bishushanya Yohana mu gice cya cumi cy'Ibyahishuwe afata (ateranya) agatabo gato mu kuboko kwa marayika, maze akagafungura.

Nuko njya ku mumarayika, ndamubwira nti: Mpa agatabo gato. Arambwira ati: Gafate, ukarye; kazagushaririza mu nda, ariko mu kanwa kawe kazamera nk'ubuki. Ibyahishuwe 10:9.

Yohana yabanje kujya ku mumalayika no kumusaba, hanyuma agomba "gufata" agatabo gato, maze agomba no "kukarya." Yohana ahagarariye intambwe eshatu z'umumalayika wa mbere binyuze mu kujya ku mumalayika no kumusaba, bigakurikirwa n'intambwe ya kabiri yo gufata n'iya gatatu yo kurya. Gukoranya no/cyangwa kurya, ni cyo kigeragezo cya mbere mu bigeragezo bitatu bya manu, ariko kirimo ishusho yisubiramo y'ibyo bigeragezo bitatu byose bya manu. Gukoranya no kurya manu, bishushanya Yeremiya.

Amagambo yawe yabonetse, ndyayarya; kandi ijambo ryawe rimbereye ibyishimo n'umunezero by'umutima wanjye, kuko nitiriwe izina ryawe, Uwiteka Mana Nyiringabo. Yeremiya 15:16.

"Amagambo" ye yabonetse na Yeremiya wayashakishije maze agasaba agatabo gato. Ijambo rye ryabonetse igihe manu yatoragurwaga. Guturagura no kurya manu, bishushanya Ezekiyeli wariye igitabo yahawe; kandi mu kubikora bigaragaza ko kwanga kurya igitabo byari ukuba nk'inzu y'ibygomeke.

Ariko wowe, mwana w'umuntu, umva ibyo nkubwira; ntukabe umunyabyaha wo kwigomeka nk'iyi nzu yigometse; bumbura akanwa kawe, urye icyo nguha. Nuko maze kureba, mbona ikiganza kirambuwe kinsanga; kandi, dore, cyari gifite umuzingo w'igitabo; maze arawurambura imbere yanjye; kandi wari wanditswe imbere n'inyuma; kandi hari handitswemo amaganya, n'icyunamo, n'amakuba. Arongera arambwira ati: Mwana w'umuntu, rya icyo ubonye; rya uyu muzingo, ugende ubwire inzu ya Isirayeli.

Nuko ndabumbura akanwa kanjye, antera kurya urwo rupapuro rw'umuzingo. Arambwira ati: Mwana w'umuntu, teza inda yawe kurya, kandi wuzuze amara yawe uru rupapuro rw'umuzingo nguhaye. Nuko ndarurya; mu kanwa kanjye rusa n'ubuki kubera uburyohe. Ezekiyeli 2:8–3:3.

Iyo Ezekiyeli aza kuba yaranze kurya agatabo gato, yari kuba ari mu nzu y'ubugome, kandi "umuzingo" w'"igitabo" yagombaga kurya washushanyijwe nk'uriho "amaganya, no kurira, n'ibyago," bihagarariye ubutumwa bw'incuro eshatu mu minsi ya nyuma. Ubutumwa bw'incuro eshatu bwo mu minsi ya nyuma ni ubutumwa bw'abamarayika batatu bwo mu Ibyahishuwe cumi na bine, kandi urwego Ezekiyeli atangamo ubwo butumwa butatu ni urwego rw'Idini ya Isilamu

n'akaga ka gatatu. Ubutumwa butatu bufite alufa n'omega, kandi ubwa gatatu ni "akaga," ikimenyetso nyamukuru cya Isilamu; bityo alufa igomba guhuza na omega; ni cyo gituma "amaganya" ahagarariye amaganya yatangiye ku wa 9/11, igihe impanda ya karindwi n'akaga ka gatatu byageraga, bikagenda byiyongera buhoro buhoro kugeza mu byago birindwi bya nyuma. Mu "mutingito" w'itegeko ryo ku Cyumweru wo mu Ibyahishuwe cumi na rimwe, akaga ka gatatu kaza vuba, kandi ihumekerwa ritumenyesha ko itegeko ridakiranuka ryo muri Yesaya cumi ari iryo tegeko ryo ku Cyumweru. Uwo murongo utangira uvuga uti "akaga" kari ku bashyiraho amategeko adakiranuka.

