

Ukuri ni Iki? – Nomero ya Mbere

Urwego rw'Ukuri: Ibyahishuwe, Ibigereranyo by'Ubuhanuzi, na Alufa na Omega

Jeff Pippenger
2023-08-05

Mbere y'uko twinjira mu ngingo y'icyo ari ukuri, twibutse ko twatangiye ubu bushakashatsi duhereye ku mironko itatu ya mbere y'Ibyahishuwe igice cya mbere, hanyuma nyuma yaho twongeraho inyandiko ivuga kuri Eliya. Intego nke z'aya masomo ni ukugaragaza uruhare rwa Leta Zunze Ubumwe za Amerika mu buhanuzi, guhingura ubutumwa bw'Ibyahishuwe bya Yesu Kristo, kumenya uruhare rw'abahanuzi nk'ibimenyetso by'ubwoko bw'Imana, no kuzirikana ku ngaruka zikubiye mu cyo bivuga ko Yesu ari Alufa. Twerekanye ko imironko itatu ya mbere y'Ibyahishuwe ihura kandi igahuza n'imironko ya nyuma y'Ibyahishuwe, kandi muri ibyo byombi, mu ntangiriro no ku iherezo, Yesu yivuga ko ari Alufa na Omega, itangiriro n'iherezo, uwa mbere n'uwa nyuma.

Twakoresheje ikiganiro kigufi kivuga kuri Eliya mu nyigisho ya kabiri kugira ngo twerekane ko imironko ibanza ya Bibiliya ihuje n'imironko isoza y'Isezerano rya Kera n'Isezerano Rishya, kandi byongeye ko n'imironko ibanza y'Isezerano Rishya ihuje n'intangiriro cyangwa n'iherezo ry'uburyo ubwo ari bwo bwose wahitamo kureberamo Bibiliya, yaba muri rusange uko yakabayeye yose cyangwa nk'Amasezerano abiri.

Ikindi kintu dushaka kurushaho gusobanukirwa ni uko Ubumana bwakoze umurimo wo guhishura buhoro buhoro Ubumana mu mateka yose. Ni cyo gituma twagaragaje ko uko igihe gikomeza kugenda mu nsanganyamatsiko ya Bibiliya yerekeye amateka y'isezerano, Imana yagiye intambwe ku yindi ihishura cyane kurushaho imico yayo ikoresheje ibimenyetso biri mu mazina yayo anyuranye. Imana Ishoborabyose yavuganye na Aburahamu, kandi iyo Mana ni yo yavuganye na Mose, ariko ibwira Mose ko uhareye ubwo izina ryayo ryari rigiye kumenyekana ko ari Yehova. Hanyuma Kristo aza, Yimenyekanisha akoresheje izina ritari rizwi mu Isezerano rya Kera, keretse aho iryo zina ryavuzwe inshuro imwe n'Umunyababuloni mu gice cya gatatu cya Daniyeli. Yesu ntiyagaragaje gusa ko ari Umwana w'ikinege wa Se, ahubwo kandi muri ayo mateka yihariye y'isezerano Yiyerekanye nk'Umwana w'Umuntu. Imana kandi yahaye Adivantisime y'Abamilerite izina igihe Yajyanaga mu isezerano n'intangiriro ya Adivantisime.

“Muri iki gihe, ubwo twegereje iherezo cyane, mbese tuzahinduka nk'ab'isi cyane mu mibereho yacu ku buryo abantu bazarambiriza ubusa bashaka kumenya ubwoko bw'Imana bwiswe izina ryayo? Mbese hari umuntu uzagurisha ibimuranga byihariye nk'ubwoko bw'Imana bwatoranyijwe ku bw'inyungu iyo ari yo yose isi yabasha gutanga? Mbese kwemerwa n'abica amategeko y'Imana kuzafatwa nk'ikintu gifite agaciro gakomeye? Mbese abo Uwitwaga yise ubwoko Bwe bazibwira ko hariho ububasha ubwo ari bwo bwose buruta Uwo ukomeye uvuga ati “Ndi Uwo Ndi We”? Mbese tuzihatira guhanagura ibintu bituranga mu byo twizera byatumye tuba Abadiventisiti b'Umunsi wa Karindwi?” Evangelism, 121.

Izina Abadiventisiti b'Umunsi wa Karindwi bahawe, bahawe n'Umwami, kandi mushiki wacu White akunze kwita Abadiventisiti ubwoko bw'Imana bwitiriwe izina ryayo. "Kwitirirwa izina" bisobanura guhabwa izina. Amatorero yombi yonyine mushiki wacu White agaragaza ko ari ubwoko bw'Imana bwitiriwe izina ryayo ni Isirayeli ya kera na Isirayeli ya none.

Nuko rero, uko dukomeza mu nyigisho yacu y'igitabo cy'Ibyahishuwe, ndatanga igitekerezo cy'uko "izina rishya" rihishurirwa Abanyafiladelifiya, na bo kandi bakerekanwa nk'abihumbi ijana na mirongo ine na bine, ari igice gikomeye cy'ibanga ry'ubuhanuzi rishyirwa ahagaragara gato mbere y'uko igihe cy'imbabazi kirangira.

Unesha ni we nzamugira inkingi mu rusengero rw'Imana yanjye, kandi ntazongera kuruvamo ukundi; kandi nzamwandikaho izina ry'Imana yanjye, n'izina ry'umudugudu w'Imana yanjye, ari wo Yerusalemu nshya, umanuka uva mu ijuru ku Mana yanjye; kandi nzamwandikaho izina ryanjye rishya. Ufite ugutwi niyumve icyo Umwuka abwira amatorero. Ibyahishuwe 3:12, 13.

Ubutumwa bwa nyuma bw'umuburo ni ubutumwa bw'Ibyahishuwe bya Yesu Kristo, kandi ni uguhishurwa kw'imico ye.

"Abategereje ukuza k'Umukwe bagomba kubwira abantu bati: 'Dore Imana yanyu.' Imirasire ya nyuma y'umucyo w'imbabazi, ubutumwa bwa nyuma bw'imbabazi bugomba guhabwa isi, ni ihishurwa ry'imico y'urukundo rwe. Abana b'Imana bagomba kugaragaza ubwiza bwayo. Mu mibereho yabo bwite no mu mico yabo bagomba guhishura icyo ubuntu bw'Imana bwabakoreye." Christ's Object Lessons, 415, 416.

Dufite byinshi cyane byo kwandika no gushyira mu nyandiko ku byerekeye Yesu nk'Ijambo, ariko noneho tugiye gufata ijambo "ukuri." Gusobanukirwa "ukuri," ndetse n'ijambo "ukuri," kimwe n'inyuguti zikoreshwa mu kubumba "ijambo ry'ukuri," ni ugusobanukirwa imico ya Kristo.

Nuko Pilato aramubaza ati: Noneho se uri umwami? Yesu aramusubiza ati: Ni wowe ubivuze ko ndi umwami. icyatumye mvuka, kandi icyatumye nza mu isi, ni ukugira ngo mpamye ukuri. Umuntu wese ukomoka ku kuri yumva ijwi ryanjye. Pilato aramubaza ati: Ukuri ni iki? Amaze kuvuga atyo, yongera gusohoka asanga Abayahudi, arababwira ati: Nta cyaha na kimwe mubonaho. Yohana 18:37, 38.

Ijambo ry'Ikigereki ryahinduweho "ukuri" muri uwo murongo rikomoka ku jambo ry'Igiheburayo, na ryo rikaba ari inyuguti, ndetse rikaba n'umubare. Inyuguti ya mbere y'inyuguti z'Igiheburayo ni "aleph." Mu by'ukuri, inyuguti ebyiri za mbere z'inyuguti z'Igiheburayo ni "aleph" na "beth," kandi zisa cyane n'inyuguti ebyiri za mbere z'Ikigereki ari zo alpha na beta. Hamwe zigize umuzi w'ijambo "alphabet." Bityo rero ijambo "alpha" (rikomoka ku nyuguti y'Igiheburayo aleph) rikoreshwa nk'inyuguti, ijambo, umubare kandi nanone nk'imwe mu mazina menshi ya Yesu.

Igihe Pilato yabazaga ikibazo ati: "Ukuri ni iki?" Yesu yari yarangije kumubwira ko impamvu "yaje mu isi," kandi n'impamvu "yabyawe," yari iyo guhamya "ukuri." Yongeyeho ati: "umuntu wese ukomoka ku kuri yumva" ijwi Rye.

Hahirwa usoma, n’abumva amagambo y’ubu buhanuzi, bakubahiriza ibyanditswemo: kuko igihe kiri bugufi. Ibyahishuwe 1:3.

UKURI: G225—Bikomotse kuri G227; ukuri: – ukuri, X by’ukuri, ukuri, ukuri nyako. G227—Bikomotse kuri G1 (nk’agace gahakana) na G2990; ukuri (nk’ibidahishwe): – ukuri, by’ukuri, ukuri. G1; A. Bikomoka mu Giheburayo; inyuguti ya mbere y’urutonde rw’inyuguti: mu buryo bw’ikigereranyo gusa (bitewe no gukoreshwa kwayo nk’umubare) iya mbere. Alufa.

Yesu aramubwira ati: Ni jye nzira, n’ukuri, n’ubugingo; nta muntu ujya kwa Data atanyuze kuri jye. Yohana 14:6.

Ubwo Yesu yavugaga ati “Ndi... ukuri.” Yavugaga ko ari inyuguti, umubare n’ijambo ry’inyuguti alufa, kandi ijambo alufa, n’umubare alufa byose ari “ukuri.” Mu gitabo cya Daniyeli, Kristo yihishuye nk’Umubarurabwenge w’Igitangaza, ari byo bisobanuro by’ijambo ry’Igiheburayo “Palmoni,” ryahinduwe ngo “uwo wera wizewe wavugaga,” muri Daniyeli umunani.

Nuko numva umutagatifu umwe avugana, maze undi mutagatifu abaza uwo mutagatifu wavugaga ati: “Icyo yererekwa kivuga ibya wa mutambo utambwa uko bukeye n’uko bwije, n’igicumuro cy’umwirare, kugeza ryari, gituma ubuturo bwera n’ingabo bihinduka ibyokuribatwa?” Arambwira ati: “Kugeza ku minsi ibihumbi bibiri na magana atatu; ni bwo ubuturo bwera buzasukurwa.” Daniyeli 8:13, 14.

Uwo “wera” uvugwa mu murongo wa cumi na gatatu ni “Palmoni” — umubarura w’igitangaza, cyangwa umubarura w’amayobera. Iyi mirongo yombi ni ho ubuhanuzi bw’imyaka 2300 n’ubuhanuzi bubiri bw’imyaka 2520 bishyirwa ahagaragara. Imyaka 2300 yerekeye “Ahera,” naho ubuhanuzi bubiri bw’imyaka 2520 bukareba “ingabo,” kuko Ahera n’ingabo byombi byagombaga gukandagirizwa n’i Roma. Ubuhanuzi bw’imyaka 2520 bugaragaza ugukandagirizwa kw’Ahera h’Imana n’ubwoko bwayo. Ubuhanuzi butatu bwimbitse, buhujwe hagati yabwo, bushingiye ku gihe, buri aho muri Bibiliya Yesu yimenyekanisha nk’umubarura w’igitangaza w’amayobera. Si uko gusa yahisemo iyi mirongo yombi ngo yimenyekanishe nk’Umutware w’igihe, ahubwo iyi mirongo yombi yihishuriramo igaragaza igihe yari kuzagiraniramo isezerano na Isirayeli ya none yo mu buryo bw’umwuka, kandi iyo mirongo yombi ni yo shingiro n’inkingi nkuru by’Ubwadvantisiti.

“Icyanditswe cyera, kurusha ibindi byose, cyabaye icyashingirwaho n’inkingi nyamukuru y’ukwizera kwa Adventi, ni iri tangazo ngo: ‘Kugeza ku minsi ibihumbi bibiri na magana atatu; hanyuma ahera hazewa.’ [Daniel 8:14.]” Intambara Ikomeye, 409.

Mu gihe cy’iherezo mu 1798, igitabo cya Daniyeli cyakuweho ikimenyetso, kandi ubutumwa bw’umumarayika wa mbere bwinjira mu mateka, bugaragaza ukwiyongera kw’ubumenyi bw’ubuhanuzi kwabayeho mu gihe cy’umuryango wa Millerite, ari na byo byari intangiriro y’Abadivantisiti b’Umunsi wa Karindwi. Igihe igitabo cya Daniyeli cyakurwagaho ikimenyetso ku ba-Millerite, ubutumwa bwaturutse kuri Palmoni—butumwa bw’igihe—bwarumviswe. Ijambo ry’Imana ntiryigera ritsindwa, kandi buri gihe rihuza iherezo n’itangiriro. Bityo rero, ku iherezo ry’Abadivantisiti nta gushidikanya hazabaho ihishurirwa ry’imico Ye, nk’uko byagenze mu mateka y’aba-Millerite. Uko kuri gushingiye ku ntangiriro n’iherezo by’Abadivantisiti, ariko kandi

gushingiye no ku isano ryavuzwe hagati y'igitabo cya Daniyeli n'igitabo cy'Ibyahishuwe. Daniyeli n'Ibyahishuwe bigereranywa n'igitabo kimwe, kandi muri uko kugereranywa ni abahamya babiri, uwa mbere akaba Daniyeli, naho uwa nyuma akaba Ibyahishuwe.

