

Kitabu cha Danieli - Nambari Themanini na Nne

Kuonekwa kweZvizvarwa Zvina zveAdventism yeRaodhikia: Rwendo kuburikidza neKufananidzira kweBhaibheri uye Kuedzwa kweChiporofita

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Izwi rinomiswa pamusoro peuchapupu hwevaviri kana vatatu, uye kushandiswa kwezvinonyangadza zvina zveEzekieri chitsauko 8, sezvizvarwa zvina zveAdventism yeRaodhikia, kune zvapupu zvakati kuti. Muzvinyorwa zvapakapfuura zvacherechedzwa kuti machechi manomwe eZvakazarurwa zvitsauko 2 na3 haana kungomirira chete nhorondo yaIsraeri yazvino kubva panguva yevapostori kusvikira kumagumo enyika, asiwo kuti machechi manomwe iwayo aimirira nhorondo yaIsraeri yekare kubva panguva yaMosesi kusvikira panguva yaKristu.

Chechi cheEfeso chaimiririra zvole zviri zviviri kereke yokutanga yechiKristu, uyewo Israeri yekare kubva kuna Mozisi kusvikira panguva yaVatongi. Chechi cheSmirna chaimiririra nguva yokutambudzwa kubva panguva yavadzidzi kusvikira kuna Constantino, mambo weRoma, uyezve nenguva yaVatongi, apo munhu mumwe nomumwe aiita zvakanga zvakarurama mumaziso ake pachake. Chechi chePergamo chaimiririra nguva yokubvumirana nezvisina kufanira kubva kuna Constantino kusvikira paupapapa muna 538, uyewo nguva iyo Israeri yekare yakaramba Mwari ikazvisarudzira mambo, uye ikaramba ichibvumirana noumambo hwevahedheni hwakanga hwakaikomberedza. Chechi yechina yeTiatira, inomiririrwa naJezebheri, ndiyo nguva yokutonga kwoupapa kubva mugore ra538 kusvikira muna 1798, uyewo makore makumi manomwe okutapwa kweIsraeri yekare muBhabhironi.

Machechiya mana wanne awu ghakimirira so mibadwo miwanne ya Adventism, ndipo ghakupereka ukaboni wa kugwiriska ntchito maunyankhasi ghawanne gha Ezekieli ku mibadwo yiwande. Kupanduka kwa 1863, kukimiririka na m'badwo wakwamba wa Israyeli wakale umo kukuwonera mu kupanduka kwa ng'ombe yagolide ya Aroni. M'badwo wakwamba ukusazgapo ulongozgi wakupika ku mpingo wa Efeso, uwo ukuzindikiriska kuti wanthu wa Chiuta wakasile chitemwa chawo chakwamba, ndipo wakeneranga kulapa na kuwelera ku chitemwa chawo chakwamba. Mu 1863, chitemwa chakwamba, umo chikimiririka na vyakuzirwa vya William Miller (unenesko wa pa msisi, chomenechomene “nyengo zinkhondi na ziwiri”), chikayikika kumphepete, ndipo wanthu wa Chiuta wakaphalirika kuti wawelere.

Asi ndine zvandinopikisa pauri, nokuti wakasiya rudo rwako rwokutanga. Naizvozvo rangarira pawakawa uchibva, ugotendeuka, uite mabasa okutanga; kana zvisina kudaro ndichakurumidza kuuya kwauri, uye ndichabvisa chigadziko chemwenje chako panzvimbo yacho, kana usingatendeuki. Zvakazarurwa 2:4, 5.

Vamillerite a va lwile ni Vuprotestanti lebyi fularheleke ripfumelo, lebyi Yeremiya a byeleke a ku i “ntlawa wa vahlekuri,” kutani va rindza hi ku lehisa mbilu leswaku xivono xi ta fika, hikuva loko xi fika a xi nga ka xi nga hembeni. “Ntlawa wa vahlekuri” a wu fanekiseriwa hi muprofeta wa

Hwakanga hwaicho, kutanga muna 1919, ndipo pakatanga kereke kupindirana kwakazobereka Church Manual. Hwakanga hwaicho, kutanga muna 1919, ndipo pakatanga kereke kupindirana kwakaita kuti kutsvagwa kwemvumo yepamutemo kuve kunodiwa muzvikoro zvose zvehutano nezvechitendero. Hwakanga hwaicho hwaakatanga kufambira kuenda kumaBhaibheri emazuva ano akavakirwa paKaturike. Mune iyo nhoroono ndimo makaitikira kuda kwehutungamiri kumisa ukama nehutongi hwaiva pachena kuti hwaipikisa chiKristu.

