

Bhuku la Daniele - Nhamba Makumi Matatu nelmwe

अमेरिकिसाठीचा इशारा: आजच्या काळासाठी दानएिलच्या अर्थनरिण्याचे महत्त्व

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“Zvakanyorwa pamadziro,” pamwe chete nedudziro yaDanieri kuna Bherishazari, zvinomiririra kuziviswa kwekapedzisira kunopesana nehvamanda yechiRepublic yakatsauka pamwe nehvamanda yechiPurotesitendi yakatsauka yeUnited States. Nhorooondo yokutanga yevabereki vakavamba United States pamwe chete nemapiyona eAdventism yakanyorwa pachena, asi zvidzidzo nenyevero zviri imomo zvakaiswa parutivi mukati me“zvizvarwa zvina.” Bherishazari anomiririra chokwadi ichi zvakakwana.

Hakuna ulazima wa kufafanua kwa usahihi kipindi mahsusni cha wakati ili kuamua kizazi ni nini, kwa maana Neno la Mungu halishindwi kamwe, nayo yasema wazi kwamba ni katika kizazi cha nne Mungu hufunga vitabu juu ya mataifa yaliyomwasi dhidi ya mapenzi yake yaliyofunuliwa.

Zvino Mwari akataura mashoko aya ose, achiti: Ndini Jehovha Mwari wako, akakubudisa munyika yeIjipiti, muimba youranda. Usava navamwe vamwari kunze kwangu. Usazviitira mufananidzo wakavezwa, kana chifananidzo chechinhu chipi nechipi chiri kudenga kumusoro, kana chiri panyika pasi, kana chiri mumvura iri pasi penyika. Usazvikotamire, kana kuzvinamata; nokuti ini Jehovha Mwari wako ndiri Mwari ane godo, ndichiranga zvakaipa zvamadzibaba pamusoro pavana kusvikira kurudzi rwechitatu nerwechina rwaavo vanondivenga; uye ndichiitira nyasha kuzviuru zvaavo vanondida, vanochengeta mirayiro yangu. Ekisodho 20:1.

Mu muryango wa nyuma, bityo no mu “muryango wa kane” wa kera wa Isirayeli uvugwa mu buhanuzi, Yohana Umubatiza na Kristo bombi bagaragaje ko uwo muryango wari umuryango w’impiri.

Imi rudzi rwenyoka, imi makaipa, mungataura sei zvinhu zvakana? Nokuti muromo unotaura zvinobva pakuzara kwomwoyo. Munhu akanaka anobudisa zvinhu zvakana kubva pfuma yakanaka yomwoyo; uye munhu akaipa anobudisa zvinhu zvakana kubva pfuma yakaipa. Asi ndinoti kwamuri, shoko rimwe nerimwe risina maturo richataurwa navanhu, vacharizvidavirira pazuva rokutongwa. Nokuti namashoko ako ucharuramiswa, uye namashoko ako uchapiwa mhosva. Mateo 12:34–37.

Muchizvarwa chokapedzisira chechikara chapanyika, chinotaura seshato (nyoka yerudzi rwevipiper). Kubva muna 1863 kusvika pamurayiro weSvondo, runyanga rweRepublican rwakatsauka kubva paBumbari reMitemo reUnited States. Maropafadzo ayo Mwari akapa rudzi urwu akatsausa mwoyo yevagari navatungamiri kubva pamutoro wavo wokudzivirira misimbotti yakabereka upfumi nokuwanda kwezvinhu zvakana zvakazovika pakunakidzwa nazvo, uye vakakanganwa chikonzero chakafuridzira madzibaba avatangi pakugadzira gwaro dzvene

rakabereka upfumi nokuwanda kwezvinhu zvakanaka izvo zvavakazobvumira kuti zvivanyengedze. Havana kungokanganwa chinangwa chegwaro iro dzvene chete, asi vakakanganwawo mutoro wavo wokuchengetedza misimboti iri mukati megwaro iroro.

