

# अन्तमियुग सम्बन्धी येशू ख्रीष्टको प्रकाश — संख्या एघारौं

## *Mufananidzo weChikara*

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Kwaye kwakabonakala esinye isibonakaliso ezulwini; bhekani, udrako omkhulu obomvu, enamakhanda ayisikhombisa nezimpondo eziyishumi, nemiqhele eyisikhombisa phezu kwamakhanda akhe. Umsila wakhe wadonsa ingxenye yesithathu yezinkanyezi zezulu, waziphonsa emhlabeni; udrako wema phambi kowesifazane owayeselungele ukubeletha, ukuze adle umntwana wakhe lapho nje esezelwe. Wabeletha umntwana wesilisa, ozakubusa zonke izizwe ngenduku yensimbi; umntwana wakhe wayesethathwa wayiswa kuNkulunkulu nasesihlalweni sakhe sobukhosi. Owesifazane wabalekela ehlane, lapho anakho khona indawo ayilungiselwe nguNkulunkulu, ukuze bondliwe khona izinsuku eziyinkulungwane namakhulu amabili namashumi ayisithupha. Kwase kuba khona impi ezulwini: uMikayeli nezingelosi zakhe balwa nodrako; udrako walwa kanye lezingelosi zakhe, kodwa kabanqobanga; indawo yabo ayisaphinde yatholakala ezulwini. Udrako omkhulu waxoshwa, leyo nyoka yasendulo ebizwa ngokuthi uSathane loDeveli, oyengela umhlaba wonke; waphonswa emhlabeni, lezingelosi zakhe zaphonswa kanye laye. Ngase ngizwa ilizwi elikhulu lisithi ezulwini: Khathesi sekufikile ukusindiswa, lamandla, lombuso kaNkulunkulu wethu, legunya likaKristu wakhe; ngoba ummangaleli wabafowethu usewiselwe phansi, yena obamangalela phambi kukaNkulunkulu wethu imini lobusuku. Bona bamnqoba ngegazi leWundlu, langelizwi lobufakazi babo; kabathandanga ukuphila kwabo kwaze kwaba sekufeni. Ngakho thokozani, lina mazulu, lani elihlala kuwo. Maye kwabakhileyo emhlabeni lasolwandle! ngoba udeveli usehlele kini ngolaka olukhulu, esazi ukuthi isikhathi sakhe sifitshane. Kwathi udrako esebonile ukuthi uphonswe emhlabeni, wamzingela owesifazane owabeletha umntwana wesilisa. Owesifazane wanikwa amaphiko amabili okhozi olukhulu, ukuze andizele ehlane, endaweni yakhe, lapho ondliwa khona isikhathi, lezikhathi, lengxenye yesikhathi, kude lobuso benyoka. Inyoka yasikhipha emlonyeni wayo amanzi njengomfula emva kowesifazane, ukuze imkhukhule ngomfula. Kodwa umhlaba wamsiza owesifazane; umhlaba wavula umlomo wawo, wagwinya umfula udrako ayewukhiphe emlonyeni wakhe. Udrako wamthukuthelela owesifazane, wahamba wayakulwa lensali yenzalo yakhe, abagcina imilayo kaNkulunkulu, njalo abalesifakazelo sikaJesu Kristu. ISambulo 12:1–17.

Hondo yokutanga muhondo huru pakati paKristu naSatani yakatanga kudenga rechitatu nokumukira kwaRusifa, uye hondo iyoyo yokutanga inomiririra hondo yokupedzisira mudenga rokutanga. Kuchine dzimwe hondo, nokuti pakuguma kwemakore ane chiuru, Satani anosunungurwa kwechinguva chiduku, ndokusimudza kurwisa Jerusarema, asi hondo iyoyo haina kana mukana wokukunda. Hondo yakarwiwa mudenga rechitatu pakutanga, iyo inomiririra hondo iri mudenga rokutanga pakuguma, yakaitwa nguva yomukana wenyasha ichiri yakazaruka.