Kurya manu ni ko kwari ukw'ibigeragezo bitatu, icya kabiri kikaba cyari "kwikuba kabiri" ku munsu wo kwitegura. Kandi se ni iki barimo bitegurira? Barimo bitegurira ikigeragezo cy'Isabato, ari na cyo butumwa bw'umumarayika wa gatatu.

Icyo gitangaza cy'ubwoko butatu na cyo cyari ikigeragezo cya mbere, ari cyo alpha, mu bigeragezo icumi. Imana yatanze manu ku ntambwe ya mbere, hanyuma itanga umugabane "wikubye kabiri" ku ntambwe ya kabiri, ariko nta na wo yatanze ku ntambwe ya gatatu. Ikigeragezo cya gatatu gitandukanye n'ibigeragezo bibiri bya mbere, kuko icya gatatu ari cyo kigeragezo gikemura byose. Ibyo bigeragezo bitatu bigereranya alpha y'igikorwa cy'ibigeragezo by'intambwe icumi biganisha kuri Kadesh ya mbere.

Nimushakashaka mu byanditswe by'abahanga mu bya tewolojiya batandukanye, muzabona urutonde rwinsi rw'ibigeragezo icumi bigera ku musozo wabyo kuri Kadesh ya mbere. Hafi ya bose bashyiramo Inyanja Itukura nk'imwe muri ibyo bigeragezo icumi, kandi bamwe bashyiramo n'ibimenyetso by'amateka byabanje kuba mbere y'Inyanja Itukura mu gihe cy'ibyago. Bose baribeshya.

Ikigeragezo cya mbere ni manu. Pawulo agaragaza ko kwambuka Inyanja Itukura kwari umubatizo.

Byongeye, bene Data, sinshaka ko mutaba abamenyi b'iby'uko ba sogokuruza bacu bose bari munsu y'igicu, kandi bose banyuze mu nyanja; kandi bose babatirijwe kuri Mose mu gicu no mu nyanja. 1 Abakorinto 10:1, 2.

Mose agereranya na Yesu, kandi umubatizo wa Yesu werekana inzira y'ikigeragezo ifite imiterere y'inshuro eshatu, itangirana kandi igashyira imbaraga ku kigeragezo cy'irari ry'inda. Umusaraba wagereranyijwe na Pasika yo muri Egiputa. Bamaze gusohokera hakurya y'Inyanja Itukura, Kristo yazutse nk'ituro ry'umuganura. Amaze kuva mu mva y'amazi abifashijwemo na Yohana Umubatiza, Kristo (we turo ry'umuganura) yatangiye inzira y'ikigeragezo y'iminsi mirongo ine. Amaze kuzuka nk'uko byagereranyijwe n'umubatizo We, habayeho iminsi mirongo ine Kristo yabonanga n'abigishwa imbonankubone. Inzira y'ikigeragezo itangira nyuma yo kwambuka Inyanja Itukura, nk'uko rwose Kristo yajyanywe n'Umwuka mu butayu akimara kuva mu mazi.

Ikigeragezo cya mbere Kristo yahuye na cyo cyari icyo kurya, kuko Umutsima w'Uw'ijuru yatangiye umurimo We wasigiwe aho Adamu yari yaraguye rwose. Ikigeragezo cya mbere nyuma y'Inyanja Itukura ni ikigeragezo cya mana gikubye gatatu, kigereranya ikigeragezo gikubye gatatu

cyagwiriye Umutsima w'Uw'ijuru. Igeragezwa rya Kristo ryatangiye amaze kuva mu mazi, bityo n'ibigeragezo icumi bigomba na byo gutangira “nyuma y'uko” bari bamaze kuva mu mazi. Hanyuma Kristo yahuye n'ikigeragezo gikubye gatatu, gishyizwe mu rwego rw'icyo kurya, nk'uko byagereranyijwe n'ikigeragezo gikubye gatatu cya mana cyatangiye nyuma y'uko Umwuka yari amaze gusohora Isirayeli ya kera muri Egipta akayinjiza mu butayu.

Izindi ntonde zitekereza ku byigomeke bivugwa ko bigaragazwa n'ibigeragezo cumi bigeze ku ndunduro i Kadeshi, zishyira ubwigomeke bwa Aroni bw'inyana ya zahabu muri ibyo bigeragezo cumi; ariko zibeshya.