Kutanga muna 1863 kusvikira panguva yemurayiro weSvondo, runyanga rwechokwadi rwechiPurotesitendi (Adventism) rwakatsauka kubva pachokwadi charwo hwaro chakagadzwa naMwari kubudikidza nebasa raWilliam Miller. Maropafadzo akapiwa naMwari kuAdventism akatsausa mwoyo yevagari nevatungamiri kubva pabasa ravo rokuchengetedza misimboti yakaburitsa pfuma yomweya yavakanga vava kufarikanya, uye vakakanganwa chinangwa chamapiyona mukubudisa shoko rinomiririrwa pamachati maviri matsvene, rakanga rakarongerwa kusimbisa pfuma yechiporofita yavakanga vachifanira kuchengetedza nekuparidza.

Mwari paaakapinda muchibvumirano naIsraeri yekare paGomo reSinai, Akapa mahwendefa matsvene maviri aiva nemirau Yake gumi, ayo aifanira kuva chiratidzo chohukama hweSungano Yake nevanhu Vake. Paakagadza mitambo yegore negore, Akarayira kuti paPentekosti paifanira kuva nechipiriso chezvingwa zviviri, zvaifanira kusimudzirwa. Chipiriso chokuzunguzirwa chezvingwa zviviri ndicho chete chipiriso muushumiri hwetemberi chaifanira kuva nembiriso (chiratidzo chechivi chomunhu, utsinye, kuipa, nokunyengera), yakabatanidzwa mukugadzirwa kwacho.

Kuzvikudza kwenyu hakuna kunaka. Hamuzivi here kuti mbiriso shoma inovirisa bundu rose? Naizvozvo bvisai mbiriso yekare, kuti muve bundu idzva, sezvo musina mbiriso. Nokuti Kristuwo, Isita yedu, akabayirwa isu. Naizvozvo ngatichengetei mutambo, kwete nembiriso yekare, kana nembiriso yehupi nokushata; asi nechingwa chisina mbiriso chokutendeka nechokwadi. 1 VaKorinte 5:6–8.

Panguva iyoyo, vanhu vazhinji kwazvo vakanga vaungana, zvokuti vakanga vachitsikirirana, akatanga kutanga kutaura kuvadzidzi vake achiti, Chenjererai mbiriso yavaFarisi, iko kunyepedzera. Ruka 12:1.

Zvingwa zviviri zvaiwidzwa sechibayiro chokuwidzwa, zvaiva chiratidzo chemureza wezana namakumi mana navana zvuru, avo, kunyange vaiva vatadzi, vakanga, nesimba raMwari, vabvisa mbiriso yavo yoruvengo, yokuipa, neyounyengeri. Mbiriso yaiva muzvingwa zvaimiririra vanhu (vatadzi), vakanga vakunda chivi kubudikidza nomuitiro wokunatswa unomiririrwa sokunge “kubikwa” nomoto wevira womutumwa wesungano muna Maraki chitsauko chechitatu. Zvingwa zvacho zvaimiririrawo “chingwa chokudenga”, nokuti, pakupiwa kwazvo, zvaifanira kusimudzirwa kudenga sechibayiro chokuwidzwa.

Na Pentekoste, ubwo gusohora kw’ishusho y’imigati ibiri yari imaze imyaka iturwaho ku muni mukuru wa Pentekoste kwageraga, abigishwa ba Kristo batangiye umurimo wo guhamagara irindi tsinda (umugati wa kabiri) ngo risohoke mu isi y’Abanyamahanga. Bityo hakabaho imigati ibiri yombi yejeje weho icyaha (umusemburo).

Masahani maviri eMirayiro Gumi akava chiratidzo chohukama hwesungano hwaIsraeri yekare, uye zvingwa zviviri zvinozungunuswa zvinomirira uhukama hwesungano nechechi yechiKristu

ලැබිය, මමේ ලියවිල්ලද ලියනු ලැබිය. ලියන ලද්දේ මයෙයි: මනෙමේ, මනෙමේ, නමේකමේලේ, උප්හාර්සින්. එහි අර්ථකථනය මයෙයි: මනෙමේ; දවේයන්වහන්සමේ ඔබගමේ රාජියය ගණන් කර, එය අවසන් කළසමේක. නමේකමේලේ; ඔබ නරාදියනේ මැන බැලූ විට අඩුවනේ හමු විය. පරෙමේස්; ඔබගමේ රාජියය බදො, මමේදිවරුන්ටත් පර්සියවරුන්ටත් දෙනු ලැබිය.