“Mukadzi” ane pamuviri anomirira kereke yaMwari mukati menhoroondo yose, uye munhoroondo yaKristu akanga ava kuda kubereka mwana mukomana, Jesu. Mumazuva okupedzisira, anobereka mapatya. Nguva pfupi mutemo weSvondo usati wavapo, anobereka vane zana namakumi mana

nezvina zvamazana, vataurwa muna Zvakazarurwa 7, uye panguva yomutemo weSvondo anotanga marwadzo okusununguka okubereka boka guru raZvakazarurwa 7. Mapatya ake haana kufanana, asi mapatya, uye dangwe ndiEria, uye mwanakomana muduku ndiMozisi.

Pakutanga kweIsraeri yomweya, dhiragoni yeRoma yechihedheni yakanga yakamirira kumedza Mwana mukomana, Jesu; uye dhiragoni yeRoma yemazuva ano zvino yakamirira kumedza mwana mukomana wevane zviuru zana namakumi mana nezvina. Sezvo Roma yechihedheni yakatambudza kereke yechiKristu yokutanga, Roma yemazuva ano ichadzokorora kutambudza panguva yedambudziko remutemo weSvondo. Mukereke yechiKristu yokutanga, mukadzi akatizira murenje kwamakore ane chiuru chimwe namazana maviri namakumi matanhatu chaiwo, uye kutambudzwa kwedambudziko remutemo weSvondo kunomiririrwa nemwedzi makumi mana nemiviri yaZvakazarurwa 13:5. Murenje, vanhu vaMwari vane nzvimbo yavakagadzirirwa umo mavanopiwa zvokudya uye vanoraramiswa.

Muna Zvakazarurwa chitsauko 8, ndima 13, hwamanda nhatu dzokupedzisira dzinotsanangurwa sedambudziko nhatu. Matambudziko ari muna Zvakazarurwa anomirira mitongo yehwamanda yechiIslam inopikisa masimba anopfuudza mitemo yeSvondo. Muhondo inoratidzwa muchitsauko 12, basa rechiIslam rinotsanangurwa apo panoti, “Vane nhamo vagere panyika nomugungwa! nokuti dhiabho aburukira kwamuri, ane hashu huru, nokuti anoziva kuti ane nguva pfupi chete.” Kutambudza kunoitwa naJezebheri kubudikidza nomurume wake akatsauka, Ahabhi, kwakanangiswa kuchikara che “panyika” nechikara che “mugungwa.”

Kufamba kwengirozi ine simba yaZvakazarurwa 18, sezvakaite kufamba kwose kwekuvandudzwa, kune zviratidzo zvikuru zvina zvinotungamirira kukutongwa uye zvichikisanganisirawo. Pakufamba kwengirozi yokutanga, zviratidzo zvina izvozvo zvakanga zviri Nyamavhuvhu 11, 1840, kuodzwa mwoyo kokutanga muChirimo cha1843, kusvika kweshoko reKudanidzira kwaPakati pousiku kubva Nyamavhuvhu 12 kusvika 17 muna 1844, uye kuvhurwa kwokutongwa pana Gumiguru 22, 1844. Chimwe nechimwe chezviratidzo zvina izvozvo chaiva nomusoro mukuru mumwe chete unovafukidza wenguva. Nyamavhuvhu 11, 1840, kwaiva kuzadzika kwechiporofita chenguva chaZvakazarurwa chitsauko 9, ndima 15. Kuodzwa mwoyo kokutanga kwa1843 kwaimirira kufanotaura kwenguva kwakakundikana. Shoko reKudanidzira kwaPakati pousiku rakanga riri kugadziriswa kwekufanotaura kwenguva kwakanga kwambokundikana, uye Gumiguru 22, 1844, kwaiva kuzadzika kwenguva yakanga yafanotaurwa neshoko reKudanidzira kwaPakati pousiku.