Maitiro acho akanga atanga kuchangoberekwa panguva yeHondo yeVagari vemuAmerica, apo hutungamiriri hweRaodhikia hwakapinda muukama hwepamutemo nehurumende yeUnited States, kuti pave nomugumisiro uri nani kuvarume vechidiki vaiva mukereke vaizotorwa nechisimba kuti vapinde muhondo inouraya kupfuura dzose munhoroono yeAmerica; uye zvakadzokororwa pakutanga kweHondo Yenyika Yokutanga apo mutungamiri weGeneral Conference, A. G. Daniells, akabatana nehurumende yeGermany, achipa mvumo yake kuti Germany itore nechisimba uye imanikidze varume vechidiki kushanda muchiuto, nokutakura zvombo, uye nokusaremekedza Sabata. Chiito ichocho chaDaniells chakakonzerwa kupatsanuka kwakabudisa mapoka akasiyana-siyana akatsemuka echiitiko cheReform movement yeSeventh-day Adventist, ayo achiripo kusvikira nanhasi.

Ukubekenzelelana lokho kwaqhubeka loHitler waseJalimane yamaNazi, kwase kuthi ngemva kwalokho kwaqhubeka ngezizwe ezazenza iSoviet Union, njalo kusagcinwa lanamuhla emibusweni enjengeChina. Ukuyekethisa kwesizukulwane sesithathu ebudlelwaneni baso lokuphathwa kombuso kwakukhonjiswe kusengaphambili ngokuyekethisa kwamakhosi asendulo ako-Israyeli kanye loConstantine, njengokufanekiselwa ebandleni lasePergamos. Lesosikhathi laso samela ukuyekethisa kobuqondisi bebandla laso levangeli lamanga lokuthula lokulondeka, elimelwe nguPrescott encwadini yakhe ethi “The Doctrine of Christ”.

Ndinoziva mabasa ako nenzvimbo yaunogara, iyo iri pachigaro chaSatani; uye unobatisisa zita rangu, uye hauna kuramba kutenda kwangu, kunyange mumazuva aya maakaurayiwa Antipasi, chapupu changu chakatendeka, pakati penyuru, panzvimbo inogara Satani. Asi ndine zvisihoma zvandinopikisa mauri, nokuti uriko vane vanobatisisa dzidziso yaBharami, iye akadzidzisa Bharaki kuisa chigumbuso pamberi pavana vaIsiraeri, kuti vadye zvinhu zvakabayirwa kuzvifananidzo, uye kuti vaite upombwe. Zvakazarurwa 2:13, 14.

Upombwe ubu buno butondezwa mulimo gwa General Conference mu kwiitikilizya ku matali nga Germany ya Nazi, no Soviet Union, ku kayanda ka kusungwa ubwenzi bwa mulimo ubwakukozgana na maboma ghaheni agha kubola, apo wakulekerera wakugomezgeka mu matali agho awo wakasuzgikanga na kuzikizgika kufuma ku maboma ghakupambanapambana agho wakajibatana nagho. Vyakurya vyakutambikika ku vikozgo vikaimiranga njira yautesi ya Chiprotestanti chakumuka pa chipulikano na Chikatolika iyo pa nyengo yira yikakhazikiskika chomene mu mayunivesite gha Adventism ya Laodikea, iyo yikazomera kuwusika na ndondomeko za njira zakumuka pa chipulikano, mu vyachisopa kweniso vyaumoyo.