Igikorwa cy'ubushotoranyi cy'inyana y'izahabu gihagarariye ibigeragezo bibiri. Ni ikintu cy'ingenzi mu kimenyetso cy'inyana y'izahabu. Gusenga ibigirwamana kwabayeho igihe abantu batekerezaga ko Imana itazabona, hanyuma bikurikirwa no kugaruka kwa Mose. Nuko abantu bafata icyemezo cyo gukomeza kuba abasenga ibigirwamana bareberwa n'Imana, nk'uko byagereranywaga na Mose.

Mu ubwo bwigome bubiri bugenda bwiyoungera, tubona ugucikamo ibice kw'ubuhanuzi mu miryango, igihe umuryango wa Lewi washyirirwagaho by'umwihariko umurimo w'ubuturo bwera, kuko kugeza kuri ubwo bwigome, umurimo w'ubuturo bwera wagombaga gukorwa n'imfura za buri muryango. Ibyo ntibyagombaga kongera kuba bityo. Ubu umuryango wa Lewi wizerwa ni wo wari kurinda urusengero. “Ugucikamo ibice” cyangwa gutandukanywa mo “bibiri” ni kimwe mu bice bigize ikimenyetso cy'ubuhanuzi cy'inyana y'izahabu.

Ubugome bwa Aroni bwashushanyaga ubugome bwa Yerobowamu, umwami wa mbere w'ubwami bwo mu majyaruguru bwa Isirayeli. Yerobowamu “akuba kabiri” inyana z'izahabu, imwe ayishyira i Beteli indi ayishyira i Dani. Aroni na Yerobowamu bahagarariye amateka abangikanye, ari yo mateka yo kuremwa kw'ishusho y'inyamaswa. Amateka y'ishusho y'inyamaswa asohozwa mu bihe bibiri, bitandukanijwe n'itegeko ryo ku Cyumweru ryo muri Leta Zunze Ubumwe za Amerika. Ishusho y'inyamaswa ni ikimenyetso cy'iyunga ry'itorero na leta rishyirwaho mbere muri Leta Zunze Ubumwe za Amerika, hanyuma rikajyanwa ku isi yose.

Buri gihe habaho amacakubiri ajyana n'ibimenyetso by'ishusho y'inyamaswa. Ku gihe cya Aroni, byari ugutandukanywa kw'Abalewi; ku gihe cya Yerobowamu, byari ugutandukanywa kw'imiryango cumi n'ibiri ikagabanywamo ibiri yo mu majyepfo n'icumi yo mu majyaruguru.

Ikimenyetso cy'uwo mubano uri hagati y'itorero na Leta Yohana acyita “ishusho y'inyamaswa” mu gitabo cy'Ibyahishuwe. Inyana z'izahabu za Aroni na Yerobowamu zari amashusho y'inyamaswa, kandi iyo nyamaswa ayo mashusho yari ayayo ni Babuloni, kuko ubwami bwa mbere mu buhanuzi bwa Bibiliya bugereranywaga n'umutwe w'“izahabu” muri Daniyeli igice cya kabiri. Ishusho y'inyamaswa igereranya ibigeragezo bibiri, kuko ikigeragezo kibanza kuzanwa mbere ku nyamaswa yo ku isi—Leta Zunze Ubumwe za Amerika, hanyuma mu gice cya cumi na gatatu cy'Ibyahishuwe Leta Zunze Ubumwe za Amerika zigahatira isi gushyiraho ishusho y'inyamaswa. Ikigeragezo cya mbere ni USA, hanyuma isi.

“Ubwo Amerika, igihugu cy’ubwisanzure mu by’idini, izifatanya na Ubupapa mu guhatira umutimanama no guhatira abantu kubahiriza isabato y’ikinyoma, abantu bo mu bihugu byose byo ku isi bazayoborwa gukurikiza urugero rwayo.” Testimonies, volume 6, 18.

“Amahanga y’amahanga azakurikira urugero rwa Leta Zunze Ubumwe z’Amerika. Nubwo ari yo itangiza, nyamara icyo kibazo gikomeye kizagera no ku bwoko bwacu mu bice byose by’isi.” Testimonies, volume 6, 395.

Ubugome bw’inyana y’izahabu bufite impande ebyiri kandi buranga ibigeragezo bibiri mu byenda bya mbere biganisha ku kigeragezo cya cumi kandi cya nyuma i Kadeshi ya mbere. Iyo ubugome bwa Aroni n’ubwa Yerobowamu buhurijwe hamwe “umurongo ku wundi murongo,” usanga Aroni, umutambyi mukuru, ahagarariye itorerero, na Yerobowamu, umwami wa Isirayeli, ahagarariye leta. Iyo mirongo yombi ihujwe hamwe iba ikimenyetso cy’ihuriro ry’itorero na leta. Alitari ebyiri za Yerobowamu zashyizweho i Beteli, (bisobanura itorerero) n’i Dani (bisobanura urubanza), kandi hamwe bigahagararira ihuriro ry’itorero na leta. Izi ngingo zimaze gushyirwaho, tuzatangira kumenya ibigeragezo icumi.

