

Bhuku ra Danieri - Nomboro Imwe Nemazana Matatu NeMakumi Matatu Nesere

Kuandula Dhanyela 11: Lwendo Iwa Buprofita mu Milandu ya Kale

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Vhesi makhumi maṅa ya Daniele ndima ya vhu-sumbe-ṭhanu i imela inwe ya ndimana dzi dzivhalaho nga maanḁa kha Ipfi la Mudzimu. Dzitshifhinga zwa vhuporofita zwe zwa imelwa ngomu hayo ndi hune mazhavha a re ngomu ha mazhavha a bono la Hesekele a kuvhanganyiswa hone. Nga tshifhinga tsha vhufhelo tsha tshimbidzo tsha Vha-Millerite nga 1798, na hone tshifhinga tsha vhufhelo tsha tshimbidzo tsha muruṅwa wa vharuru nga 1989, dzikhoḁo dza nga ngomu na dza nga nḁa dza vhatu vha Mudzimu vha maḁuvha a vhufhelo dzi a sumbedzwa. Ngomu ha yeneyo ndimana hu na mulayo wa khaṭhulo i sendelaho, we wa swika na muruṅwa wa u thoma nga 1798, u swika kha mulayo wa Swondaha wa ndimana ya makhumi maṅa na nthihi. Nga zwenezwo, ndimana iyi i imela khaṭhulo ya u sedzuluswa ya kereke ya Mudzimu i tshi thoma nga vhafu, ya ya u swika kha u pfunṅwa ha vha ḁana na maṅa a fumi na vhaṅa a zwigidi, na Mudzimu a tshi ṅanza Adventism ya Laodikia mulomoni Wawe.

Nhoroondo iyo upapa hwakagamuchira ronda rwahwo runouraya muna 1798, kusvikira ronda runouraya rwacho rwaporwa mundima yemakumi mana neimwe, inomiririrwa munhoroondo yendima yacho. Kubva pandima yemakumi mana neimwe zvichienda mberi, zvakaiswa mukati memamiriro ekutongwa kwaMwari kwehurumende kuri kuwedzera simba, kunotanga mundima iyoyo. Mupfungwa iyi youprofita, ndima yemakumi mana ndiyo magumo aDanieri chitsauko chegumi nerimwe, uye ndima yekutanga neyechipiri dzechitsauko ndidzo kutanga. Chitsauko chegumi nerimwe chinoratidza kupanduka kwaantikristu, uye chitsauko chegumi chinomiririra kutanga kwechiono cheRwizi Hidhekeri, uye chitsauko chegumi nembiri chinomiririra magumo. Zvitsauko zvegumi nezvegumi nembiri zvinomiririra chokutanga nechokupedzisira, uye chitsauko chegumi nerimwe ndiko kupanduka kuri pakati.

Izahluko zeshumi nezeshumi elinesibili ziyefana, ngokuba, ngokungafani nesahluko seshumi nanye, zimelela ulwazi lukaDaneyeli maqondana nombono, kanti isahluko seshumi nanye siwumbono uqobo lwawo. Isahluko seshumi siyinhlamvu yokuqala yohlamvu lwesiHeberu, isahluko seshumi nanye siyinhlamvu yeshumi nantathu eyavukelayo yohlamvu lwesiHeberu, kanti isahluko seshumi nambili siyinhlamvu yokugcina yohlamvu. Umbono woMfula iHidekeli uyi“Qiniso.”

M'chigawo cha khumi ndi chimodzi, chiyambi chimasonyeza mapeto, pakuti Khristu sasanduka konse. Mbiri yotsiriza yoimiridwa m'vesi la makumi anayi, ndi nthawi yoyesedwa ya fano la chilombo. Nthawi yoyesedwayo imatha ndi chilombo cha chilombo, chimene chaimiridwa m'vesi la makumi anayi ndi limodzi. Choncho, mavesi loyamba ndi lachiwiri ayenera kunena za nthawi yosindikizidwa ya zikwi zana limodzi ndi makumi anayi ndi anayi, pakuti nthawi imeneyo ilinso

nthawi ya kupangidwa kwa fano la chilombo.

“Mbuya akandiratidza pachena kuti mufananidzo wechikara uchamiswa nguva yengoni isati yavharwa; nokuti ndiwo uchava muedzo mukuru kuvanhu vaMwari, uyo uchasarudza magumo avo okusingaperi....”