“Ibitabo bya Daniyeli n'Ibyahishuwe ni kimwe. Kimwe ni ubuhanuzi, ikindi ni ibyahishuwe; kimwe ni igitabo gifunzwe ikimenyetso, ikindi ni igitabo cyafunguwe.” Seventh-day Adventist Bible Commentary, umuzingo wa 7, 972.

Daniyeli n'Ibyahishuwe ni ibitabo bibiri nyamara bikaba igitabo kimwe, nk'uko Bibiliya ari igitabo kimwe kigabanyijemo Isezerano rya Kera n'Isezerano Rishya, cyangwa intangiriro n'iherezo. Mu Byahishuwe igice cya cumi na kimwe, abahamya babiri berekanwa nka Mose na Eliya ni Isezerano rya Kera n'Isezerano Rishya.

“Ku byerekeye abagabo babiri b'abahamya, umuhanuzi yongeye gutangaza ati: ‘Aba ni bo biti by'imyelayo bibiri, n'ibitereko by'amatare bibiri bihagaze imbere y'Imana y'isi.’ ‘Ijambo ryawe,’ ni ko umunyezaburi yavuze, ‘ni itabaza ry'ibirenge byanjye, kandi ni umucyo umurikira inzira yanjye.’ Ibyahishuwe 11:4; Zaburi 119:105. Abahamya babiri bahagarariye Ibyanditswe by'Isezerano rya Kera n'Isezerano Rishya.” The Great Controversy, 267.

Daniyeli na Yohana ni abagabo babiri b'abahamya, bombi barahiganyijwe, bombi barajyanwa mu bunyage, bombi bahabwa umurongo umwe w'amateka y'ubuhanuzi wo kwandika, bombi bahagarariye abo ijana na mirongo ine na bane, bombi babayeho nyuma y'irimbuka rya Yerusalemu, bombi bakaba ibimenyetso by'urupfu n'izuka, (Yohana avanywe mu mavuta abira na Daniyeli mu rwobo rw'intare).

Daniyeli agaragaza ihishurirwa ryihariye ry'imico ya Kristo, kandi abikora mu mirongo ibiri i Buhumekero bwita “inkingi nkuru n'ishingiro” by'itorero ry'Abadivantisiti b'Umunsi wa Karindwi. Iyo mirongo yombi yari “ibuye risoza inyubako” ari ryo buye rya nyuma ryashyizwe ku musingi wagereranywaga n'imirimu ya William Miller. Iryo buye risoza inyubako ryazanye kumenya ubuturo bwo mu ijuru, amategeko y'Imana, Isabato, urubanza rw'iperereza, n'abamarayika batatu bo mu Ibyahishuwe igice cya cumi na kane. Daniyeli ni intangiriro y'igitabo, Yohana ni iherezo.

Ibyanditswe bya Yohana bizagaragaza ihishurwa ry'imico ya Kristo ku iherezo ry'Adiventisime. Mu ntangiriro za Isirayeli ya none, Yihishuye nk'Umubari utangaje, Umuremyi wa byose birebana n'imibare; kandi ku iherezo rya Isirayeli ya none arimo Yihishura nk'impuguke itangaje mu by'indimi. Ni We Muremyi wa byose bifitanye isano n'ururimi, haba imiterere yarwo, amategeko y'ikibonezamvugo, amagambo, ndetse n'inyuguti z'inyuguti shingiro. Yaremye itumanaho rikorwa n'amagambo, rigengwa n'amategeko y'ikibonezamvugo, ryaba iryanditswe cyangwa irivugwa, ryandikwa hakoreshejwe inyuguti z'inyuguti shingiro zashyizweho nk'uko yabigeneye; kandi ibirenze ibyo byose—ni We Jambo. Binyuze muri iryo Jambo ahindura Abalawodikiya bahumye kandi batiteguye akabagira Abafiladelufiya bejejwe.

Ubezeze mu kuri kwawe: ijambo ryawe ni ryo kuri. Yohana 17:17.

Ijambo ryahinduwemo ngo “kweza” risobanura kugira uwera. Abo ibihumbi ijana na mirongo ine na bine bazaba bera, kandi bazaba bageze kuri icyo mimerere y’imico binyuze mu “kuri,” cyangwa se wakavuga uti, binyuze mu “Ijambo” rye, kuko Yesu ari we Jambo kandi ni we kuri.

Mu ntangiriro hariho Jambo, kandi Jambo yari kumwe n’Imana, kandi Jambo yari Imana. Uwo yari kumwe n’Imana mu ntangiriro. Ibintu byose byaremwe na we; kandi mu bitaremwe byose nta na kimwe cyaremwe kitamubanje. Yohana 1:1–3.

Zirikana ko iki ari cyo cya mbere Yohana yanditse mu Butumwa bwe bwiza. Birumvikana ko bihura n’icyanditswe cya mbere cyanditswe mu Itangiriro. Byongera ku buhamya, bikarushaho kugaragaza mu buryo busobanutse ibyavuzwe mu Itangiriro igice cya mbere.

Mu ntangiriro Imana yaremye ijuru n’isi. Itangiriro 1:1.

Ijambo ryahinduwemo “Imana” mu murongo wa mbere riri mu bwinshi, bityo rikerekana uherye mu “itangiriro” ubwaryo ko Imana atari imwe gusa. “Mu itangiriro” mu Ivanjili ya Yohana, Jambo yari kumwe n’Imana kandi yari Imana. Kandi Jambo yari Umuremyi.

Yesu ni Jambo, kandi yatanze Bibiliya biciye mu guhuza ubumana n’ubuntu—ubumana bugereranywa na Mwuka Wera, n’ubuntu mu muntu w’abanditse amagambo ari mu bitabo byagombaga koherezwa mu matorero. Ni cyo gituma Bibiliya ari uguhuriza hamwe ubumana n’ubuntu nk’uko Yesu ari. Bibiliya rero, nubwo mu kuyandika habayeho uruhare rw’abantu baguye, b’abanyamubiri, ni iyera; kandi n’abagabo bayanditse na bo bari abera.

Kandi dufite n’ijambo ry’ubuhanuzi rirushaho gukomera; kandi mukora neza kuritaho, nk’uko umuntu yitaho umucyo urabagira ahantu hijimye, kugeza ubwo umuseke uzacya, n’inyenyeri yo mu ruturuturu ikazabonekera mu mitima yanyu: Mumenye ibi mbere ya byose, yuko nta buhanuzi bwo mu Byanditswe busobanurwa n’umuntu ku giti cye. Kuko ubuhanuzi butazanywe kera n’ubushake bw’umuntu; ahubwo abantu bera b’Imana bavuze bashorewe n’Umwuka Wera. 2 Petero 1:19–21.

Nubwo abahanuzi bari abantu bera, bari bagikiri abantu bacumuye, kuko bese bakoze icyaha kandi ntibashyikira ubwiza bw’Imana. Nyamara, Bibiliya ni uruvange rw’ubumana n’ubumuntu, kandi ni iyera, kuko Ijambo ry’Imana ryaje kugaragaza mu mibereho Yaryo no mu Ijambo Ryayo ryanditswe ko ubumuntu bwahujwe n’ubumana butica icyaha. Iby’ukuri kuri Bibiliya ni na byo kuri Kristo, kuko ari we Bibiliya.

Yesu yambaye kamere y’icyaha, nyamara ntiyigeze akora icyaha; bityo atanga urugero rw’uko ubumuntu bwahujwe n’ubumana budakora icyaha.

“Amateka ya Betelehemu ni insanganyamatsiko idashira. Muri yo hahishwe ‘uburebure bw’ubutunzi n’ubw’ubwenge n’ubumenyi by’Imana.’ Abaroma 11:33. Dutangarira igitambo cy’Umukiza wemeye gusimbuza intebe y’ubwami yo mu ijuru urwamo, no gusimbuza gusabana n’abamarayika bamuramya kuba hamwe n’amatungo yo mu kiraro. Ubwibone bw’umuntu no kwiyiringira kwe bihagarikwa n’igihano imbere Ye. Nyamara ibi byari intangiriro gusa yo kwicisha bugufi Kwe gutangaje. Byari kuba ari ukwicisha bugufi gusaga kutagira iherezo ko Umwana w’Imana yafata kamere ya muntu, ndetse n’igihe Adamu yari

akiri mu butungane bwe muri Edeni. Ariko Yesu yemeye kuba umuntu igihe inyoko muntu yari yaracishijwe intege n’imyaka ibihumbi bine y’icyaha. Nk’uko bimeze kuri buri mwana wa Adamu, yemeye ingaruka z’imikorere y’itegeko rikomeye ry’umurage kamere. Izo ngaruka izo ari zo zose zigaragazwa n’amateka ya ba sekuruza Be bo ku isi. Yazanye uwo murage kamere kugira ngo asangire imibabaro yacu n’ibigeragezo byacu, kandi aduhe urugero rw’ubuzima butagira icyaha.” Uwifuzwa Ibihe Byose, 48.

Yesu ni Jambo, kandi Yesu na Bibiliya vyose ni uruvange rw’ubumuntu n’ubumana. Igihe Yesu yateranya Bibiliya mu binjana vyose, yashize amategeko muri Bibiliya kugira ngo abashaka kwumva bumve. Ayo mategeko agenga Bibiliya na yo nyene ni ingeso z’akamere kiwe.

“Mu Byahishuwe ibitabo byose bya Bibiliya bihurira hamwe kandi bikarangiriramo. Aha ni ho huzuzo rw’igitabo cya Daniyeli.” Ibyakozwe n’Intumwa, 585.

Ijambo “complement” risobanura kugeza ku butungane bwuzuye. Ubuhamya bwa Daniyeli busorezwa mu Byahishuwe, bigatuma ubuhamya bwa Daniyeli buba intangiriro, naho Ibyahishuwe bikaba iherezo. Intangiriro y’Ibyahishuwe isubirwamo ku iherezo ry’Ibyahishuwe, kandi mu murongo wa mbere w’igice cya mbere cya Daniyeli haboneka intambara hagati ya Isirayeli nyakuri na Babuloni nyakuri, ari yo Babuloni itsinda; ariko ku musozo w’amateka y’igihe cy’igeragezwa, muri Daniyeli 11:45, 12:1, Babuloni ya mwuka iri mu ntambara n’Isirayeli ya mwuka, kandi ku iherezo Babuloni iratsindwa, Isirayeli ikanesha. Nk’uko byagenze kuri Yohana mu Byahishuwe, intangiriro y’ubuhamya bwa Daniyeli ihura n’iherezo ryabwo. None se, ukuri ni iki?

Inyigisho ni ijamba riranga ibyo umutwe w’abizera bumva ko ari ukuri. Intego yaryo cyangwa imikoreshereze yaryo ntibigarukira kuri Bibiliya cyangwa ku Bukristo. Mu cyo bita Ubukristo, birashoboka ko hari “inyigisho” z’ibinyoma nyinshi kurusha iz’ukuri, kuko Babuloni y’umwuka, ari yo ubupapa, ari akazu k’inyoni zose zihumanye kandi zangwa; kandi izo nyoni zigereranya ikibi, gikomezwa kandi kigahishirwa n’amatorero binyuze mu nyigisho z’ibinyoma, nko kuvuga ko amategeko yakuwemo. Ariko hariho inyigisho y’ukuri.

“Imitekerereze y’Abanyabereya ntiyari ifunganye n’urwikekwe. Bari biteguye gusuzuma ukuri kw’inyigisho zabwirizwaga n’intumwa. Bigaga Bibiliya, atari bitewe n’amatsiko, ahubwo kugira ngo bamenye ibyari byaranditswe ku byerekeye Mesiya wasezeranijwe. Buri muni bashakashakaga ibyanditswe byahumetswe n’Imana, kandi uko bagereranyaga Ibyanditswe n’Ibyanditswe, abamarayika bo mu ijuru babaga bari iruhande rwabo, bamurikira ubwenge bwabo kandi bakora ku mitima yabo.”