වනුරේ ජනසාගරේ ව්‍යාපාරයටද එම සීමා සලකුණු හතරම ඇත; මන්ද ඒවා සෑම සංගරෝධන රේඛාවකම පවතින බැවිනි. තවද, සෑම සංගරෝධන රේඛාවකම ඇති එම සීමා සලකුණු හතර සියල්ලට මනේ, එක් එක් සීමා සලකුණටද එකම අනාවැකිමය තර්මාව හිමි වේ. නුත්වන විපත්තියේ ඉස්ලාමය, එක් ලක්ෂ හතළිස් හතර දහසේ ව්‍යාපාරයේ සීමා සලකුණු හතරේ තර්මාව වේ. 2001 සැප්තැම්බර් 11 වන දින නුත්වන විපත්තියේ ඉස්ලාමය මුදා හැර, අනනුරුව වලක්වා තබන ලදී. 2020 ජූලි 18 වන දින අසාර්ථක වූ අනාවැකිය ටනෙසි ජීරාන්තයේ නැෂ්විල් නගරය මත ඉස්ලාමීය ජීරහාරයක් හඳුනා දුන් අතර, එය නුත්වන විපත්තියේ ඉස්ලාමය නිරූපණය කළේය. එළිදරව් 11හි මාවතහෙහි තිබෙන වියළි මළ අස්ථි අවදි කරන පණිවිඩය, මධ්‍යරාත්රී හඬ



rwakamiririrwa neSodhoma neJipiti rwaiva France. France irudzi rwechiporofita rune masimba maviri, sezvakanga zvakaita Humambo hweMedhia nePeresia, sezvakanga zvakaita Israeri yekare muumambo hwayo hwakakamukana, uye sezvakanga zvakaita madzinza maviri aJudha, anomiririrwa naJudha naBhenjamini. Marudzi ose ane nyanga mbiri, muchiratidzo, anomiririra rudzi rune nyanga mbiri rweUnited States.

Guta reSodoma, norudzi rweEgipita, zvinomirira nyanga mbiri dzeRepublicanismu (Egipita) neProtestantismu (Sodoma). Nyanga mbiri dzakaurayiwa muna 2020, nyanga yeRepublicanismu nenyanga yeProtestantismu. Kuroyiwa kwepfungwa kwakashandiswa nemasimba eshato yepasi rose, kubudikidza nenzira yewebhu yepasi rose, kwakazobva kwashandiswawo nenzira imwe cheteyo kwachakashandiswa muhondo iri kuuya yedenga rokutanga. Nokudzora shoko rakabudiswa newebhu yepasi rose, sarudzo ya2020 yakamanipuriwa nesainzi kuti ibudise mugumisiro waiwirirana nefirosofi yeglobalismu. Ichi chingori muenzaniso wokukosha kwokunzwisisa kuti muedzo womufananidzo wechikara unotanga kuitwa muUnited States, wobva waitwa munyika yose.

“Jehovah akandiratidza pachena kuti mufananidzo wechikara uchagadzwa nguva yeruyedzo isati yapera; nokuti ndiwo uchava muedzo mukuru kuvanhu vaMwari, uyo uchatemera magumo avo okusingaperi. Chinzvimbo chako chakazara nokusawirirana kwakavhengana kwazvo zvokuti vashoma chete ndivo vachatsauswa.

“Muna Zvakazarurwa 13 nyaya iyi inoburitswa pachena; [Zvakazarurwa 13:11–17, zvakatorwa].”

“Ili ndiro mayeso amene anthu a Mulungu ayenera kukhala nawo asanadindidwe chisindikizo. Onse amene anatsimikizira kukhulupirika kwawo kwa Mulungu mwa kusunga lamulo Lake, ndi kukana kuvomera sabata yabodza, adzaikidwa pansu pa mbendera ya Ambuye Mulungu Yehova, ndipo adzalandira chisindikizo cha Mulungu wamoyo. Iwo amene asiya chowonadi chochokera kumwamba ndi kulandira sabata ya Lamlungu, adzalandira chizindikiro cha chilombo.” Manuscript Releases, voliyumu 15, 15.

Nthawi ya chisomo imatsekedwa kwa a Seventh-day Adventists pa kukakamizidwa kwa lamulo la Lamlungu. Mayiko amene amatsatira chitsanzo cha United States, adzatsekedwanso nthawi yawo ya chisomo monga momwe zinachitikira ku United States.

“Marudzi ekunze achatevera muenzaniso weUnited States. Kunyange zvazvo iri iyo inotanga kutungamirira, dambudziko rimwe chetero richawira vanhu vedu munyika dzose dzenyika.” Testimonies, volume 6, 395.

