

Igitabo ca Daniyeli — Inomero Mirongo Itatu n'Itatu

“Chisimbiso” chaMwari Chichisvinwa paMutemo weSvondo: Ongororo yeChiporofita yaDanieri Chitsauko 6

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“siginja” ya Xikwembu leyi nga vonakaka, yi kandziyisiwa hi nkarhi wa xileriso xa nawu wa Sonto.

“အကျွန်ုပ်တို့အနက်မှ တစ်ယောက်မျှ မိမိတို့၏ စရိုက်လက္ခဏာများအပေါ်၌ အစက်အပြောက်တစ်စုံတစ်ရာ သို့မဟုတ် အညစ်အကြေးတစ်စုံတစ်ရာ ရှိနေသေ့ရှင် ဘုရားသခင်၏ တံဆိပ်ခတ်ခြင်းကို မည်သည့်အခါမျှ ခံရမည်မဟုတ်။ မိမိတို့၏ စရိုက်လက္ခဏာများ၌ ရှိသော ချို့ယွင်းချက်များကို ပြုပြင်ရန်၊ စိတ်ဝိညာဉ်၏ ဗိမာန်တော်ကို အညစ်အကြေးအမျိုးမျိုးမှ သန့်ရှင်းစင်ကြယ်စေရန်မှာ ကျွန်ုပ်တို့၏တာဝန်ဖြစ်သည်။ ထိုနောက် ပင်တကျေတုတပွဲနှင့်၌ တပည့်တော်များအပေါ် ပထမဦး ရွာသွန်းခဲ့သကဲ့သို့ နောက်ဆုံးမိုးသည် ကျွန်ုပ်တို့အပေါ်သို့လည်း ရွာသွန်းလိမ့်မည်။...”

“Muri gukora iki, bene Data, muri uyu murimo ukomeye wo kwitegura? Abishyira hamwe n’isi barimo kwakira ishusho y’isi kandi barimo kwitegurira ikimenyetso cy’inyamaswa. Abatiringira ubwabo, bicisha bugufi imbere y’Imana kandi bagatunganya ubugingo bwabo binyuze mu kumvira ukuri—abo ni bo barimo kwakira ishusho yo mu ijuru kandi barimo kwitegurira ikimenyetso cy’Imana mu ruhanga rwabo. Itegeko nirijya ahagaragara kandi ikimenyetso kimaze gushyirwaho, imico yabo izaguma itanduye kandi itagira inenge iteka ryose.” Testimonies, volume 5, 214, 216.

Dhaniyela anogamuchira chisimbiso chinooneka paanokandwa mugomba reshumba; saka chitsauko ichi chiri kumiririra chirevo chemutemo weSvondo.

Ipapo abantu ava vaakaungana kuna mambo, vakati kuna mambo, “Zivai, imi mambo, kuti murairo weVaMedhia neVaPeresia ndeuyu, wokuti hakuna chisungo kana mutemo unogadzwa namambo ungarurudzwa.” Ipapo mambo akaraira, vakauya naDhanieri, vakamukandira mugomba reshumba. Zvino mambo akataura akati kuna Dhanieri, “Mwari wako waunogara uchishumira, ivo vachakunatsa.” Ibwe rikauyiswa, rikaiswa pamuromo pegomba; mambo akaritsimbirira nechisimbiso chake pachake, nechisimbiso chavakuru vake; kuti chinangwa pamusoro paDhanieri chisashandurwe. Dhanieri 6:15–17.

Nkhaniyi siimathera pamenepo, komatu imathera pamene inayambira. Mzere wa Danieli chaputala 6 ukuwonetsa mgwirizano umene unkatso goleredwa makamaka ndi akalonga zana limodzi ndi makumi awiri, pamodzi ndi apurezidenti awiri ang’onoang’ono, koma unaphatikizaponso alangizi, akapitawo ndi akazembe. Mgwirizano wa magulu asanuwo unakhazikitsidwa kuti unyenge mfumu kuti izunze Danieli. Nkhaniyo imathera pa chiweruzo chawo, pakuti iwo akuimira chiweruzo chapadera chimene chimachitika pa lamulo la Lamlungu; chiweruzo chimene sichilunjikitsidwa

kwa iwo oyimira Danieli kapena mfumu, koma kwa iwo amene ananyenga mfumu.