Ipapo Belshazari akaraira, vakapfekedza Dhanieri nguvo tsvuku, vakaisa ngetani yegoridhe pamutsipa wake, uye vakaparidza pamusoro pake kuti ave mutongi wechitatu muushe. Usiku ihwohwo Belshazari mambo wavaKaradhea akaurayiwa. Zvino Dhariyasi muMedhia akatora ushe, ava namakore anenge makumi matanhatu namaviri. Dhanieri 5:16–31.

PaSande remurairo woMugovera muUnited States, mukombe wezvakaipa nomukombe wenguva yokuedzwa zvichange zvazara, nokuda kwerudzi urwo, nokuda kwenyanga yeRepublican yakatsauka, uye nokuda kwenyanga yePurotesitendi yakatsauka; nokuti Mwari achava “averenga” (umambo hwechitanhatu), “akaupedza.” Nyanga dzose mbiri, pamwe chete norudzi, zvichange “zvayerwa pachikero” (chokutonga kuri kuitwa munzvimbo tsvene) “zvikananikwa zvichishayiwa.” Ipapo United States icha “kamurwa,” sezvo hondo yevagari pamwe nokudzvinyirirwa kweudzvanyiriri zvichatevera, uye ipapo richapiwa kuumambo hwechinomwe nohwechisere hwechikorofita cheBhaibheri.

“Pa vaAmori Jehovha vakati: ‘Pachizvarwa chechina vachadzokazve pano; nokuti kuipa kwavaAmori hakusati kwazara.’ Kunyange hazvo rudzi urwu rwaizivikanwa zvikuru nokuda kwokunamata kwarwo zvfananidzo nokuora kwarwo, rwakanga rusati rwazadza mukombe wokuipa kwarwo, uye Mwari vakanga vasingazopi murayiro wokuti rugaradzwe zvachose. Vanhu vaifanira kuona simba roumwaru richiratidzwa nenzira inoonekwa kwazvo, kuti vachasiyiwa vasina chokuzvipembedza nacho. Musiki ane tsitsi akanga achida kutsungirira kuipa kwavo kusvikira pachizvarwa chechina. Ipapo, kana pasina shanduko yaiwonekwa ichienda kune zviri nani, kutonga kwavo kwaizowira pamusoro pavo.”

“Nokuzama lokungaphambuki, oNgapheliyo usaqhubeka egcina imbali yamatyala azo zonke iintlanga. Ngoxa inceba yaKhe isanikwa kunye neembizo zenguquko, le akhawunti iya kuhlala ivulekile; kodwa xa amanani efikelela kumlinganiselo othile awumisileyo uThixo, kuqala ulawulo lwengqumbo yaKhe. Iakhawunti iyavalwa. Umonde wobuThixo uyaphela. Akusekho kubongozwa kwenceba ngenxa yabo.”

Muporofita, achitarisa mumakore anotevedzana, akaoneswa nguva iyi muchiratidzo chake. Ndudzi dzechizvarwa chino dzakagamuchira nyasha dzisina kumbovapo. Dzapiwa zvikomborero zvakanakisisa zvikuru zvinobva kudenga, asi kuzvikudza kwakawedzera, kuchiva, kunamata zvidhori, kuzvidza Mwari, nokusatenda kunonyadzisa zvakanyorwa pamusoro padzo. Dziri kukurumidza kuvhara kuverengwa kwadzo naMwari.

“එහනේ මා කමිපා කරවන්නමේ, අනි විශාල ආලෝකයන් විශමේ වරප්පරසාදන් ලැබූ අයම ප්‍රවේන අධර්මයනේ අපවිත්‍රභාවයට ගොදුරු වී ඇති යන සන්තියයි. ඔවුන් වටා සිටින අධාර්මිකයන්ගමේ බලපෑමනේ, සන්තිය ප්‍රකාශ කරන අය අතරින් බොහමේ දනෙකේ පවා සිසිල් වී, අයහපනමේ බලවත් ධාරාවනේ යටපත් කරනු ලැබ සිටී. සැබෑ භක්තිමත්භාවය හා ශුද්ධකම පිළිබඳ සර්වසාමාන්ය

Ava ndivo vasina kusvibiswa nevakadzi; nokuti imhandara. Ava ndivo vanotevera Gwayana kwose kwaanoenda. Ava vakadzikinurwa kubva pakati pavanhu, vari zvbereko zvokutanga kuna Mwari nokuna Gwayana. Zvakazarurwa 14:4.

