

Mukati memakore makumi matatu namatatu kubva muna 1951 kusvika muna 1984, kupikisa kwechiPurotesitendi kuKaturike kwakaparara. “Maoko” akamira achimiririra upapa muna 496 pamwe naClovis anofananidzira Reagan muna 1984 achienderera mberi kusvika muna 1989.

Clovis akamiririra kubviswa kwechitendero (chihedheni) chaidzivisa upapa kuti husimukezve huwane simba, uye pakasvika 1984 kupikisa kwechiPurotesitendi kukusimuka kweupapa kwakanga kwabviswa. “Zuva nezuva” (chihedheni) kwakanga kwabviswa, uye Pauro anotsanangura kubviswa ikoko kwekupikisa kwechihedheni kuupapa se “kutsauka.”

Chechi yokufananidzira yokuwirirana nezvenyika inomiririrwa naConstantine Mukuru pamwe nenhoroono ya313 kusvika kuna 538, yakamiririra nguva iyo chechi yakazvibvumiranisa nezvenyika ikatsauka. Chitendero chinomiririrwa na“508,” icho chakanga chambozvidzora kupindira kwesimba roupapa, chakafananidzira kutsauka kwemaPurotesitendi muUnited States. Reagan akanga achimiririrwa naClovis. Muna 496 Clovis akapa “simba” rake kupapa, nokudaro achifananidzira “sungano isina utsvene” yakaitwa mumakore aReagan. Clovis akamiririrawo kubviswa kwe“zuva nezuva” muna 508. 508 yakafananidzira 1984.

“Kupindirana pakati pechihedheni nechiKristu uku kwakaguma nokukudziridzwa kwe‘munhu wechivi’ akaporofitwa muuporofita semunhu anopikisa uye anozvikwidziridza pamusoro paMwari. Uyo hurongwa hukuru hwechitendero chenhema ibasa guru resimba raSatani—chiratidzo chikuru chemiedzo yake chokuzvigadza pachigaro choushe kuti atonge nyika maererano nokuda kwake.” The Great Controversy, 50.

Raega ni rini ngeri nja Soviet Union kĩa “ũthamaki mũũru” ndũrĩrĩrĩ-inĩ yake ya mwaka wa 1983, na akamenya ukomunisti ũrĩa wa kĩa-Atheisti ta kĩndũ kĩnene gũkĩra kĩa maadili na kĩa roho. We hamwe na John Paul II magĩkora ũrata wa hakuhĩ wa kĩ-ũndũ mũno na wa kĩsiasa mũno kũrwana na ukomunisti wa Soviet. Andũ acio eerĩ maonaga ngũrano iyo na mĩhĩrĩga ya maadili, o na handũ ha wendo wa Ngai mũno; Reagan nĩaarĩragia na ũhitho ũhoru wa “Mũrango wa Kĩ-Ngai” wa kũgũithia ukomunisti. Reagan aarĩ na mwĩhoko kũhusu kũoneka kwa Fatima (gũkenia kũrĩa kwari aĩ “Russia nĩgaciarĩria mahĩtia mayo”), na atongoria acio eerĩ magĩcokerania ũhoru wa kũigua hamwe aĩ Ngai nĩamahonokirie muoyo wao (o eerĩ nĩonire majaribio ma kwaria na mbembe mwaka wa 1981) nĩ ũndũ wa mwĩhoko ũrĩa warĩ ũhungu na kũhootia ukomunisti.

Vadzidzi vaKristu

Reagan akakurira musangano wechiDisciples of Christ, uyo madzibaba awo okutangwa akadzidzisa zvakananga kuti papa wechiKatorike ndiye antikristu. Alexander Campbell, mutungamiri ainyanya kuzivikanwa wekutanga wechechi yeDisciples of Christ, akaramba achizivisa upapa seantikristu. Mumakakatanwa uye muzvinyorwa, akapikisa kuti nyanga duku yaDanieri 7, chikara chaZvakazarurwa 13, uye munhu wechivi wa2 VaTesaronika 2, zvose zvaireva mapapa eRoma. Akashandisa kuzivikanwa uku mumakakatanwa eruzhinji (kusanganisira naBhishopi wechiKatorike John B. Purcell muna 1837). Barton W. Stone akataura nezvehurumende yaPapa seantikristu chaiye uye “munhu wechivi.” Walter Scott (mumwe muparidzi wekutanga wesangano iri) akanyora kuti munhu wechivi, iye Papa weRoma, aizomuka muchechi yechiKristu uye azvikudze pamusoro paMwari.