“Aho ukuri kw’ubutumwa bwiza butangarizwa hose, abifuza by’ukuri gukora ibitunganye bayoborwa ku gushakashaka Ibyanditswe bashyizeho umwete. Iyaba, mu bihe bya nyuma by’amateka y’iyi si, abo batangarizwa ukuri kubagerageza bakurikiza urugero rw’Abanyabereya, bagashakashaka Ibyanditswe buri muni, kandi bakagereranya n’Ijambo ry’Imana ubutumwa bazaniwe, uyu muni haboneka umubare munini w’abakiranukira amahame y’amategeko y’Imana, aho ubu usanga ari bake ugereranyije. Ariko iyo ukuri kwa Bibiliya kutakunzwe n’abenshi gushyizwe ahagaragara, benshi banga gukora iri perereza. Nubwo badashobora kunyomoza inyigisho zisobanutse z’Ibyanditswe, nyamara bagaragaza ugutinya gukomeye cyane kwiga ibihamya bashyikirijwe. Bamwe bibwira ko n’iyo aya

mahame y'inyigisho yaba ari ukuri koko, nta cyo byatwara cyaba bayemeye cyangwa batayemeye, maze bagakomeza kwizirika ku migani ibanzeza umwanzi akoresha kugira ngo ayobye ubugingo. Bityo ibitekerezo byabo bihumishijwe n'ikosa, maze bagatandukanywa n'ijuru.”

“Bose bazacirwa urubanza bakurikije umucyo bahawe. Uwitwaga yohereza intumwa ze zifite ubutumwa bw'agakiza, kandi ababwumva azabibazwa uburyo bafata amagambo y'abagaragu be. Abashakashaka ukuri babikuye ku mutima bazasesengura bitonze, mu mucyo w'Ijambo ry'Imana, inyigisho babwirwa.” Acts of the Apostles, 231, 232.

Hari “inyigisho” ari zo “ukuri kw'ubutumwa bwiza,” kandi zigomba gusuzumwa. Zimwe muri zo, (niba atari zose) ni “ukuri k'igerageza.” Isabato ni ukuri k'igerageza kworoshye gusobanukirwa. Hari inyigisho z'ukuri n'iz'ibinyoma. Zimwe mu nyigisho z'ukuri zishyira ikigeragezo imbere y'abazumva. Hari kandi ubwoko bw'ukuri bugenewe igihe runaka. Uko kuri kwitwaga “ukuri kw'iki gihe.”

Hari ukuri bwinshi bw'agaciro bukubiye mu Ijambo ry'Imana, ariko icyo umukumbi ukeneye ubu ni “ukuri kw'iki gihe.” Nabonye akaga k'intumwa ko kuva ku ngingo z'ingenzi z'ukuri kw'iki gihe, zigakomeza ku nsanganyamatsiko zidafite ubushobozi bwo guhuza umukumbi no kweza ubugingo. Aha Satani azafatira ku buryo bwose bushoboka kugira ngo abangamire umurimo.

“Ariko ingingo nk'izerekeye ubuturo bwera, zifitanye isano n'iminsi 2300, amategeko y'Imana n'ukwizera kwa Yesu, zibasha rwose gusobanura neza umuhigo wa mbere wo kuza k'Umwami wabayeho kera no kugaragaza aho duhagaze ubu, zigakomeza ukwizera kw'abashidikanya, kandi zigatanga icyizere kidashidikanywaho cy'ahazaza h'ubwiza. Nabonye kenshi ko ari zo ngingo z'ingenzi intumwa zagombaga kwibandaho.” Early Writings, 63.

Abadivantisiti bakunze gukoresha uyu murongo kugira ngo birinde icyo uvuga koko. Bavuga ko ikintu cyose kigomba gushimangirwa mu butumwa bwacu bw’“ukuri kw'iki gihe” ari ubuturo bwera, iminsi 2300, amategeko n'ukwizera kwa Yesu. Ibi babivuga kugira ngo birinde ibyagaragajwe kuri izo ngingo enye.

Intego y'aya kuri uko ari ane akomeye ni uko “yabazwe mu buryo butunganye rwose kugira ngo asobanure urugendo rwa mbere rw'Abadivantisiti, kandi agaragaze uko duhagaze ubu, ashimangire kwizera kw'abashidikanya, kandi atange ugushidikanya kudashoboka ku bihe by'ejo hazaza by'icyubahiro.” Izi nyigisho enye z'ukuri kw'iki gihe zagenewe kugaragaza ko intangiriro y'Ubwadivantisiti (urugendo rwa mbere rw'Abadivantisiti) ishushanya iherezo ry'Ubwadivantisiti (uko duhagaze ubu). Izo nyigisho enye z'ibanze “zabazwe mu buryo butunganye rwose” kugira ngo zisobanure ihame ry'uko iherezo rishushanywa n'intangiriro. Dukurikije uyu murongo w'ihishurwa, uku ni ko “kuri kw'iki gihe” “umukumbi ukeneye ubu.”

Isirayeli ya kera ni intangiriro ya Isirayeli, naho Isirayeli y'iki gihe ni iherezo ryayo. Isirayeli ya kera, isanzwe mu buryo bw'ukuri, yari ikigereranyo cy'ubwoko bw'Abadivantisiti b'Umunsi wa Karindwi bo mu gihe cy'imperuka guhera mu mwaka wa 1798 kugeza ku itegeko ryo ku Cyumweru. Mbere yo kuza kwa mbere kwa Kristo, “ukuri kw'iki gihe” ntikwabonwaga

n’Abayuda, kuko bari impumyi (b’i Lawodikiya) bitewe no kwishingikiriza ku migenzo no ku mihango.

“Dushaka gusobanukirwa igihe turimo. Ntidusobanukirwa na cyo uko bikwiye. Ntiducengera neza ibyo gisobanura. Umutima wanjye urahinda umushyitsi muri jye iyo ntekereje umwanzi tugomba guhangana na we uwo ari we, n’ukuntu twiteguye nabi kumusanganira. Ibigeragezo by’abana ba Isirayeli, n’imyifatire yabo mbere gato yo kuza kwa mbere kwa Kristo, byongeye kugaragazwa imbere yanjye kenshi na kenshi kugira ngo bisobanure aho ubwoko bw’Imana buhagaze mu mibereho yabwo mbere yo kuza kwa kabiri kwa Kristo—ukuntu umwanzi yashakaga uburyo bwose bwo kwigarurira ibitekerezo by’Abayuda, kandi n’uyu muni akaba ashaka guhuma amaso y’ubwenge bw’abagaragu b’Imana, kugira ngo batabasha gutandukanya ukuri kw’igiciro cyinshi.” Selected Messages, igitabo cya 2, 406.

Dukurikije amagambo tugiye gukurikizaho, Abayahudi bari baratakaje ukureba “ukuri kw’Imana kwa mbere,” kandi uko kuri kwa mbere ku Bayahudi kwari amateka yo gukizwa bakavanwa muri Egiputa. Amateka y’uko gukizwa kwabo ni yo yari ukuri kwabo kwa mbere; ni ko kuri bari barategetswe kwigisha abana babo mu bihe byabo byose. Barananiranye, nk’uko n’Abadiventisti byabagendekeye. Kugira ngo ageze ukuri ku Bayahudi bari bahumishijwe, Yesu yashyize ukuri mu rwego rw’imiterere yarwo.

“Mu gihe cy’Umukiza, Abayahudi bari baratwikiriye cyane amabuye y’agaciro y’ukuri imyanda y’imigenzo n’imigani, ku buryo bitashobokaga gutandukanya ukuri n’ikinyoma. Umukiza yaje gukuraho imyanda y’imyizerere ya gipfumu n’amakosa yari amaze igihe kirekire yizerwa, no gushyira amabuye y’agaciro y’ijambo ry’Imana mu miterere y’ukuri. Ni iki Umukiza yakora aramutse aje iwacu ubu nk’uko yaje ku Bayahudi? Yagombye gukora umurimo nk’uwo wo gukuraho imyanda y’imigenzo n’imihango. Abayahudi bahungabanye cyane igihe yakoraga uwo murimo. Bari baratakaje ukuri kw’Imana kw’umwimerere, ariko Kristo yongeye kukugaragaza. Ni umurimo wacu kubohora ukuri kw’agaciro kw’Imana tukugira umudendezo, tukuvana mu myizerere ya gipfumu no mu makosa.”

“Ukuri kw’icyubahiro kwarahishwe ntikukiboneke, kandi kwamburwa ubwiza n’uburabyo n’ikosa no kwizera ibidafite ishingiro. Yesu ahishura umucyo w’Imana, kandi akagaragaza kurabagirana kwiza k’ukuri mu cyubahiro cyako cyose cy’ubumana. Imitima y’inyangamugayo yuzuzwa gutangara no kwishimira. Imitima yabo ikururirwa kuri we n’urukundo rwera, we wasohoye amabuye y’agaciro y’ukuri akayereka ubwenge bwabo.”

“Abayahudi basobanukiwe igice runaka cy’ukuri, kandi bigishaga igice runaka cy’ijambo ry’Imana; ariko ntibasobanukiwe uburebure n’ubugari bw’amategeko y’Imana. Kristo yakuyeho imyanda y’imigenzo, agaragaza intima nyakuri n’umutima w’imigambi y’Imana. Igihe yabikoraga, bararakaye birenze urugero. Bakwirakwije ibihuha by’ibinyoma biva mu mujyi umwe bijya mu wundi bavuga ko Kristo yarimo asenya umurimo w’Imana. Ariko nubwo Yesu yakuragaho imiterere ya kera, yongeye gusubizaho ukuri kwa kera, aku gushyira mu rwego rw’ukuri. Yaguhuje kandi araguhaza hamwe, akora gahunda y’ukuri yuzuye kandi itunganye mu buryo buringaniye. Uyu ni wo murimo Umukiza wacu yakozwe; none se twebwe tuzakora iki? Mbese ntitwakwifatanya na Kristo mu murimo umwe? Mbese tuzategekwa n’ibyo twumvanye? Mbese tuzareka ibyo twihimbira ubwacu kutwima umucyo w’Imana?”

Dukwiriye gusoma twitonze, kumva dufite gusobanukirwa, no kwigisha n'abandi ibintu twize. Tugomba guhora dushonjiye umugati w'ubugingo, guhora dushaka amazi y'ubugingo n'urubura rwa Lebanoni, kugira ngo tubashe kuyobora abantu ku mazi mazima, akonjesha, ava ku Isoko y'ukuri." Review and Herald, June 4, 1889.

Mu kuza kwe kwa mbere, Yesu "yasubizaho ukuri kwa kera, agushyira mu miterere y'ukuri. Yaguhuzza kandi arugereranya, aruteranya, akora uburyo bw'ukuri bwuzuye kandi buhuje neza." Yesu yakoresheje amateka yo ku ntangiriro ya Isirayeli ya kera kugira ngo yongere gushyiraho ukuri kwa kera, kandi yabigezeho ahuza uko kuri (hakurikijwe ingingo) kandi aguteranya (mu buryo bubangikanye, umurongo ku wundi murongo). Ibyo yabikoze agamije kubohora Abayuda bo mu migenzo n'imihango byari byarabahumye. Ayo mateka yari amateka yo ku iherezo ya Isirayeli nyakuri.

Adiventisime irimo gusubiramo amateka y'iherezo rya Isirayeli ya kera, kandi urwego ukuri kugomba gushyirwamo kugira ngo hakurweho ubuhumyi bwa Lawodikiya buturuka ku mucu n'imigenzo burimo kurangizwa ubu, nk'uko byagenze igihe Kristo yagiranaga imikoranire n'Abayuda. "Ukuri kwa kera" kugomba gushyirwa mu "rwego" rw'ukuri, kugira ngo imirongo y'ubuhanuzi ihurizwe hamwe n'indi mirongo y'ubuhanuzi, "umurongo ku murongo," mu buryo bubangikanye, hagamijwe wenda kubohora umuLawodikiya ave mu buhumyi bwe. Kristo ni we cyitegerereze cyacu muri byose.

Hari ukuri muri Bibiliya busobanurwa nk'inyigisho, kandi "hari ukuri kwinshi gutangaje," ariko kandi hariho "ukuri kw'iki gihe" akaba ari "ikigeragezo ku bantu bo" "iki gisekuru" bariho igihe uko kuri guhishurwa. Mu buryo bw'ubuhanuzi, ibi bibaho mu gisekuru cya kane cy'Abadivantisiti, kandi "ukuri kw'iki gihe" "kuba ari ikigeragezo kuri iki gisekuru" ntikwari ikigeragezo ku bisekuru bya mbere by'Abadivantisiti.