Mifambiro ya nkoka yo hetelela yi hatlisa.

“Masimba ezvakaipa ari kubatanidza hondo dzawo uye ari kuzvisimbisa pamwe chete. Ari kuwedzera kusimba nokuda kwedambudziko guru rokupedzisira. Shanduko huru dzava pedyo kuitika munyika yedu, uye mafambiro okupedzisira achava anokurumidza.” Testimonies, vhoriyamu 9, 11.

Kuti tinzwisise muedzo womufananidzo wechikara, zvinoda mwero wakati wokushandisa kwehunyanzvi hwechiporofita. Kutanga, chiratidzo chechikara nomufananidzo wechikara zviratidzo zviviri zvakasiyana.

“Mufananidzo kuchikara’ unomiririra chimiro ichocho chechiPurotesitendi chakatsauka pakutenda, chichazombwa apo machechi echiPurotesitendi achatsvaka rubatsiro rwemasimba ehurumende kuti asimbise dzidziso dzawo. ‘Chiratidzo chechikara’ chichiri kusara kuti chitsanangurwe.” The Great Controversy, 445.

ചന്തനായയുടേ മുദ്ര ഞായറാഴ്ചാചരണമാണ്; ചന്തനായയുടേ പരതിമ എന്താൽ തന്നെ മതസിദ്ധാന്തങ്ങൾ നടപിലാക്കുന്നതിനായി പൗരാധികാരം വിനിയോഗിക്കുന്ന ഒരു സഭയാണ്.

“Kumanikidzwa kwekuchengeta Svondo kunoitwa nemachechi echiPurotesitendi ndiko kumanikidzwa kwekunamata hupapa—hwechikara. Avo vanoti, vachinzwisisa zvinorehwa nemurayiro wechina, vosarudza kuchengeta sabata yenhema panzvimbo peSabata yechokwadi, vanenge vachipa rukudzo kusimba iro-ro chete rinoraira izvozvo. Asi muchiitiko chacho ichocho chekumanikidza basa rechitendero nesimba renyika, machechi acho pachawo aizogadzira mufananidzo wechikara; naizvozvo kumanikidzwa kwekuchengeta Svondo muUnited States kwaizova kumanikidzwa kwekunamata chikara nomufananidzo wacho.” The Great Controversy, 448, 449.

Mufananidzo wechikara unomirira kubatanidzwa kwechechi nehurumende, chechi iri iyo inotonga ukama ihwohwo. Jezebheri akatonga pamusoro paAhabhu, sezvakaita Herodhiasi pamusoro paHerodhi. Chiratidzo chechikara kuchengeta Svondo. Mufananidzo wechikara unokura mukati menguva yakati. Chiratidzo chechikara chinomirira imwe nhambo yenguva yakatarwa. Mufananidzo wechikara unokura zvishoma nezvishoma, asi unosvika pakukura kwawo kwakazara chete kana wava nesimba rokumanikidza hurumende kuti ipasise dzidziso dzawo dzechitendero. Muedzo unofambidzana ne“kuumbwa” kwemufananidzo wacho.

“Asi ‘chithunzichi cha chilombo’ n’chiyani? ndipo chidzapangidwa motani? Chithunzicho chimapangidwa ndi chilombo cha nyanga ziwiri, ndipo ndi chithunzi cha chilombocho. Chimatchedwanso chithunzi cha chilombo. Choncho, kuti tidziwe momwe chithunzicho chilili ndi mmene chidzapangidwire, tiyenera kuphunzira makhalidwe a chilombocho chokha—upapa.

“Chechi chokutanga pachakava chakaora nokubva pakureruka kwevhangeri nokugamuchira tsika nemagariro zvechihedheni, chakarasikirwa noMweya nesimba raMwari; uye kuti chitonge hana dzavanhu, chakatsvaka rutsigiro rwesimba renyika. Mhedzisiro yacho yakava upapa, kereke yakadzora simba rehurumende ikarishandisa kusimudzira zvinangwa zvayo, zvikurukuru pakuranga ‘kutsauka padzidziso.’ Kuti United States iumbe mufananidzo wechikara, simba rezvitendero rinofanira kutonga hurumende yevanhu zvokuti masimba enyika achashandiswawo nekereke kuti izadzise zvinangwa zvayo.” The Great Controversy, 443.