Reaganova maati Nelle waiva ari nhengo yakazvipira zvikuru yesangano reDisciples of Christ, uye ndiye akava ndiye akanyanya kumukanganisa panyaya dzechitendero muhuduku hwake. Reagan akabhabhatidzwa muchechi yeDisciples of Christ muDixon, Illinois, aine makore gumi nerimwe,

uye akashingaira ikoko paaiva jaya (kusanganisira kudzidzisa chikoro cheSvondo). Akapinda paEureka College, iyo yaive yakabatana neDisciples of Christ.

“Vaya vanovhiringidzika mukunzwisira kwavo kweshoko, vasingakwanisi kuona zvinorehwa naantikristu, zvirokwazvo vachazviisa kudivi raantikristu. Zvino hapasisina nguva yokuti isu tifananidzane nenyika.” Kress Collection, 105.

Reagan anafananidzirwa naClovis pamwe chete nekuyanana kwaConstantine Mukuru. Reagan ndiye zvakare akava wokutanga pamapurezidhendi masere okupedzisira kubvira panguva yokupedzisira muna 1989. Somunhu wokutanga pamapurezidhendi masere okupedzisira, anofananidzira Donald Trump, uyo, saReagan, akanyonganiswa zvikuru pamusoro pezvinangwa zvechokwadi zvoupapa, uye kuti upapa ndiani.

वहमत चलन सकछनूर, यदतिनीहूरू एकमत नभएका भए? आमोस ३:३।

Mchato wa sita na wa mwisho wa ndoa ya mapatano katika Danieli sura ya kumi na moja unatokea katika historia inayoanza wakati wa mwisho mwaka 1989, na kuishia katika historia ya Donald Trump.

“Mumafambiro ari kuitika iye zvino muUnited States ekuti masangano nemiitiro zvechechi zvisigirwe nehurumende, maPurotesitendi ari kutevera tsoka dzemaPapisiti. Uyezve, vari kuvhurira Upapa musuwo wokuti huzowanazve muAmerica yechiPurotesitendi ukuru hwesimba hwaakarasikirwa nahwo muNyika Yekare.” The Great Controversy, 573.

Muchato wa uzima wa m’banja wa 313 ndi Lamulo la ku Milan zikugwirizana ndi mbiri ya 533, ndipo chilamulo cha Justinian cha mu 533 chidzakhazikitsidwanso ndi boma lodzinenera kuti ndi lachikhristu, lomwe silimvetsanso kuti kuzindikira mphamvu ya upapa ngati bungwe lachikhristu ndi mawu odzikana okha pa mulingo wabwino koposa, ndipo pa mulingo woipa koposa ndi chinyengo chopha.

Hurumende neChechi

Muna 457 BC, mutemo wechitatu waAtashasta wakadzorera kuzvitonga kwenyika, zvose pachiremera chezvematongerwo enyika nepachiremera chechitendero.

Na iwe, Ezra, kwa hekima ya Mungu wako iliyo mkononi mwako, weka maafisa na waamuzi, wapate kuwahukumu watu wote walio ng’ambo ya mto, yaani, wote waijuao sheria za Mungu wako; nawe wafundishe wale wasiozijua. Na mtu awaye yote ambaye hataitenda sheria ya Mungu wako, na sheria ya mfalme, hukumu na itekelezwe upesi juu yake, ikiwa ni ya kifo, au ya kufukuzwa, au ya kunyang’anywa mali, au ya kufungwa gereza. Ezra 7:25, 26.