Kuma sinkwa zibiri zishorerwa hejuru nk'ibendera, ni imfura (umuganura) ishyirwaho umugozi utukura ku kuboko kwayo.

Zvino zvakaitika, panguva yokusununguka kwake, kuti umwe akabudisa ruoko rwake; nyamukuta ndokutora ndokusunga shinda tsvuku paruoko rwake, achiti, Uyu ndiye atanga kubuda. Zvino zvakaitika, paakadzorerwa ruoko rwake shure, tarira, munun'una wake akabuda; iye ndokuti, Wapunyuka sei nokudambura kudai? Kuputsika uku ngakuve pamusoro pako; naizvozvo zita rake rakanzi Faresi. Shure kwaizvozvo kwakabuda munun'una wake, uya akanga ane shinda tsvuku paruoko rwake; zita rake rikanzi Zera. Genesisi 38:28–30.

Kuzivikanwa kwekutanga kwe“tsvuku yakajeka” muMagwaro kunowanikwa apo “Zara,” ndiye dangwe, uye ane zita rinoreva ‘chiedza chinobuda,’ paakabuda kutanga pakati pamapatya akaberekwa naJudha. Mai vavo, Tamari (uyo akanga azviita hure), vakanga vari mudzimai womwanakomana waJudha akanga afa, wakaipa. Zara, iye ‘chiedza chinobuda,’ akabva mudzinza raJudha, uye akanga ane shinda tsvuku yakajeka paruoko rwake. “Farezi” zvinoreva kupamuka, uye anomirira avo vanoparadzaniiswa noupapa, vachibuda muBhabhironi panguva yedambudziko remurayiro weSvondo.

“Mutsetse mutsvuku” wakanga uriwo chiratidzo chakadzivirira hure reJeriko, apo guta reJeriko rakaparadzwa.

Tarira, patinosvika munyika, uchasunga mutsara uyu weshinda tsvuku pahwindo rawakatiburutsira naro; uye uchauyisa kwauri kumba baba vako, namai vako, nehama dzako, neimba yose yababa vako. Zvino zvichaitika kuti ani naani achabuda napamukova peimba yako achienda mumugwagwa, ropa rake richava pamusoro wake, uye isu tichava vasina mhosva; asi ani naani anenge ainewe mumba, ropa rake richava pamusoro wedu, kana ruoko rupi zvarwo rukamubata. Asi kana ukazivisa nyaya iyi yedu, ipapo tichasunungurwa pamhiko yako yawakati tiipike. Iye akati, Ngazvive sezvamataura. Ipapo akavaendeswa, vakaenda; uye akasunga mutsara mutsvuku pahwindo. Joshua 2:18–21.

Nguo nyekundu ya Danieli inaonyesha kwamba hapo anawawakilisha wale mia moja arobaini na nne elfu, mkate wa kwanza kati ya mikate miwili ya sadaka ya kuinuliwa. Kama mikate ya mkate, wanamwakilisha Mkate wa mbinguni, ambaye alivikwa joho jekundu katika ukumbi wa kawaida alipokuwa njiani kwenda kusulubiwa. Katika ukumbi wa karamu wa Belshaza, ambao uliuwakilisha ukumbi wa kawaida ambamo Yesu alivikwa joho jekundu, hupewa wale wanaoelewa msukosuko ulio mbele tu katika “Future for America”.

Ipapo varwi vabati vomubati vakatora Jesu vakamupinza muimba huru yomubati, vakaunganidza kwaari boka rose ravarwi. Vakamubvisa nguwo dzake, vakamupfekedza nguwo tsvuku. Mateo 27:27, 28.

ප්‍රීති ණියාවන් නියෝජිත වන දානියලේට දනෙ ලද වස්තූරය, සුදු වන කිරිස්නුස්ගේ ධර්මීෂ්ඨකමේ වස්තූරයයි.

Ngatifare tifare zvikuru, tipa rukudzo kwaari; nokuti muchato weGwayana wasvika, nomwenga waro wazvigadzirira. Uye wakapiwa kuti apfekedzwe rineni rakanaka, rakachena uye jena; nokuti rineni rakanaka ndiko kururama kwevatsvene. Zvakazarurwa 19:7, 8.