Mambo akaamuru, wakawaleta wale watu waliokuwa wamemshtaki Danieli, wakawatupa ndani ya tundu la simba, wao, watoto wao, na wake zao; nao simba wakawashinda, wakawavunja mifupa yao yote vipande-vipande kabla hawajafika chini ya tundu. Danieli 6:24.

Mumamiriro ezvinhu echiporofita, nguva dzose ichechi inonyengera hurumende, uye chitsauko chechitanhatu chiri kuratidza kunyengera kwakaitirwa mambo. Mushure mokunge Ahabhu aona kuratidzwa kukuru kwesimba raMwari paGomo reKarimeri, Eria akamutungamirira achipfuura nemvura achidzokera kuna Jezebheri. Ahabhu akanga asina chikonzero chokufunga kuti Jezebheri aisazofadzwa neuchapupu hune simba hwesimba raMwari, asi Ahabhu akanga anyengerwa pamusoro poruvengo rwaJezebheri rwakadzama zvikuru kuna Eria. Nyaya yaEria mukupikisana naAhabhu naJezebheri inodzokororwazve munyaya yaJohane Mubhabhatidzi (uyo akanga ari Eria), naHerodhi naHerodhiasi.

Pakuzvarwa kwake, Herodhi akadhakwa paakavimbisa Salome, (mwanasikana waHerodhiasi), hafu youmambo hwake, akanga asingatarisiri kuti Herodhiasi aizokumbira musoro waJohani. Madzimambo, angava Ahabhi, Herodhi kana Dhariusi, vanonyengedzwa nomukadzi asina kuchena kubudikidza nokutamba kwevaporofita venhema vaJezebheri, kana kutamba kwomwanasikana waHerodhiasi, kana mubatanidzwa une mapoka mashanu munyaya yaDhanieri. Pirato akanyengedzwawo noupristi hwakaora, hwaimiririra “chechi” yechiJudha, uye chechi inomirira mukadzi.

Ukunyengana luphawu lwesimo sesiprofetho, futhi ubuSulumane benhlekelele yesithathu buyilona manga elisetshenziselwa ukukhohlisa iZizwe Ezihlangene ezinsukwini zokugcina ngokwesabisa. Kokubili “ukukhohlisa” kanye “namanga” akhiqiza lokho kukhohlisa, kuyakhonjwa eZwini likaNkulunkulu lesiprofetho. Indima yobuSulumane, kanye nobupapa obuba yinhloko yesishiyagalombili phakathi kwezinhloko eziyisikhombisa, sekukhonjwe kakade njengengxenye yomyalezo ovulwa ezinsukwini zokugcina, okuwukuSambulelwa kukaJesu Kristu. Ngakho-ke, ukuvezwa kokukhohlisa kukaDariyu kuDaniyeli isahluko sesithupha kuyingxenye yomyalezo owakha umyalezo Wokukhala Kwaphakathi Kwamabili. Ukukhohlisa kuyisici esiphulukisa ngokuphelele inxeba elibulalayo, ngaleyo ndlela kuvuselelwe ubupapa njengombuso wesishiyagalombili nowokugcina. Ekukhohliseni kukaDariyu, omongameli ababili abahlubukayo kanye nezikhulu eziyikhulu namashumi amabili bangabameleli benhlangano yobumbano bokukhohlisa abaqhathaniswa noDaniyeli.

Mia moja na ishirini ni ishara ya wanafunzi wa Mungu katika Pentekoste.

