

Waiponho wa Yesu Kristo — Namba Tano

Yesaya Makumi Mana: Nyaradzai, Nyaradzai vanhu Vangu

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Mu mavhesi gumi na minomwe yokutanga yaIsaya makumi mana, vane zviuru zana namakumi mana nezvina vanoiswa pachiprofita pamagumo emazuva matatu nehafu, apo vakanga varere vakafa mumigwagwa, nyika ichifara. Vaporofita vose vanowirirana, uye zviitiko zvechiprofita zvanoratidza zvinogara zvichienderana nezvinotaurwa nevamwe vaporofita, nokuti Mwari haasi iye muvambi wenyonganiso.

Uye mweya yevaporofita inotongwa nevaporofita. Nokuti Mwari haasi muvambi wenyongano, asi werugare, sezvazviri mumachechi ose evatsvene. 1 VaKorinte 14:32, 33.

Muvhangeri, uyo Jesu akavimbisa kutuma pakushaikwa kwake, akaiswa mumashoko okutanga chaiwo, evhesi yokutanga chaiyo, ezvitsauko makumi maviri nezvitanhatu zvinoumba rondedzero yokupedzisira youprofita yaIsaya. “Nyaradzai, nyaradzai vanhu vangu, ndizvo zvinotaura Mwari wenyu.” Mutemo wokutanga kutaurwa unosimbisa kuti zvitsauko makumi maviri nezvitanhatu zvinotevera zvinofanira kunzwisiswa zvichireva kuzadziswa kwakakwana nokwokupedzisira kwokuuya kwaMuvhangeri.

නැවත මම පියාණන් වහන්සේගෙන් ඉල්ලා සිටින්නමේ; එවිට ඔහු ඔබ සමඟ සදාකාලයටම වාසය කරන ලෙස ඔබට තවත් සැනසිලිදායකයකු දෙනු ඇත.... නමුත් සැනසිලිදායකයා, එනම් ශුද්ධාත්මයාණන් වහන්සේ, පියාණන් වහන්සේ මාගේ නාමයෙන් එවනු ලබන ඔහු, ඔබට සියල්ල උගන්වනු ඇත; තවද මා ඔබට කී සියල්ල ඔබගේ සිහිකටයුතු කරවනු ඇත. යෞහන් 14:16, 26.

Kilio cha Usiku wa Manane cha historia ya Wamillerite kinarudiwa katika historia ya wale mia moja na arobaini na nne elfu.

“Kune nyika iri mukati mekuipa, mukunyengerwa nokurasika, iri mumumvuri chaiwo worufu,—yakavata, yakavata. Ndiani ari kunzwa kurwadziwa kwomweya kuti vavamutse? Inzwi ripi ringavasvika? Pfungwa dzangu dzakatakurwa dzichiendeswa mberi kunguva ichauya, apo chiratidzo chichapiwa. ‘Tarirai, Mwenga auya; budai mumusangane naye.’ Asi vamwe vachange vanonoka kuwana mafuta okuzadzazve mwenje yavo, uye panguva iyoyo zvichava zvanonoka kuti vazive kuti chimiro, chinomiririrwa nama futa, hachikwanisi kupfuudzwa kune vamwe.” Review and Herald, February 11, 1896.

Mubvunzo unobvunzwa uchiti, “inzwi ripi ringa” “mutse” avo “vakarara”? “Inzwi” rinovamutsa muna Isaya chitsauko makumi mana, ndiro “inzwi” “rinodanidzira” mu “renje.”

Taura zvinonyaradza kuJerusarema, mudanidze kwariri, kuti kurwa kwaro kwapera, kuti zvivi zvaro zvakanganwirwa; nokuti rwakagamuchira paruoko rwaJehovha zvakapetwa kaviri pamusoro pezvivi zvarwo zvose. “Inzwi” rouyo “anodanidzira” murenje.... Isaya 40:2, 3.

sokuthi izwi likaNkulunkulu alihluleki nanini, sitholakala kuleso simo esifanayo sobuprofethi lapho kuHabakuki isahluko sesibili, nevesi lesithathu, kuvezwa khona ngokuthi: “ekugcineni kuyakukhuluma, kungaqambi amanga; noma kulibala, kulindele; ngokuba kuyakuza impela, akuyikulibala.” Umlayezo wobuSulumane awusoze wehluleka; uyakuza impela. Ivesi lokugcina lika-Isaya isahluko samashumi amane, likhuluma ngalabo abalindela umbono kuHabakuki.