"Mu Byanditswe Byera harimo ibintu bimwe bigoye gusobanukirwa, kandi nk'uko Petero abivuga, abatize n'abadahamye babigoragura kugira ngo bibazanire kurimbuka kwabo ubwabo. Muri ubu buzima, dushobora kutabasha gusobanura ibisobanuro bya buri murongo w'Ibyanditswe; ariko nta ngingo z'ingenzi z'ukuri ngiro zizahishirwa mu mabera. Igihe kizagera, mu kugenga k'Imana, ubwo isi izageragerezwa ukuri kw'icyo gihe, ubwenge bw'abantu buzakangurwa n'Umwuka Wayo gushakashaka Ibyanditswe, ndetse no mu kwiyiriza ubusa no mu gusenga, kugeza ubwo ihuriro ku rindi rizashakishwa kandi rigahuzwa mu ruhererekane rutunganye. Buri kuri kose gafitanye isano ako kanya n'agakiza k'ubugingo kazahishurwa neza cyane ku buryo nta n'umwe bizaba ngombwa ko ayoba cyangwa ngo agendere mu mwijima."

"Nk'uko twakurikiranye uruhererekane rw'ubuhanuzi, ukuri kwahishuwe kwagenewe igihe cyacu kwagaragaye neza kandi kwarasobanuwe. Dufite inshingano ku bw'amahirwe twahawe no ku bw'umucyo urabagirana mu nzira yacu. Ababayeho mu bihe byatambutse na bo bari bafite inshingano ku bw'umucyo bemerewe kurabagirwaho. Ubwenge bwabo bwakoreshejwe ku ngingo zitandukanye z'Ibyanditswe zabageragezaga. Ariko ntibamenye ukuri tuzi. Ntibari bashinzwe umucyo batari bafite. Bari bafite Bibiliya nk'uko natwe tuyifite; ariko igihe cyo guhishurwa k'ukuri kwihariye ku byerekeye ibihe bisoza amateka y'iyi si ni mu bisekuru bya

nyuma bizaba bikiriho ku isi.

“Ukuri kwihariye kwagiye guhuzwa n’imimerere y’ibihe by’abakurambere uko byagiye bibaho. Ukuri kw’iki gihe, ari ko k’igeragezo ku bantu b’iki gisekuru, ntikwari ukw’igeragezo ku bantu bo mu bisekuru byo ha kera cyane. Iyaba umucyo utumurikiye ubu ku byerekeye Isabato y’itegeko rya kane warahawe ibisekeruru byo mu bihe byashize, Imana yari kubibazwa kuri uwo mucyo.” Testimonies, volume two, 692, 693.

Ku bashobora kwifuza guhakana ko mu mateka y’Abadiventisiti harimo ibisekuru bine, nabereka Ameza ya Habakuki. Uburyo bworoshye cyane bwo gusobanukirwa iki kuri ni uko izina Lawodikiya risobanura abantu baciriwe urubanza. Intangiriro y’Abadiventisiti yatangaje ugufungurwa kw’urubanza, kandi iherezo ry’Abadiventisiti ritangaza isozwa ry’urubanza. Isozwa ry’urubanza ribaho mu gisekuru cya gatatu no mu cya kane.

Ntukiremere igishushanyo kibajwe, cyangwa ishusho y’ikintu icyo ari cyo cyose kiri mu ijuru hejuru, cyangwa kiri mu isi hasi, cyangwa kiri mu mazi muni y’isi: ntuzabyunamire, kandi ntuzabikorere; kuko jyewe Uwiteka Imana yawe ndi Imana ifuha, ihanira abana ubugome bwa ba se, kugeza ku buzukuruza bwa gatatu n’ubwa kane bw’abanyanga; kandi nkagirira imbabazi ibihumbi by’abankunda, bakitondera amategeko yanjye. Kuva 20:4–6.

Ku iherezo ry’urubanza, igisekuru cya nyuma cy’Abadiventisiti b’i Lawodikiya (abantu baciriwe urubanza) kizacirwa urubanza kandi kirukwe mu kanwa k’Umwami, nk’uko byagendekeye Isirayeli ya kera mu gihe cyo kurimbuka kwa Yerusalemu. Inyigisho za Bibiliya ni ukuri, kandi hariho n’ukuri kugerageza, kandi hariho n’ukuri kw’iki gihe. Ukuri kw’iki gihe buri gihe kuba ukuri kugerageza, ariko kukagaragaza by’umwihariko ukuri kugerageza kwateguriwe igisekuru kiriho ubu. Nyamara ariko, ukuri kw’ibintu kurushaho kuba uku: ukuri kose ko mu Ijambo ry’Imana duhisemo kwanga, kuba kubaye ukuri kugerageza twamaze gutsindwa.

Yesu ni Ijambo ry’Imana, kandi ni We kuri. Yabwiye Pilato ko impamvu “yaje” “mu isi” ari ukugira ngo “ahamye ukuri,” kandi ko umuntu wese wumva ijwi Rye, “akomoka ku kuri.” Ijambo “ukuri” Pilato na Yesu bavuze rikomoka ku jambo ry’Igiheburayo risobanurwa ngo “ukuri,” kandi riboneka incuro ijana na makumyabiri n’indwi mu Isezerano rya Kera. Iryo jambo ry’Igiheburayo (H571) rihindurwa mu magambo anyuranye y’Icyongereza, ariko mu Isezerano rya Kera rihindurwamo “ukuri” incuro mirongo cyenda n’ebyiri. Ni rimwe muri ayo magambo afite imbaraga zikomeye cyane, ku nzego nyinshi.

Ijambo ryahinduwe ngo “ukuri” mu Isezerano rya Kera rigizwe n’inyuguti eshatu z’Igiheburayo, kandi mu nyuguti z’Igiheburayo, buri nyuguti igira igisobanuro cyayo bwite; bityo rero ijambo riremwa n’izo nyuguti rikomatanya ibisobanuro bihuriweho bya buri nyuguti kugira ngo havemo igisobanuro cyuzuye cy’iryo jambo. Ijambo “ukuri” rigizwe n’inyuguti eshatu z’Igiheburayo: inyuguti ya mbere y’inyuguti zose z’Igiheburayo, inyuguti iri hagati, n’inyuguti ya nyuma y’inyuguti z’Igiheburayo. “Ukuri” mu Isezerano rya Kera kugaragazwa n’inyuguti ya mbere n’iya nyuma z’urutonde rw’inyuguti, hakabamo n’inyuguti iri hagati!

Iki ni cyo gisobanuro cy’itegeko rya Bibiliya ryitwa “itegeko ryo kuvugwa bwa mbere.” Ubwa mbere ingingo yerekanwa ni ho hantu h’ingenzi kurusha ahandi hose mu gusobanura iryo jambo,

kuko ari imbuto, kandi ririmo ADN yose ikenewe kugira ngo havemo inkuru yose uko yakabaye. Ahantu ha kabiri h'ingenzi cyane muri "itegeko ryo kuvugwa bwa mbere" ni aho rivugwa bwa nyuma, kuko ari ho inkuru zose zivuka hagati y'intangiriro n'iherezo zihurizwa hamwe. "Mu Byahishuwe ibitabo byose bya Bibiliya ni ho bihurira kandi bikarangirira," kandi Ibyahishuwe ni cyo gitabo cya nyuma cya Bibiliya.

Ijambo ry'Igiheburayo risobanura "ukuri" turimo gusuzuma ritangirana n'inyuguti "Aleph"; inyuguti ya cumi na gatatu ni "Mem," naho inyuguti ya makumyabiri na kabiri kandi ya nyuma ni "Tav." Birumvikana ko hariho utunoge dutandukanye mu bisobanuro by'izi nyuguti bitewe n'umuhanga mu by'indimi uganyeho kugira ngo aguhe ibisobanuro, ariko ibisobanuro rusange birigisha cyane.

א (Aleph): Inyuguti ya mbere y'inyuguti z'Igiheburayo, kandi akenshi ifitanye isano n'ubumwe, ikaba ishushanya Ubumana n'iteka ryose, ikagaragaza isano iri hagati y'Imana n'iremwa.

מ (Mem): Inyuguti ya cumi na gatatu y'inyuguti z'Igiheburayo kandi akenshi ifitanye isano n'amazi.

ת (Tav): Inyuguti ya nyuma y'inyuguti z'Igiheburayo, kandi ifite igisobanuro cya "ikimenyetso" cyangwa "ikirango." Akenshi ihuzwa n'igitekerezo cyo kurangira cyangwa "ikimenyetso gisoza" ibyaremwe. Mu Giheburayo cya kera, inyuguti Tav yari ifite ishusho y'umusaraba.

Ijambo ry'Igiheburayo risobanurwa ngo "ukuri" turimo gusuzuma rigizwe n'inyuguti eshatu, kandi hamwe zigereranya ubutumwa bwiza bw'iteka ryose. Gute? Ibi biroroshye kubibona niba usobanukiwe ko ubutumwa bw'abamarayika batatu ari bwo butumwa bwiza bw'iteka ryose. Biramenyekana, kuko ibisobanuro by'izo nyuguti eshatu bigereranya ubutumwa bw'abamarayika batatu.

Marayika wa mbere uvugwa mu Ibyahishuwe igice cya cumi na kane aranga ubutumwa bwiza bw'iteka ryose, hanyuma akabwira isi yose "kubaha Imana" no kuyihimbaza bayisenga nk'Umuremyi. Igisobanuro cya (Aleph), inyuguti ya mbere muri izo nyuguti eshatu, ni "Imana y'Ubumana, Ihoraho, kandi nk'Umuremyi w'abantu, Imana abantu bakwiriye kubaha no kuyisenga bubashywe."

Aleph igereranya ubutumwa bw'umumarayika wa mbere.

Ubutumwa bw'umumarayika wa kabiri burararikira abantu gusohoka i Babuloni, bukerekana igihe Umwuka Wera asukwa kandi bukagaragaza ubugome bwo kwigomeka bwa Babuloni. Igisobanuro cya (Mem) gifitanye isano n'amazi, (ikimenyetso cyo gusukwa k'Umwuka) kandi ni inyuguti ya cumi na gatatu mu nyuguti z'inyandiko, umubare cumi na gatatu ukaba ikimenyetso cyo kwigomeka, bityo ukagaragaza Babuloni. Mem ihagarariye ubutumwa bw'umumarayika wa kabiri.

Umumarayika wa gatatu aburira abantu kutemera ikimenyetso cy'inyamaswa, kandi atandukanya ibyiciro bibiri by'abaramya n'uburakari bw'Imana. Insobanuro ya (Tav) ni uko ihagarariye "ikimenyetso," (ikimenyetso cy'inyamaswa) kandi igahagararira ikimenyetso cy'irema

(ikimenyetso cy’Imana). Inyuguti ubwayo ifite ishusho y’umugaraba. Tav ihagarariye ubutumwa bw’umumarayika wa gatatu.

“Ni iki kidodo cy’Imana ihoraho, gishyirwa mu gahanga k’abantu bayo? Ni ikimenyetso abamarayika bashobora gusoma, ariko amaso y’abantu ntashobore kukisoma; kuko marayika urimbura agomba kubona iki kimenyetso cy’agakiza. Ubwenge buzi bwabonye ikimenyetso cy’umugaraba w’i Kaluvari ku bahungu n’abakobwa Uwituka yemeye kuba abe. icyaha cyo kurenga ku mategeko y’Imana cyavanyweho. Bambaye umwambaro w’ubukwe, kandi bumvira kandi bakiranukira amategeko yose y’Imana.

“Uwituka ntazababarira abazi ukuri niba batumvira amategeko Ye mu magambo no mu bikorwa.” Maranatha, 243.

Ijambo ry’Igiheburayo risobanurwa ngo “ukuri” rigizwe n’inyuguti eshatu, kandi buri nyuguti ifite igisobanuro cyayo bwite. Ibyo bisobanuro bitatu ni na byo bisobanuro by’ubutumwa bw’abamarayika batatu. Kandi ni na byo bisobanuro by’ubutumwa bw’umumarayika wa mbere, kuko ubutumwa bw’umumarayika wa mbere ari bwo butumwa bwariho mu itangiriro ry’Abadivantisiti, naho ubutumwa bw’umumarayika wa gatatu bukaba ari bwo butumwa bwo ku mpera z’Abadivantisiti. Kubera ko Yesu agaragaza impera akoresheje intangiriro, umumarayika wa mbere afite ibimenyetso byose by’ubuhanuzi biranga ubutumwa bw’umumarayika wa gatatu. Bityo, ibisobanuro by’izo nyuguti eshatu z’Igiheburayo bihinduka ibimenyetso bitari iby’ubutumwa bw’umumarayika wa gatatu gusa, ahubwo bikaba n’ibimenyetso by’ubutumwa bw’umumarayika wa mbere.