Umwambaro uhabwa abagereranywa nka Daniyeli ni umutuku kandi ni umweru, kuko imyambaro yabo yameshejwe n'isabune y'umumeshi, n'Umumeshi uvugwa muri Malaki igice cya gatatu, igihe ahumanura bene Lewi.

Asi ndiani angagona pazuva rokuuya kwake? Uye ndiani achamira paanooneka? Nokuti akafanana nomoto womunatsi, uye nesipo yomuwachu: Uye achagara somunatsi nomuchenesi wesirivha; uye achachenesa vanakomana vaRevhi, nokuvanatsa segoridhe nesirivha, kuti vagoisa kuna Jehovha chipiriso mukururama. Maraki 3:2, 3.

Ijazi jena jinoeru, asi nokuti rakasukwa muropa rutsvuku rwakaita setsvuku remwana wegwai.

Uye kuna Jesu Kristu, chapupu chakatendeka, dangwe revakafa, uye mutongi wemadzimambo enyika. Kuna iye akatida, akatishambidza pazvivi zvedu neropa rake amene, uye akatiita madzimambo navaprista kuna Mwari naBaba vake; kwaari ngakuve kubwinya nesimba rokutonga nokusingaperi-peri. Ameni. Zvakazarurwa 1:5, 6.

Kutaurwa kokutanga kwecheni yendarama ndiko pakagadzwa Josefa kuti ave mutungamiri weIjipiti.

Zvino Faro akati kuna Josefa: Tarira, ndakakuisa pamusoro penyika yose yeIjipiti. Faro akabva abvisa mhete yake muruoko rwake, akaipfekedza muruoko rwaJosefa, akamupfekedza nguo dzemucheka wakaisvonaka, akaisa cheni yendarama pamutsipa pake; akamufambisa ari mungoro yechipiri yaaiva nayo; vakadanidzira pamberi pake vachiti, Kotamai namabvi; akamuita mutongi pamusoro penyika yose yeIjipiti. Faro akabva abvisa mhete yake muruoko rwake, akaipfekedza muruoko rwaJosefa, akamupfekedza nguo dzemucheka wakaisvonaka, akaisa cheni yendarama pamutsipa pake. Genesisi 41:41-43.

Sababu Yosefu aliwekwa na Farao kuwa mtawala juu ya Misri ilikuwa ni kwamba Yosefu aliweza kutafsiri ndoto ya Farao ya “vipindi saba,” kuhusiana na upepo wa “mashariki” wenye kuleta uharibifu.

Zvino Farao akati kuna Josefa: Muhope dzangu, tarirai, ndakanga ndimire pamhenderekedzo yerwizi; zvino tarirai, kubva murwizi makabuda mhohu nomwe, dzakakora nyama uye dzakanaka pachimiro; dzikafura mumafuro. Uyezve, tarirai, dzimwe mhohu nomwe dzakabuda shure kwadzo, dziri murombo, dzakashata kwazvo pachimiro, uye dzakaonda nyama, dzakadai dzandisina kumbobvira ndaona munyika yose yeIjipiti nokuipa kwadzo. Uye mhohu dzakaonda nedzakashata pachimiro dzakadya mhohu nomwe dzokutanga dzakakora. Zvino padzakanga dzadzidya, zvaisagona kuzikanwa kuti dzakanga dzadzidya; asi dzakanga dzichiri dzakashata pachimiro, sezvazvakanga zvakaita pakutanga. Ipapo ndakamuka. Uye ndakaona muhope dzangu, zvino tarirai, hura nomwe dzakamera pachigutsa chimwe chete, dzizere uye

dzakanaka; uye, tarirai, hura nomwe, dzakasvava, dzakatetepa, uye dzakapiswa nemhepo yokumabvazuva, dzakamera shure kwadzo. Uye hura dzakatetepa dzakadya hura nomwe dzakanaka; ndikaudza izvi kun'anga, asi pakanga pasina akakwanisa kunditsanangurira izvozvo. Zvino Josefa akati kuna Farao: Kurota kwaFarao kumwe chete; Mwari akaratidza Farao zvaava kuda kuita. Genesi 41:17–25.