Asi avo vanomirira Jehovha vachavandudzwa simba ravo; vachakwira kumusoro namapapiro samakondo; vachamhanya, vasinganeti; vachafamba, vasingazorori. Isaya 40:31.

“Nhorondo yakavanzika” yekutinhira kunomwe, iko zvino yava kusunungurwa chisimbiso, inoratidza zvikwangwani zvitatu zvinotanga uye zvinopera nokuodzwa mwoyo. Munhorondo iyoyo yokufananidzira, mune zvikwangwani zvitatu, zvakaparadzaniswa nenguva mbiri. Kuodzwa mwoyo kunotanga nguva yokunonoka. Nguva yokunonoka inotungamirira kushoko rakagadziridzwa nokufanotaura kweKuchema kwePakati pousiku. Shoko reKuchema kwePakati pousiku rinotanga nguva yokuzivisa shoko reKuchema kwePakati pousiku, inotungamirira kukuodzwa mwoyo kwechipiri, kunomiririrwa sokutonga. Matanho iwayo matatu, akaparadzaniswa nenguva mbiri, anomiririra Arufa naOmega, sezvakasikwa mushoko rechiHebheru rinoti “chokwadi.”

Muna Ezekieli 37, Ezekieli anomiririrawo “izwi” raIsaya 40. Izwi riri muna Isaya 40 rinobvunza richiti, “Ndichadanidzirei?” “Izwi” riri muna Ezekieli 37, ndima 7, ipapo “rakaporofita sezvo” iye “akarairwa.”

Saka ndakapofita sezvandakarairwa; uye ndichakapofita, pakava noruzha, uye tarira, pakava nokuzunguzika, mapfupa akasangana, pfupa nerimwe richienda kupfupa raro. Zvino pandakatarisa, tarira, tsinga nenyama zvikamera pamusoro pazvo, uye ganda rikazvifukidza pamusoro; asi makanga musina mweya mazviri. Ezekieri 37:7, 8.

Chiprofita cha kutanga chaEzekieri chakaunza mapfupa nenyama pamwe chete, asi zvakanga zvisati zvava zvipenyu. “Saka” Ezekieri “akapofita sezva” “akarairwa” kechipiri. Chiprofita chechipiri chakaunza miviri kuhupenyu. Zviprofita zviviri izvi zvinofananidzirwa nekusikwa kwaAdhamu.

Nyena Ishe Mwari akavumba munhu neguruva revhu, akafemera mumhino dzake mweya woupenyu; munhu akava mweya mupenyu. Genesisi 2:7.

Matanho maviri okuunza mapfupa akaoma akafa kuupenyu anotanga kutaurwa pakusikwa kwaAdhamu, nokudaro zvichisimbisa kuti Shoko raMwari rechiporofita ndirowo simba rake rokusika. Mwari vakatanga “kuumba” Adhamu, uye chiporofita chokutanga chaEzekieri chakaunza mapfupa nemiviri pamwe chete, ipapo Mwari “vakafemera mumhuno dzake mweya woupenyu; munhu akava mweya mupenyu.”

Uporofita hwachipiri hwaEzekieri hwakanga hwanangidzirwa “kumhepo,” kwete kumapfupa, nokuti akauudzwa kuti “taura kumhepo,” uchiti, “Huya kubva kumhepo ina, iwe mweya wokufema, ufemere pamusoro peava vakaurayiwa, kuti vararame.” Uporofita hwachipiri hwaEzekieri, hunomutsa miviri yakafa kuti ive hondo huru, hwakanga hwanangidzirwa, kwete kumiviri yakafa,

asi kumhepo. Hwakanga huri murayiro kumhepo kuti ifemere pamusoro pemiviri. Nguva yokutanga izwi rokuti “mweya wokufema” parinotaurwa muShoko raMwari ndipo pakusikwa kwaAdhamu, uye ipapo rinotsanangurwa somweya woupenyu; uye icho chinounza upenyu mumiviri yakafa chinobva kumhepo ina.