Ibigerage icumi bishyizwe mu rwego rw’ikiruhuko cy’Isabato (Abaheburayo 3–4). Bitangirana n’igitangaza gikubye gatatu cy’imanā n’inyigisho yacyo ku Isabato, kandi birangirira ku kigeragezo cya cumi, ari cyo Kadeshi ya mbere. Iyo Kadeshi ya mbere ni “umunsi wo kurakaza uvugwa mu Byanditswe,” kandi Pawulo ashya ubugome bwa nyuma mu rwego rw’ikigeragezo cy’Isabato. Ikigeragezo cya alufa cyari Isabato, nk’uko cyashushanywaga n’imanā, kandi ikigeragezo cya cumi n’icya omega kuri Kadeshi ya mbere na cyo cyari ikiruhuko cy’Isabato. Alufa na Omega buri gihe bigaragaza iherezo rifatanyije n’itangiriro.

Ni cyo gituma (nk’uko Umwuka Wera avuga ati: Uyu munsi, nimwumva ijwi rye, ntimwinangire imitima yanyu nk’uko byagenze mu bugome bwo kunshezera, ku munsi wo kunshuka mu butayu; aho ba sogokuruza banyigerageje, bakangerageza byimazeyo, kandi babona imirimo yanjye imyaka mirongo ine. Ni cyo cyatumye ndakazwa n’icyo gisekuru, ndavuga nti: Bahora bayoba mu mitima yabo, kandi ntibamenye inzira zanjye. Nuko ndarahira nkiri mu burakari bwanjye nti: Ntibazinjira mu buruhukiro bwanjye.)

Mwirinde, bene Data, kugira ngo hatagira n’umwe muri mwe ugira umutima mubi wo kutizera, ukamuteshura ku Mana nzima. Ahubwo muhugurane buri munsi, igihe hakiri haciyitwa ngo Uyu Munsi; kugira ngo hatagira n’umwe muri mwe unangizwa n’uburiganya bw’icyaha. Kuko twahindutse abafatanyabikorwa ba Kristo, nitugumya gushikama kugeza ku iherezo, dufashe tudahungabana ibyiringiro twatangiranye;

Nk’uko bivugwa ngo: Uyu munsi, nimwumva ijwi rye, ntimwinangire imitima yanyu nk’uko byagenze mu bugome bwo kwigomeka. Kuko hari abarumvise bakigomeka; nyamara si bose abasohotse muri Egipta bayobowe na Mose. Ariko se ni ba nde yarakariye imyaka mirongo ine? Si ba bandi bakoze icyaha, imirambo yabo ikagwa mu butayu? Kandi ni ba nde yarahiye ko batazinjira mu buruhukiro bwe, atari abanze kwizera? Nuko turabona ko batashoboye kwinjira mu kubera kutizera.

Nuko rero dutinye, kugira ngo, ubwo isezerano ryo kwinjira mu buruhukiro bwe rikiriho kuri twe, hatagira n’umwe muri mwe ugaragara nk’uwabuze kubugeraho. Kuko natwe twabwiwe ubutumwa bwiza nk’uko na bo babwiwe; ariko ijamba bumvise ntiryabagiriye umumaro, kuko ritivanze no kwizera muri bo baryumvise.

Kuko twebwe abizeye twinjira mu buruhukiro, nk’uko yavuze ati: “Narahiye mu burakari bwanjye nti: Ntibazinjira mu buruhukiro bwanjye”; nubwo imirimo yari yararangiye uhereye ku kuremwa kw’isi. Kuko hari aho yavuze ku by’umunsi wa karindwi atya ati: “Kandi ku munsi wa karindwi Imana iruhuka imirimo yayo yose.” Kandi muri aho hantu hongera kuvuga hati: “Ntibazinjira mu buruhukiro bwanjye.”