Jesu akaratidza kupera kwechizvarwa chechitatu sezvaakaita pakutanga kwacho, nokuti Akacherekedza kusvika kwechizvarwa chechina nokubudiswa kwebhuku rinonzi, Questions on

Doctrine rakabudiswa muna 1957, iro rakaramba zvizere musiyano mukuru weruponeso uripo pakati pechokwadi nemifungo yakatsauka yechiPurotesitendi chakapanduka nechiKatorike. Bhuku iri, chokwadi, rine dzidziso dzakati wandei dzakatsauka, asi pachinokosha rinodzidzisa kuti hazvibviri kurarama uchikunda muna Kristu, kusvikira munhu ahandurwa nenzira inoshamisa paKuuya kweChipiri. Bhuku iri rakaratidza kutanga kwechizvarwa umo varume vakuru makumi maviri nevashanu vaifanira kukotamira zuva. Zvinhu zvevatongerwo enyika nezvechitendero zvaidikanwa kuti zvibvumidze kereke yeAdventist yeRaodhikia kugamuchira kunamatwa kweSvondo pamutemo weSvondo waive wava kuda kuuya zvakanga zvasvika.

Nyaraka ya nne ya machukizo ya Ezekieli hutokea wakati wale waaminifu wachache katika sura ya tisa wanapopokea muhuri juu ya vipaji vya nyuso zao, kabla kidogo malaika wa uharibifu hawajaanza kazi yao. Maono huanza katika mstari wa kwanza wa sura ya nane, siku ya tano ya mwezi wa sita, mwaka wa sita. Maono hayo huanza siku moja kabla ya kutekelezwa kwa hukumu juu ya wale wanaolisujudia jua, jambo ambalo ndilo alama ya mamlaka ya upapa, na hesabu ya jina lake ni “666.”

Basa rokuiswa kwezviuru zana namakumi mana nezvina zvakatanga musu wa 11 Gunyana, 2001, nekurwiswa kwechikara chepanyika kwakaitwa nenhamo yechitatu yeIslam. Kurwiswa ikoko kwakatsamwisa ndudzi, uye kwakaridza kusvika kwemvura yokupedzisira. Asi mvura yokupedzisira yaizongoonekwa chete navaya vaizotungamirirwa kudzokera panheyo dzeAdventism kuti vaone kuti Nhamo nhatu dzeIslam ichokwadi chenheyo. Panguva iyoyo, vava vakatungamirirwa kudzokera munzira dzekare dzinotaurwa naJeremia se“zororo” (rinova ndiro mvura yokupedzisira), vaizova varindi vairidza hwamanda yenhama yechitatu, kana kuti vaizova avo vakaramba kuteerera kurira kwehwamanda, uye nokudaro vachiramba kufamba munzira dzekare.

Ipapo vakazoedzwa nechivi chokupandukira kwababa vavo cha 1863. Panguva iyoyo chaiyo, shoko rakasvika reruramo rwaKristu, iro rinonzi “kururamiswa nokutenda muchokwadi”. Raiva shoko reLaodhikia raJones naWaggoner, uye raiva shoko raEzekieri kumapfupa akaoma akafa rakabva ku“mhopeo ina”, idzo dziri chiratidzo chechiIslam chenhenda yechitatu (bhiza “rakatsamwa” richitsvaka kusununguka). Vashoma avo vakatendeka vakazobva vazoedzwazve nechivi chokupandukira kwababa vavo cha 1888, apo mutumwa ane simba waZvakazarurwa gumi nesere akaburuka pakaparadzwa zvivako zvikuru zveGuta reNew York, uye Zvakazarurwa chitsauko gumi nesere, ndima imwe kusvikira nhatu, zvakazadzikiswa.

Ivo vakaedzwa kubudikidza nekuzivikanwa kweshoko remvura yekupedzisira. Mvura yekupedzisira yakanga iri kuratidzwa kwesimba raMwari sezvazvaive mumazera akapfuura here, kana kuti kuratidzwa kwesimba raMwari kwaingova kwekare chete here? Vashoma vakatendeka vakabva vaedzwawo nokupandukira kwakupanduka kwababa vavo muna 1919. Kuti vashoma vakatendeka vanofamba sei vachipfuura nemiedzo iyo mitatu, ndizvo zvinotema kuti vachagamuchira chisimbiso chaMwari pahuma dzavo here, kana kuti vachazviwana vachikotamira zuva pamwe chete nevakuru makumi maviri navashanu veAdventism yeRaodhikia.