Kupatsanura pakati pechifananidzo chechikara nechiratidzo chechikara kunzwisisa kwechiAdventist kwakajairika zvikuru. Apo chiAdventist chinowanorasika nzira panyaya iyi ndipo paZvakazarurwa chitsauko 13. Neimwe nzira vanovhanganisa basa reUnited States mushure memutemo weSvondo, apo rinomanikidza nyika kuti dzimise chifananidzo kuchikara, nekumisikidzwa kwechifananidzo chechikara muUnited States. Idzi inguva mbiri dzakasiyana dzechiporofita.

Kristu akauya kuzotsinhira sungano navazhinji kwevhiki imwe; uye pakati pevhiki iyoyo akarovererwa pamuchinjikwa. Saka, vhiki iyoyo inomirira nenguva dzekufananidzira zvikamu zviviri zvenguva apo mufananidzo wechikara unoubwa. Vhiki yaKristu yakakamurwa kuita zvikamu zviviri zvakafanana, zvichimirira mufananidzo waKristu. Nguva mbiri dzokuedzwa dzemazuva okupedzisira dzinomirira mufananidzo waantikristu.

Mukati mewadzimu wokutanga wemazuva ane chiuru chimwe namazana maviri namakumi matanhatu, Kristu akapupura uchapupu Hwake amene, uye ipapo akafa pamuchinjikwa. Pakatevera nguva yakafanana yemazuva ane chiuru chimwe namazana maviri namakumi matanhatu umo vadzidzi vakapupura, kusvikira Mikaeri amuka pakutakwa namabwe kwaStefani. Muchinjikwa unomirira mutemo weSvondo. Nguva mbiri dzokuedzwa dzine chokuita nokuumbwa komufananidzo wechikara, dzinoratidza nguva yokutanga maererano nezana namakumi mana nezvina zvine chiuru, avo vanomiririrwa naKristu, uye nguva iyoyo inoguma pamutemo weSvondo, uyo unomiririrwa nomuchinjikwa. Nguva yokupedzisira yakafanana yokuedzwa, yakamiririrwa nebasa ravadzidzi munguva yaKristu, inonangisa pfungwa paboka guru revanhu vazhinji, uye inoguma apo Mikaeri anomuka, kwete pakutakwa namabwe kwaStefani, asi pakupera kwenguva yokunzwirwa nyasha yavanhu muna Danieri 12:1.

Vamwe vanokundikana kuona urongwa chaihwo hwezviitiko huri muna Zvakazarurwa chitsauko 13, ndima 11 zvichienda mberi, nokuda kwezvinowanoratidzika sokusada nemaune kubvuma kuti kana United States ichitaura seshato, zvinomiririra kuumbwa kwakazara kwemufananidzo wechikara muUnited States. Kutu United States ipasise mutemo weSvondo, mufananidzo wechikara muUnited States unofanira kunge waumbwa mutemo weSvondo usati wavapo. Verengazve zvikamu zvisoma zvapakufuura zvangobva kutaurwa kubva mubhuku rinonzi The Great Controversy, kana musinganzwisisi pfungwa yacho.

Panoti United States pinalalung-an a dragon iti bersikulo onse ti kapitulo trese, isimbolo dayta ti aramid dagiti awtoridad a mangaramid kadagiti linteg ken dagiti awtoridad a panghukoman a mangipasa iti maysa a linteg maipanggep iti Domingo iti panangidalan dagiti apostata nga ig-iglesia iti United States. Ti dekreto ti linteg iti Domingo rummuar iti ngiwat ti United States.

“Ndzi vone leswaku xivandzana lexi nga ni timhondzo timbirhi a xi ri ni nomu wa dragona, ni leswaku matimba ya xona a ma ri enhlokweni ya xona, naswona leswaku xileriso a xi ta huma enon’wini wa xona.” Spalding and Magan, 1.