Nuko rero bisigaye ko bamwe bagomba kwinjira muri yo; kandi abo yabanje kubwirizwa ubutumwa ntibayinjiye mo kubera kutizera. Kandi yongeye gushyiraho umunsi runaka, awuvugira muri Dawidi ati: Uyu munsi, nyuma y’igihe kirekire cyane; nk’uko byavuzwe ngo: Uyu munsi nimwumva ijwi rye, ntinangire imitima yanyu.

Kuko iyo Yesu aza kuba yarabahaye uburuhukiro, nyuma y’ibyo ntaba yaravuze iby’undi munsi.

Nuko hasigayeho uburuhukiro bw’ubwoko bw’Imana. Kuko uwinjiye mu buruhukiro bwayo na we aba ahagaritse imirimo ye bwite, nk’uko Imana yahagaritse iyayo. Nuko rero tujye tugira umwete wo kwinjira muri ubwo buruhukiro, kugira ngo hatagira umuntu ugwa akurikije rwa rugero rumwe rwo kutizera. Abaheburayo 3:8–4:11.

Ku “munsi wo kurakaza” ubutumwa bwa Yosua na Kalebu bwaranzwe. Uwo murongo ushingiyeye ku cyiciro cy’abantu batazinjira, bitewe no kutizera ubutumwa bumvise. Ubutumwa bugereranywa n’“ikiruhuko.”

“Abadashaka guha Uwitaka umurimo ukiranuka, ukomeye, ukorwa mu rukundo, ntibazabona uburuhukiro bw’umwuka muri ubu buzima cyangwa mu buzima buzaza. ‘Nuko rero hasigayeho uburuhukiro bw’ubwoko bw’Imana.... Nuko rero dukore uko dushoboye kugira ngo twinjire muri ubwo buruhukiro, kugira ngo hatagira umuntu ugwa akurikije urwo rugero rwo kutizera.’ Ubwo buruhukiro buvugwa hano ni uburuhukiro bw’ubuntu, bubonerwa mu gukurikiza amabwiriza yatanze. ‘Mukore mushyizeho umwete mwinshi.’” Pacific Union Recorder, 7 Ugushyamba 1901.

“Kuruhuka” ni ubutumwa bugereranywa n’ubutumwa bwa Yosua na Kalebu. Pawulo akoresha ukuri kujyanirana n’Isabato y’umunsi wa karindwi nk’ikimenyetso cy’ubutumwa bwo “kuruhuka” bwanzwe n’abari baragenewe gupfira mu butayu.

Imvugo igira iti, “Uyu munsi nimwumva ijwi rye,” ni yo imwe n’ishimangiro ryo mu gitabo cy’Ibyahishuwe rivuga umuntu wese wumva ijwi rya Mwuka, ari byo kumva ubutumwa bwa Mwuka, ari bwo butumwa bw’imvura y’itumba, ari bwo butumwa bw’“ikiruhuko.” I Kadashi iryo jwi ryarumvikanye, maze abigometse bihitiramo umuyobozi mushya kugira ngo abasubize muri Egiputa. Amateka y’uku kugomera avugwa muri Zaburi 95 no na Pawulo mu Baheburayo. Ayo mateka agaragaza kunanirwa kwa Isirayeli ya kera mu kigeragezo cyayo cya cumi. Ikigeragezo cya mbere mu bigeragezo icumi cyatangiranye n’igitangaza gikubye gatatu cy’umunā gihagarariye

ubutumwa bw'abamarayika batatu, Amategeko y'Imana, ikiruhuko cy'Isabato, Umugati wo mu Ijuru, kumvira n'urubanza—kandi icya nyuma muri ibyo bigeragezo icumi cyari ikigeragezo cy'“ikiruhuko.” “Ikiruhuko” cy'ubuntu nk'uko Mushiki wacu White abivuga, ni ikimenyetso cy'imvura y'itumba. Kadashi ni ikimenyetso cy'ikigeragezo cyo kwemera cyangwa kwanga ubutumwa bw'imvura y'itumba butangwa “umurongo ku wundi murongo.”