Na n’ubochi ndi ahụ, Pita biliri n’etiti ndi na-eso ụzọ, si, (onụogụ ndi ahụ kporo aha onu di ihe dika otu nari na iri abuo.) Oru Ndiozi 1:15.

Pentekoste inofananidzira mutemo weSvondo apo chisimbiso chinóiswa, uye machinda ane zana namakumi maviri akanyengera Dhariusi chiratidzo choupristi hwenhema panguva yomutemo weSvondo. Zvikamu zviviri zvaavo vanonyengera mambo zvinoratidzwa navatungamiri vaviri vakatsauka pamwe namachinda ane zana namakumi maviri akatsauka. Vatungamiri vaviri ava

vanoverengerwa pamwe naDhanieri, uyo ari muporofita. Mapoka maviri anonyengera Dhariusi anomirira boka ravaporofita venhema neboka ravapristi vakaora.

Vafudzi vanochengeta makwai angu ngavave nenhamo, ivo vanoparadza nokuparadzira makwai edanga rangu! ndizvo zvinotaura Jehovha. Naizvozvo zvanzi naJehovha, Mwari waIsiraeri, pamusoro pevafudzi vanofudza vanhu vangu: Imi makaparadzira boka rangu, mukavadzinga, uye hamuna kuvashanyira; tarirai, ndichakushanyirai zvakaipa zvamabasa enyu, ndizvo zvinotaura Jehovha. Uye ndichaunganidza vakasara veboka rangu kubva kunyika dzose kwandakanga ndavadzinga, ndigovadzoseru kumatanga avo; uye vachabereka zvibereko, vachiwanda. Uye ndichavamutsira vafudzi vachavafudza; uye havachazoty zvakare, kana kuvhundutswa, uye hapana achashaikwa, ndizvo zvinotaura Jehovha. Tarirai, mazuva anouya, ndizvo zvinotaura Jehovha, andichamutsira Dhavidhi Davi rakarurama, uye Mambo achatonga nokubudirira, achiita kutonga nokurumisira panyika. Pamazuva ake Judha achaponeswa, naIsiraeri achagara akachengeteka; uye iri ndiro zita rake raachadanwa naro, JEHOVHA KURURAMA KWEDU. Naizvozvo, tarirai, mazuva anouya, ndizvo zvinotaura Jehovha, kuti havachazotauri zvichinzi, Jehovha mupenyu, iye akabudisa vana vaIsiraeri munyika yeIjipiti; asi, Jehovha mupenyu, iye akabudisa nokutungamirira mbeu yeimba yaIsiraeri kubva kunyika yokumusoro, nokubva kunyika dzose kwandakanga ndavadzinga; uye vachagara munyika yavo pachavo. Mwoyo wangu uri mukati mangu waputsika nokuda kwavaporofita; mapfupa angu ose anodendera; ndakaita somunhu akadhakwa, somunhu akundwa newaini, nokuda kwaJehovha, uye nokuda kwamashoko outsvene hwake. Nokuti nyika izere nemhombwe; nokuti nyika inochema nokuda kwokutuka; nzvimbo dzakanaka dzerenje dzaoma, uye nzira yavo yakaipa, nesimba ravo harina kururama. Nokuti vose vari vaviri, muporofita nomuprista, havana kuchena; zvirokwazvo, mumba mangu ndakawana uipi hwavo, ndizvo zvinotaura Jehovha. Naizvozvo nzira yavo ichava kwavari senzvimbo dzinotsvedza murima; vachadzingwa, uye vachawira imomo; nokuti ndichavaunzira zvakaipa, iro gore rokushanyirwa kwavo, ndizvo zvinotaura Jehovha. Jeremia 23:1–12.

“Gore rokushanyira” raJeremiya ndiko kutongwa kwevakarangana vakanyengera Dario. Kutongwa kwevaporofita venhema nevaprista inyaya iri muShoko rechiporofita. Uye sezvakangoita huprista hwakaora hwakafambisa mberi nokunyengera vatongi veRoma pamusoro paKristu, rangano iri muna Danieri 6 riri kutaura nezvechokwadi ichocho chaicho chechiporofita.