Yohana mu Ibyahishuwe yabwiye kwandika ibintu byariho icyo gihe, kandi mu kubikora ni ko yari no kwandika ibintu bizabaho mu gihe kizaza. Yanditse iby’itangiriro kugira ngo agaragaze iby’iherezo. Mu magambo adasizeho ugushidikanya, Abadiventisti b’Umunsi wa Karindwi babwiye kwiga no kwamamaza ubutumwa bw’Abamilerite, ari bwo butumwa bw’umumarayika wa mbere. Mu kwiga no kwamamaza ayo kuri n’ayo mateka, tuzaba twamamaza ubutumwa bw’umumarayika wa gatatu kandi tugasubiramo amateka y’umumarayika wa mbere.

“Imana ntiri kuduha ubutumwa bushya. Dukwiriye kwamamaza ubutumwa ko mu 1843 no mu 1844 bwadukuye mu yandi matorero.” Review and Herald, 19 Mutarama 1905.

“Ubutumwa bwose bwatanze kuva mu 1840–1844 bugomba kongera gutangwa ubu bufite imbaraga, kuko hari abantu benshi bayobye. Ubutumwa bugomba kugera mu matorero yose.” Manuscript Releases, volume 21, 437.

“Ukuri twakiriye mu wa 1841, ‘42, ‘43, na ‘44, ubu bugomba kwigwa no kwamamazwa.” Manuscript Releases, volume 15, 371.

“Umuburo waratanze: Nta kintu na kimwe kigomba kwemererwa kwinjira kizahungabanya urufatiro rw’ukwizera twagiye twubakaho uherye igihe ubutumwa bwazaga mu 1842, 1843, no mu 1844. Nari muri ubu butumwa, kandi uherye icyo gihe nahagaze imbere y’isi, ndi umwizerwa ku mucyo Imana yaduhaye. Ntabwo dushaka gukura ibirenge byacu ku rufatiro twashyizweho, uko umunsi wakurikiraga undi twashakishaga Uwituka mu masengesho avuye

ku mutima, dushaka umucyo. Mbese mutekereza ko nashobora kureka umucyo Imana yampaye? Ugomba kumera nk'Ibuye ry'Ibihe byose. Wagiyeye unyobora uherye igihe nawuhereye." Review and Herald, 14 Mata 1903.

Ubutumwa bw'umumarayika wa mbere n'amateka aho ubwo butumwa bwatangarijwe birahuye kandi bigashushanya amateka yacu y'iki gihe—arimo zimwe mu mburizi z'ubuhanuzi. Ayo mateka yombi kandi ahagarariwe n'inyuguti eshatu zakoreshejwe n'Umuhanga mu ndimi w'Imana kugira ngo akore ijambo "ukuri." Kandi iryo jambo "ukuri" rihagarariye ubutumwa bwiza bw'iteka ryose.

Amateka y'Abamilerite mu ntangiriro y'Ubwadivantisiti agereranya marayika wa mbere, kandi amateka yo ku iherezo ry'Ubwadivantisiti agereranywa na marayika wa gatatu ni amateka ajiyana, nyamara arimo itandukaniro runaka.

Marayika wa mbere atangaza itangira ry'urubanza, naho marayika wa gatatu akatangaza iherezo ry'urubanza. Imiterere y'ubuhanuzi amateka y'Abadivantisiti yagaragajwemo irasa rwose haba mu ntangiriro zayo no mu mpera zayo. Buri mpera muri zo zombi ishobora kugaragazwa nk'ikurikira intambwe eshatu z'abamarayika batatu uko bagera mu mateka. Kandi abo bamarayika batatu ni na zo nzandiko eshatu. Ni cyo gituma urukurikirane rw'ibyabaye by'ubuhanuzi ku mpande zombi z'Amadivantisiti rushingiye ku ntambwe eshatu z'abamarayika batatu, ari zo bimenyetso by'inziira kandi na none bigahagararirwa n'izo nyuguti eshatu z'Igiheburayo zigize ijambo "ukuri."

Alufa ni intangiriro y'Ubudivantisiti, Omega na yo ni iherezo ry'Ubudivantisiti, kandi inyuguti iri hagati, ikaba ari inyuguti ya cumi na gatatu, bityo ikagaragaza ubugome bwo kwigomeka bw'Ubudivantisiti uherye ku ntangiriro yabwo ukageza ku iherezo ryabwo.

Twigishwa aho inziira y'Imana iri:

Inziira yawe, Mana, iri mu buturo bwera: ni nde mana ikomeye nk'Imana yacu? Zaburi 77:13.

Mu buturo bwera dusangamo ko inziira y'Imana ari ya ntambwe eshatu nk'ubutumwa bw'abamarayika batatu. Mu rugo rw'imbere, gutinya Imana bituma umuntu atanga igitambo kandi akabona gutsindishirizwa. Ahera herekana kwezwa, kugereranywa n'ubuzima bwo gusenga bugereranywa n'igicaniro cy'imibavu, ubuzima bwo kwiga bugereranywa n'ameza y'imitsima yo kumurikwa, n'ubuzima bw'umurimo bugereranywa n'ibiterako by'amatabaza. Ahera Cyane hagereranya urubanza. Iyo dufite gutinya Imana nk'uko kugereranywa mu butumwa bwa marayika wa mbere, dushaka gutsindishirizwa muni y'umusaraba, mu rugo rw'imbere. Iyo tumaze gutsindishirizwa (guhindurwa abakiranutsi) tugendera mu bushya bw'ubuzima bwejewe (gukura mu kwezwa) nk'uko bugereranywa n'Ahera. Ahera hagereranya umurimo w'Umukristo nk'uko washojwe n'Abamilerite mu gihe cy'ubutumwa bwa marayika wa kabiri buherekejwe n'Induru ya Saa Sita z'ijoro. Tumaze gutsindishirizwa no kwezwa, tuba twiteguye urubanza rugereranywa n'Ahera Cyane. Intambwe eshatu z'ubuturo bwera, zigereranya, mu bindi, amagambo atatu ya teyolojiya—gutsindishirizwa, kwezwa no guhabwa ubwiza—kandi zikanagereranya ubutumwa bw'abamarayika batatu, kandi koko zikanagereranya ubutumwa bwa marayika wa mbere, kandi koko zikanagereranya n'inyuguti eshatu zikoreshwa mu kurema ijambo "ukuri."

Mu rugo rw'urusengero, dusangamo na ho izo ntambwe uko ari eshatu. Intambwe ya mbere yo kwinjira mu rusengero igomba kugaragaza intambwe ya nyuma y'urusengero, nk'uko marayika wa mbere ahwanye na marayika wa gatatu. Intambwe ya mbere mu rugo rw'urusengero ni ukwicwa kw'igitambo, bigereranya gutsindishirizwa. Intambwe ya kabiri ni ikibase cyo kozerezamo, aho urugimbu (icyaha) rukurwaho, maze igitambo kigahanagurwa mbere y'intambwe za nyuma. Amazi yo muri icyo kibase ni ikimenyetso kiranga intambwe ya kabiri. Intambwe ya gatatu ni igitambo cyoswa rwose nyir'izina, cyagereranyaga Kristo ku musaraba aho urubanza rwasohorejwe. Izo ntambwe uko ari eshatu ni zo ziboneka no mu ntambwe ya mbere y'urusengero, nk'uko izo ntambwe uko ari eshatu ziboneka no mu butumwa bwa marayika wa mbere. Ihame rya Alufa na Omega riri mu rusengero, nk'uko riri no mu butumwa bw'abamarayika batatu, kandi nk'uko riri no mu nyuguti zigize ijambo "ukuri."

Ubuhanuzi bw'imyaka 2300 bufite imiterere imwe rwose. Ubwo buhanuzi bwatangiranye n'amategeko atatu kandi bwarangiye ku kuza kw'ubutumwa bw'umumarayika wa gatatu ku wa 22 Ukwakira 1844. Ubwo buhanuzi bugaragaza imirongo itanu y'ubuhanuzi, kandi amateka yo mu ntangiriro y'ubuhanuzi bw'imyaka 2300 ahagarariye amateka y'iherezo ya buri kimwe muri ubwo buhanuzi butanu. Intangiriro n'iherezo by'ubuhanuzi bwuzuye bw'imyaka 2300 bifite amategeko atatu, kandi burangirana n'ubutumwa butatu.

Intangiriro y'ubuhanuzi mu mwaka wa 457 mbere ya Kristo yabayeho mu bihe by'amakuba kandi iteganya ko Abayuda bagaruka bakubaka urusengero n'umurwa. Nk'uko byahanuwe, nyuma y'imyaka 49 uhereye ku murimo watangijwe mu mwaka wa 457 mbere ya Kristo, byarangiye mu bihe by'amakuba. Intangiriro y'iyoye myaka 49 ishushanya iherezo ry'iyoye myaka 49.

457 Mbere ya Kristo ni ho hatangirira ubuhanuzi bugaragaza gusigwa kwa Kristo mu mubutuzi We. Gusigwa Kwe kwanzwe itangiriro ry'umurimo We wo gukoranyiriza hamwe ubwoko ngo bube abenegihugu ba Yerusalemu Nshya, atari iya kera, nk'uko Isirayeli ya kera yakoranirijwe hamwe ngo yongere kubaka Yerusalemu nyakuri mu mwaka wa 457 Mbere ya Kristo.

457 Mbere ya Kristo na ho hagaragaza itangiriro ry'ubuhanuzi bwerekana igihe Kristo yari kuzabambirwaho. Mushiki wa White ahuza amateka y'umusaraba n'Ikibazo Gikomeye cyo ku wa 22 Ukwakira 1844, kandi nanone agahuza amateka yo kwambuka Inyanja Itukura n'Ikibazo Gikomeye. Mu mwaka wa 457 Mbere ya Kristo habayeho ugucika intege kwagereranyaga ugucika intege kw'Abaheburayo ku Nyanja Itukura, Ikibazo Gikomeye ku Badivantisiti, ugucika intege kw'abigishwa ku musaraba n'ukwa Ezira mu mwaka wa 457 Mbere ya Kristo.

"Ezira yari yiteze ko umubare munini w'abari gusubira i Yerusalemu uzaba mwinshi, ariko umubare w'abitabye uwo muhamagarari wari muto mu buryo buteye intimba. Benshi mu bari barabonye amazu n'amasambu ntibifuzaga kwigomwa ibyo bintu bari batunze. Bakundaga koroherezwa no kugira imibereho myiza, kandi bari banyuzwe rwose no kuguma aho bari. Urugero rwabo rwabereye inkomyi abandi, bo ubwabo bakabaye barahisemo kwifatanya n'abari batera imbere kubwo kwizera." Prophets and Kings, 612.

457 mbere ya Kristo hanaranga itangiriro ry'ubuhanuzi bugaragaza igihe Isirayeli ya kera yari kuzatandukanywa n'Imana kandi ubutumwa bwiza bukajyanwa ku banyamahanga, bityo bikaranga

iherezo ry'igihe cyihariye cy'igeragezwa cy'imyaka 490 cyari kigenewe by'umwihariko Isirayeli ya kera. Ni cyo gituma 457 mbere ya Kristo haranga itangiriro ry'igihe cyabo cy'igeragezwa, naho 34 nyuma ya Kristo ikaranga iherezo ry'igihe cyabo cy'igeragezwa, bishushanya ko igihe cy'igeragezwa cy'Abadiventisiti cyatangiye mu 1844 kandi kirangirira ku itegeko ryo ku Cyumweru.

Hari n'ubundi buhanuzi buke bw'ibihe bukubiye mu buhanuzi bw'imyaka 2300, ariko bwose bufite ikimenyetso cya Alufa na Omega. Intangiriro zabwo zigaragaza iherezo ryabwo.

Ni iby'ingenzi kumenya yuko Isirayeli ya kera yagizwe abashinzwe kurinda amategeko y'Imana, kandi ko Isirayeli ya none yagizwe atari gusa abashinzwe kurinda amategeko yayo, ahubwo n'abashinzwe kurinda ubuhanuzi bwayo. Igihe Uwiteka yagiranaga isezerano na Isirayeli ya kera, yabagize abashinzwe kurinda Amategeko Cumi nk'uko yanditswe ku bisate bibiri by'amabuye. Igihe yagiranaga isezerano na Isirayeli ya none mu mateka y'Abamillerite, yabagize abashinzwe kurinda ijamba ryayo ry'ubuhanuzi nk'uko ryagereranyijwe ku bisate bibiri bya Habakuki byagereranywaga n'ibishushanyo by'abapayoniya byo mu 1843 no mu 1850. Intangiriro ya Isirayeli ya kera yerekana intangiriro ya Isirayeli ya none.

“Uwiteka yahamagaye ubwoko Bwe bw'Abisirayeli, arabutandukanya n'ab'isi, kugira ngo ababikize icyizere cyera. Yabagize abaragijwe amategeko Ye; kandi yari yaragambiriye ko, binyuze kuri bo, kubungabungwa ubumenyi bwo kumenya We mu bantu. Binyuze kuri bo umucyo wo mu ijuru wagombaga kumurikira ahantu hijimye h'isi, kandi ijwi ryagombaga kumvikana rihamagarira amahanga yose guhindukira bakava mu gusenga ibigirwamana byabo, bagakorera Imana ihoraho kandi y'ukuri.