Zvagara zvichindishamisa kuti Adventism ine dambudziko guru pakuziva kuti kana chikara chine nyanga mbiri chinobva panyika chichitaura seshato, hachisi kungoratidza chete mutemo weSvondo muUnited States, asiwo chiri kuratidza kuti mufananidzo wechikara chegungwa cheupapa

wagadzirwa zvizere. Kuti United States ipasise mutemo weSvondo, kubatana kwechechi nehurumende kunofanira kunge kwatanga kwagadzirwa zvizere. Machechi eUnited States akatsauka haangunganiwo zvawo neMuvhuro, vozongoenda kuCongress neChipiri, vobva vaudza Congress kuti vanoda mutemo weSvondo upasiswe neChitatu. Maitiro ekubatanidzwa anoitika pakati pechechi nehurumende anomirirwa se“kuumbwa” kwemufananidzo wechikara, sezvakaita “kuumbwa” kwemufananidzo wegordhe muna Danieri chitsauko 3; zvichatora nguva kuti uvakwe. Mufananidzo wechikara ndiwo hurongwa hwakashandiswa neupapa kuuraya mamiriyoni evafiri vechitendero munguva dzeRima, uye zvinoda budiriro dzemagariro, dzezvematongerwo enyika, dzechitendero, nedzezvehupfumi kuti pagadzirwe mamiriro emagariro, pamwe nemisimboto yemutemo inodiwa, kuti mutemo weSvondo usimbiswe. Budiriro idzodzo dzinomiririra muedzo wemufananidzo wechikara, nawo “magumo edu asingaperi achasarudzwa,” uye zvinomiririrawo muedzo watinofanira kupfuura nawo “tisati taiswa chisimbiso.”

“ခရစ်တော်သည် တိရစ္ဆာန်၏ ရုပ်တုကို ကရုဏာတံခါးမပိတ်မီ ဖွဲ့စည်းလာမည်ကို ကျွန်ုပ်အား အလွန်ရှင်းလင်းစွာ ပြောတော်မူခဲ့သည်။ အကျ်းငြင်းမှုကား၊ ထိုအရာသည် ဘုရားသခင်၏ လူမျိုးအတွက် ကိစ္စမှားသော စမ်းသပ်မှုဖြစ်မည်ဖြစ်၍၊ ထိုစမ်းသပ်မှုအားဖြင့် သူတို့၏ ထာဝရကံကိစ္စကို ဆုံးဖြတ်ခံရမည်ဖြစ်သည်။... ဤအရာပင်သည် ဘုရားသခင်၏ လူမျိုးတို့ကို တံဆိပ်ခတ်ခြင်း မပျံမြီ သူတို့ တွေ့ကျိရမည့် စမ်းသပ်မှုဖြစ်သည်။” Manuscript Releases, volume 15, 15.

Mutemo weSondo ndiwo dambudziko remadekwana ehosha, rinowana kuzadzisika kwaro kwekupedzisira kwakakwana kwemufananidzo wemhandara gumi. Mudambudziko iro repakati peusiku, zvicharatidzwa kana tiri mhandara dzakangwara dzeFiraderufiya kana mapenzi eRaodhikia. Mapenzi anogamuchira chiratidzo chechikara, uye vakangwara vanogamuchira chisimbiso chaMwari. Ani naani akambobatana nechechi yeSeventh-day Adventist, akabvumirana neronedzero yezvokwadi dzedzidziso asati ava nhengo, saka muSeventh-day Adventist wese akaiswa pachena kuchiedza chechokwadi cheSabata.

“Kana chiedza chezvokwadi chakaraitidzwa kwamuri, chichiratidza Sabata yemurayiro wechina, uye chichiratidza kuti hapana hwaro muShoko raMwari hwekuchengeta Svondo, asi muchiri kunamatira kusabata yenhema, muchiramba kuchengeta iri dzvene Sabata inonzi naMwari, ‘zuva rangu dzvene,’ munogamuchira mucherechedzo wechikara. Izvi zvinoitika rini?—Kana muchiteerera chirevo chinokurayirai kurega basa neSvondo nokunamata Mwari, muchiziva kuti muBhaibheri hamuna kana shoko rinoratidza kuti Svondo chinhu chipi nechipi kunze kwokuva zuva rakajairika rokushanda, munobvuma kugamuchira mucherechedzo wechikara, uye munoramba chisimbiso chaMwari. Kana tikagamuchira mucherechedzo uyu pahuma dzedu kana pamaoko edu, kutonga kwakaziviswa pamusoro pavasingateereri kunofanira kuwira pamusoro pedu. Asi chisimbiso chaMwari mupenyu chinoiswa pamusoro paavo vanochengeta Sabata raShe nokungwarira kwehana.” Review and Herald, April 27, 1911.