Mitsetse yochimidzira yechitsauko chechishanu chaDhanieri, inoratidza kutongwa kwehutongi kunoitwa pamusoro penyanga yeRepublican nerudzi rweUnited States panguva yemutemo weSvondo. Kutongwa ikoko kunoitwa neIslam yeNhamo yechitatu, yakapinda muchivande muumambo nepamadziro ekumaodzanyemba akanga asina kurindwa. Mutsetse wemutemo weSvondo muchitsauko chechitatu chaDhanieri, unoratidza vanhu vaMwari vachisimudzirwa sechiratidzo kunyika yose panguva iyoyo chaiyo. Chitsauko chechitanhatu chiri kutarisa kutongwa kunoitwa pamusoro pevaporofita venhema munhorondo iyoyo imwe cheteyo.

Pakugadzwa kwemutemo weSvondo muUnited States kunoratidza kuti nyanga yePurotesitendi yakatsauka inoubwa nezvikamu zviviri: chimwe chinosisimudzira Svondo sezuva rekunamata, uye chimwe chinongoti zvisina maturo chinosisimudzira Sabata sezuva rekunamata. Zvinoenderana nazvo mukati menyanga yeRepublican mapato eDemocrat neRepublican. Imwe neimwe yenyanga

mbiri dzakatsauka idzi yakafananidzirwa nevaSadhusi nevaFarisi munguva yaKristu. Vatongi vaviri vakatsauka pamwe chete nevaprista zana namakumi maviri mukunyengera kwaDhariusi vanomiririrawo mapoka maviri enyanga yakatsauka yePurotesitendi. Kunyange zvazvo panguva yakaitika nyaya iyi vaiva vanhu vezvematongerwo enyika, mamiriro echiporofita anoratidza kuti isimba rechitendero rakatsauka rinonyengera hurumende.

Nyaya iyi, sezvakaratiidzwa paGomo reKarimeri, inozivisa mapoka maviri evaprofita venhema; vaprofita vaBhaari uye vaprofita vematanda matsvene (Ashtarothi). Pamwe chete vanomiririra kubatanidzwa kwechechi nenyika, nokuti Bhaari ndimwari wechirume uye Ashtarothi ndimwari wechikadzi. Eria pakupedzisira akauraya vaprofita venhema veGomo reKarimeri, sezvakangoitwawo kubatanidzwa kwechitsauko chechitanhatu chaDanieri kwavakakandwa mugomba reshumba.

Elia a ku ka: “Nanga baprofita ba Bala; ku nga pone na m’we wa vona a baleka.” Kutani va va khoma; kutani Elia a va rhelela enambyeni wa Kishoni, a va dlaya kona. 1 Tihosi 18:40.

Mu nkuru imwe nyene ya ku Musozi Karumeli, ishushanywa na Yohana Umubatizi, ububasha bushukana ni umukobwa. Izo nkuru zompi zigaragaza ko abahenda ari ababyina, haba bakikije ikimazi cabo ku Musozi Karumeli, canke ku birori vy’isabukuru y’amavuko ya Herode vyari birimwo ubuhumbu, aho Salome yakoreye umuzino wiwe wo guhenda. Hamwe, iyo mirongo ibiri igaragaza ukwifatanya kw’ishengero na leta gushitse rwose ku mategeko yo ku w’Imana, kandi ko amashengero y’abahakanyi yo muri Leta Zunze Ubumwe za Amerika ari abakobwa ba Herodiya, ari we Yezebeli, bombi bagereranya Gatolika. Isabukuru y’amavuko ya Herode iranga iherezo ry’ubwami bwa gatandatu bw’inyamaswa yo kw’isi, ariko ica rimwe iranga amavuko y’ubwami bwa karindwi bwo mu buhanuzi bwa Bibiliya (Umuryango w’Abibumbye).