“Iyo Abaheburayo baba barakomeje ubudahemuka ku byo bari barabikijwe, baba barabaye imbaraga mu isi. Imana yari kubabera uburinzi, kandi yari kubashyira hejuru y'amahanga yose. Imbaraga zayo n'ukuri kwayo byari kugaragarizwa muri bo, kandi bari guhagarara, bari muni y'ubutegetsu bwayo bw'ubwenge n'ubwera, nk'urugero rwerekana ubusumbane bw'ingoma yayo ku buryo bwose bwo gusenga ibigirwamana. Ariko ntibubahirije isezerano ryabo n'Imana. Bakurikiye imigenzereze yo gusenga ibigirwamana y'andi mahanga; maze aho gutuma izina ry'Umuremyi wabo riba ishimwe mu isi, barigira iryo gusuzugurwa.”

“Nyamara umugambi w'Imana ugomba gusohora. Ubumenyi bw'ubushake bwayo bugomba guhabwa ab'isi bwose. Imana yaretse ukuboko kw'akarengane kugera ku bwoko bwayo, maze ibatanyiriza mu mahanga nk'imbohe. Mu mubabaro benshi muri bo bihanywe ibicumuro byabo, maze bashaka Uwiteka. Bityo, bamaze gutatanyirizwa mu bihugu by'abapagani, bakwirakwije hose ubumenyi bw'Imana y'ukuri.”

“Muri iki gihe, Imana yahamagariye Itorero ryayo, nk'uko yahamagariye Isirayeli ya kera, guhagarara nk'umucyo mu isi. Binyuze ku cyuma gikomeye gicagagura cy'ukuri,—ubutumwa bw'abamarayika ba mbere, uwa kabiri, n'uwa gatatu,—yatandukanije abantu ibakuye mu matorero no mu isi, kugira ngo ibazane mu kwegera kwayo kwera. Yabagize ababitsi b'amategeko yayo, kandi yabashinze ukuri gukomeye kw'ubuhanuzi kw'iki gihe. Nk'uko amagambo matagatifu yahishuwe yahawe Isirayeli ya kera, na byo ni ububitsi bwera bugomba kumenyeshwa isi.”

“Ubuhanuzi buravuga yuko marayika wa mbere azatangaza ubutumwa bwe ku ‘mahanga yose, n’imiryango yose, n’indimi zose, n’abantu bose.’ Umuburo wa marayika wa gatatu, ugize kimwe mu bice by’ubwo butumwa bw’incuro eshatu, kandi akaba ari bwo butumwa bw’iki gihe, na wo uzakwira hose ku rugero rungana. Ibendera ryanditsweho ngo, ‘Amategeko y’Imana no kwizera kwa Yesu,’ rigomba kuzamurwa hejuru. Imbaraga z’ubutumwa bwa mbere n’ubwa kabiri zigomba kongererwa imbaraga mu bwa gatatu. Mu buhanuzi bugaragazwa nk’ubutumwa butangazwa n’ijwi riranga na marayika uguruka hagati mu ijuru, kandi buzakurura kwitonderwa kw’isi yose.”

“Ikibangami giteye ubwoba kurusha ibindi byose byigeze kubwirwa abantu bipfa bikubiye mu butumwa bw’umumarayika wa gatatu. icyo kigomba kuba ari icyaha giteye ubwoba cyane gituma umujinya w’Imana umanuka utavanganyijwemo imbabazi. Ariko abantu ntibasigirwa mu mwijima kuri iki kibazo gikomeye; umuburo urwanya kuramya inyamaswa n’igishushanyo cyayo ugomba guhabwa isi mbere y’igihe urubanza rw’Imana ruzasura, kugira ngo bose bamenye impamvu izo manza zishyirwaho, kandi babone uburyo bwo kuzirinda.” Signs of the Times, January 25, 1910.

Ihingurwa ry’izo mbaho ebyiri, mu gusohoza igice cya kabiri cya Habakuki, ryari ugusohora kw’ubuhanuzi bwinshi.

Nzahagarara ku ironde ryanjye, nihagarike ku munara, kandi nzitegereze kureba icyo azambwira, n’icyo nzasubiza ubwo nzacyahwa. Nuko Uwiteka aransubiza, aravuga ati: Andika ibyerekeye, ubishyire ku bisate mu buryo bugaragara, kugira ngo ubisoma abashe kwiruka. Kuko ibyerekeye bikiri iby’igihe cyagenwe, ariko ku iherezo bizavuga, kandi ntibizabesha; naho byatinda, ubitegereze, kuko byanze bikunze bizaza, ntibizatinda.

Dore, umutima we wishyize hejuru ntutunganye muri we; ariko umukiranutsi azabeshwaho no kwizera kwe. Habakkuk 2:1–4.

Gukorwa kw’icyapa cy’abapayiniya cyo mu 1843 hamwe n’icyapa cy’abapayiniya cyo mu 1850 byari ugusohora k’ubuhanuzi. Kwiga ibyerekeye Imbonerahamwe za Habakuki bitanga ibimenyetso bihagije by’ibi. Ariko igice cyo muri Habakuki gitanga umusanzu w’ingenzi kuri iyi ngingo turi kuganiraho.

“Nabonye ko imbonerahamwe yo mu 1843 yayoborwaga n’ukuboko kw’Umwami, kandi ko itagombaga guhindurwa; ko imibare yari imeze nk’uko Yashakaga; ko ukuboko Kwe kwari kuri yo kandi ko kwahishe ikosa mu mibare imwe n’imwe, ku buryo nta n’umwe washoboraga kuribona, kugeza ubwo ukuboko Kwe kwakuweho.” Early Writings, 74, 75.

Nyuma ya 1843, Uwiteka yategetse ko hakorwa indi mbonerahamwe, ariko ko iya mbere (1843) itagomba guhindurwa, keretse byaba bikoze n’uguhishurirwa.

“Nabonye ko ukuri gukwiriye gushyirwa ku meza ku buryo bugaragara, ko isi n’ibiyuzuyemo ari iby’Umwami, kandi ko uburyo bukenewe butagomba kwangirwa gukoreshwa kugira ngo kubigaragaze neza. Nabonye ko icyapa cya kera cyari cyarayobowe n’Umwami, kandi ko nta shusho n’imwe kuri cyo yagombaga guhindurwa keretse kubw’ihishurirwa. Nabonye ko amashusho yo kuri icyo cyapa yari uko Imana yashakaga ko aba, kandi ko ukuboko Kwayo

kwari kugitwikiriye, kugahisha ikosa riri muri amwe muri ayo mashusho, kugira ngo hatagira uribona kugeza ubwo ukuboko Kwayo kuvanyweho.” Spalding and Magan, 2.

Mu gihe yari abana na Mwene Data Nichols (wakoze imbonerahamwe yo mu 1850), mu gihe yayikozaga, Mushiki wa Data White yavuze ko yabonye iyo mbonerahamwe yo mu 1850 muri Bibiliya.

“Nabonye ko Imana yari mu gutangazwa kw’imbonerahamwe yakozwe na Mwene Data Nichols. Nabonye ko muri Bibiliya harimo ubuhanuzi bw’iyi mbonerahamwe, kandi niba iyi mbonerahamwe yaragenewe ubwoko bw’Imana, niba ihagije ku muntu umwe, ni ko ihagije no ku wundi, kandi niba umwe yari akeneye indi mbonerahamwe ishushanyije ku rugero runini kurushaho, bese bayikeneye ku rugero rungana.” Manuscript Releases, volume 13, 359.

Habakuki yari yategetse iti: “Andika iyerekwa, urigire risobanutse ku bisate.” Ibyo bisate bibiri bya Habakuki byari ikimenyetso cy’isezerano Imana yagiranye n’Abadivantisiti ubwo yabahinduraga abashinzwe kubitsa ubuhanuzi bwayo, nk’uko yabigenje igihe yagiranaga isezerano na Isirayeli ya kera ikayihira ibisate bibiri by’amategeko hamwe n’inshingano yo kuba ari yo ibitswa amategeko. Ariko Habakuki agaragaza ibyiciro bibiri by’abaramya ku birebana n’ibyo bisate byagombaga gutuma iyerekwa risobanuka. icyiciro kimwe ni icy’ufite “umutima we wishyize hejuru” kandi “utarangwamo gukiranuka,” n’ikindi cyiciro kikaba icy’abiswe “abakiranutsi,” ari bo “bazabeshwaho no kwizera kwe.”

Imvugiro ya Habakuki igaragaza ko abatsindishirijweho gukiranuka babeshwaho n’ukwizera gushingiye ku Ijambo ry’ubuhanuzi, nk’uko rigereranywa n’izo mbaho ebyiri, bityo rero abataratsindishirizwaho gukiranuka bakaba baranze intangiriro z’Ubwadivantisiti. Ingingo nshaka kugaragaza ishingiye ku murongo twigeze gusuzuma mu gihe cyashize. Ugira uti:

“Ariko ingingo nk’ubuturo bwera, bufitanye isano n’iminsi 2300, amategeko y’Imana no kwizera kwa Yesu, zikwiriye rwose gusobanura urugendo rw’iyaduka rwabayeho kera no kugaragaza aho duhagaze ubu, gukomeza ukwizera kw’abashidikanya, no gutanga icyizere kidashidikanywaho cy’ahazaza h’ikuzo. Ibi ni byo nakomeje kubona kenshi ko ari byo bigomba kuba ingingo z’ingenzi intumwa zikwiriye kwibandaho.” Early Writings, 63.

Tumaze gusubiramo aya kuri uko ari ane yose; ubuturo bwera, iminsi 2300, amategeko y’Imana n’ukwizera kwa Yesu. Twashyize aya kuri uko ari ane yose mu rwego rw’ukuri “rwabazwe mu buryo butunganye rwose kugira ngo rusobanure umuvuduko wa Adventi wo mu gihe cyashize kandi rugaragaze uko duhagaze ubu.” Urwo rwego ni “itegeko ryo kubanza kuvugwa,” ni ikimenyetso kiranga Alufa na Omega, kandi ni urwego rw’ukuri, kuko ijambo “ukuri” rikubiyemo icyo kimenyetso nyirizina kimwe n’icy’ayo kuri uko ari ane yose y’ukuri agaragazwa ko ari “ukuri kw’iki gihe” kwagenewe gusobanura intangiriro y’Ubwadivantisiti.

Nibura nta kindi, ibi bisobanura ko ijambo ryahinduweho “ukuri” turimo gusuzuma ari urwego rw’ubutumwa bwiza bw’iteka ryose, kandi ni urwego rw’ubutumwa bw’iburira rya nyuma, kandi ni urwego rw’ubutumwa bwa marayika wa gatatu, kandi ni igice kinini cy’Ibyahishuwe bya Yesu Kristo.

Ubutumwa bwa nyuma bw'imbuzi buhagarariwe nk'Ibyahishuwe bya Yesu Kristo mu mirongo itatu ya mbere y'igice cya mbere cy'Ibyahishuwe, bwongera guhamywa ubwa kabiri ku iherezo ry'Ibyahishuwe. Iherezo ry'Ibyahishuwe rihamya imirongo ya mbere y'Isezerano rya Kera, kandi rikanahamya imirongo ya nyuma y'Isezerano rya Kera. Uhereye kuri ayo marengurambaga ane, bishobora gusozwa, hakoreshejwe itegeko ry'Imana ryo gushyira umurongo w'ubuhanuzi ku wundi murongo w'ubuhanuzi, ko ubutumwa bwa nyuma bw'imbuzi bufitanye isano n'umubano w'Umuremyi n'ibyo yaremye. Bufitanye isano n'ubushobozi bwe bwo kurema. Bufitanye isano n'uburyo ubwo bushobozi bwe bwo kurema bushyikirizwa itorero rye. Bufitanye isano n'ikiranga cy'Ubumana gihuza iherezo n'itangiriro. Ni ubutumwa bugera mbere gato y'ifungwa ry'igihe cy'imbabazi, kandi burenze n'ibyo. Iyo byose bifatiwe hamwe, bwerekeye ubushobozi bw'Imana bwo kurema! Kandi ukuvugwa kwa mbere kw'ubushobozi bwe bwo kurema kuboneka mu ntangiriro z'itangiriro igice cya mbere, uhereye ku murongo wa mbere ukageza ku gice cya kabiri umurongo wa gatatu.

Mu ntangiriro Imana yaremye ijuru n'isi. Isi yari itagira ishusho kandi ari umusaka; umwijima wari ku buso bw'ikuzimu. Umwuka w'Imana ugendagenda ku buso bw'amazi.