Kumukira kwose kw'amasekuru ane y'Ubwadivantisiti bw'i Lawodikiya gufitanye isano kwabyo kwabigaragariye ku wa 11 Nzeri 2001. Uwo muni, Yesaya yagaragaje ko ari "umunsi w'umuyaga w'iburasirazuba," ni wo uranga itangiriro ry'igihe cyo gushyirwaho ikimenyetso kw'abihumbi ijana na mirongo ine na bane, kandi igihe cyo gushyirwaho ikimenyetso ni igihe runaka kirambuye. Iherezo ry'icyo gihe ryagaragajwe n'intangiriro yacyo, kuko Yesu ahora agaragaza iherezo ry'ikintu akoresheje intangiriro yacyo. Mu migendekere ya nyuma y'igikorwa cyo gushyirwaho ikimenyetso, ibigeragezo byashushanywaga mu ntangiriro y'icyo gihe byongeraga gusubirwamo.

Nga September 11, 2001, mayeso amene anapendurirwa ndi opanduka a Adventizimu wa Laodikea monga ayimiridwa ndi zonyansa zinayi za Ezekieli, ndiponso ndi mipingo inayi yoyamba ya Chivumbulutso chaputala 2 ndi 3, anafika, kusonyeza chiyambi cha njira ya mayeso imene imatsogolera kaya ku chizindikiro cha chilombo, kapena ku chisindikizo cha Mulungu, kwa iwo amene amati ndi a Seventh-day Adventist.

Ubungameli be-Adventism yaseLaodikea bubanjwe ziintambo zobuqhophololo babo, yaye phantse akunakwenzeka ukuba "baqonde" ukuphindwa kokubonakaliswa kwamandla kaThixo njengoko kumelwa ziintshukumo zangaphambili zohlaziyo, kuquka intshukumo yohlaziyo eyazisa i-Adventism ekubeni ibekho. Amadoda amandulo اساسا aza agquma iimfundiso ezimelwe ziingqekembe zikaMiller ngezicwili neengqekembe zobuxoki. Ibhokisi yeBhayibhile kaKing James iye yatyhalelwa kumaxesha olwimi lwakudala, yaza yathatyathelwa indawo ziiBhayibhile zolwimi lwale mihla ezivakaliswa ngesigama somntu wesono.

Dai hazvo zvake vamwe vevarume vekare vaizobvuma kufunga mukana wokuti shoko remvura yokupedzisira harisi shoko rerugare nokuchengeteka, zvaizova pedyo nokusabvira kuti vazive kuti kuratidzwa kwesimba raMwari munhoroondo dzinoera dzakapfuura ndiko kunonyatsoratidza kusimbiswa kwezana namakumi mana nezvina zvuru. Chinotonyanya kuva chakaoma kuti vachizive ndechokuti nhoroondo dzinoera dzinonyatsoratidza kusimbiswa kwezana namakumi mana nezvina zvuru ndidzo nhoroondo dzinoera dzinozadzisa Maraki chitsauko 3, nokuti Maraki chitsauko 3 chinosisimbisa kuti nguva dzose panenge paine mutumwa anogadzirira nzira yokuuya kamwe-kamwe kweMutumwa weSungano. Mutumwa iyeye akafananidzirwa nomuporofita Eria, uyo akazivisa nokushinga kuti munhoroondo yake maizova kusina mvura, kunze kwokunge yauya kubudikidza noshumiri hwake.

MaThangatha makumi manomwe aEzekieri vaizoonse sechinosekesa kubvuma kuti chirevo chavo chokuti ndivo temberi yaShe chakanga chisina hwaro, uye kuti chaizvoizvo chaimiririra chirevo chevanhu vakanga vachidarikirwa, sezvakanogitawo munda wemizambiringa pawakapiwa avo vanobereka zvizereko zvakafanira munda wemizambiringa. Shoko renhamo yechitatu, nhume inogadzirira nzira, rwiyo rwomunda wemizambiringa, zvose zvinopupurira zvizhipikisa tsika nemagariro avakanga vaiza chivimbo chavo mazviri, uye zvinomirira chipingamupinyi chinenge chisingakuririki pakuziva mvura yokupedzisira.