“Ichi ndicho chiyedzo icho vanhu vaMwari vanofanira kuva nacho vasati vaiswa chisimbiso.”
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Zvinoratidza nguva dzose kuti pane zviratidzo zviviri zvinomaka nguva yokuguma. Muchikamu chokumutsiridza chaMozisi, kwaiva kuberekwa kwaAroni, kwakateverwa makore matatu gare gare nokuberekwa kwaMozisi. Muchikamu chokumutsiridza chokubuda muBhabhironi nokuvakazve temberi, kwaiva mambo Dhariusi, akateverwa namambo Koreshi. Muchikamu chokumutsiridza chaKristu, kwaiva kuberekwa kwaJohane Mubhabhatidzi, kwakateverwa mumwedzi mitanhatu nokuberekwa kwaKristu. Muchikamu chokumutsiridza chevaMillerite, kwaiva kufa kwehurongwa hwoupapa muna 1798, kwakateverwa nokufa kwapapa muna 1799. Muchikamu chokumutsiridza chomutumwa wechitatu, kwaiva Mutungamiri Reagan naMutungamiri Bush wokutanga, avo vose vaimirira 1989. Muna Dhanieri chitsauko chegumi, ndima yokutanga, tinowana mambo Koreshi achizivikanwa.

Mu gore rechitatu raKoreshi mambo wePezhia, shoko rakazarurirwa kuna Danieri, ainzi Bheteshazari; uye shoko iro rakanga riri rechokwadi, asi nguva yakatarwa yakanga iri refu; akanzwisisa shoko iro, uye akava nokunzwisisa kwechiratidzo. Danieri 10:1.

Muzvitsauko zvinotevera zvechitsauko chegumi, tinoona zvakaitika kuna Danieri zvichiratidzwa mberi kwaGabrieri asati apa chiratidzo chenhorondo youporofita muchitsauko chegumi nerimwe. Koreshi ndiye anoratidza nguva yokuguma, nokuti pakutanga Koreshi, muzukuru waDhariusi, akanga ari mukuru wehondo waDhariusi uyo akauraya Bherishazari, nokudaro achiratidza kuguma kwamakore makumi manomwe okutapwa, ayo aifananidzira kutapwa kwamakore ane chiuru chimwe namazana maviri namakumi matanhatu kwaIsraeri yomweya muBhabhironi yomweya kubva muna 538 kusvika muna 1798.

“Chechi cha Xikwembu emisaveni a xi ri evukhumbini hakunene hi nkarhi lowu wo leha wa ku xanisiwa loku nga tshikiki, hilaha vana va Israele a va ri khumbiweke eBabilona hi nkarhi wa vuhlonga.” Prophets and Kings, 714.

Kuguma kwamakore ane chiuru chimwe nemazana maviri namakumi matanhatu muna 1798 kwakaridza nguva yokupedzisira; saizvozvo kuguma kwamakore makumi manomwe kwakaridza “nguva yokupedzisira” munhorondo iyoyo. Vaviri, Dhariusi naKoresi, vanomiririrwa parufu rwaBherishazari napakuguma kwoumambo hweBhabhironi, nokuti Koresi, ari mukuru wehondo waDhariusi uyo akapedzisa basa racho, akanga achimirira Dhariusi. George Bush wekutanga paakagadzwa pachigaro musu wa20 Ndira 1989, Reagan akanga ave mutungamiri wenyika mumazuva gumi nemapfumbamwe okutanga a1989.

Chiono cha Hiddekel chakatanga panguva yokuguma, mugore rechitatu raKoreshi. Gabrieri paanotanga kuzarurira Danieri nhorondo yechiporofita yechitsauko chegumi nerimwe, anotanga

kureva gore rokutanga raDharyasi, kuti asimbise pachena kuti chiono chenhoroondo yechiporofita chaakanga ava kuda kuisa pamberi paDanieri chinotangira panguva yokuguma yokupedzisira, muna 1989, nokuti vaporofita vose vanotaura zvikuru pamusoro pamazuva okupedzisira kupfuura mazuva avakararama maari.

Asi ndichakuratidza zvakanyorwa muBhuku reChokwadi; uye hakuna ani anonditsigira pazvinhu izvi, kunze kwaMikaeri, muchinda wenyu. Neniwo, mugore rokutanga raDharyasi muMedhia, ndakamira kuti ndimutsigire nokumusimbisa. Danieri 10:21; 11:1.