Mu chipikirwa chomenechene chakapiwa Salome, Herodhi anobvuma kupa Salome hafu youmambo hwake, zvichiratidza kuti umambo hwechinomwe hunomirira mubatanidzwa wehafu yechechi nehafu yehurumende. Umambo uhu hunotanga apo musoro waJohane unopiwa kuna Herodhiasi. Nokuda kwechikonzero ichi, umambo hwechinomwe hunomiririrwa muna Zvakazarurwa chitsauko chegumi namanomwe sechinoramba chiripo asi kwenguva pfupi. Pamutemo weSvondo ndipo panoiswa mubatanidzwa wakapetwa katatu, nokuti ipapo madzimambo gumi anobvuma kupa umambo hwawo hwenguva pfupi kuchikara kwe “awa” imwe. “Awa” imwe iyoyo ndiyo “awa” yedambudziko remutemo weSvondo, rinotangira muUnited States richiguma apo Mikaeri anosimuka.

Uye nyanga gumi dzawakavona ndimadzimambo gumi, asati agamuchira ushe; asi vanogamuchira simba samadzimambo kweawa imwe chete pamwe chete nechikara. Ava vane murangariro mumwe, uye vachapa simba ravo nesimba ravo guru kuchikara. Ava vacharwa neGwayana, uye Gwayana richavakunda; nokuti iye ndiIshe wamadzishe, naMambo wamadzimambo; uye avo vanaye ndivo vakadanwa, nevakasarudzwa, navakatendeka. Zvakazarurwa 17:12–14.

ගොඩබිම් වූ හරෙතොද් විසින් නිරූපණය කරන දස රජවරුන්, සන්වැනි රාජ්‍යයේ උපන්දිනයේදී, “එක් පැයක්” ලෙස නිරූපිත ඉරිදා නීති අර්බුදයේ කාලයේ, නම

රාජ්‍යයන් අර්ධයක් මාගයාට දීමට එකඟ වනි. එම “පැයෝ” බලේෂස්සර්ගමේ
බිත්තිය මත අත්ලේඛනය ලියනු ලැබේ. එම “පැයෝ” ගඳුරක්, මේෂක් සහ
අබදේනගමෝ දහන උදුනට දමනු ලබනි, එසේම එළිදරව් පොතේ
එකොළොස්වන පරිච්ඡේදයේ සිටින දෙනො මන් මැසියකින් ඉහළට
ඔසවාගනු ලබනි. නිර්ව සන්ධානය එකට ගනන එනු ලබන්නේ, මනුෂ්‍යයන්
ඉදිරියේ ස්වර්ගයන් ගින්න පහළට ගනන එන පොළොවනේ මාගයා විසින්
කිරියාත්මක කරනු ලබන ඒරවාදය මගිනි.

Zvino ndakaona chimwe chikara chichikwira chichibva panyika; chakanga chine nyanga mbiri
segwayana, asi chakataura seshato. Uye chinoshandisa simba rose rechikara chokutanga
pamberi pacho, chigoita kuti nyika navagere mairi vanamate chikara chokutanga, icho ronda
racho rwokufa rakanga raporeswa. Uye chinoita zviratidzo zvikuru, kusvikira chichiita kuti
moto uburuke uchibva kudenga uchiwira panyika pamberi pavanhu, uye chinonyengera vagere
panyika nezviratidzo izvo chakatenderwa kuita pamberi pechikara; chichiti kune vagere
panyika, vaite mufananidzo wechikara chakanga chine ronda romunondo, asi chikarama.
Zvakazarurwa 13:11–14.