Josefa akaturikira Faro inzozhi ze akurikije ihame rya “umurongo ku wundi murongo,” kuko yabanje kumumenyeshwa ko izo nzozi ebyiri zari imwe. Hanyuma asobanura ijambo “karindwi,” ryari rifitanye isano n’“inka” n’“amahundo,” nk’ibimenyetso. Ijambo “karindwi” riri muri uwo murongo ni ryo jambo rimwe ryahinduwo ngo “ibihe birindwi,” mu gitabo cy’Abalewi makumyabiri na gatandatu. Josefa yasobanuye “karindwi” nk’ikimenyetso cy’imyaka irindwi, cyangwa iminsi ibihumbi bibiri na magana atanu na makumyabiri. Josefa na Daniyeli bombi basobanuraga ikimenyetso cy’“ibihe birindwi” byo mu Balewi makumyabiri na gatandatu.

Muhope dza Faro, nzara yakonzerwa nokuti hura dzezviyo “dzakaomeswa nemhepo yokumabvazuva.” Mutsara pamusoro pomutsara, sezvinongoitwa naJosefa pachena, “mhepo yokumabvazuva” inoratidza kuti iIslamu inobereka nguva yenzara nokuputsika kwoupfumi zvinotanga apo Josefa naDanieri vanopiwa chishongo chegoridhe chomutsipa, chinimirira kusimudzwa kwechiratidzo kuruoko rwenyika (Ijipiti yaJosefa), uye kudana rimwe boka raMwari richibuda muBhabhironi ra(Danieri).

Nyanga mbiri dzeUnited States dzinimirirwa nemasimba ose ouporofita hweBhaibheri anomiririrwa sendudzi mbiri. Izvi zvaizosanganisira France, iyo muuporofita inoubwa neSodhoma neIjipiti, uyewo Israeri yaiva nehumambo hwokumusoro nehwokumaodzanyemba, uyezve neHumambo hweMedhia nePeresia. Nyanga mbiri dzeMedhia nePeresia muna Danieri chitsauko 8 dzinoratidza kuti imwe yenyanga dzehumambo inomuka yokupedzisira.

Ipapo ndipo nikainua macho yangu, nikaona; na tazama, mbele ya mto alisimama kondoo-dume mwenye pembe mbili; na zile pembe mbili zilikuwa ndefu; lakini moja ilikuwa ndefu kuliko ile nyingine, na ile ndefu zaidi ilichipuka baadaye. Danieli 8:3.

Nyanga mbiri dzeMedo-Peresia dzinimiririra nyanga mbiri dzechikara chepanyika, uye saka imwe yenyanga dzechikara chepanyika inofanira kuva yakakwirira uye inomuka pakupedzisira. Panguva yekupedzisira muna 1798, ushe hwechikara chepanyika hwakatanga, uye nyanga yechiPurotesitendi yakatorwa kuGomo reKarimeri naEria muporofita, anomiririrwa naWilliam Miller. Kwaifanira kuva nemakwikwi airatidza musiyano pakati pomuporofita wechokwadi nomuporofita wenhema, izvo zvaizozadzikiswa pabvunzo yeGomo reKarimeri, yakaitika kubva musi wa11 Nyamavhuvhu, 1840 kusvika musi wa22 Gumiguru, 1844.

සපයන දේව සලසුම අනුව, මීලරයිට් ඇඩ්වනේට්ස්වාදය සැබෑ ධර්මවාචකභාවය ලෙස හඳුනාගනු ලැබුවේ, ඒ සමගම එක්සත් ජනපදයේ ඒරොට්සේනන්ත සම්ප්‍රදායන් නැවත පපාල් රෝමයට හැරී, ඇයගේ දැනිතාවන් වූ අවස්ථාවේදීය. 1863 දී, මීලරයිට් ඇඩ්වනේට්ස්වාදයේ සැබෑ ඒරොට්සේනන්ත අඟ, ඒරනික්ෂේපක ඒරොට්සේනන්තවාදය භාවිත කළ එම දැනිත බයිබල් අධ්යයන කාර්යයටම නැවත හැරීම මගින්, ඒ සමාන සහභාගිකත්වයට නැවත පිවිසියේය; එසේම, එලියාගේ

පණිවිඩය ඒරනික්ෂෝප කිරීමේ නමන්ගමේ ඒරගනිශීලී කාර්යය ආරම්භ කළහ. එම කාලපරිච්ඡේදය තුළම එක්සත් ජනපද සිවිල් යුද්ධය ආරම්භ විය. (සැලකිල්ලට ගන්න: ශුද්ධාත්මයාණන් ඒරනික්ෂෝප කරනු ලබන විට, අනෙක් ආත්මය ආධිපත්යය ගනී; එහි ඒරනිඵලය සෑම විටම යුද්ධය වේ.) එවිට ජාතිය සැබැවින්ම, දේශපාලනිකවද, අනාවැකිමය වශයෙන්ද බද්දේ ගියාය. එම අවස්ථාවනේ පටන්, ඊපබ්ලිකානුවාදයේ අඟ, ඒරධාන දේශපාලන පක්ෂ දෙකක් අතර නීච්චර වමේන් යන අරගලයක නිරත වනු ඇත.