Mugore rokutanga waDharyasi, uyo unomiririra nguva yokuguma muna 1989, Gabrieri “akamira”, nokudaro achiratidza kuti pa “nguva yokuguma”, mutumwa anosvika. Muna 1798 mutumwa wokutanga akasvika, uye muna 1989 mutumwa wechitatu akasvika. Zvakazoitika chete shoko romutumwa wechitatu parakapihwa simba muna 2001 ndipo pakatanga kusimbiswa kwomutumwa wechitatu, asi kufamba kwomutumwa wechitatu achisvika muna 1989, kunomiririrwa naGabrieri achimira panguva yokuguma. Gabrieri achazoratidza Danieri “izvo zvakanyorwa muMagwaro echokwadi,” uye chiratidzo cheHidhekeri chine mucherechedzo we “Chokwadi,” uyo Gabrieri ava kuda kuisa pachena.

Mu ndima ya khumi ndi zinayi ya mutu wa khumi, Gabrieli anali atadziwitsa kale Danieli kuti chimene ankafotokoza m’masomphenya a Hiddekel chinali “zimene zidzachitikira anthu a Mulungu m’masiku otsiriza.”

Na sasa nimekuja kukufahamisha yatakayowapata watu wako katika siku za mwisho; kwa maana maono hayo bado ni ya siku nyingi. Danieli 10:14.

Ndime ya vhuvhili ya Daniele ndima ya fumimbili i imela ndivho ye ya fukunulwa nga tshifhinga tsha vhufhelo nga 1989, nahone ine ya talusa zwine zwa “do wela” vhathu vha Mudzimu “maḍuvhani a vhufhelo”.

Zvino ndichakuratidza chokwadi. Tarira, kuchamukazve madzimambo matatu muPersia; uye wechina achava akapfuma zvikuru kupfuura ivo vose; uye nesimba rake, kubudikidza nepfuma yake, achamutsira vose kuzorwa noushe hweGiriki. Dhanyeri 11:2.

Koresi anaonyesha kwa mfano mfalme wa pili tangu mwaka 1989. Yeye ni mfalme wa Dola ya Wamedi na Waajemi, ambayo inawakilisha ufalme wa unabii wa Biblia katika siku za mwisho, uliofanyizwa kwa pembe mbili, zikisimamiwa na Wamedi na Waajemi. Baada ya mfalme wa pili wa ufalme wa mnyama wa nchi mwenye pembe mbili wakati wa mwisho katika mwaka 1989, bado kungekuwapo wafalme watatu (Clinton, Bush wa mwisho, Obama), kisha angekuwapo mfalme ambaye alikuwa tajiri zaidi kuliko wao wote. Wafalme wale watatu waliomfuata Bush wa kwanza walipata utajiri baada ya urais wao, na kwa sababu tu walikuwa wamekuwa marais. Trump, wa nne, aliyekuwa tajiri zaidi, na aliyekuwa rais tajiri kuliko wote waliowahi kuwapo, hakupata fedha zake kwa sababu alikuwa amekuwa rais, bali hasa kupitia kazi yake katika uwekezaji wa mali isiyohamishika, muda mrefu kabla hajagombea urais.

Kare zvikuru, tichienzanisa nenguva dzakasiyana, purezidhendi akambova mupfumi kupfuura vose munhoroondo yeAmerica aiva purezidhendi wokutanga weUnited States. Donald Trump asati

auya, George Washington ndiye aiva purezidhendi akapfuma kupfuura vose munhoroondo yeAmerica, uye akawana pfuma yake, sezvakaitawo Donald Trump, kuburikidza nekudyara muzvivakwa. Vose vari vaviri, Washington naTrump, vakapinda muhutungamiri hwepurezidhendi vachibva kumashure ezvematongerwo enyika asiri echinyakare. Washington ainyanya kuva mutungamiri wemauto asati ava purezidhendi, uye Trump aiva muzvinabhizimisi pamwe chete nemunhu aizivikanwa paterevhizheni, uyo, saWashington, akanga asina kumbova nechitiko chipi zvacho chezvematongerwo enyika kare.