Nkhani ya chitatu inapereka ulamuliro wochita chiweruzo ndi chilango pa malamulo onse a Mulungu ndi malamulo a mfumu. Nkhani imeneyo inasonyeza chiyambi cha ulosi wa zaka zikwi ziwiri ndi mazana atatu, umene unatha pa Okutobala 22, 1844, pamene Khristu anadza mwadzidzidzi ku kachisi Wake. Inasonyezanso chiyambi cha ulosi wa zaka mazana awiri ndi makumi asanu, umene unatha mu 207 BC, m’mbiri ya pakati pa nkondo za Raphia mu 217 BC ndi Panium mu 200 BC. Kubwezeretsedwa kwa ulamuliro wa boma ndi wa chipembedzo mu 457

BC kumazindikiritsa alfa wa mbali ziwiri amene amapeza kukwaniritsidwa kuwiri kwa omega. Kukwaniritsidwa kuwiri konse kwa omega kumaimira khomo lotsekedwa; limodzi la nyanga ya Aprotetanti ndipo lina la nyanga ya A Republican.

Chiyambo chakutanga chemakore zviuru zviviri namazana matatu chaimiririra mitemo yaMwari, uye chiporofita chemakore mazana maviri nemakumi mashanu chaimiririra mitemo yamambo. Zviporofita zviviri izvi zvinoratidza runyanga rwePurotesitendi nerunyanga rweRipabhlikanizimu pachikara chepanyika cheZvakazarurwa chitsauko 13. Runyanga rweRipabhlikanizimu rwechikara chepanyika rwakaiswa pakati pevhesi 11 kusvikira 16 yaDhanieri 11. Nguva yemakore gumi nemanomwe iri pakati peRaphia nePanium inopindiranwa norunyanga rumwe runobva muchiporofita chine mativi maviri chemutemo wechitatu wa457 BC. Chiporofita ichi chine mativi maviri chinoratidza kutongwa kwavanhu vesungano vokupedzisira uyewo kutongwa kworudzi umo vanhu ivavo vesungano vanowana midzi yavo.

Ndipo anati kwa Abram, Dziwa ndithu kuti mbeu yako idzakhala mlendo m'dziko losakhala lawo, ndipo adzawatumikira; ndipo adzawazunza zaka mazana anayi; komanso mtundu umenewo umene adzawutumikira ndidzaweruza ine; ndipo pambuyo pake adzatuluka ndi chuma chambiri. Genesis 15:13, 14.

Mu bhuku raEzekieri, Gumiguru 22, 1844 rinofananidzirwa naGumiguru 22, 573 BC. Rimwe zuva rinoratidza kutanga kwekutongwa kwekuongorora, uye rimwe rinoratidza kuridzwa kwehwamanda yeJubheri pakutanga nepamugumo pehurongwa hwekutonga. Mazuva ose ari maviri anowirirana, uye ose ari maviri anoratidza suo rakazarirwa. 1844 inomiririra kuvharwa kwesuo renzvimbo tsvene, Kristu paakapinda muNzvimbo Tsvenetsvene. 573 BC inoratidza kuguma kwenguva yokuedzwa kwavanhu, apo varanda vechivi vakadzikinurwa vanopiwa rusununguko rwavo, nenyika itsva yokugara mairi.

Uye kana asina kudzikinurwa mumakore iwayo, ipapo achabuda mugore rejubheri, iye navana vake pamwe chete naye. Nokuti vana vaIsraeri varanda vangu; ndivo varanda vangu vandakabudisa munyika yeJipiti; ndini Jehovha Mwari wenyu. Revhitiko 25:54, 55.