Interuro ku murongo, “ikiruhuko” ni isukwa rya Mwuka Wera rigereranywa n'imvura y'itumba. “Ikiruhuko” kandi ni Isabato y'umunsi wa karindwi, ari yo kashe nyakuri ishyirwa ku bizerwa mu gihe cy'imvura y'itumba. “Ikiruhuko” ni ubuntu bugereranya imbaraga zihabwa abantu ibihumbi ijana na mirongo ine na bine igihe ibyaha byabo bihanaguweho rwose iteka ryose. Ubwo buntu si imbaraga zitangwa zigereranya kwezwa gusa, ahubwo ni n'ubuntu butanga gutsindishirizwa igihe amaraso ya Kristo akoreshwa kugira ngo akureho ibyaha by'umuntu wihana. “Ikiruhuko” cy'ubuntu ni ubutumwa bwo gukiranuka kwa Kristo, ari bwo gukiranuka butanga ubuntu (imbaraga) bwo kubaho umuntu adakora icyaha, n'ubuntu buhindura Umunya-Lawodikiya akamugira Umunya-Filadelifiya. Iyo amaze guhindurwa n'ubuntu bwo gutsindishirizwa, uwahoze ari Umunya-Lawodikiya, nk'Umunya-Filadelifiya, abinyujije mu mbaraga z'ubuntu, agenda mu nzira yejeje ijyana ku guhabwa ubwiza. “Ikiruhuko” ni ubutumwa bw'umumarayika wa gatatu, nk'uko bugaragazwa nk'“gutsindishirizwa no kwizera mu kuri nyakuri.” Kubera ko bimeze bityo, Kadashi yerekezaga kuri 1888.

Kadashi ya mbere igaragaza ubutumwa bw'“ikiruhuko” ari bwo butumwa bw'“ubutumwa bwiza.” Ubutumwa bwiza bw'iteka ni “umurimo wa Kristo mu gutangiza gahunda y'igeragezwa rifite ibice bitatu, ikuza hanyuma ikagaragaza amatsinda abiri y'abaramya.” Ubutumwa bw'ubutumwa bwiza bw'iteka bw'“ikiruhuko” kuri Kadashi ya mbere bugaragaza ubutumwa bw'ibice bitatu bw'ubutumwa bwiza bw'iteka buyoborwa n'umurimo w'ibice bitatu wa Mwuka Wera, uhamya iby'icyaha, no gukiranuka no guca urubanza. Izo ntambwe eshatu ni zo ntambwe eshatu z'igeragezwa, ari na zo rwose, mu kigeragezo cy'umunā!

Igeragezwa cumi bitangirana n'inzira y'igerageza ry'incuro eshatu, igashyira imbaraga ku Mategeko y'Imana, Isabato, n'inshingano ya muntu yo kurya no gusya ubutumwa bw'Imana. Igeragezwa rya mbere muri ayo cumi ryari iry'incuro eshatu nk'uko n'irya cumi na ryo ryari rimeze. Igeragezwa rya mbere rikoresha manu, nk'ikimenyetso cy'Umugati wo mu Ijuru ushyira hejuru Isabato y'umunsi wa karindwi. Igeragezwa rya nyuma rikoresha “ikiruhuko,” nk'ikimenyetso cy'inzira ya nyuma y'igerageza y'imvura y'itumba, isorezwa ku itegeko ryo ku Cyumweru, aho abagereranya Umugati wo mu Ijuru bazamurwa nk'ibendera ry'Isabato.

Intangiriro y'ibigeragezo icumi, kimwe n'iherezo ry'ibigeragezo icumi, ishimangira Isabato n'ubutumwa bw'ubutumwa bwiza bujyanye na yo, ari bwo butumwa bwiza bw'iteka bw'umumarayika wa gatatu. Kadashi ya mbere ni omega y'ibigeragezo icumi, bityo alpha y'ibigeragezo icumi na yo igomba kugira ibiranga nk'ibyo. Kadashi yashushanyaga umwaka wa 1863, igihe Uwitaka yari yifuje kurangiza umurimo We no kujyana ubwoko Bwe mu rugo, ariko kwinjira mu Gihugu cy'Isezerano biratinda.

“Dusomye Ibyanditswe bikurikira turabona uko Imana yabonaga Isirayeli ya kera:

“Kuko Uwiteka yitoranyirije Yakobo ngo amubere uwe, na Isirayeli ngo ibe umutungo we bwite.’ Zaburi 135:4.

“Kuko uri ubwoko bwera bw’Uwiteka Imana yawe, kandi Uwiteka yagutoranyije ngo ube ubwoko bwe bw’umwihariko, buruta amahanga yose ari ku isi.” Gutegeka kwa Kabiri 14:2.

“Kuko uri ubwoko bwera bw’Uwiteka Imana yawe; kandi Uwiteka Imana yawe yaragutoranyije kugira ngo ube ubwoko bwihariye bwe, buruta andi moko yose ari ku isi. Uwiteka ntiyabakunze, kandi ntiyabatoranyije, kuko mwari benshi kuruta andi moko yose; kuko mwari bake kuruta andi moko yose.” Gutegeka kwa Kabiri 7:6, 7.