Vese vari vaviri vaizivikanwa nehunhu hwavo hwakasimba pamwe chete nemaitiro avo eutungamiri, kunyange zvazvo vakaratidza hunhu uhwu nenzira dzakasiyana zvikuru. Washington aizivikanwa nehutungamiri hwake hwakadzikama, husingazungunuswi, uye huzere nechivimbo, pamwe chete nekuvapo kwake kwaibatidza vanhu panguva yeHondo yeChimurenga nemumakore ekutanga eRipabhuriki, ukuwo Trump achizivikanwa nemaitiro ake ane kusimbirira muutungamiri nehutongi. Vose vari vaviri, Washington naTrump, vaiva vanhu vakakonzera kupokana kukuru, kunyange hazvo zvikonzero zvacho zvaiva zvakasiyana zvikuru. Washington, kunyange airemekedzwa zvikuru navazhinji, akatarisanawo nekushoropodzwa panguva yake pamusoro penyaya dzakasiyana-siyana, kusanganisira maonero ake pamusoro peuranda. Hutungamiri hwaTrump hwaizivikanwa nekupoterredzwa nemakakatanwa mazhinji, kusanganisira kushandisa kwake “mean tweets” pasocial media, zvisarudzo zvake zveitemo zvaiisa America pakutanga, pamwe chete nekuzviziva kwake.

සමූහයන් බහුලතම සහ භයවන ජනාධිපතිවරයා ගෝලීයවාදී අජගර බලයන් උද්දීපනය කිරීමට නියමිත විය. අපි එකලෝමයට අධිකාරියක් දෙවන පදයේ ඉතිහාසය 1776, 1789, සහ 1798 යන කාලපරිච්ඡේදවල ඉතිහාසය මත තබන විට, යෝධ්‍යවත්වත්වත් අවසානය ආරම්භය මඟින් දර්ශනය කරන බැවින්, භූමි මාගයාගේ අවසාන ජනාධිපතිවරයා සම්බන්ධයෙන් තවදුරටත් තොරතුරු අපට හමුවේ. 1776 සහ 1789 මඟින් නිරූපිත පළමු කාලපරිච්ඡේද දෙකේ, අවසාන ජනාධිපතිවරයා හත් දෙනාගෙන් වූ අවම ජනාධිපතිවරයා වන බවට සාක්ෂි දෙකක් සපයයි. රෝගීන්ට පසු චිරමිඡ් භයවන ජනාධිපතිවරයා වූ අතර, අවම ජනාධිපතිවරයා වශයෙන් ඔහු “හත් දෙනාගෙන් වූ” තැනැත්තා වනු ඇත. අවසාන සහ අවම ජනාධිපතිවරයා, එක්සත් ජනපදය මාගයාට “සහ මාගයාගේ” ධ්‍රැපය පිහිටුවන විට පාලනය කරනු ඇත.

Mutungamiri wenyika anotonga panguva iyo mufananidzo wechikara unoumbwa neUnited States, anofanira kuva wechisere, kureva kuti unobva pavane vanomwe, sezvinopupurirwa naPeyton Randolph, naJohn Hancock. Upapa ndiwo musoro wechisere wakabva pavane vanomwe, uye hwakagamuchira ronda rinouraya rechiporofita. Kutu uve mufananidzo weupapa, mutungamiri wenyika wechisere anobva pavane vanomwe, anofanirawo kuva nechiratidzo chechiporofita chokuzivikanwa seakanga “arohwa” kana kuti “akaurayiwa” muchiporofita.

Upapa ulipata jeraha lake la mauti kutoka kwa nguvu ya joka (Ufaransa), nguvu ya joka ambayo upapa ulikuwa ukishindana nayo tangu wakati Paulo alipotambua kwamba siri ya uasi-sheria (mtu wa dhambi) ilikuwa tayari inatenda kazi wakati huo. Joka la upagani lilikuwa linaizuia upapa usiukalie kiti cha enzi, jambo ambalo liliifanya mwaka 538.

Kutanga kweupapa kusvika pakuparadzwa kwahwo kwekupedzisira, hunorwisana nemasimba eshato. Mufananidzo weupapa unoda kuti mufananidzo wacho urwisane nesimba reshato. Muna Zvakazarurwa gumi nenomwe, upapa, rinova musoro wechisere, unobva pamisoro minomwe, pakupedzisira rinopiswa nomoto, uye nyama yaro inodiya namadzimambo gumi. Murufu rwose rwuri ruviri urwu (1798 nemazuva okupedzisira), chikara cheupapa chinourayiwa nesimba reshato. Kuti United States iumbe mufananidzo wechikara, mutungamiri wechisere aifanirawo kuurayiwa nesimba reshato raairwa naro, uye mambo wechitanhatu mushure menguva yokuguma muna 1989, ndiye mambo akamutsa masimba ose eshato.