Nuko Imana iravuga iti: Habeho umucyo; maze umucyo ubaho. Imana ibona umucyo, yuko ari mwiza; kandi Imana itandukanya umucyo n'umwijima. Imana yita umucyo ku manywa, umwijima iwita ijoro. Nuko habaho umugoroba, habaho n'igitondo: uwo ni wo muni wa mbere.

Maze Imana iti: Habeho isanzure hagati mu mazi, kandi ritandukanye amazi n'ayandi mazi. Imana irema isanzure, itandukanya amazi yari muni y'isanzure n'amazi yari hejuru y'isanzure; biba bityo. Imana yita iryo sanzure Ijuru. Buragoroba, buracya: uwo wari umuni wa kabiri.

Imana iravuga iti: Amazi ari muni y'ijuru akoranirizwe hamwe, abe ahantu hamwe, maze ahumutse hagaragare; biba bityo. Imana ihumutse yita Isi; kandi ikoraniro ry'amazi iryita Inyanja: Imana ibona ko ari byiza. Imana iravuga iti: Isi imezeho ubwatsi, n'ikimera cyera imbuto, n'igiti cyera imbuto z'ubwoko bwacyo, gifite imbuto zacyo muri cyo, biri ku isi: biba bityo. Isi imeze ubwatsi, n'ikimera cyera imbuto z'ubwoko bwacyo, n'igiti cyera imbuto, gifite imbuto zacyo muri cyo, nk'ubwoko bwacyo: Imana ibona ko ari byiza. Buragoroba, buracya: uwo ni wo muni wa gatatu.

Maze Imana iti: Habeho ibikira byo mu isanzure ry'ijuru kugira ngo bitandukanye amanywa n'ijoro; kandi bibe ibimenyetso, n'ibihe byagenwe, n'iminsi, n'inyaka; kandi bibe ibikira byo mu isanzure ry'ijuru byo kumurikira isi; biba bityo. Imana irema ibikira bibiri bikomeye; ikira kinini gutegeka amanywa, n'ikira gitoya gutegeka ijoro; irema n'inyenyeri na zo. Imana ibishyira mu isanzure ry'ijuru kugira ngo bimurikire isi, no gutegeka amanywa n'ijoro, no gutandukanya umucyo n'umwijima; Imana ibona yuko ari byiza. Buragoroba, buracya: uwo wari umuni wa kane.

Imana iravuga iti: Amazi abyare byinshi ibifite ubugingo byinyagambura, n'inyoni ziguruke hejuru y'isi mu kirere cy'ijuru. Nuko Imana irema ibifi binini, n'ikintu cyose gifite ubugingo cyinyagambura, amazi yabidukanye byinshi, uko amoko yabyo ari; n'inyoni zose z'amababa

uko amoko yazo ari. Imana ibona ko ari byiza. Imana irabiha umugisha, iti: Nimwororoke, mugwire, mwuzuze amazi yo mu nyanja, kandi inyoni zigwire mu isi. Burira, bukeye: uwo ni wo muni wa gatanu.

Imana iravuga iti: Isi izane ibifite ubugingo, buri kimwe nk'uko ubwoko bwacyo buri, amatungo, n'ibikururuka hasi, n'inyamaswa zo mu isi, buri kimwe nk'uko ubwoko bwacyo buri; biba bityo. Imana irema inyamaswa zo mu isi, buri imwe nk'uko ubwoko bwayo buri, n'amatungo, buri rimwe nk'uko ubwoko bwaryo buri, n'ikintu cyose gikururuka hasi, buri kimwe nk'uko ubwoko bwacyo buri; Imana ibona ko ari byiza. Imana iravuga iti: Tureme umuntu mw'ishusho yacu, ase nkatwe; kandi bategeke amafi yo mu nyanja, n'ibiguruka byo mu kirere, n'amatungo, n'isi yose, n'ikintu cyose gikururuka hasi. Nuko Imana irema umuntu mw'ishusho yayo; mw'ishusho y'Imana ni ho yamuremye; irema umugabo n'umugore. Imana irabahezagira, Imana irababwira iti: Nimwororoke mugwire, mwuzure isi, muyiganze; mutegeke amafi yo mu nyanja, n'ibiguruka byo mu kirere, n'ikintu cyose gifite ubugingo kigenda ku isi. Imana iravuga iti: Dore mbahaye ibimera byose byera imbuto bifite imbuto, biri ku isi yose, n'igiti cyose kirimo imbuto y'igiti cyera imbuto zifite imbuto; bizababere ibyokurya. Kandi inyamaswa zose zo mu isi, n'ibiguruka byose byo mu kirere, n'ibikururuka byose hasi, bifite ubugingo, mbihaye ibimera byose bibisi ngo bibe ibyokurya byabyo; biba bityo. Imana ireba ibyo yaremye byose, kandi dore, byari byiza cyane. Buracya, burakira: uwo ni wo muni wa gatandatu. Nuko ijuru n'isi n'ibirimo byose birangira. Ku muni wa karindwi Imana isoza umurimo wayo yari yakoze; iruhuka ku muni wa karindwi, iva mu mirimo yayo yose yari yakoze. Imana ihezagira umuni wa karindwi, iwweza; kuko kuri wo yaruhutse imirimo yayo yose Imana yaremye ikayikora. Itangiriro 1:1–2:3.

Imirongo ibanza igereranya ubuhamya bwose bw'irema, ishimangira ko ijamba ry'Imana rifite imbaraga zo kurema.

Isi yose niyubahe Uwiteka; abatuye isi bese bamuhagarare imbere batinya. Kuko yavuze, biraba; yategetse, bihagarara bishikamye. Zaburi 33:8, 9.

Imbaraga zirema izo zaremye isi ni zo Kristo akoresha mu guhindura abantu.

“Imbaraga y'irema yatumye isi n'ijuru bibaho iri mu ijamba ry'Imana. Iryo jambo ritanga ubushobozi; ribyara ubugingo. Buri tegeko ni isezerano; iyo ryakiriwe n'ubushake, rikemerwa mu bugingo bw'umuntu, rizana hamwe na ryo ubugingo bw'Uhoraho utagira iherezo. Rihindura kamere kandi rikongera kurema umutima mu ishusho y'Imana.”

“Ubugingo butangwa muri ubwo buryo ni na ko bukomezwa. ‘Umuntu azabeshwaho n'ijamba ryose riturutse mu kanwa k'Imana’ (Matayo 4:4).” Education, 126.

Ibyahishuwe rya Yesu Kristo rigaragaza uburyo Ijambo ry'Imana rishyikirizwa abantu. Rituruka ku Data, rikagera ku Mwana, rikagera ku mumarayika, rikagera ku muhanuzi uryandika maze akarohereza amatorero. Uko gutumanaho kugaragazwa mu ntangiriro no ku iherezo ry'igitabo cy'Ibyahishuwe kunagereranywa n'urwego rwa Yakobo, aho abamarayika bazamuka kandi bakamanuka kuri urwo rwego. Kwanagereranyijwe n'imiyoboro ibiri ya zahabu ya Zekariya izanira amavuta ahera ubuturo bwera. Uko gutumanaho hagati y'Imana n'umuntu ni ingingo

y'ubuhanuzi bwa Bibiliya, kandi ubutumwa bwoherezwa burimo imbaraga yo kurema yaremye ijuru n'isi. Mu buryo bwo gutumanaho bugaragazwa mu gice cya mbere cy'Ibyahishuwe, hagomba gusobanukwa ko ubutumwa bwashyikirijwe amatorero bukubiyemo imbaraga zo guhindura Umunya-Lawodikiya akavamo Umunya-Filadelifiya.

Iyo twaba turebye intangiriro cyangwa iherezo ry'Isezerano rya Kera cyangwa ry'Isezerano Rishya, ubutumwa ni bumwe. Imana iri gutanga ubutumwa bwa nyuma bw'imbuza, kandi burimo imbaraga z'irema z'Imana niba bwumviswe kandi bukitonderwa n'ababwumva. Ubutumwa busohozwa ibi bushyizwe mu rwego rw'ubumana rw'Alufa na Omega. Intangiriro, hagati n'iherezo. Inyuguti eshatu z'Igiheburayo zifatanyiriza hamwe zigakora ijambo "ukuri" ni ubutumwa bwiza bw'iteka ryose, kandi izo nyuguti n'ibisobanuro byazo, n'ijambo zikora iyo zihujwe hamwe, bishushanya ihame ndetse n'Uwo ari Alufa na Omega. Bishimangira imbaraga Ze z'irema. Amagambo atatu ya nyuma y'inkuru y'irema, buri rimwe ritangirana n'izo nyuguti eshatu, mu rutonde rugize ijambo "ukuri."

Amagambo atatu asoza inkuru y'irema atangirana n'inyuguti eshatu, iyo zishyizwe hamwe zigakora ijambo risobanura "ukuri." Amagambo atatu ya nyuma y'uwo murongo atangirana n'inyuguti א (Aleph), מ (Mem), na נ (Tav) hakurikijwe uko zikurikirana. Ayo magambo atatu ahindurwa ngo "Imana," "yaremye," na "yakoye." Kuba ayo magambo uko ari atatu atangirana n'inyuguti א (Aleph), מ (Mem), na נ (Tav) muri iyo gahunda, birushaho gushimangira ubwuzure n'itunganywa ry'inkuru y'irema. Ubu buryo bwagaragajwe n'abasobanuzi b'Abayahudi nk'ikintu gishimishije kiranga imiterere y'ururimi rw'umwandiko w'Igiheburayo.

Inkuru y'irema itangirana n'amagambo ngo "mu ntangiriro," kandi igasozwa n'amagambo atatu ahagarariye Alufa na Omega, intangiriro n'iherezo, uwa mbere n'uwa nyuma. Imbaraga yo kurema igaragazwa n'ubuhama bwo mu Itangiriro itangirana kandi igasozwa n'umukono w'uwo Musesenguzi w'indimi utangaje.

Icyamba mbere cy'ikintu kigaragaza icy'iherezo cyacyo ni cyo umuhanuzi Yohana yashimangiye igihe, yandika ibyariho icyo gihe, yari icyarimwe yandika n'ibizabaho.

Ubutumwa bwa nyuma bw'imbuza bwa Eliya bugaragazwa ku mperuka y'Isezerano rya Kera bugaragaza ihame rimwe ry'ubuhanuzi, mu rwego rw'ihuriro ry'akaga k'itegeko ryo ku Cyumweru n'ibyorezo birindwi bya nyuma byegereje.

"Amategeko yo kubanza kuvugwa" n'ibyo byose ahagarariye ni yo "rwego" "ukuri kw'iki gihe" kugomba gushyirwamo. Urwo rwego ni "amategeko yo kubanza kuvugwa," na yo akaba ari kimwe mu biranga Imana.

Mu gitabo cya Daniyeli kigereranya intangiriro y'Abadivantisiti, no mu gitabo cy'Ibyahishuwe kigereranya iherezo ry'Abadivantisiti, tubonamo ibisobanuro bihujwe bitangaje iyo tukirebye dukurikije ihame ry'uko icyamba mbere gisobanura icyamba nyuma. Igitabo cya Daniyeli kigaragaza kamere imwe ya Yesu igihe gikoresha izina Palmoni, risobanura umubazi utangaje w'amabanga. Daniyeli kandi atangiza Yesu nka Mikayeli marayika mukuru. Yohana yakoreshejwe gukora nk'ibyo Daniyeli yakozwe, kandi ntagaragaza umutware w'imibare, cyangwa umuyobozi

w'abamarayika, ahubwo agaragaza umutware w'ururimi. Iyo dutekereje kuri Yesu nk'umutware w'inyuguti, dukwiriye kuzirikana Zaburi 119, igice kirekire kurusha ibindi muri Bibiliya.

Zaburi 119 ni umuvuguzi wubakiye ku nyuguti zikurikirana z'inyuguti z'uruheburayo, bisobanura ko inyuguti ya mbere ya buri gice cy'imirongo umunani itangirana n'inyuguti imwe. Hari inyuguti makumyabiri na ebyiri mu nyuguti z'uruheburayo, ni cyo gituma habaho ibice makumyabiri na bibiri by'imirongo umunani. Buri gice gitangirana n'inyuguti imwe y'urutonde rw'izo nyuguti uko zikurikirana, hanyuma buri murongo muri iyo mirongo umunani wagenewe iyo nyuguti na wo ugatangirana n'iyi nyuguti. Buri nyuguti ifite imirongo umunani, bityo imirongo umunani ikubye mu nyuguti makumyabiri na ebyiri z'uruheburayo bikangana imirongo ijana na mirongo irindwi n'itandatu. Iyi Zaburi ishimagira kumvira Imana ari na yo Mana y'urutonde (ni cyo gituma yubakitse kuri uwo muvuguzi w'inyuguti zikurikirana), atari Imana y'akajagari.