“Ni iki kizamenyekanisha hano ko jye n’ubwoko Bwawe twabonye ubuntu mu maso Yawe? Mbese si uko ujyanana natwe? Bityo ni ko tuzatandukanywa, jye n’ubwoko Bwawe, n’andi moko yose ari ku isi.’ Kuva 33:16.

“Mbega Isirayeli ya kera yakunze kwigomeka, kandi ni kenshi yasagariwe n’imanza, kandi ibihumbi byinshi bikicwa, kuko batashakaga kumvira amategeko y’Imana yari yarabatoranyije! Isirayeli y’Imana yo muri iyi minsi y’imperuka iri mu kaga gahoraho ko kwivanga n’ab’isi no gutakaza ibimenyetso byose bigaragaza ko ari ubwoko bwatoranyijwe bw’Imana. Mwongere musome Tito 2:13–15. Aha tugezwa ku minsi y’imperuka, igihe Imana iri kweza ubwoko bw’umwihariko bwayo. Mbese twaramukaza nk’uko Isirayeli ya kera yabigenje? Mbese tuzizana uburakari bwayo binyuze mu kuyivaho no kwivanga n’ab’isi, no gukurikiza ibizira by’amahanga adukikije?” Testimonies, volume 1, 282, 283.

Mushiki wacu White arabaza ati: “Mbese twaramutonganya nk’uko Isirayeli ya kera yamutonganyije?” Turamutonganya iyo twivanga n’isi, igereranywa na Egiputa, ari ho hantu nyine abigometse i Kadeshi bashatse umuyobozi wo kubasubizayo. Mu 1863, nk’uko guhumekerwa kwabigaragaje, kwifuza gusubira muri Egiputa no kwitoranyiriza undi muyobozi bishushanya kwifuza kwifatanya n’isi.

Igice turimo gusuzuma ubu cyabanje no gukurikirwa n’icyo Sister White yavuze ku byerekeye Isirayeli ya kera itinjira mu buruhukiro. Mu rwego rw’ubugome bwabo bwakomeje, yashyize ahagaragara imirongo igaragaza uburyo Imana yifuzaga kugirana isano n’umugeni Wayo, ariko umugeni Wayo arabyanga. Igice gikurikira kijyana ku byo tumaze gusoma.

Mu ngingo yanditseho, aravuga ati: “Imana yasabaga ubwoko bwayo kuyiringira yo yonyine. Ntiyashakaga ko bahabwa ubufasha n’abatari bayikorera.” Mu mwaka wa 1863, Ubudivantisiti bw’Abamileriti b’i Lawodikiya bwagiranye ubumwe na guverinoma ya Leta Zunze Ubumwe za Amerika kugira ngo bubafashe mu mihati yabo yo kubuza abasore babo kujyanwa mu gisirikare mu ntambara yahitanye abantu benshi kurusha izindi zose mu mateka ya Amerika.

“Aha turasoma imiburo Imana yahaye Isirayeli ya kera. Ntiyari ubushake bwayo bwiza ko bamara igihe kirekire bangara mu butayu; iyo baza kuyigandukira kandi bagakunda kuyoborwa na Yo, yari kubageza ako kanya mu Gihugu cy’Isezera; ariko kuko incuro nyinshi bayibabaje mu butayu, yarahiye mu burakari bwayo ko batazagera mu buruhukiro bwayo, keretse babiri bayikurikiye byuzuye. Imana yasabaga ubwoko bwayo kuyiringira Yo yonyine. Ntiyashakaga ko bahabwa ubufasha n’abatayikorera.”

“Nyamuneka musome Ezira 4:1–5: ‘Nuko abanzi ba Yuda na Benyamini bumvise ko abana b’ubunyage bubakaga urusengero rw’Uwiteka Imana ya Isirayeli; maze baza kwa Zerubabeli no ku batware b’imiryango, barababwira bati: Nimutureke twubakane namwe, kuko dushaka Imana yanyu nk’uko namwe muyishaka; kandi tuyitambira ibitambo uherye ku minsi ya Esarihadoni umwami wa Ashuri, watuzanye hano. Ariko Zerubabeli na Yeshua n’abandi bose batware b’imiryango ya Isirayeli barababwira bati: Nta ruhare mufite hamwe natwe mu kubakira Imana yacu inzu; ahubwo twebwe ubwacu turi kumwe ni twe tuzubakira Uwiteka Imana ya Isirayeli, nk’uko Umwami Kuro umwami w’u Buperesi yabidutegetse. Nuko abantu bo muri icyo gihugu baca intege abantu b’i Yuda, babatera ubwoba mu kubaka, kandi bakodesha abajyanama bo kubarwanya, kugira ngo baburizemo umugambi wabo.’”