“Mutumwa ari kubata mhepo ina, dzinomiririrwa sebhiza rakatsamwa rinotsvaka kusununguka richimhanya pamusoro pechiso chenyika yose, richitakura kuparadza norufu munzira yarinopfuura nayo.

“Tichavata pamuromo chaiwo wenyika isingaperi here? Tichava vakagomara, vachitonhora, uye vakafa here? Haiwa, dai mumachechi edu maivamo Mweya nemweya wekufema waMwari zvichifemerwa muvanhu Vake, kuti vasimuke vamire netsoka dzavo vagorarama.”
Manuscript Releases, vhoriyamu 20, 217.

Mibvunzo miviri iri pano ndeyi: ticharara here, uye tichava vakafa here? ... mazwi maviri anotaura mamiriro mamwe chete echiprofiti. Shoko remhepo ina dziri kudziviswa nengirozi, ndiro shoko rinokonzera mweya waMwari kupinda muvafi uye rinovaita kuti vasimuke vamire vararame. Shoko remhepo ina ndiro shoko rebhiza rakatsamwa reIslam. Shoko remhepo ina mubhuku raZvakazarurwa, ndiro shoko rokuiswa chisimbiso. Shoko rokuiswa chisimbiso raZvakazarurwa 7:1–3, ndiro shoko rinoratidza kuti mhepo ina dzakadziviswa, kusvikira varanda vaMwari vaiswa chisimbiso.

Na baada ya hayo nikaona malaika wanne wamesimama kwenye pembe nne za dunia, wakizizua pepo nne za dunia, ili upepo usivume juu ya nchi, wala juu ya bahari, wala juu ya mti wowote. Kisha nikaona malaika mwingine akipanda kutoka mashariki, akiwa na muhuri wa Mungu aliye hai; naye akalia kwa sauti kuu kuwaambia wale malaika wanne, ambao walipewa kuidhuru nchi na bahari, akisema, Msiidhuru nchi, wala bahari, wala miti, hata tutakapowatia muhuri watumishi wa Mungu wetu katika vipaji vya nyuso zao. Ufunuo 7:1–3.

Chiporofita chechipiri chaEzekieri chakanangidzirwa kumhepo, uye upenyu hwakaunzwa nemhepo kumiviri hwakabva mushoko remhepo ina. Mundima dzechisere kusvika chegumi, muna Ezekieri makumi matatu nenomwe, mashoko anoonekwa seanoti “mhepo” kana kuti “mweya” ndiro shoko rimwe chete rechiHebheru pakuonekwa kwaro kumwe nokumwe. Mwari akafemera muna Adhamu kufema kwoupenyu, uye muna Ezekieri kufema kwoupenyu ndiko kushoko rokusimbiswa kwezana namakumi mana nezvina zvuru kunobva kumhepo ina. Shoko iroro rinounza simba rokusika raMwari kumiviri yakanga yaunganidzwa pamwe chete mumupata worufu neshoko rokutanga. Shoko remhepo ina ishoko rechiIslam rinouyisa kutonga pamusoro peUnited States nokuda kwomutemo weSvondo. Ndiro shoko roKuchema kwaPakati pousiku.

Nhoroondo yakavanzika yemitinhimira minomwe inotanga nokuora mwoyo, uko kunotanga nguva yokunonoka. Muna Zvakazarurwa chitsauko chegumi nechimwe, apo vaprofiti vaviri vakaurayiwa musi wa 18 Chikunguru 2020, nguva yokunonoka yakatanga. Ezekieri akanga ari pakati pavakafa apo Ishe vakabvunza Ezekieri kana zvapupu zviviri zvakafa mumugwagwa zvaigona kurarama.

Ruoko rwaJehovha rwakanga ruri pamusoro pangu, rukandibudisa muMweya waJehovha, rukandiisa pakati pomupata wakanga uzere namafula. Akandifambisa ndichipoteredza pakati

pawo; uye tarirai, akanga ari mazhinji kwazvo pamusoro pomupata wakashama; uye, tarirai, akanga aoma kwazvo. Ipapo akati kwandiri, Mwanakomana womunhu, mapfupa awa angararama here? Ini ndikapindura ndikati, Haiwa, Ishe Jehovha, imi munoziva. Ezekieri 37:1–3.