Nyika inonyengerwa, kwete zvikuru nezvishamiso zvacho, asi “nenzira dzezvishamiso izvozvo”
izvo yaiva nesimba rokuita. Chirevo chokuti “nzira dzezvishamiso izvozvo” mashoko
akawedzerwa, asi chinoisa kusimbisa kwakaringana pazvishamiso zvacho, izvo zvinofanira
kunyatsotariswa. Nzira iyo shoko renhema (moto unobva kudenga) rinonyengera nayo nyika
inokosha kuti izivikanwe, nokuti zvino tava munhorondo chaiyo umo vagari venyika yepasi vari
kukotswiswa sevari pasi pehipinosis kubudikidza ne “mugwagwa mukuru zvikuru woruzivo”
unodzorwa nokushandisirwa zvinangwa nevatengesi vepasi vane maonero epasi rose. Nyaya iyoyo
tichaiisa parutivi kusvikira kuzvinyorwa zvinotevera, asi panguva ino tiri kungocherechedza kuti
kunyengera kwamadzimambo navakuru kwakaitirwa Dhariusi inyaya yechiporofita yakatarwa, ine
zvikamu zvinoverengeka zvakabatana zvinoda kuzivikanwa.

Mubatanidzwa wezvinhu zvitatu unounganidzwa pamwe chete nokunyengerwa kwakaitwa
nokutamba kworuchiva kwaSarome pamberi pavabati pausiku hwomutambo wokuzvarwa
kwaHerodhi. Kunyengerwa kwakamanikidzwa pana Pirato, kwakanga kuri kwemhando mbiri,
ndiko kupomera kuti Kristu akanga achikonzera nokukurudzira kumukira simba rehurumende,
uyewo kuti akanga achimhura simba rechitendero. Munhorondo iyoyo vavengi vatatu
vakaungana pamwe chete. Simba reRoma (hurumende), Bharabhasi, Kristu wenhema (muporofita
wenhema), nechechi yechiJudha yakatsauka (chikara). Chechi yakatsauka yakanyengera chiremera
cheRoma (hurumende), nenhema idzo dzaiva mbiri, dzokumukira nekwokumhura.

Dariyasi paakazomutsirwa pakupedzisira pamusoro pechikonzero chakanga chichifambisa
vanomunyengera, anomanikidzwa kukandira Danieri mugomba reshumba. Danieri akatyora
mutemo wenyika nokuda kwekuteerera kwake mutemo waMwari. Nhema yakaiswa pamberi
paDariyasi yakabudirira nokusimudzira kuzvikudza kwaDariyasi, zvichimudzivisa kuziva
chikonzero chaifambisa vanomunyengera. Nhema nokunyengera zviri munyaya yaDanieri
negomba reshumba zvinoratidza kuteerera Mwari sokumhura uye sokupandukira hurumende, izvo
zvaiva kunyengera kumwe chete kwemativi maviri kwemuchinjikwa, uye chiratidzo

chemuchinjikwa chinoenderana nechiratidzo chomutemo weSvondo.

Isijeziso samandla enkolo akhohlisayo siyisihloko sesiphrofetho seBhayibheli, kanjalo neqiniso lokutsi lamandla enkolo akhohlisa emandla embuso.

Vanhu vanoona kuti vakanga vanyengedzwa. Vanopomerana mhosva yokuti vakatungamidzana kukuparadzwa; asi vose vanobatana mukuturikidzana kushora kwavo kunovava zvikuru pamusoro pevashumiri. Vafudzi vasina kutendeka vakaprofita zvinhu zvinofadza; vakatungamirira vavanzwi vavo kuti vashayise mutemo waMwari simba uye kuti vatambudze avo vaida kuuachengeta utsvene. Zvino, mukupererwa kwavo, vadzidzisi ava vanobvuma pamberi penyika basa ravo rokubiridzira. Vazhinji vanozadzwa nehasha. “Tarasika!” vanodaro vachichema, “uye imi ndimi makakonzera kuparara kweedu;” uye vanotukira vafudzi venhema. Ivo chaivo vaimbovayemura kupfuura vose ndivo vachavazivisa kutukwa kunotyisa zvikuru. Maoko acho chaiwo aimbovakoronhedza nemaruva okukunda zvino achasimudzirwa kuti avaparadze. Minondo yakanga yakagadzirirwa kuuraya vanhu vaMwari zvino yava kushandiswa kuparadza vavengi vavo. Kwose-kwose kune kukakavara nokudeuka kweropa.” *The Great Controversy*, 655.