Kukamilika kwa kutiwa muhuru kwa wale mia moja na arobaini na nne elfu kunaonyesha majaribu yale yale kwa wale waliodai "kutambua" wajibu wa Uislamu wa Ole la tatu. "Kuongezeka kwa maarifa" kulikozindua vuguvugu la Wamilleri kulianza mwishoni mwa "nyakati saba" mwaka

1798. “Kuongezeka kwa maarifa” kulikozindua vuguvugu la wale mia moja na arobaini na nne elfu kulianza mwishoni mwa “nyakati saba” za kiishara (miaka mia moja ishirini na sita) mwaka 1989. Katika kipindi cha hiyo miaka mia moja ishirini na sita ya uasi uliokuwa ukiongezeka, Uadventista wa Laodikia umefikia kizazi chake cha nne na cha mwisho.

Chizvarwa chechitatu nechina ndicho chinozadza mukombe wenguva yacho yokuedzwa worudzi kana yevanhu, uye nguva iyoyo yasvika zvino. “Kuwedzera kwezivo” kunobva mubhuku raDhanieri, kunomiririrwa noRwizi Hidhekeri, ndiko zvakare kuzivo kunowedzerwa, apo Zvakazarurwa zvaJesu Kristu zvinosvinudzwa chisimbiso nguva yokuedzwa isati yapera.

Tizatenga sura tatu za mwisho za kitabu cha Danieli katika makala inayofuata.

“Maḍuvha a khou ṭavhanya u swika ane a ḍo vha na u kanganyisea kukulu na nyonganyonga. Sathane, o ambara zwiambaro zwa muruṅwa, u ḍo fhura, arali zwi tshi konadzea, na vhanangiwa vhaṅe. Hu ḍo vha na midzimu minzhi na mahosi manzhi. Muya muṅwe na muṅwe wa pfunzo u ḍo vha u tshi khou vhudzula. Avho vho neela u hulisa ha nṅhesa kha ‘vhuṭali ha sa vhidzwaho nga ngoho sa sayensi’ a vha nga ḍo vha vharangaphanda nga tshenetsho tshifhinga. Avho vho fulufhela kha vhuṭali, kha vhugenius, kana kha thalente a vha nga ḍo ima phanda ha mivhundu na vhatevheli nga tshenetsho tshifhinga. A vho ngo tevhela tshedza. Avho vho ḍisumbedza u sa fulufhedzea a vha nga ḍo vhewa tshivhiliro tsha sambu nga tshenetsho tshifhinga. Mushumoni wa u fhedzisela, wo dzikaho, hu ḍo vha hu si na vhanna vhanzhi vhahulwane vho katelwaho. Vha a ḍiḍitika, a vha iti nga Mudzimu, nahone Ene ha nga kona u vha shumisa. Murena u na vhashumeli vha fulufhedzeaho, vhane nga tshifhinga tsha u dzinginyea na u lingwa vha ḍo vhone khagala. Hu na vha ndeme zwino vho dzumbamaho vhe vha sa athu gwadama nga mangole kha Baala. A vho ngo vha na tshedza tsha vha tshi khou penya nga maanda o kuvhanganywaho kha inwi. Fhedzi zwi nga itea uri fhasi ha mbonalo i si yavhuḍi nahone i sa takadzi, hu ḍo dzumbululwa u penya ho kunaho ha mvelo ya ngoho ya Mukriste. Nga masiari ri lavhelesa ṭaḍulu fhedzi a ri vhoni ṅaledzi. Dzi hone, dzo khwaṭhiswa ṭaḍulu, fhedzi iṭo a ḷi koni u dzi khethekanya. Vhusiku ri vhona phaḍalala yadzo ya vhukuma.” Testimonies, volumu 5, 80, 81.