Insanganyamatsiko ikomeye iboneka muri Zaburi 119 ni ukuri kwimbitse kuvuga ko Ijambo ry'Imana ryihagije muri byose. Muri iyi Zaburi yose habonekamo amagambo umunani atandukanye yerekeza ku Ijambo ry'Imana: amategeko, ibihamya, amabwiriza, amateka, amategeko yategetswe, imanza, ijambo, n'amateka y'itegeko. Hafi muri buri murongo, Ijambo ry'Imana riravugwamo. Zaburi 119 ntiyemeza gusa imiterere y'Ibyanditswe, ahubwo inemeza ko Ijambo ry'Imana rigaragaza kamere bwite y'Imana ubwayo. Reba ibi biranga Imana byashyizwe ahagaragara muri Zaburi 119:

1. Gukiranuka (imirongo ya 7, 62, 75, 106, 123, 138, 144, 160, 164, 172)
2. Kwizerwa (umurongo wa 42)
3. Ukuri (imirongo ya 43, 142, 151, 160)
4. Ubudahemuka (umurongo wa 86)
5. Ukudahinduka (umurongo wa 89)
6. Iteka Ry'ibihe Byose (imirongo ya 90, 152)
7. Umucyo (umurongo wa 105)
8. Ubutungane (umurongo wa 140)

Zaburi itangirana n'amagambo abiri y'umugisha. "Hahirwa" abafite inzira zitunganye, bagendera ku mategeko y'Imana, bitondera amategeko yayo, kandi bayishakana umutima wabo wose. Aya ni yo masomo atugenewe muri iyi Zaburi ikomeye. Ijambo ry'Imana rirahagije kugira ngo ritugire abanyabwenge, ritumenyereze gukiranuka, kandi riduhe ibidukwiriye byose byo gukora imirimo myiza yose (2 Timoteyo 3:15–17).

Birumvikana, Zaburi 119 iri mu nsanganyamatsiko itarabonera umuti mu buryo bugaragara mu isi y'amadini. Ifitanye isano n'icyo ari cyo murongo wo hagati muri Bibiliya n'igice cyo hagati muri Bibiliya. Nusenga kuri interineti, uzasanga impaka zitandukanye zishingiye kuri Bibiliya ukoresha n'ibindi nk'ibyo. Ikibazo kiri muri buri mwanya uwo ari wo wose muri izo mpaka ni uko insobanuro y'icyo bita hagati muri Bibiliya, yaba umurongo cyangwa igice, ikwiriye kugenwa n'Umwanditsi wa Bibiliya, atari umunyeshuri wa Bibiliya cyangwa uyinenga w'umuntu.

Bibiliya yigisha ko buri kintu cyose gifite intangiriro n'iherezo. Buri kintu cyose gifite igihe cyacyo.

Buri kintu cyose kigira igihe cyacyo, kandi buri mugambi uri muni y'ijuru ugira igihe cyawo: igihe cyo kuvuka, n'igihe cyo gupfa; igihe cyo gutera, n'igihe cyo kurandura ibyatewe.

Umubwiriza 3:1, 2.

Hariho igihe cyo kuvuka n'igihe cyo gupfa, nyamara kandi hariho n'ubugingo bubaho hagati y'itangiriro n'iherezo by'ubuzima bwacu. Kuvuka ni akanya kagufi mu gihe, kandi ni ko no gupfa. Ubugingo ni bwo bwo hagati, kandi muri rusange buba bufitanye isano n'amateka menshi kurusha igihe tuvukiraho n'igihe dupfiraho.

Igice cyo hagati mu "itegeko ryo kubanza kuvugwa" muri rusange kiba gifite ubuhamya bwinsi kurushaho kuruta icya mbere n'icya nyuma. Gushaka umurongo umwe cyangwa igice kimwe muri Bibiliya, maze ukabigena ko ari byo biri hagati, ni ukwirengagiza ibihamya bya Bibiliya, kabone nubwo intangiriro n'iherezo mu by'ukuri ari ingingo z'igihe; hagati ho muri rusange ni igihe runaka. Birumvikana ko intangiriro, iherezo n'igihe cyo hagati bizahuza hagati yabyo, nubwo akenshi ikimenyetso nyirizina cyo ku iherezo kiba gihabanye n'itangiriro.

Yesu yavuze ko Yohana Umubatiza ari Eliya, kandi bombi bagaragaza urukurikirane rumwe rw'ibyabaye by'ubuhanuzi; ariko Eliya yarenganyijwe n'umugore mubi (Yezebeli) washakaga kumufunga no kumwica, nyamara ntiyabikoze na rimwe. Yohana wari ikimenyetso cya Eliya yashatswe n'umugore mubi (Herodiya) washakaga kumufunga no kumwica, kandi yarabikoze. Eliya na Yohana ni ibimenyetso bishobora gusimburana, ariko bafite bimwe mu biranga by'ubuhanuzi bihabanye, nyamara bigakomeza kugendana mu buryo bubangikanye. Eliya ntiyapfuye, Yohana yarapfuye. Gusobanukirwa ko ibimenyetso by'ingenzi by'ubuhanuzi bihurirana kenshi biba bihabanye bituma abifuzza kubona basobanukirwa ko hagati muri Bibiliya ari Zaburi 118.

Iyo dukoresheje ihame ry'ubutegetsu bw'ivugwa rya mbere nk'uko twagiye turisobanura, dusanga intangiriro y'ihuriro ryo hagati rya Bibiliya ari Zaburi 117, ari na yo gice kigufi kurusha ibindi muri Bibiliya, kigizwe n'imirongo ibiri. Gukurikirwa n'igice cya 118, ari cyo gice cyo hagati cya Bibiliya, kandi igice cya 118 kigakurikirwa na 119, ari cyo gice kirekire kurusha ibindi muri Bibiliya n'iherezo ry'ihuriro ryo hagati rya Bibiliya. Uwo Muhanga mu ndimi utangaje aranga intangiriro akoresheje igice kigufi kurusha ibindi, hanyuma akarangira iherezo akoresheje igice kirekire kurusha ibindi. Ni ibice bibiri bihabanye. Intangiriro ni urubuto, naho iherezo ni ho igihingwa cyageze ku bukure bwuzuye kigakurira, aho ubuhamya bwose buri muri iryo huriro ryo hagati buhuzwa hamwe. Itegereze Zaburi 117.

Nimusingize Uwiteka, mwa mahanga yose mwe; mumuhimbaze, mwa moko yose mwe. Kuko imbabazi ze zitugiriye ni nyinshi; kandi ukuri k'Uwiteka guhoraho iteka ryose. Nimusingize Uwiteka. Zaburi 117:1, 2.

Ijambo turi kuzirikana rigizwe n'inyuguti eshatu, risobanurwa ngo "ukuri" mu murongo wa kabiri, kandi rihagarariye intangiriro y'ahari hagati muri Bibiliya, (aho hagati muri Bibiliya hakaba ari

Zaburi 117–119). Iherezo ry’aho hagati ni Zaburi 119. Zaburi 118 ni yo iri hagati mu hagati. Zaburi 118 ikikijwe n’ibice bigufi cyane kandi birebire cyane muri Bibiliya, kandi igice kigufi cyane ari cyo ntangiriro gishyira ahagaragara ijambo “ukuri” ryaremwe n’inyuguti eshatu zigereranya intambwe eshatu z’ubutumwa bwiza bw’iteka ryose, kandi ni zo shingiro ry’imyumvire y’ukuri. Uwo murongo-ngenderwaho ukaba ari ihame rigereranya imico ya Kristo nk’Alufa na Omegā.

Iherezo ry’uruhande rwo hagati, ari rwo Igice cya 119, ni akorositiki y’inyuguti z’urutonde rw’inyuguti yashyizwe hagati muri Bibiliya, ishimangira uwo Muvugizi utangaje. Inshuro enye mu Gice cya 119 ijambo rimwe ryahinduwe ukuri.

Kandi ntukankureho rwose ijambo ry’ukuri mu kanwa kanjye; kuko niringiye amateka yawe. Umurongo wa 43.

Gukiranuka kwawe ni gukiranuka kw’iteka ryose, kandi amategeko yawe ni ukuri. Umurongo wa 142.

Uri hafi, Uwiteka; kandi amategeko yawe yose ni ukuri. Umurongo wa 151.

Ijambo ryawe ni ukuri uhereye mu itangiriro; kandi amateka yawe yose akiranuka ahoraho iteka ryose. Umurongo wa 160.

Ukuri buri muri iyi mirongo ni ihame ry’ubuhanuzi bwo muri Bibiliya rimenyekanisha iherezo uhereye ku ntangiriro, kandi ukuri buri muri iyo mirongo ni uko Alufa na Omega yashyize umukono We hagati muri Bibiliya, nk’uko yabigenje ku ntangiriro no ku iherezo. Umukono w’Uwa mbere n’Uwa nyuma ni wo “rwego-ngenderwaho” rwo gutangarizamo ubutumwa bwa nyuma bw’umuburo bwa marayika wa gatatu. Igice cya nyuma cy’iyo hagati kirimo imirongo ine ikoresha ijambo ryahinduwe “ukuri,” nubwo mu buhamya bwa kane ryahinduwe gusa ngo “ni ukuri.” Irya nyuma rwose muri iyo mirongo ine rigaragaza ko “uhereye ku ntangiriro,” ijambo ari “ukuri.”

Mu ntangiriro, mu nkuru y’irema iboneka muri Itangiriro igice cya mbere n’icya kabiri, ijambo “ukuri,” nubwo ritanditswe mu buryo butaziguye, rigereranywa n’amagambo atatu ya nyuma y’iyo nkuru y’irema, kuko buri jambo ritangirana n’inyuguti, zikurikirana uko zubatse ijambo “ukuri.” Mu ntangiriro hariho Jambo, kandi byose byaremwe na We; kandi ubuhamya bw’irema muri Itangiriro butangirana n’amagambo, “Mu ntangiriro,” bukarangirana n’amagambo atatu agereranya ukuri kujyana n’umwihariko wa Kristo, uwo muri Yesaya usobanurwa nk’igihamba cy’uko ari We Mana yonyine kandi ntayindi.

Hagati ya Bibiliya (Zaburi 117–119) itangirira mu gice cya 117 ivuga ku kuri kugaragaza ko intangiriro igereranya iherezo binyuze mu gukoresha ijambo “ukuri.” Iryo jambo riremwa n’inyuguti eshatu zigereranya ubutumwa bwiza bw’iteka n’ubutumwa bw’abamarayika batatu, kandi zigaragaza iherezo ry’inkuru y’irema. Iherezo rya hagati muri Bibiliya ni ugutangarizwa kw’inyuguti z’urutonde rwazo uwo munyamvugo w’igitangaza yatanze kugira ngo ashyireho gusobanukirwa ko ibyo ubu bihishurwa ku byerekeye imico Ye bihujwe n’insobanuro y’ijambo ihishurirwa, kuko Ibyahishuwe bya Yesu Kristo ari ubutumwa bwagenewe kugaragaza umugabane

umwe w'imico ya Kristo utari warigeze kumenyekana byuzuye mbere, niba koko warigeze no kumenyekana. Iryo hishurirwa rihuje n'imirongo y'amateka y'isezerano, kuko amateka y'isezerano akubiyemo ibihamya by'umuhati w'Imana wo kwihishura ubwayo binyuze mu mazina uko amateka Yayo yagendaga ahishurwa.

“Amahame akomeye y'amategeko, yo mu miterere bwite y'Imana ubwayo, akubiye mu magambo ya Kristo yavugiye ku musozi. Umuntu wese uyubakira kuri ayo, aba yubakira kuri Kristo, Gitare cy'Ibihe byose. Iyo twakiriye ijamba, twakira Kristo. Kandi abakira amagambo Ye batyo ni bo bonyine baba barimo bamwubakiraho. 'Kuko nta rundi rufatiro umuntu abasha gushyiraho, keretse urwashyizweho, ari rwo Yesu Kristo.' 1 Abakorinto 3:11. 'Kandi nta wundi agakiza kabonerwamo, kuko ari nta rindi zina muni y'ijuru ryahawe abantu, rikwiriye kudukurisha.' Ibyakozwe n'Intumwa 4:12. Kristo, Jambo, uguhishurwa kw'Imana,—ukugaragazwa kw'imico Ye, amategeko Ye, urukundo Rwe, ubugingo Bwe,—ni we rufatiro rukumbi dushobora kubakiraho imico izahoraho.” Umusozi w'Imigisha, 148.

Birumvikana rwose ko hari ibindi byinshi cyane byo kuvuga kuri uku kuri, ariko turarangiriza aha.