Vachitungamiriri vezvechitendero vanozopandukirwa mushure mokunge nguva yenyasha yapera, nokuti mapoka avo avanotungamirira anozoziva kuti akanga anyengerwa nenhema yakaparadzirwa navatungamiriri vezvechitendero. Vatungamiri vakuru namachinda, pamwe chete nemhuri dzavo, vose vakatamburawo mutongo iwoyo wokutsiva nokuda kwenhema yavakaparadzira. Apo Eria akauraya vaprofito venhema paGomo reKarimeri, kutsiva ikoko kumwe chete kunofananidzirwa pa“kudengenyeka kukuru kwenyika” kwechitsauko chegumi nerimwe cheBhuku raZvakazarurwa, apo “zviuru zvinomwe” zvinokundwa.

Panguva imwe cheteyo pakava nokudengenyeka kukuru kwenyika, uye chegumi cheguta chikawa, uye pakudengenyeka kwenyika ikoko vanhu vane zviuru zvinomwe vakaurayiwa; uye vakasara vakatya kwazvo, vakakudza Mwari wokudenga. *Zvakazarurwa* 11:13.

Mukuzadzika kwekudengenyeka kukuru kwenyika kweChimurenga cheFrance, zviuru zvinomwe zvakauryiwa zvaimiririra umambo hweFrance. Pa“awa” yokudengenyeka kukuru kwenyika, kureva mutemo weSvondo, zviuru zvinomwe zvinourayiwa zvinomiririra maSeventh-day Adventist vanokotamira Roma, nokuti avo chete vanonzwisisa kusungirwa kweSabata rezuva rechinomwe ndivo vanogamuchira chiratidzo chechikara apo mutemo weSvondo unosvika.

“Kusintha kwa Sabata ndi chizindikiro kapena chilembo cha ulamuliro wa mpingo wa Roma. Iwo amene, pomvetseta zofuna za lamulo lachinayi, asankha kusunga Sabata yabodza m’ malo mwa yeniyeni, potero akupereka ulemu kwa mphamvu imene yokha inalilamula. Chilembo cha chilombo ndi Sabata ya upapa, imene dziko lapansi lavomereza m’ malo mwa tsiku limene Mulungu anaika.”

“Asi nguva yokugamuchira chiratidzo chechikara, sezvakaratidzwa muchiporofita, haisati yasvika. Nguva yokuedzwa haisati yasvika. Kune vaKristu vechokwadi muchechi imwe neimwe, kusanganisirawo ushamwari hweRoma Katurike. Hapana vanopiwa mhosva kusvikira vapiwa chiedza uye vaona chisungo chomurayiro wechina. Asi kana mutemo ukazobudiswa

uchimanikidza Sabata yenhema, uye kana kuchema kukuru kwengirozi yechitatu kukayambira vanhu pamusoro pokunamata chikara nomufananidzo wacho, mutsara uchazodhonzwa pachena pakati pezvenhema nezvechokwadi. Ipapo avo vacharamba vachiramba vari mukudarika mutemo vachagamuchira chiratidzo chechikara pahuma dzavo kana pamaoko avo.”

“Nematanho anokasira tiri kuswadera panguva iyi. Apo machechi echiPurotesitendi achabatana nesimba renyika kutsigira chitendero chenhema, icho madzitateguru avo vakatsungirira kutambudzwa kunotyisa zvikuru nokuda kwekuchipikisa, ipapo Sabata repapa richamanikidzirwa nesimba rakabatanidzwa rechechi nerenyika. Pachava nokuramba kutenda kwenyika yose, uko kuchaguma chete mukuparara kwenyika.” Bible Training School, February 2, 1913.