Ronald Reagan aive muPurotesitendi akatsauka pakutenda, asi George Bush wekutanga aive munyika yose chaiyo. Chimwe chezvirevo zvake zvakakurumbira ndechekuti akanyepa achiti, musi wa 18 Nyamavhuvhu 1988, “Uye ini ndiri iye asingazowedzeri mutero. Mupikisi wangu zvino anoti achaawedzera sechinhu chokupedzisira, kana sechitatu chokupedzisira. Asi kana wezvematomongerwo enyika achitaura saizvozvo, munoziva kuti ndiyo imwe nzira yaachazopinda mairi. Mupikisi wangu haarambi zvachose kukwidzwa kwemitero. Asi ini ndicharamba. Uye Congress ichandimanikidza kuti ndiwedzere mitero, uye ini ndichati kwete. Uye vachandisunda, ini ndichati kwete, uye vachandisunda zvakare, uye zvose zvandingati kwavari ndezvekuti: verengai miromo yangu: hapana mitero mitsva.”

Kunze kwa uongo huo wa hadharani, ambao ni sifa ya mwakilishi wa nguvu ya joka, nukuu yake iliyojulikana sana ilikuwa katika kikao cha pamoja cha Bunge la Congress tarehe 11 Septemba 1990, ambapo alisema, “Sasa, tunaweza kuona ulimwengu mpya ukianza kujitokeza. Ulimwengu ambao ndani yake kuna matarajio halisi kabisa ya utaratibu mpya wa dunia. Kwa maneno ya Winston Churchill, ‘utaratibu wa dunia’ ambao ndani yake ‘kanuni za haki na uadilifu ... huwalinda wanyonge dhidi ya wenye nguvu ...’ Ulimwengu ambamo Umoja wa Mataifa, ukiwa umewekwa huru kutoka katika mkwamo wa vita baridi, uko tayari kutimiza maono ya kihistoria ya waasisi wake.” Bush mkubwa alikuwa mfuasi wa utandawazi, ingawa alijitambulisha kama Mrepublican.

Bill Clinton ndiye aive mutungamiri wokutanga kuita mhemberero yokugadzwa kwake paLincoln Memorial, zvinoreva kuti akafuratira Lincoln akatarisana neobelisk yechivakwa chaWashington, obelisk yakazadzwa mukati nezviratidzo zveFreemasonry. Zvose zviri zviviri, obelisk nezviratidzo zveFreemasonry zvaakasarudza kutarisana nazvo paakanyepa achipika kutendeka kwake kuBumbiro reMitemo, hazvina kungomirira chete kuti akanga afuratira chiratidzo chinopikisa uranda cheLincoln Memorial, asiwo nzvimbo yaClinton yaakasarudza munhorondo inowirirana nehurukuro yake yokugamuchira, umo akarumbidza purofesa waakadzidza achitungamirirwa naye paYunivhesiti yeJesusit yaakanga apinda.

Thruḷa uyo, Carroll Quigley, o nḡwala bugu i no pfi: **Tragedy and Hope: A History of the World in Our Time**, ye ya gandiswa nga 1966, nahone zwo tea nahone zwi pfesesiwa nga vhanzhi sa i imela “Bivhili ya mihumbulo ya vhuvhusi ha ḷifhasi”. Sa izwi Khorani i zwone kha Vhaisilamu, nahone sa izwi **Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry**, yo nḡwalwaho nga Albert Pike, ya gandiswaho nga 1871, i tshi dzhiiwa sa ḡhalutshedzo i fhelelaho vhukuma ya pfunzo dza tshiphiri dza Freemasonry; kana sa izwi **The Book of Mormon** i zwone

kha Vhakhethwa vha Maḍuvha a Mafheleloni, bugu ya Quigley ndi Bivhili ya filosofi ya vhuvhusi ha lifhasi. Vhanzhi vho vha vha tshi nga vha vho ḍivha arali Clinton o renda Mohammed wa Khorani, kana arali o renda Joseph Smith wa *The Book of Mormon*, nahone vhaiwe vho vha vha tshi ḍo vha vho ḍivha uri Albert Pike o vha e nnyi, fhedzi vha si gathi vho vha vha tshi ḍivha uri ndivhuwo ya Clinton kha Quigley yo vha i tshi aḍana na ajenda yawe ya vhuvhusi ha lifhasi, na u landula hawe milayo yo imeliwaho nga Abraham Lincoln.