ថ្ងៃទី ២២ ឧត្តរា ឆ្នាំទី៧

គំណាងឱ្យទុរវេទនាបិទនៃច្បាប់ថ្មីនៃអាទិត្យយសនៃនឹងមកដល់ក្នុងពេលឆាប់ៗ
រយៈពេលនៃការសាកល្បងនៃបុរាណដល់សាសនាអាដរនៃទិស បានចាប់ផ្តើមនៃឆ្នាំ
1844 ហើយបញ្ចប់នៃច្បាប់ថ្មីនៃអាទិត្យយសនៃនឹងមកដល់ក្នុងពេលឆាប់ៗ
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ក៏បញ្ចប់នៃច្បាប់ថ្មីនៃអាទិត្យយសនៃនឹងមកដល់ក្នុងពេលឆាប់ៗដែរ
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ឆ្នាំ នឹងពីររយហសិបឆ្នាំ។

Makore mazana maviri nemakumi mashanu anopera munhoroondo iri pakati peRaphia nePanium anopatsanura nguva yehondo mbiri idzodzo kuva nhamba mbiri dzinimirira zviratidzo, idzo pamwe chete dzine dudziro yadzo yakasarudzika. Makore gumi mushure meRaphia, zvinoreva nyika yemuganhu, uye makore manomwe Panium isati yasvika, iyo yaiva hondo yakarwirwa pabani ikaguma nokukombwa. Gumi namanomwe sechiratidzo zvinoratidza simba redhiragoni

pamusoro pezvapupu zvinoverengeka. 207 BC inoisa Trump, chiratidzo chechikara chenyika, pakati pendima yegumi neimwe neyegumi neshanu yaDanieri 11, muchiporofita ichigadzirira kutaura sedhiragoni, sezvinomiririrwa nokubatanidzwa kwenhamba gumi nenhamba nomwe.

Delapan belas ogé miboga harti simbolis, sarta éta ngalegaan sajarah ti Raphia nepi ka Panium, malah ngalangkungan Panium sarta ogé saméméh Raphia. Ptolemaios IV Philopator maréntah salaku raja Mesir Ptolemaik ti 221 SM nepi ka 204 SM, sarta anjeunna ngéléhkeun Antiochus Magnus di Raphia dina 217 SM. Ptolemaios mimiti maréntah saméméh Raphia, sarta anjeunna maréntah salila “dalapan belas” taun. Angka dalapan belas ngawakilan hiji mangsa sajarah anu dimimitian saméméh Raphia, sarta nu ngalegaan ngalangkungan perang Panium jeung pangepungan Sidon nepi ka panutupan mangsa cobaan manusa sakumaha diwakilan ku taun 330. Nubuat dua ratus lima puluh taun pikeun jaman garéja Smirna dimimitian dina taun 64 jeung réngsé dina Edik Milan jeung pajangjian nikah taun 313.

Konstantino Mukuru anomirira nhoroondo yekereke yePergamo, uye nhoroondo iyoyo yakatanga muna 313 ikaguma muna 538. “Makore gumi nemanomwe” okutanga mushure mekuguma kwechiporofita chemakore mazana maviri nemakumi mashanu muna 313 ane zviratidzo zvitatu zvenguva. 313 waive Murayiro weMilan, 321 waive mutemo weSvondo wokutanga, uye kupatsanurwa kwehumambo kunoratidzwa muna 330. 330 inomirira mutemo wokupedzisira weSvondo unoratidza kuvharwa kwenguva yomukana wokuedzwa kwavanhu. Naizvozvo nhamba yokuti gumi nemanomwe inotanga pamberi peRafiya uye inopera kure mushure mehondo yePanium neSidhoni. Ndimba yegumi nenhanhatu muna Danieri 11 inomirira mutemo weSvondo muUnited States.

Siprofeto saseSmirna sichaza uphawu lokuvinjezelwa oluyinhliziyu uqobo yomlayezo wesixwayiso kaHezekeli. Uphawu lwendlela olwandulela umthetho weSonto, njengoba lumelwe yile mifanekiso emibili yokubhujiswa kweJerusalema, ukuvinjezelwa; kodwa futhi luyi-Edict of Milan, eqala ukwakheka komfanekiso wesilo.