“Vanomwe zviuru” vanowisirwa pasi pa“awa” rekudengenyeka kukuru kwenyika, ndiko kuti mutemo weSvondo, vanofananidzwawo ne“vanomwe zviuru” vakaramba kupfugamira Jezebheri panguva yaEriya.

ប៉ុន្តែ ខ្ញុំ ឃើញ មាន ទុក្ខ មនុស្ស សប្បវត្តិ ពាន់ នាក់ សម្រាប់ ខ្លួន ខ្ញុំ នៅ ក្នុង អីស្រាអែល គឺ អស់ អុន កង លែ ជ គុ ង មិន មាន ក្រប ថ្វាយ ហាល ហើយ មាត់ ទាំង អស់ ដល់ មិន មាន ថ្លើ បាត់ ។ ១ ពង្សាវតារ កុសតុរ 19:18

Kudí na farko ga dubu bakwai yana nuna wata amintacciyar kungiya wadda ta ki rusunawa ga Jezebel, kuma kudí na karshe yana wakiltar ragowar waɗanda suka rusuna ga Jezebel. Sa’ad da papanci ya ci kasar ɗaukaka (dabbar kasa ta Ru’ya ta Yohanna sura ta goma sha uku), a lokacin dokar Lahadi, ana “kifda” wani rukuni, wani kuma rukuni yana tserewa daga hannun ikon mulkin Babila, gama saƙon fitowa daga Babila a sa’an nan ne yake farawa.

Na yena achapinda munyika yakanaka, uye nyika zhinji dzichaparadzwa; asi ava vachapunyuka muruoko rwake, ivo Edhomu, naMoabhu, navakuru vavana vaAmoni. Danieri 11:41.

Izwi rokuti “nyika” ishoko rakawedzerwa, nokuti nyika zhinji hadzisi “kukundwa” panguva yomurayiro weSvondo, asi vaAdventista veSeventh-day vakawanda mumwe nomumwe ndivo vanokundwa, nokuti panguva iyoyo ndivo voga vanenge vachinzi vane mhosva pamberi pechiedza chengirozi yechitatu. Ndivo “vakawanda,” nokuti ndivo vakanga vadanirwa kuva pakati paavo vakagamuchira chisimbiso chaMwari, asi vakaramba kudanwa ikoko.

Zvino akati kwaari, Shamwari, wapinda sei muno usina nguo yomuchato? Iye akasara asina chokupindura. Ipapo mambo akati kuvaranda, Musungei maoko netsoka, mumubvise, mumukande murima rokunze; imomo muchava nokuchema nokurumanya kwameno. Nokuti vazhinji vanodanwa, asi vashoma vanosarudzwa. Mateo 22:12–14.

Kunyengerwa kwavakuru navatungamiri vari muna Dhanieri chitsauko chechitanhatu kunoratidza kurangwa kwesimba rechitendero rinonyengera simba rehurumende.

Kwaye umkhosi wayalela, baze bazisa loo madoda ayemtyhole uDaniyeli, baza bawaphosa emhadini weengonyama, wona, nabantwana bawo, nabafazi bawo; zaza iingonyama zaweyisa,

zatyumza onke amathambo awo, zingekafiki nokufika emazantsi omhadi. Daniyeli 6:24.

Tichaenderera mberi nebhuku raDhanieri muchinyorwa chinotevera.

Uye ndingarevei zvimwezve? Nokuti nguva yaizondishayira kana ndikataura pamusoro paGidheoni, naBharaki, naSamusoni, naJefita; naDhavhidhiwo, naSamueri, navaporofita; avo nokutenda vakakunda ushe, vakaita zvakarurama, vakagamuchira zvipikirwa, vakavhara miromo yeshumba. VaHebheru 11:32, 33.