Muvhesi wa sumbe mbilu ya vhuṅa, musu Hezekiele a tshi ṅea vhuṅorofita ha u thoma ha vhuṅorofita havhili, mulaedza wo vha u tshi ri fhedzi, “Inwi marambo o omaho, pfuluwani ipfi ḽa Yehova.” Yohane, kha Nzumbululo, u ṅwala a ri, “vho fhaṅtshedzwa ndi avho vha no pfa maipfi a vhuṅorofita ha bugu iyi.” Hezekiele u imela marambo o omaho o faho ane a vha vho fhaṅtshedzwaho, sa avho vha no pfa ndaela ya Hezekiele ya u pfa Ipfi ḽa Yehova, nahone Ipfi ḽawe ndi Ngoho. Kha ndima ya vhuṅhili ya Hezekiele, tshenzhemo ya avho vha no pfa Ipfi ḽa Mudzimu i a ṅalutshedzwa.

Zvino iye akati kwandiri, Mwanakomana womunhu, mira netsoka dzako, ndigotaura newe. Zvino Mweya akapinda mandiri paakataura neni, akandimisawo netsoka dzangu, kuti ndinzwe uyo waitaura neni. Ezekieri 2:1, 2.

Ndziweni ya Nhlavutelo 11, loko mimiri leyi feke yi twa Rito ra Hosi, Muhlamuleri u nghena eka yona, kutani yi yima hi milenge ya yona. I Muhlamuleri loyi a yi yimisaka hi milenge ya yona.

Na baada ya siku tatu na nusu, Roho ya uzima itokayo kwa Mungu ikaingia ndani yao, nao wakasimama kwa miguu yao; hofu kuu ikawajilia wale waliowaona. Ufunuo 11:11.

Ukumiswa kwabafileyo kusionyathelo sokuqala, kwinkqubo enamanyathelo amabini ebavusa emangcwabeni abo ukuze babe ngumqondiso ophakanyiswayo emgwebeni womthetho weCawa. Xa bemi kwisahluko seshumi elinanye, “uloyiko olukhulu” lwehlela abo bababonayo.

Uye achayambukira ku malo ake amphamvu chifukwa cha mantha, ndipo akalonga ake adzachita mantha chifukwa cha mbendera, ati Yehova, amene moto wake uli mu Ziyoni, ndi ng’anjo yake mu Yerusalemu. Yesaya 31:9.

Ujumbe wa Kilio cha Usiku wa Manane katika historia ya Wamillerite ulikuwa sehemu ya pili ya ujumbe wa malaika wa pili. Ujumbe wa malaika wa pili ulitokeza utengano wa Wamillerite kutoka kwa makanisa ambayo wakati huo yalitambuliwa kuwa mabinti za Babeli, na waaminifu waliitwa watoke na kuja kusimama pamoja na Wamillerite. “Mwili” wa waumini uliumbwa kwa njia ya ujumbe huo, na kisha hatua ya pili ilikuwa ujumbe wa Kilio cha Usiku wa Manane uliungana na kuongezea nguvu ujumbe wa pili. Ndipo Wamillerite wakawa jeshi kuu lililobeba ujumbe huo kama wimbi kubwa la maji kote nchini. Mchakato huo wa hatua mbili ndio sauti mbili za Ufunuo kumi na nane, nao ndio mchakato uleule kabisa wa kufufuliwa kwa mifupa mikavu iliyokuwa imekufa katika Ezekieli, ambao waliuawa katika njia kuu ya Ufunuo kumi na moja.

“Vatumwa vakatumwa kuzobatsira ngirozi ine simba yaibva kudenga, uye ndakanzwa manzwi aiita sokuti ainzwika kwose-kwose achiti, Budai maari, imi vanhu vangu, kuti murege kugovana muzvivi zvake, uye kuti murege kugamuchira zvirango zvake; nokuti zvivi zvake zvasvika kudenga, uye Mwari warangarira zvakaipa zvake. Shoko iri rakaita sokuti raiva kuwedzerwa kushoko rechitatu, uye rakabatana naro, sezvakangoita kuchema kwousiku

hwepakati pakabatana neshoko rengirozi yechipiri muna 1844.” Spiritual Gifts, vhoriyamu 1, 195, 196.