Muhurukuro iyoyo, Clinton akati: “Pandakanga ndiri jaya, ndakanzwa kushevedzwa kwaJohn Kennedy kuugari hwenyika. Uyezve, pandakanga ndiri mudzidzi paGeorgetown, ndakanzwa kushevedzwa ikoko kuchitsanangurwa zvakajeka nomudzidzisi ainzi Carroll Quigley, uyo akati kwatiri America yaiva nyika huru kupfuura dzose munhoroondo nokuti vanhu vedu vakagara vachitenda muzvinhu zviviri: kuti mangwana angava nani kupfuura nhasi uye kuti mumwe nomumwe wedu ane mutoro wetsika nezvemunhu oga wokuita kuti zvive saizvozvo.” Pfungwa yaCarroll Quigley yokuti “America iitwe huru zvakare” yaiva yokuti United States izvipire kuUnited Nations uchangamire hwayo hwenyika. Clinton akanga ari muDemocrat, weglocalism, mumiriri weshato.

“Baba ndivo mwanakomana”, George Bush wekupedzisira, aiva munyika yose, uye sezvakanga zvakaita baba vake, munyika yose uyo aizviti muRepublican. Chibereko hachiwiri kure nemuti. Bhaibheri rinomutsa mubvunzo wekutaura, “Vanhu vaviri vangafamba pamwe chete here, kana vasina kubvumirana?” Munhu anongoda chete kutevera mabasa mazhinji akaitwa naBush wekupedzisira pamwe chete naBill naHillary Clinton kuti aone kuti Bush wekupedzisira aibvumirana nani.

Barack Hussein Obama akataura mashoko pamusoro pokushandura zvikuru United States panguva yomusangano wokukwikwidza munguva pfupi asati asarudzwa kuva Mutungamiri. Musi wa30 Gumiguru 2008, muColumbia, Missouri, Obama akati: “Tasara nemazuva mashanu kuti tishandure zvikuru United States of America.” Mashoko aya akanga ari chikamu chemharidzo yaObama yakafara ye“tariro neshanduko,” iyo yakanga iri dingindira guru remushandirapamwe wake wokukwikwidza kuva mutungamiri muna 2008, ichisimbisa kuzvipira kwake kukuchinja kukuru kwemitemo nokutungamirira nyika munzira yakasiyana. Nzira yaakatungamirira nayo nyika yaiva yokuiisa mumitemo yeshato yeutongi hwepasi pose, inopikisa vachena, inotsigira kubvisa pamuviri, inopikisa mafuta ecarbon, inopikisa America asi ichitsigira utongi hwepasi pose, Kusiyanasiyana, Kuenzana, Kubatanidzwa, nhoroondo yenhema yeCritical Race Theory, nezvimwe zvakawanda. Obama akanga asiri kungova murongi wenharaunda bedzi; akanga ari uye achiri mumiriri wehurongwa hwepasi pose hwesimba reshato.

然而,特朗普与典型的现代政客不同;自1989年起那段时期内其余七位总统合计起来,也不如他兑现的承诺更多.他致力于使美国再次伟大,并且在如此行时,激起了既得的全球主义势力,不仅在美国如此,乃是在全世界皆然.

Joe Biden hana humbowo zvahwo zvose hunoratidza kuti iye chinhu chipi nechipi kunze kwokuva mumwewo bedzi wevatsigiri vegurukota repasi rose.

gicaniro cy'amakosa akunzwe na benshi. Iki kibi kiri hafi gusohora.”

“Loko Xikwembu xi hi nyikile ku vonakala loku hi kombisaka makhombo lama nga emahlweni ka hina, hi nga yima njhani hi tenga emahlweni ka xona loko hi honisa ku tirhisa matshalatshala hinkwawo lama nga ematimbeni ya hina leswaku hi swi veka emahlweni ka vanhu? Xana hi nga eneriseka ku va tshika va langutana ni mhaka leyi leyikulu ngopfu va nga si tsundzuxiwa?” Testimonies, vholumo 5, 711, 712.