Ko tingelwa kutawuba khona ludvwendvwe lwemshado wesivumelwane. Loku kuyifraktali yeludvwendvwe lwemshado lolwaqala ngaReagan, njengobe lwamelelwa nguClovis ngemnyaka wa-496, kodvwa ludvwendvwe lwekugcina oluya emshadweni lucala ngesikhathi sekuvinjelwa, luhambisana nesimemezelo saJustinian sa-533, kanye ne-Edict of Milan ya-313. Zombili letimphawu tendlela tendvulela umtsetfo weLisontfo. Umnyaka wa-313 wandvulela umtsetfo wekucala weLisontfo wa-321, futsi simemezelo sa-533 sandvulela umtsetfo weLisontfo eMkhandlwini wesitsatfu wase-Orleans wa-538. Luhlobo lolutsite lwemtsetfo lutawugcwalisa timphawu tesiprofetho tato tonkhe simemezelo saJustinian kanye ne-Edict of Milan, kantsi futsi luhlobo lolutsite lwemshado wesivumelwane lolufanekisako lutawumiswa.

Kana chirevo ichocho chaitwa, kunenge kwanonoka zvikuru kuti munhu agadzirire, nokuti musuwo wenguva yenyasha unenge wavharirwa panyanga yechiPurotesitendi, zvirokwazvo sezvawakavharwa paPaseka yokutanga muljipiti. Mushure maizvozvo, mutemo weSvondo, chiratidzo chinotevera chenzira, haungoratidzi chete kuti mufananidzo wechikara watoitwa zvizere, asiwo kusimbisirwa kwechiratidzo chechikara. Mutemo weSvondo unoratidza kuguma

Amakhulu amabini anamashumi amahlanu eminyaka aphela ngo-207 BC achaza uDonald Trump, emelwe ngu-Antiochus Magnus olungiselela umkhankaso ozayo oqala ethafeni lasePanium uphethe ngokuvinjazelwa kweSidon. Emva kweMfazwe yasePanium, umphathi-mkhosi wakwaPtolemy uScopas waseAetolia wasabela esixekweni saseSidon enamajoni angaba li-10,000 asindileyo. UAntiochus wamlandela waza walivimbezela iSidon. Urhulumente wakwaPtolemy eAlexandria wathumela umkhosi woncedo, kodwa wasilela. Ejamelene nendlala, uScopas wanikezela isixeko. UAntiochus wamvumela uScopas ukuba ahambe; kamva uScopas wabuyela eYiputa, apho ekugqibeleni wagwetywa wabulawa ngezityholo zokungcatsha nokuxhaphaza imali. Ukuvinjazelwa kweSidon kwagqibezela uloyiso lukaAntiochus lweCoele-Syria emva kwePanium.

“Panguva yokurairwa kwamambo muduku weIjipiti, Seneti yeRoma yakaisa basa iroro kuna M. Emilius Lepidus, uyo akagadza Aristomenes, mushumiri wekare uye ane ruzivo wedare iroro, kuti ave muchengeti wake. Chiito chake chokutanga chakanga chiri chokutora matanho okudzivirira kupambwa kwakanga kuchityisidzirwa nemadzimambo maviri akanga abatana, Firipi naAndiyokusi.

“Kupedzisira uku, akatuma Scopas, mukuru wehondo ane mukurumbira weAetolia, panguva iyoyo ari pabasa pevalJipita, kunyika yokwake kuti andounganidza mauto okuwedzera ehondo. Mushure mokunge aunganidza hondo, akapinda muPalestine neCoele-Syria (Antiochus achiri kubatikana muhondo naAttalus kuLesser Asia), akakunda Judhea yose, akaisa pasi pesimba reJipita.”