වන්ද්‍රනාද හතරේ සැඟවුණු ඉතිහාසයේ පළමු ලකුණ වන්නේ ඒරමාදකාලය ආරම්භ කරන බලාපොරොත්තුහංගයයි. ඒරමාදකාලය යනු දින තුන හා අර්ධයක් ලෙස නිරූපිත කාලපරාසයකි; එය කාන්තාරයේ සංකතේතයකි. කාන්තාරයේ අවුරුදු හතළිහක සැරිසැරීම අවසානයේ, යෝජ්‍යවා බලවත් සනෙගක් පොරොන්දු දේශයට ගනු ගියේය. දින තුන හා අර්ධය අවසානයේ, එසකියලේ මරණයේ මිචියාවතට ගනු යන ලද අතර, මළ සිරුරු වන “ස්වාමීන්වහන්සේගේ වචනය අසන්න” යයි අණ කිරීමට ඔහුට කියනු ලැබේ. එසකියලේ යනු කාන්තාරයේ හඬනගන “හඬ”කි. ස්වාමීන්වහන්සේගේ වචනය අසන ලෙස දනෙ අණතේ ගරීර කොටස් එකට එකතු වෙයි; එහතේ ඔවුන් තවමත් ජීවමාන නැත, තවමත් සනෙගක් නොවේ, තවමත් මුද්දරාතබා නොමැත. එසකියලේ දවෙන පරිච්ඡේදයේ කථා කරන “ස්වාමීන්වහන්සේගේ වචනය” මගින්, සැනසුවා පැමිණෙන විට දවේයන්වහන්සේගේ ජනනාව එකවර ස්වාමීන්වහන්සේගේ වචනය අසමින් සිටියද, ඒ සමගම නැගී සිටින බව හඳුන්වා දෙයි. කැරිස්තුස්වහන්සේ, ඔවුන් විචියේ මරා දමනු ලැබූ දින තුන හා අර්ධයකට පසු, සැනසුවා එවන බව පොරොන්දු වූ සේක.

Kana dzamira, miviri “isati yava mhenyu” ichapiwa chiporofita chechipiri. “Izwi rinodanidzira murenje” muna Isaya, rinobvunza kuti chiporofita chii chaanofanira kudandzira? “Shoko” rinorairwa vose vari vaviri, Ezekieri pamwe chete ne “izwi” riri muna Isaya makumi mana, kuti vaparidze, ishoko reIslam. Kana chiporofita ichocho chapiwa, “Adamu” anouya kuhupenyu seuto rine simba. Zvino zvapupu zviriviri zvipenyu zvinobva zvazivisa shoko rokutonga kweIslam pamusoro peUnited States, nokuda kwekupasiswa kwemutemo weSvondo uri kuuya nokukurumidza. Kutonga kwemutemo weSvondo ndicho chiratidzo chechitatu chenhoroondo yakavanzika yengurumo nomwe. Kana zvazadzikiswa, uto rinosimudzwa sechiratidzo kudenga, uye rinomiririrwa muna Zvakazarurwa gumi nechina.

“Ndakava neruzivo mumashoko engirozi yokutanga, yechipiri, neyechitatu. Ngirozi dzinimirirwa sezviri kubhururuka pakati pedenga, dzichizivisa kunyika shoko renyevero, uye dzine chekuita kwakananga navanhu vanorarama mumazuva okupedzisira enhoroondo yenyika ino. Hakuna anonzwa inzwi rengirozi idzi, nokuti chiratidzo chinomirira vanhu vaMwari vari kushanda mukuwirirana nezvose zvokudenga. Varume navakadzi, vakavhenekerwa noMweya waMwari uye vakaitwa vatsvene kubudikidza nechokwadi, vanozivisa mashoko matatu aya maererano nokurongeka kwawo.” Selected Messages, bhuku 2, 387.

Bendera ya ishara inayoinuliwa ni malaika wa tatu arukaye katikati ya mbingu, akiwaonya wanadamu wasipokee chapa ya mnyama. Jeshi hilo lenye nguvu linaendelea kuuwasilisha ujumbe huo kwa ulimwengu, hata Mikaeli atakaposimama na wakati wa rehema kwa wanadamu kufungwa.

Bikumbukilo oyo tokokoba na yango na lisolo oyo ekolanda.

भने मध्यरातमा यो पुकार भयो, “हेर, दुलहा आउँदै हुनुहुन्छ; उहाँलाई भेट्न नसिक।” मत्ती २५:६।