Kuva muna 1863, chiratidzo chekupatsanuka, nokuti gore iroro rakanga riri iro pakati chaipo pehondo yevagari vemo pakati peNyakadziva neMaodzanyemba, kwakauyiswa mapoka maviri ezvematongerwo enyika enyanga yeRepublican uye mapoka maviri enyanga yePurotesitendi, aiumbwa neDemocratic neRepublican parties, uye nevaPurotesitendi vakatsauka vanochengeta Svondo nevanochengeta Sabata. Kupatsanuka kwakapetwa kaviri kweyanga ipi neipi kwakafananidzirwa mumazuva aKristu nevaSadhusi nevaFarisi. Rimwe boka rakaramba pachena misimboti yokutanga, uye rimwe rakazviti rinotsigira misimboti yokutanga, asi pakupedzisira rakaitiswa netsika nemagariro zवानुह.

Pa September 11, 2001, nguva yokuedzwa yomufananidzo wechikara yakatangwa zvouporofita, uye inosvika pachinhanho chayo chekupedzisira pamutemo weSvondo, kana pamabiko okudhakwa aBelshazari. Mutemo weSvondo ndicho chiratidzo chinoratidza kuti kubatanidzwa kwechechi nehurumende kwanyatsokura zvizere. Panguva iyoyo, nyanga mbiri dzeRepublicanism yakatsauka neProtestantism yakatsauka dzinova nyanga imwe yakatsauka, uye ndipo apo Danieri anoitwa nyanga yechitatu, kana mutongi wechitatu, kana nyanga yechiProtestanti yechokwadi inomuka pakupedzisira uye yakakwirira, nokuti ndipo paanosimudzwa sechiratidzo.

Josefa na Daniela ni mstari uleule wa unabii, kwa maana mstari juu ya mstari, manabii wote wanaitambulisha siku za mwisho. Wote wawili walizitambua “nyakati saba,” walipoziona. “Upepo wa mashariki” wa Uislamu unaingia chini ya ukuta, huku wakimpa Belshaza na Farao tafsiri yao ya kile ambacho “Wakati Ujao kwa Amerika” ulivyo. Wamevaa “vazi jekundu” la haki ya Kristo, ambalo ndilo “vazi jeupe” lifanywalo hivyo kwa damu ya Kristo. Wanainuliwa kama bendera na kuwakilishwa kama taji, au mnyororo wa dhahabu, wanapokuwa mtawala wa tatu apandaye juu zaidi na kupanda mwisho.

Siyaqhubeka ngoDanyela isahluko sesithupha, esihlokweni esilandelayo.

“Mhusiku hwekupedzisira ihwohwo hwoupenzi hunopenga, Bherishazari namachinda ake vakanga vazadza chiyero chemhosva yavo pamwe chete nemhosva youmambo hweVakadhea. Ruoko rwaMwari runodzivisa rwakanga rusingachagoni kumisazve zvakaipa zvakanga zvava kuswedera. Kupfurikidza nezviitiko zvizhinji zvehutungamiri hwaMwari, Mwari akanga atsvaka kuvadzidzisa kuremekedza mutemo Wake. ‘Dai takaporesa Bhabhironi,’ Akadaro pamusoro paavo vakanga vava kutongwa kwavo kuchisvika kudenga, ‘asi harina kuporeswa.’ Jeremiya 51:9. Nokuda kwokutsauka kunoshamisa kwomwoyo womunhu, Mwari akazowana zvakafanira pakupedzisira kuti ape mutongo usingachadzoreki. Bherishazari aifanira kuwa, uye umambo hwake hwaifanira kupfuudzwa mumaoko avamwe.” Vaprofita naMadzimambo, 530.