“ඒ අනුව අප ඉදිරියේ ඇති මමෙ වචනය ඉටුවීමට අවශ්‍ය තත්ත්වය සකස් විය. මක්නිසාද රෝමවරුන්ගේ නියෝගයට අනුව අත්තාලයට එරෙහිව තම යුද්ධය නවතා දැමූ අන්තියෝකස්, පලස්තීනය සහ කොයිලෝ-සිරියාව මිසරවරුන්ගේ අත්යන් නැවත අත්පත් කරගැනීම සඳහා ඉක්මන් පියවර ගත්තේය. ඔහුට එරෙහිවීමට ස්කෝපාස් යවන ලදී. යොර්දාන්ගේ උල්පත් අසලදී, සනො දකෙ හමුවිය. [Panium] ස්කෝපාස් පරාජය කරනු ලැබ, සීදොන් දක්වා හඹාගෙන ගොස්, එහි දැඩි වටලුමකට ලක් කෙරිණ. වටලුම ඉවත් කිරීමට මිසරයේ දක්ෂතම සන්නිවේදන නිදනො, ඔවුන්ගේ හොඳම හමුදා සමඟ යවන ලද නමුත්, කිසිදු සාර්ථකත්වයක් නොලැබුණි. අවසානයේ ස්කෝපාස්, කාශ වූද අල්ලාගත නොහැකිද වූ බඩගින්න නමැති හූතසමාන ඒරිතිවාදියා තුළ, තමන්ට ජය ගත නොහැකි සතුරකු මුහුණ දී, ජීවිතය පමණක් ලැබෙන අගෞරවනීය කොන්දේසි මත අත්සන් කිරීමට බල කරනු ලැබීය; එවිට ඔහුත් ඔහුගේ දසදහසක මිනිසුන්ද, ඔවුන්ගේ ඇඳුම හා අවි අනිමි කර, තඟ්නව පිටත්ව යාමට ඉඩ දෙන ලදී. මනේදී උතුරු රජු විසින් බලවත් ලෙස ආරක්ෂිත නගර අල්ලාගැනීම සිදුවිය; මක්නිසාද සීදොන්, එහි පිහිටීමෙන්ද එහි ආරක්ෂක සුදානම්වලින්ද, ඒ

කාලයේ ඉතා බලවත් නගරවලින් එකක් වූ බවිනි. මනේදී දකුණු රජුගේ අවි බලය තිරස් නොසිටීමද, එසේම දකුණු රජු තෝරාගත් ජනතාවගේ අසාර්ථකත්වයද පැහැදිලි විය; එනම්, ස්කෝපාස් සහ ඔහුගේ ඒටෝලියානු හමුදාය.” Daniel and the Revelation, 257, 258.

Iminyaka engamakhulu amabili namashumi amahlanu ephetha ngo-207 BC ikhomba uDonald Trump. Isiprofetho seminyaka engamakhulu amabili namashumi amahlanu esiphela ngo-313, ngomshado wesivumelwano phakathi kwempumalanga nentshonalanga, kanye noMthetho waseMilan, sikhomba ukwakheka komfanekiso wesilo e-United States. Ibandla lasePergamos, elaqala ngo-313, limele umlando lapho ubuKristu bahlubuka khona ngokuyekethisa nenkolo yobuqaba, ngaphambi kokuba amandla obupapa athathe isihlalo sobukhosi. IPergamos nonyaka ka-313 kufanekisa lokho kuyekethisa okumelelwa ukwakheka komfanekiso wesilo e-United States. Kumele ukuyekethisa phakathi kobuKristu neRoma yobupapa, ngokuba inkolo yobuKatolika ayisikho okunye futhi ayisincane kunobuqaba obuzifihle njengesikhungo sobuKristu. Isiprofetho seminyaka engamakhulu amabili namashumi amahlanu esaqala ngo-1776 futhi esiphela kulo nyaka naso sikhuluma nge-United States. Ngakho-ke, zonke lezi ziprofetho ezintathu zeminyaka engamakhulu amabili namashumi amahlanu zikhuluma ngesici esithile sesiprofetho sesilo somhlaba sikaSambulo isahluko seshumi nantathu, futhi zontathu ziphela ngaphakathi kwemigqa yesiprofetho emelelwe inani eliyishumi nesikhombisa.

Mutemo weSvondo ndipo apo United States inotaura seshato, uye kutaura kwenyika ndiko kuita kwezviremera zvayo zvemitemo nezvekutonga.

“‘Kutaura’ kwerudzi ndiko kuita kwezviremera zvarwo zvemutemo nezvekutonga.” The Great Controversy, 442.