“Ezira 8:21–23: ‘Nuko ntangaza ko twiyiriza ubusa aho ku ruzi rwa Ahava, kugira ngo twicishe bugufi imbere y’Imana yacu, tuyishakaho inzira itunganye yacu, n’iy’abana bacu bato, n’iy’ibintu byacu byose. Kuko nagize isoni zo gusaba umwami umutwe w’abasirikare n’abagendera ku mafarashi ngo badufashe kurwanya umwanzi mu nzira; kuko twari twabwiye umwami tuti: Ukuboko kw’Imana yacu kuba ku bayishaka bose, kukabagirira neza; ariko imbaraga zayo n’uburakari bwayo biri ku bayireka bose. Nuko twiyiriza ubusa dusaba Imana yacu ibyo; na yo iratwumvira.’”

“Uwo muhanuzi na aba ba sekuruza ntibafataga ko abantu bo muri icyo gihugu ari abasenga Imana y’ukuri; kandi nubwo abo biyitaga incuti kandi bifuzaga kubafasha, ntibatinyukaga kwifatanya na bo mu kintu icyo ari cyo cyose gifitanye isano no kuramya Imana. Igihe bazamukaga i Yerusalemu kubaka urusengero rw’Imana no gusubizaho kuramya kwayo, ntibigeze basaba umwami kubatabara mu rugendo, ahubwo bashakishije Uwiteka ngo abafashe binyuze mu kwiyiriza ubusa no mu gusenga. Bizereye ko Imana izarinda kandi ikagwiza umugisha ku bagaragu bayo mu mihati yabo yo kuyikorera. Umuremyi wa byose ntakeneye ubufasha bw’abanzi be kugira ngo ashyireho kuramya kwe. Ntiyifuzaga igitambo cy’ubugome, kandi ntiyemera amaturo y’abafite izindi mana imbere y’Uwiteka.”

“Akenshi twumva iri jambo: ‘Murikiza ibintu bikabije cyane.’ Nkatwe nk’ubwoko, twakora igitambo icyo ari cyo cyose kugira ngo dukize imitima, cyangwa tuyobore abantu ku kuri. Ariko kwifatanya na bo, gukunda ibyo bakunda, no kugirana ubucuti n’isi, ntitwabihirahira; kuko icyo gihe twaba turi mu rwango n’Imana.” Testimonies, volume 1, 281, 282.

Mushiki White avuga, afatanyije n’ibyo yavuze ku bwigomeke bw’i Kadeshi ati: “Umuremyi wa byose ntakeneye ubufasha bw’abanzi be kugira ngo ashyireho ugusengwa kwe. Ntasaba igitambo cy’ubugome, kandi ntiyemera amaturo y’abafite izindi mana imbere y’Uwiteka.” Mu 1863, urugendo rw’Abadivantisiti b’Abamilerite b’i Lawodikiya rwabaye itorero maze rugirana ubufatanye n’ubutegetsi bwari kuzahatira igihugu, hanyuma nyuma yaho isi yose, gusenga ku Cyumweru.

Mu nyandiko itaha, tuzakomeza ibitekerezo byacu ku mirongo y’ubuhanuzi iganisha ku 1863, ari yo ibuye ryo ku mutwe ry’igihe cy’ubuhanuzi cyo kuva mu 1844 kugeza mu 1863.

Ikintu cyabaye ni cyo kizaba; kandi igikorwa cyakozwe ni cyo kizakorwa: kandi nta kintu gishya kiri muni y’izuba. Mbese hari ikintu cyavugwaho ngo, Dore, iki ni gishya? Cyabayeho

kera cyane, mu bihe byabanje kutubaho. Nzi yuko ibyo Imana ikora byose bihoraho iteka ryose: nta cyabyongezaho, kandi nta cyabikuraho: kandi Imana ibikora kugira ngo abantu bayubahe bayitinye imbere yayo. icyabaye ni cyo kiriho ubu; kandi igiteganyirijwe kuba cyaramaze kuba; kandi Imana ishaka ibyahise. Umubwiriza 1:9, 10; 3:14, 15.