Kuumbwa kwa sanamu ya mnyama nchini Marekani kulianza kinabii mnamo Septemba 11, 2001. Kuna mashahidi kadhaa wa kinabii wanaohibitisha ukweli huu. Tangu wakati huo hadi sheria ya Jumapili iliyo karibu kuja, Waadventista Wasabato wanaamua hatima yao ya milele, kwa

kutegemea kama wanapita jaribio la sanamu ya mnyama au wanaanguka katika jaribio la sanamu ya mnyama. Ningedai kwamba Waadventista Wasabato wachache sana hata wanajua kwamba sanamu ya mnyama ni jaribio. Wachache, kama wapo, wanajua jinsi gani inaweza kuwa jaribio, na la muhimu zaidi, hawajui ni nini kinachohitajika ili kupita jaribio hilo. Tunahukumiwa, si kwa nuru tuliyo nayo peke yake, bali pia kwa nuru ambayo tungaliweza kuwa nayo, kama tungalijitahidi kuuelewa ongezeko la maarifa. Kwa hiyo, upofu wa Laodikia ndio upofu mkuu zaidi katika miaka elfu sita ya dhambi.

Vanhu vangu vari kuparadzwa nokushayiwa zivo; nokuti iwe waramba zivo, neniwo ndichakuramba, kuti urege kuwa muprista kwandiri; zvawakanganwa murayiro waMwari wako, neniwo ndichakanganwa vana vako. Hosea 4:6.

Ikigeragezo co kuremwa kw'ishusho y'inyamaswa kirangirira ku mategeko y'Icyumweru agiye kuza vuba, kandi nitutaba twaratsinze icyo kigeragezo, tuzahabwa ikimenyetso cy'inyamaswa hamwe n'izindi nkumi z'abapfu bo muri Lawodikiya, zanze kubona amavuta. Sindi hano kugira ngo nsobanure impamvu nsobanukiwe ko ikigeragezo cy'ishusho y'inyamaswa cyatangiye ku wa 11 Nzeri 2001 kandi kikirangirira ku mategeko y'Icyumweru. Ahubwo, ndimo gusa ngaragaza imitekerereze y'ubuhanuzi ikenewe kugira ngo dusobanukirwe uruhare rwa Leta Zunze Ubumwe za Amerika, nk'uko zigaragazwa mu Byahishuwe 13, nyuma y'uko zishyizeho amategeko y'Icyumweru. Mu murongo wa cumi n'umwe, havuga ko ivuga nk'ikiyoka, kandi kuwa icyo gihe ni ngombwa gukurikirana ijambo "we." Ishusho y'inyamaswa Leta Zunze Ubumwe za Amerika ziba icyo gihe zihata isi yose gushyiraho, si ya shusho y'inyamaswa iri muri Leta Zunze Ubumwe za Amerika, kuko yo iba yarasigaye mu byahise.

Ndakaona chimwe chikara chichibuda panyika; uye chakanga chine nyanga mbiri segwayana, asi chaitaura seshato. Uye chinoshandisa simba rose rechikara chokutanga pamberi pacho, uye chinoita kuti nyika navagere mairi vanamate chikara chokutanga, chakanga chaporeswa ronda racho rwourayi. Uye chinoita zviratidzo zvikuru, zvokuti chinoburitsa moto uchiburuka kubva kudenga kuuya panyika pamberi pavanhu. Uye chinonyengera vagere panyika nezviratidzo izvo zvachakapiwa simba rokuita pamberi pechikara; chichiti kuna vagere panyika vaite mufananidzo wechikara, chakanga chine ronda romunondo, asi chikapona. Uye chakapiwa simba rokupa mweya kumufananidzo wechikara, kuti mufananidzo wechikara utaurowo, uye uparadze kuti vose vasingadi kunamata mufananidzo wechikara vaurayiwe. Uye chinoita kuti vose, vaduku navakuru, vapfumi nevarombo, vakasununguka navaranda, vagamuchire mucherechedzo muruoko rwavo rworudyi kana pahuma dzavo; uye kuti kurege kuwa nomunhu angatenga kana kutengesa, asi iye oga ane mucherechedzo, kana zita rechikara, kana nhamba yezita raro. Zvakazarurwa 13:11-17.