UTrump akasi igunya lokwehlulela kumbe elokubeka imithetho, ngakho-ke umthetho weSonto osuseduze ukuza wenziwa yiCongress. Kodwa loba yisiphi isenzo esinika ukweseka amandla obupapa, sifanekisela umthetho weSonto. Isimemezelo sika-533, kanye lomlayo ka-313, kukhomba ukuqala kwesikhathi lapho umfanekiso wesilo wakhiwa khona. Isiphetho ngumthetho weSonto osuseduze ukuza, njalo uJesu uhlala ebonakalisa isiphetho ngesiqalo; ngakho-ke isenzo sikaTrump ngomlayo wesigungu esiphezulu esinganika loba yikuphi “ukuvunyelwa” kumphikukristu wesiprofetho seBhayibhili singamela i-alpha yomnyakazo ophela kuphela ku-omega, lapho i-United States “izakuphika kangaka izimiso zikahulumende wayo ize imise umthetho weSonto.”

“Pane vazhinji, kunyange pakati paavo vari kuita basa iri rekusimbisa kuchengetwa kweSvondo, vakapofumadzwa pamusoro pemigumisiro ichatevera chiito ichi. Havasi kuona kuti vari kurova zvakananga rusununguko rwechitendero. Kune vazhinji vasina kumbobvira vanzwisisa zvinodiwa neSabata reBhaibheri nenheyo yenhema yakavakirwa pairi tsika yeSvondo. Kufamba kupi nokupi kunotsigira mitemo yezvechitendero, muchokwadi, chiito chokubvuma upapa, uhwo kwemazana mazhinji amakore hwakaramba huchirwa zvakasimba norusununguko rwehana. Kuchengetwa kweSvondo kunobva pakuvapo kwako sesangano rinonzi rechiKristu ku‘chakavanzika chokusateerera mutemo;’ uye kumanikidzwa kwako kuchava kubvuma chaiko kwemisimboti iri ibwe repakona chaizvo reRoma. Kana rudzi rwebu

ruchizoramba nenzira iyi misimbotti yehurumende yarwo zvokuti rugadzire mutemo weSvondo, muchiPurotesitendi muchiito ichi ruchabatana noupapa; hazvingavi chimwe chinhu kunze kwokupa upenyu kuhudzvinyiriri hwagara kwenguva refu huchimirira nechido mukana wahwo wokumukazve muudzvanyiriri hunoshanda.” Testimonies, volume 5, 711.

“Kwañkhalkhalha kwihi ni nanihi kwa nyaṭulo dza vhurereli ndi zwa vhukuma mushumo wa u netshedza tshanduko kha vhupapa,” nahone kwañkhalkhalha kwenezwo zwi itea hu tshee phanda ha mulayo wa Swondaha une wa khou ṭavhanya u ḑa.

“ဖန်ဆင်းထားသော ဤနဂဲကို ကိုးကွယ်ရမည်ဟု အမိန့်ပုဒ်တမ်းသည် လောကတစ်ခုလုံးသို့ ပျံ့နှံ့ထွက်ပေါ်ရမည်ဖြစ်သည်။ ကန်သတ်ထားသော အတိုင်းအတာတစ်ရပ်အထိမူ၊ ၎င်းသည် ယခုပင် ထွက်ပေါ်လာပြီးဖြစ်သည်။ နရောအချို့တွင် အစိုးရအာဏာသည် နဂါး၏အသံဖြင့် ပြောဆိုလျက်ရှိသည်။ ထိုသို့သည် တိုင်းတစ်ပါးဘုရင်တစ်ပါးက ဟမ္ဗမြေအကျဉ်းသားတို့အား ပြောဆိုခဲ့သကဲ့သို့ပင် ဖြစ်သည်။” Signs of the Times, May 6, 1897.

ਘੋੜੇਯੁਗ ਸੁਰਸਰ ਸੁਰੀਆਂ ਸੇਵੇਚਰੀਘ ਸੁਰੇਣਾਘ ਘੁਸਾਘ ਟੀਥੀਘਾਧ ਸੁਰੇ ਸੁਘਾਘਾਘੀ।