Mundima ndima nomwe idzodzo, shoko rinoti "iye" rinowanikwa kasere. Nguva dzose panoshandiswa shoko rokuti "iye" rinodzokera kuna "iye" wokutanga, "wakataura seshoko reshato," panguva yomutemo weSvondo muUnited States. Muedzo womufananidzo wechikara wakatarisana nevaAdventist muUnited States, wavakapasa kana kukundikana, apo United States yakataura seshoko reshato, unobva wadzokororwa zvakare kuvaAdventist vari mune dzimwe ndudzi dzenyika, uyewo nokuvamwe vana vaMwari vachiri muBhabhironi. Ticharamba

tichiongorora United States muna Zvakazarurwa chitsauko chegumi nantatu muchinyorwa chinotevera, asi regai ndikuyeuchidzei chikonzero nei tiri kutarisa chokwadi ichi panguva ino.

Hondo yakatanga naRusifa mudenga rechitatu inofananidzira hondo inotanga mudenga rokutanga pamutemo weSvondo. Kutaurirana kwakashatiswa kweshato kunomiririrwa muhondo dzose dziri mbiri. Kuratidzwa kwemazuva ano kwekutaurirana kwakashatiswa kwaSatani kunomiririra kurohwa nehope dzokunyengedzwa uko nyika yapasi inowira mako munhorondo inotevera mutemo weSvondo uri kuuya nokukurumidza. Kunyengerwa ikoko kunoitwa kubudikidza nekudzora kweworldwide web kune zvinonzi “mugwagwa mukuru woruzivo.” Nzira idzodzo dzakasiyana-siyana dze“mugwagwa mukuru woruzivo” ndedzemagariro avanhu, dzeupfumi, dzechitendero, dzezvinonzi sainzi, dzevaraidzo, uye chinonyanya kukosha, nzira yenhau dzezvenhau.

Mara ukweli unapotambuliwa kwamba “barabara kuu ya habari” ni udhihirisho wa kisasa wa mawasiliano ya kishetani ya kinururisho, na pia wa kinururisho cha hila kilichotumiwa na Shetani katika vita vya malaika mbinguni pa tatu, ndipo tunaweza kuthibitisha kwamba “barabara kuu ya habari” ni sehemu ya jaribio la “mwisho” la sanamu ya mnyama kwa ulimwengu, linalotukia baada ya sheria ya Jumapili. Ndipo itakapokuwa rahisi kutambua kwamba jaribio la “kwanza” la sanamu ya mnyama kwa Marekani lazima liwe na mawasiliano yaleyale ya kishetani yaliyoharibika kama ya mwisho. Ushuhuda wa kazi ya Shetani ya kuharibu “barabara kuu ya habari” tangu sheria ya Jumapili hadi kufungwa kwa rehema hutoa uthibitisho wa jinsi mauaji ya pembe mbili za Urepublikanizimu na masalio ya Uprotestanti wa kweli katika mnyama wa nchi yalivyotekelezwa mwaka 2020. Yalitekelezwa kwa njia ya “barabara kuu ya habari,” ambayo Yohana huiita “njia” katika Ufunuo kumi na moja.

Kuburitswa kweizvi chokwadi zvechiporofita chikamu chezvinofanira kunzwiswa navaya vanoda kupfuura muedzo womufananidzo wechikara, uyo muporofitakadzi akanyatsoona kuti waizogadzirwa nguva yomukana wenyasha isati yapera uye vasati vaiswa chisimbiso zana namakumi mana nezvina zvuru.

“Pangu agizo litakapotangazwa na muhuri kupigwa, tabia yao itasalia safi na bila waa milele.”  
Testimonies, juzuu la 5, 216.